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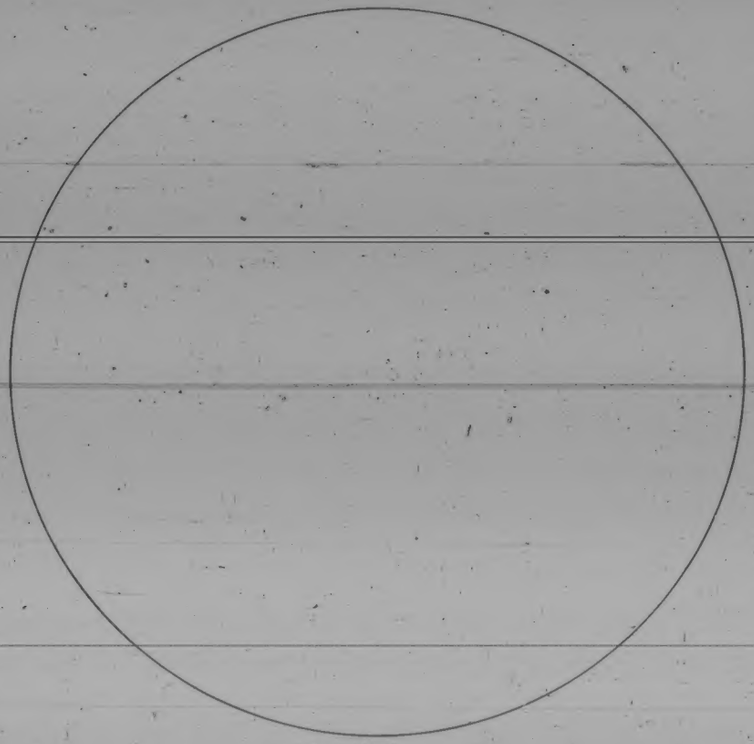

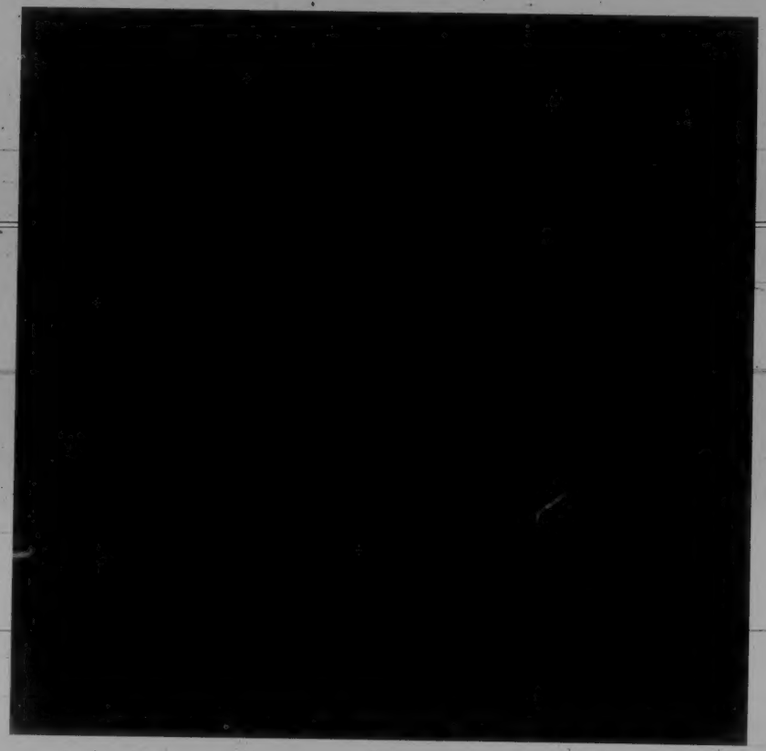

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APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 253

CHEROKEE BY BLOOD 10456 - 10661

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Cher 10456

Rachel Wilkins

Trans. from Del. F. 69

(Old Series)

Cher 10456

DEPARTMENT
COMMISSION TO THE
FILED
NOV 20 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I.T., October 4th, 1900.

In the matter of the application of Charles Isiah Wilkins for the enrollment of himself, his wife and children, as Cherokee citizens.

The said Charles Isiah Wilkins, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name, please? A Charles Isiah Wilkins.
Q How old are you? A Twenty-three years old.
Q What is your post office? A Kinnison.
Q What district? A Cooweescoowee.
Q Who is it you want to have put on the roll, yourself? A Yes, myself and wife and children.
Q How many children? A Two.
Q Are you a Cherokee by blood? A No, sir.
Q White man? A Yes, sir.
Q Is your wife a Cherokee by blood? A She is a Delaware, I believe.
Q Have you your marriage license and certificate? A Yes, sir.

THE COMMISSIONER: The applicant presents a license issued by the Clerk of Cooweescoowee District October 21st, 1896, authorizing his marriage to Miss Rachel Anderson, a Cherokee citizen. The certificate shows that they were united in marriage by the Clerk of the district on the 21st day of the same month and year. This paper is filed herewith.

Q Have you lived with your wife ever since you married her in 1896? A Yes, sir.
Q How old is your wife? A She is twenty-one.
Q Her full name now is Rachel Wilkins? A Yes, sir.
Q Was she born in the Cherokee Nation? A Yes, sir.
Q Has she lived here all her life? A Yes, sir.
Q Are you with her on the roll of 1896? A Yes, sir.
Q Give me the name of her father? A Alexander M. Anderson.
Q He is alive, is he? A Yes, sir.
Q Her mother's name? A Rachel.
Q She is alive, is she? A Yes, sir.
Q Give me the names of your two children? A William Henry.
Q How old is that child? A He is two years old.
Q Have you got certificate of his birth? A Yes, sir.
Q Your next child is Robert O., is it? A Yes, sir.
Q A year old next December? A Yes, sir.
Q Ten months old now? A Yes, sir.

1880 roll, page 58, No. 17, Rachel Anderson, Cooweescoowee District, Adopted Delaware.

1896 roll, page 390, No. 759, Rachel Wilkins, Cooweescoowee District.

1896 roll, page 329, No. 1051, Charles Wilkins, Cooweescoowee District.

THE COMMISSIONER: The applicant applies for the enrollment of himself, his wife and two children. His wife is identified on the rolls of 1880 and 1896 as a Cherokee-Delaware. She has lived in the Cherokee Nation all her life. Her change of name is established by the marriage license and certificate filed herewith, and she will be listed for enrollment as a Cherokee-Delaware. When the Commission is supplied with a certificate of the birth of their two children, they also will be listed for enrollment as Cherokee-Delawares. The applicant is shown to have married his wife in 1896 in accordance with Cherokee law; he is identified with her on the roll of 1896; they have lived together ever since their marriage, but his marriage is too late under the Cherokee law of 1895 for him to be entitled to enrollment at this time. Therefore his application for his own enrollment is rejected.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

(Signed) Wm. S. Wellshear.

Subscribed and sworn to before me this 22nd day of October, A. D. 1900.

(Signed) T. B. Needles,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Arthur G. Croninger

Subscribed and sworn to before me this 16th day of November, 1901.

M. D. Green
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 4 1900

ACTING CHAIRMAN

D. 619

COOWESCOOWEE.

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1900 1900.

Name Thomson D.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 57 No. 17

Citizen by blood Mother's citizenship Alex M. Anderson

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: Nelson

	Dist.	Year	Page	No.	Age
William Robert					2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Certificate Issued as Freedmen Descendant

2 & 3 Applicants to be enrolled

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved 200 1900

Commissioner.

Leader Printing Company

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Wilson Watkins (there insert name of child), born on the [illegible] day of [illegible], 1900

Name of Father: Charley Watkins, a citizen of the C. N. ~~Nation~~.

Name of Mother: Rachel Watkins, a citizen of the C. N. Nation

Postoffice Tahlequah I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee Nation.

I, Rachel Watkins, on oath state that I am [illegible] years of age and a citizen, by Intermarriage of the Cherokee Nation; that I am the lawful wife of Charley Watkins, who is a citizen, by Intermarriage, of the Cherokee Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible] 1900; that said child has been named Wilson Watkins, and is now living.

Rachel Watkins

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] 1900

[illegible]
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Tahlequah District.

I, [illegible], a Midwife, on oath state that I attended on Mrs. Rachel Watkins, wife of Charley Watkins, on the [illegible] day of [illegible], 1900; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named, Wilson Watkins.

Rachel Watkins

WITNESSES TO MARK:

(Must be Two Witnesses)

E. J. Anderson
E. J. Anderson

Subscribed and sworn to before me this [illegible] *day of* [illegible] 1900.

[illegible]
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved 900 190

Commissioner

Leader Printing Company

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment as a citizen of the Cherokee Nation;

of Lucet C. Wilkins (there insert name of child), born on the 2 day of December, 1900

Name of Father: George Wilkins, a citizen of the C. N. ~~Nation.~~

Name of Mother: Lucie Wilkins, a citizen of the Cherokee Nation

Postoffice Lenapah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee Nation.

I, Lucie Wilkins, on oath state that I am 2 years of age and a citizen, by marriage, of the Cherokee Nation; that I am the lawful wife of George Wilkins, who is a citizen, by marriage, of the Cherokee Nation; that a male (male or female) child was born to me on the 2 day of December 1900; that said child has been named Lucet C. Wilkins, and is now living.

Lucie Wilkins

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 day of October, 1902.

L. W. Crandall
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cooweescoowee District.

I, Lucie Anderson, a Midwife, on oath state that I attended on Mrs. Lucie Wilkins, wife of George Wilkins, on the 2 day of December, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Lucet C. Wilkins.

Lucie Anderson

WITNESSES TO MARK:

(Must be Two Witnesses)

L. W. Crandall

Subscribed and sworn to before me this 1st day of October, 1902.

L. W. Crandall
NOTARY PUBLIC.

Type 1
Feb 64

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

CHEROKEE NATION

Approved [illegible]

[illegible]

Commissioner

[illegible]

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (here insert name of child), born on the [illegible] day of [illegible] 1, 1[illegible]

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by Blood, of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by marriage, of the [illegible] Nation, that a male or female child was born to me on the [illegible] day of [illegible] 1[illegible]; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK (Must be two Witnesses)

[illegible]

Subscribed and sworn to before me this 7 *day of* February 1902.

[illegible] NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, Rachel Anderson, a Midwife, on oath state that I attended on Mrs. Rachel Wilkins, wife of [illegible] Wilkins on the [illegible] day of [illegible], 1[illegible]; that there was born to her on said date a male or female child; that said child is now living and is said to have been named [illegible]

Rachel Anderson

WITNESSES TO MARK (Must be two Witnesses)

[illegible]

May Anderson

Subscribed and sworn to before me this 7 *day of* February 1902.

[illegible]

NOTARY PUBLIC.

Cher 10457

Lucinda Ward

Trans. from Del. # 71
(Old Series)

Cher 10457

A 1.1.77

Con.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES'
VINITA, I.T., OCT., 4, 1900.

In the matter of the application of William H. Ward for enrollment of himself, wife and three children, as citizens of the Cherokee Nation, said Ward being sworn by Commissioner Breckinridge, testified as follows:

Q What is your name? A William H. Ward.
Q How old are you? A 38.
Q What is your postoffice? A Ketchum.
Q In what district do you live? A Delaware.
Q Who do you want to have put on the roll? A Myself, wife and three children.
Q Are you a Cherokee by blood? A No sir, adopted citizen.
Q Is your wife a Cherokee by blood? A She is a Delaware.

The applicant presents marriage license issued by the Clerk of Delaware district September 19, 1889, authorizing marriage to Miss Lucinda Ketchum, and the certificate shows that they were united in marriage on the 24th of the same month and year by the Rev. Charles Tucker. He inserts his name in the body of the certificate, but fails to sign it at the conclusion of the certificate.

Q Have you lived with your wife ever since you married her in '89?
A Yes.
Q In the Cherokee Nation? A Yes.
Q And live with her now? A Yes.
Q Your wife's present name is Lucinda Ward? A Yes.
~~Q How old is she? A 28.~~
Q You were never married except to her? A No sir.
Q She was never married except to you? A No sir.
Q How long has she lived in the Cherokee Nation? A All her life.
Q What is the name of her father? A James Ketchum.
Q Is he living or dead? A Dead.
Q How long has he been dead? A 20 years.
Q Give me her mother's name? A Elizabeth Ketchum.
Q Dead or alive? A Living.
Q Now give me the names of your three children? A Cassie A., 10 years old.

On '96 roll, page 625, number 99.

Q Next? A Elizabeth 2 years old.
Next? A Lena M., 2 years old. (Twins).
Q These children are all alive? A Yes.

Applicant's wife on '80 roll, page 277, number 1487, as Ketchum.

On '96 roll, page 625, number 98.
Applicant on '96 roll, page 594, number 610.

By Emmett Starr, Cherokee Representative:
Q Did you or your family ever apply for citizenship in the Cherokee Nation? A No sir.

Applicant applies for the enrollment of himself, wife and three children. His wife is identified on the rolls of '80 and '96 as a native Delaware. She has lived in the Cherokee Nation all her life and will be listed now for enrollment as a native Delaware. He is shown to have been married to his wife in accordance with Cherokee law in '89. They have lived together in the Cherokee Nation ever since their marriage and he is identified with his wife on the roll of '96. He will be listed for enrollment now as a Cherokee by adoption. The first child, Cassie A., is identified with her parents on the roll of '96? She is living now and will be listed for enrollment as a Cherokee-Delaware. When the applicant files satisfactory proof of birth for the two younger children, they also will be listed for enrollment as Cherokee-Delawares.

The undersigned, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

B McCurdy

Subscribed and sworn to before me this 5th day of October, 1900.

C N Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 4 1900

DELAWARE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 4 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 277 No. 487

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Cassie A.	Dist.	Year	Page	No.	Age
3 Elizabeth	Dist.	Year	Page	No.	Age
4 Lena	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

IN RE:

Application for Enrollment of

INFANT CHILD

Elizabeth Ward

as a citizen of the

Cherokee Nation

Approved OCT 4 - 1900 1901

C. A. Bennett

Commissioner.

Card No. 11

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Elizabeth Ward (Insert name of child), born on the 27 day of March 1898

Name of Father: William H. Ward, a citizen of the Cherokee Nation

Name of Mother: Lucinda Ward, a citizen of the Cherokee Nation.

Post-office Ketchum I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lucinda Ward, on oath state that I am 28 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of William H. Ward, who is a citizen, by adoption, of the Cherokee Nation; that a Female (male or female) child was born to me on the 27 day of March 1898, that said child has been named Elizabeth Ward, and is now living.

Lucinda Ward
(Witness to mark)

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of Oct 1900.

Jno E Butler
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Elizabeth Ketchum a Midwife, on oath state that I attended on Mrs. Lucinda Ward, wife of William H Ward, on the 27 day of March 1898; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Elizabeth Ward

Elizabeth her X Ketchum
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

E. P. Tilett

J. A. Caradoway

Subscribed and sworn to before me this 4 day of Oct 1900

Jno E Butler
NOTARY PUBLIC

1

IN RE

Application for Enrollment of

INFANT CHILD

Lena May Ward

as a citizen of the

Cherokee Nation

Approved 0061 100 1901

C. A. Bowen

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment as a citizen of the Cherokee Nation,

of Lena May Ward, born on the 27 day of March 1898

(Here insert name of child)

Name of Father: William H. Ward, a citizen of the Cherokee Nation.

Name of Mother: Lucinda Ward, a citizen of the Cherokee Nation.

Post-office Kitchum I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lucinda Ward, on oath state that I am 28 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Wm H. Ward, who is a citizen, by adoption, of the Cherokee Nation; that a Female child was born to me on the 27 day of March 1898 (male or female) that said child has been named Lena May Ward, and is now living.

Lucinda Ward

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of Oct 1900

Jno E Butler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Elizabeth Ketchum, a Midwife, on oath state that I attended on Mrs. Lucinda Ward, wife of William H. Ward, on the 27 day of March, 1898; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Lena May Ward

Elizabeth her + Ketchum
mark

WITNESSES TO MARK.

(Must be Two Witnesses)

L. P. Dillard

J. R. Carmoney

Subscribed and sworn to before me this 4 day of Oct 1900

Jno E Butler
NOTARY PUBLIC.

Cher #0458

Loyal B. Wolfe

Trans. from Del. #72
(Old Series)

Cher 10458

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
VINITA, I. T., OCTOBER 4th, 1900.

In the matter of the application of Henry Wolfe for the enrollment of himself, wife and children as citizens of the Cherokee Nation of Delaware blood; said Wolfe being sworn by Commissioner T. Needles, testified as follows:

What is your name? A. Henry Wolfe.
What is your age? A. 41.
What is your post office address? A. Kinnison.
What district do you live in? A. Coowescoowee.
Are you a recognized citizen of the Cherokee Nation? A. Yes, sir.
What blood? A. No, sir, no, I am a Delaware.
For what do you apply for enrollment? A. Myself, wife and children.
What is your wife's name? A. Nancy E.
Is she a white woman? A. Yes, sir.
When did you marry her? A. 1885.
Have you any certificate of marriage? A. Yes, sir.
Applicant presents a certificate of marriage between himself and Nancy E. Hurst on the 15th day of November, 1885.
What is the name of your children? A. Loyal B.
How old is he? A. Nine years old.
The name of the next one? A. Francis J.
How old is Francis J.? A. Six years old.
Next? A. Winnie L.
How old is she? A. She will be four, she was born in August.
Any others? A. Bennie W.
How old is he? A. 19 months old.
1880 enrollment; page 211, #3504, Henry Wolf, Coweescoowee.
1896 enrollment; page 390, #755, Henry Wolf, "
1896 enrollment; page 3[illegible], #1050, Nancy Wolf, "
1896 enrollment; page 3[illegible], #7[illegible], Loyal B. Wolf, "
1896 enrollment; page 3[illegible], #757, Francis J. Wolf, "
1896 enrollment, page 3[illegible], #[illegible], Winnie L. Wolf, "
Have you any proof of birth as to this last child? A. Yes, sir.
These children all alive and living with you? A. Yes, sir.
How long have you been living in the Cherokee Nation? A. Since 1[illegible].
Nancy is your first wife? A. Yes, sir.

Com'r Needles:--The name of Henry Wolfe appears upon the authenticated roll of 1880 as well as the census roll of 1896, and he presents satisfactory proof of his marriage to his wife, Nancy E., in the year 1885, and her name appears upon the census roll of 1896, as well as the names of his children, Loyal B., Francis J., Winnie L. and Bennie W. They all being duly identified upon the roll of 1896 except Bennie W. and satisfactory proof is made of his birth, they will be listed for enrollment as follows: Henry Wolfe and his children as Cherokee citizens of Delaware blood, and his wife, Nancy E., as a Cherokee citizen by intermarriage.

---oo0oo---

J. O. Hosson, being first duly sworn, states that as stenographer to the Commissions to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 4th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 4 - 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900

Name

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District [illegible] Year Page 379 No. 1050

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

3 [illegible]	Dist.	Year [illegible]	Page 390	No. 756	Age 9
4 [illegible]	Dist. [illegible]	Year	Page 390	No. 757	Age 6
5 [illegible]	Dist.	Year	Page 390	No. 758	Age 4
6 [illegible]	Dist.	Year	Page	No. —	Age 9 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible]
2 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 4 1900

Clerk's Office, Cherokee Nation
Cherokee Nation
Cherokee Nation, District
To all whom it may concern:
This is to Certify
that the rite of Matrimony was sacramentized
by Mr. Edward Henry Walker, Hannah E. Hunt.
This the 5th day of November 1885

John Ballard, Jr. Deputy
Clerk of Cherokee Nation
C. N.

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved OCT 1900 190

[illegible]

Commissioner

Leader Printing Company

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the Cherokee Nation,

of Bennie Walfe, born on the 3 day of November, 1898

(here insert name of child)

Name of Father: Henry Walfe, a citizen of the Cherokee Nation.

Name of Mother: Nancy E Walfe, a citizen of the Cherokee Nation

Postoffice Vinita

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee Nation.

I, Nancy E Walfe, on oath state that I am 30 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Henry Walfe, who is a citizen, by Admission, of the Cherokee Nation; that a male (male or female) child was born to me on the 3 day of November 1898; that said child has been named Bennie Walfe, and is now living.

Nancy E Walfe

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of October 1900

V. A. Trimmier

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Nancy Moore, a Midwife, on oath state that I attended on Mrs. Nancy E Walfe wife of Henry Walfe, on the 3 day of November 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Bennie Walfe

Nancy Moore

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of October 1900.

V. A. Trimmier

NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

Lethia Lee

as a citizen of the

Nation

Approved

Per

T. R. Shackelford

Commissioner

Leader Printing Company

DEPARTMENT

FILED

MAR

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment as a citizen of the Cherokee Nation,

of Lottie L Wolfe, born on the 11 day of February, 1901
(here insert name of child)

Name of Father: Henry Wolfe, a citizen of the Cherokee Nation.

Name of Mother: Nancy E Wolfe, a citizen of the Cherokee Nation

Postoffice Sherman I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee Nation.

I, Nancy E Wolfe, on oath state that I am 30 years of age and a citizen by adoption of the Cherokee Nation; that I am the lawful wife of Henry Wolfe, who is a citizen, by admission of the Cherokee Nation; that a female child was born to me on the 11 day of February 1901; that said child has been named Lottie L Wolfe, and is now living.

Nancy E Wolfe

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 14 *day of* March 1901.

C A Kimmer
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cooweescoowee District.

I, Alice H Park, a midwife on oath state that I attended on Mrs. Nancy E Wolfe, wife of Henry Wolfe, on the 11 day of February, 1901; that there was born to her on said date a female child; that said child is now living and is said to have been named Lottie L Wolfe

Alice H Park

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 14 *day of* March 1901.

C A Kimmer
NOTARY PUBLIC.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FEB 19 1904

Delaware #72.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Tahlequah, I.T., January 5, 1904.

In the matter of the application of Henry Wolfe for the enrollment of himself and children, Loyal B., Frances J., Winnie L., Bennie W. and Lottie S. Wolfe as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Henry Wolfe, as Henry Wolf, No. 427.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MH

Cher 10459

Rilla M. Pemberton

Trans. from Del. #73
(Old Series)

Cher 10459

SEC
COMMISSION TO
FILED
NOV 20 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 8th, 1900.

In the matter of the application of William Johnstone for the enrollment of himself and his three children as Cherokee citizens; William Johnstone being duly sworn by Commissioner Breckinridge testified as follows:

Q What is your name? Q William Johnstone.
Q How old are you? A 40.
Q What is your post office? A Bartlesville, I. T.
Q What district do you live in? A Cooweescoowee.
Q Who is it that you want placed on the roll? A Myself and three children.
Q Are you a Cherokee by blood? A No, sir, I am an intermarried citizen.
Q Let me see your marriage license and certificate?
Applicant produces an official copy of the record of Cooweescoowee District showing that he was licensed on January 10, 1892, to marry Miss Lilly Armstrong and that they were married on January 12th of the same year by the Rev. Charles Journeycake. This paper is herewith filed.
Q Your wife was a Cherokee was she? A Registered Delaware.
Q Is she dead? A Yes, sir.
Q When did she die? A January 13th, 1893.
Q Was she ever married except to you? A No, sir.
Q Were you ever married prior to your marriage with her? A No, sir.
Q Have you married since she died? A No, sir.
~~Q Did you and she live together since her death and in the Cherokee~~
Nation? A Yes, sir.
Q Give me the names of your children and their ages.
A Rilla M., 17; Nellie V., 10, Leo H., 8.
Q Are they all living now? A Yes, sir.
1880 roll, page 60, No. 58, Lillie A. Armstrong, Cooweescoowee Ad.Del.
1896 roll, page 311, No. 554, William Johnstone, "
1896 roll, page 373, No. 342, Rilla M. Johnstone, "
1896 roll, page 373, No. 343, Nellie V. Johnstone, "
1896 roll, page 373, No. 344, Leo H. Johnstone, "
Q Are these all your children? A Yes, sir.
Q None of them dead? A No, sir.
The applicant applies for the enrollment of himself and his three children. His deceased wife is identified on the 1880 roll as an adopted Delaware; he is shown to have married his wife in accordance with the laws of the Cherokee Nation in 1892. He and his wife lived together until her death in 1893, and he has not married since her death. He is identified on the roll of 1896 and he will be listed now for enrollment as a Cherokee by intermarriage. His three children are identified with him on the roll of 1896, they are living with him now, and will be listed for enrollment as Cherokee-Delawares.

Chas. von Weise, being first duly sworn upon his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings in the above entitled cause and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said proceeding.

(Signed) Chas. von Weise.

Subscribed and sworn to before me this the 9th day of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur C. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the

original transcript.

Arthur G. Lowinger

Subscribed and sworn to before me this 16th day of November, 1901.

M D Green
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

OCT. 8 - 1900

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, :SS.
NORTHERN DISTRICT.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE, GREETING:

You are Hereby Commanded to Solemnize the Rite and publish the Banns of Matrimony between Mr. Harve Pemberton, of Columbia, Mo., aged 26 years, and Miss Rilla M. Johnston, of Bartlesville, In the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Vinita, Indian Territory, this 18 day of October, A. D., 1900.

(Signed) Chas. A. Davidson,
Clerk of U. S. Court.

By (Signed) T. A. Chandler,
Deputy.

-------o-------

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, :SS.
NORTHERN DISTRICT.)

I, J. B. Rounds, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 30" day of October, A. D., 1900, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 30" day of October, A.D., 1900.
My Credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book B., page 219.

(Signed) James B. Rounds,
A Minister of the Gospel.

-----o-----

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, :SS.
NORTHERN DISTRICT.)

I, Chas. A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed in my office the 5" day of Nov. 1900, and duly recorded in Book J, Marriage Record, Page 331.

WITNESS my hand and seal of said Court at Muscogee, in said Territory, this 5" day of Nov. A.D., 1900.

(Signed) Chas. A. Davidson,
Clerk.

-----o-----

CERTIFICATE OF TRUE COPY.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, :SS.
NORTHERN DISTRICT.)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, and ex-officio Recorder of said District and Territory, do hereby certify that the instrument hereto attached is a full, true and correct copy of Marriage License filed in my office on the 5" day of Nov., 1900.

WITNESS my hand and seal of said Court at Muscogee, in said Territory, this 18" day of June, A. D., 1902.

(Signed) Chas. A. Davidson,
Clerk and Ex-Officio Recorder.

By (Signed) R. D. Owen
Deputy.

---oooOOOooo---

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
TAHLEQUAH, I.T., JANUARY 16, 1904.

I, the undersigned, Chief Clerk Cherokee Land Office, do hereby certify that the above and foregoing is a true, full and correct copy of a certified copy of a marriage license between Harve Pemberton and Rilla M. Johnston, as the same appears on file with the records in this office, said records being in my custody.

Chief Clerk.

Chief Clerk.

Subscribed and sworn to before me this January 16, 1904.

Notary Public.

30 Wel 72

IN RE

Application for Enrollment of

ANNA LAHUE

Intermarried Citizen

by Blood of the

Cherokee Nation

Approved [illegible] 1907

Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

[illegible] 1902

[illegible]

Assistant Clerk

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation, of Lilia Pemberton, born on the 11th day of [illegible], 1902.

Name of Father: Henry H. Pemberton, a citizen of the [illegible] Nation.

Name of Mother: Nellie Pemberton, a citizen of the Cherokee Nation.

Post-Office: [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
[illegible] District }

I, Nellie Pemberton, on oath state that I am 28 years of age and a citizen by [illegible] of the U.S. ~~Nation~~; that I am the lawful wife of Henry H. Pemberton, who is a citizen, by adoption [illegible] of the Cherokee Nation, that a female child was born to ~~me~~ on the 11th day of [illegible] 1902; that said child has been named Lilia Pemberton, and is now living.

WITNESSES TO MARK

(Witness) }

Subscribed and sworn to before me this 6 day of June 1902

C. R. Blackburn
Notary Public
Comm.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
[illegible] District }

I, R. S. Ayres, a Physician, on oath state that I attended on Mrs. Nellie Pemberton wife of Henry Pemberton on the 11th day of [illegible], 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Lilia Pemberton.

R. S. Ayres.

WITNESSES TO MARK

(Witness) }

Subscribed and sworn to before me this 4 day of June 1902

Notary Public.

Del. 73.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T., June 7, 1902.

In the matter of the application for the enrollment of Rilla Johnstone as a Cherokee citizen.

Order.

Copy of certificate of marriage between Harve W. Pemberton and Rilla M. Johnstone.

This certifies that Harve W. Pemberton and Rilla M. Johnstone were by me united in marriage according to the laws of the State of Indian Territory on the 30th day of October in the year of Our Lord One Thousand nine hundred at Bartlesville, Indian Territory.

Signed, J. B. Rounds,
Dewey, I. T.

Pastor Baptist Church.

I hereby certify that the foregoing is a true and correct copy of the original marriage certificate presented in evidence this day, and after dictating the copy the original has been returned to Mr. Pemberton.

C. R. Breckinridge
Commissioner.

This will be filed with Cherokee-Delaware straight case No. 73, in the case of Rilla Johnstone.

Delaware-73

Muskogee, Indian Territory, July 7, 1902.

Harve Pemberton,

Bartlesville, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of June 20, enclosing certified copy of marriage license and certificate showing the marriage on October 30, 1900, of yourself and Miss Rilla M. Johnson; also birth affidavit in the matter of the application for enrollment as a Delaware citizen of the Cherokee Nation of Lillie J. Pemberton, infant child of yourself and Rilla M. Pemberton.

This marriage license and certificate and birth affidavit have been duly filed.

Yours truly,

Commissioner in Charge.

Del.73.

Tahlequah, Indian Territory, January 17, 1904.

Rilla M. Pemberton,

Bartlesville, Indian Territory.

Dear Madam:

There is inclosed herewith the copy of marriage license between yourself and Harve Pemberton filed in the matter of the application for your enrollment as a citizen of the Cherokee Nation, a copy of the same having been retained for the Commission's files.

Respectfully,

Commissioner in Charge
Cherokee Land Office.

Enc.R-2.

Delaware 73

Tahlequah, Indian Territory, January 19, 1904.

Rilla M. Pemberton,

Bartlesville, Indian Territory.

Dear Madam:

There is enclosed herewith the copy of marriage license showing your marriage to Harve Pemberton, heretofore filed with your application for enrollment as a citizen of the Cherokee Nation, a copy of same having been made and retained in the Commission's files.

Respectfully,

LYK

Enc. B-2

Cher 10460

Nathan Young

Trans. from Del. #74
(Old Series)

Cher 10460

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

0674

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, the 8th 1900.

In the matter of the application of John Young for enrollment of himself, his wife and one child as citizens of the Cherokee Nation. John Young being duly sworn by Commissioner Breckinridge, testified:

Q. How old are you? A. 56.
Q. What is your post office? A. Lawton. I. T.
Q. What is your district? A. Cooweescoowee.
Q. Who is it that you want put on the roll? A. Myself, my wife, and one child.
Q. Are you a Cherokee by blood? A. Deleware.
Q. Are you a full blood? A. Yes sir.
Q. What is your wife? A. Deleware.
Q. Full blood? A. Yes sir.
Q. How long have you lived in the Cherokee Nation? A. 32years.
Q. Give me your father's name? A. Young Copeman.
Q. Is he dead or living? A. Dead a good while.
Q. What is your mothers name? A. QUETCHET.
Q. Is she dead? A. Yes sir.
Q. What is your wifes name? A. Ellie.
Q. How old is she? A. About 39.
Q. When did you marry her? A. Little over 23 years.
Q. How long has she lived in the Cherokee Nation? A. All her life
Q. Did she come here with the Delewares in 70? A. Yes sir.
Q. Whatis the name of her father? A. Jim Thomas I think.
~~Q. Is he dead? A. Yes sir.~~
Q. What is her mothers name? A. I dont remember.
Q. What is the name of your child? A. Nathan Young.
Q. How old is that child? A. 12.
Q. Now living? A. Yes sir.

1880 Roll,	page	213,	No. 3529,	John Young Sr. Cooweescoowee,	Adp.	Del.
1880 "	"	213,	" 3530,	Elley T. Young,	"	" "
1896 "	"	392,	" 778	John Young,	"	" "
1896 "	"	392,	" 779,	Ellen Young	"	"
1896, "	"	392,	" 781,	Nathan H. Young,	"	

Applicant applies for the enrollment for of himself, his wife and one child, he and his wife are both identified on the 1880 and 1896 rolls as adopted Delewares and as husband and wife, and they have lived together in the Cherokee Nation ever since their enrollment in 1880. The child is identified on the roll of 1896 and is living at this time with his parents and they will all three be listed for enrollment as Cherokee Delewares.

Chas. von Weise being first duly sworn ~~testified~~ upon his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 8th day of October 1900 and that the above and foregoing is a true, correct and full transcript of his stenographic noted taken in said proceedings on said date.

Chas. von Weise

Subscribed and sworn to before me this the 8th day of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct. 8. 1900.

56

1 Name [illegible]

District [illegible] Year 1880 Page 213 No. 3529

Citizen by blood Cherokee Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

2 Wife's name [illegible]

District [illegible] Year 1880 Page 213 No. 3530

Citizen by blood Cherokee Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage 1877

License Certificate

Names of Children:

3 [illegible] Dist. [illegible] Year [illegible] Page 872 No. 781 Age 12

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1 Oct 1900 [illegible]

2 " " " Accepted

3 " 1898 " " Keetham H. [illegible]

Supl.--Del. #74.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
TAHLEQUAH, I.T., NOVEMBER 21, 1903.

SUPPLEMENTAL TESTIMONY in the matter of the application of John Young for the enrollment of himself, wife Ella Young and son Nathan Young as Delaware citizens of the Cherokee Nation.

John Young, the applicant, being first duly sworn, testified as follows: Examination by the Commission.

Q What is your name? A John Young.
Q You are 57 years old, are you? A Yes, sir.
Q Your post office is Weldon? A Yes, sir.
Q You are a full blood Delaware Indian, are you? A Yes, sir.
Q You are a citizen of the Cherokee Nation? A Yes, sir.
Q Does your name appear upon the Register of Delaware Indians who came to the Cherokee Nation in 1867? A Yes, sir.
Q What is your wife's name? A Ella Young.
Q She is living, is she? A Yes, sir.
Q She is about 42 years old now, is she? A Yes, sir.
Q You and she are living together? A Yes, sir.
Q Does her name appear upon the Delaware Register? A Yes, sir.
Q What is her Delaware name? A Hetti-ma-tia-qua

From an examination of the Register of the names of Delaware Indians who came to the Cherokee Nation in 1867, it is found that the applicant's wife, Ella Young, is identified there on, #35, as Hit-tum-mah-ti-ar-qua.

Has your wife lived in the Cherokee Nation continuously since she came here with the Delawares? A Yes, sir.
Q She never made her home anywhere else? A No.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in the above case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of November, 1903.

Samuel Kennan

Notary Public.

Nel 74

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 19 1904

Delaware #74.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE C ZED TRIBES.
Tahlequah, I.T., January 8, 1904.

In the matter of the application of John Young for the enrollment of himself, his wife, Ella, and child, Nathan Young, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant and his wife are duly identified upon said Register as follows:

John Young, as Kos-keke-hic-cum-un, No. 219
Ella Young, as Hit-tum-mah-ti-ar-qua, No. 35

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner

MH

Cher 10461

Henry Armstrong

Trans. from Del. #75

(Old Series)

Cher 10461

Department of the Interior,
Commission to the Five Civilized Tribes,
~~Muskogee~~, Bartlesville, I.T., Oct.8, 1900.

In the matter of the application of Henry Armstrong for the enrollment of himself and children as Delawares, and his wife as a Cherokee by intermarriage; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your name, please? A Henry Armstrong.
Q How old are you? A About 28.
Q What is your post office? A Bartlesville, I. T.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll, yourself? A Yes, sir, and wife and one child.
Q Are you a Cherokee by blood? A Delaware.
Q What is your wife? A A White woman.
Q How long have you lived in the Cherokee Nation? A Ever since I have been born.
Q What is your father's name? A Arthur Armstrong.
Q Is he dead or alive? A Alive.
Q Give me the name of your mother? A Nancy Armstrong.
Q Is she dead or alive? A She is dead.
Q How long has she been dead? A About 26 years I think.
Q Give me the name of your wife? A Jane.
Q How old is she? A She is 28.
Q When were you married to her? A 9 years ago.
Q Have you a marriage certificate? A Yes, sir.
The applicant presents a certificate showing that he was married to his wife as stated by him on the 11th of October, 1890. This is filed herewith.
Q Now your wife was never married except to you? A No, sir.
Q And you were never married except to her? A No, sir.
Q She has lived with you ever since you married her? A Yes, sir.
Q Give me the name of your child? A Minnie B., 7 years old.
Q Living now? A Yes, sir.
(Henry Armstrong on 1880 roll, page 59, No. 41, Henry Armstrong, Jr., Cooweescoowee district, adopted Delaware; on 1896 roll, page 558, No. 46, Henry Armstrong, Jr., Cooweescoowee district. Jane Armstrong on 1896 roll, page ~~xxxxxxxx~~ 295, No. 16, Cooweescoowee district. Minnie B. Armstrong on 1896 roll, page 558, No. 47, Minnie Armstrong, Cooweescoowed district.)

The applicant applies for the enrollment of himself, his wife and one child. He is identified on the rolls of 1880 and 1896 as an adopted Delaware, he has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as an adopted Delaware. His wife is identified with him on the roll of 1896, she is shown to have married him in 9 years ago, and has lived with him ever since their marriage. She will be listed now for enrollment as a Cherokee by intermarriage. The child is identified with her parents on the roll of 1896, she ~~xxxxxx~~ is living now, and will be listed for enrollment as a Cherokee-Delaware.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this ~~the 8th of October, 1900.~~

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900
ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 8 - 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

2

FILED
OCT 6 1900

Marriage Certificate

This is to Certify

That on the Seventh day of October in the year of Our Lord One Thousand Eight Hundred and Ninety [illegible]
Henry Armstrong
and Jennie E. Chapmore
were by me joined together in

HOLY MATRIMONY

at Bellaville according to the Laws of the State of Indiana in the presence of [illegible] Adams
of the Baptist Church
Witness Stellar Armstrong.

Published by The Allen Publishing Co., Chicago, Ill. No. 273.

Volume 15

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

CHEROKEE NATION

Approved 190

Commissioner.

For Sale by Leader Printing Co., Vinita

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 10 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re: Application for Enrollment, as a citizen of the Cherokee Nation, of Nettie M. Armstrong, born on the 14th day of July, 1901
(here insert name of child)

Name of Father: Henry Armstrong, a citizen of the Cherokee Nation.

Name of Mother: Jennie Armstrong, a citizen of the Cherokee Nation.

by intermarriage. Post-office, Bartlesville Indian Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, Jennie Armstrong, on oath state that I am thirty years of age and a citizen, by Intermarriage of the Cherokee Nation; that I am the lawful wife of Henry Armstrong, who is a citizen, by Adoption of the Cherokee Nation, that a female child was born to me on the 14th day of July A.D. 1901; that said child has been named Nettie M. Armstrong, and is now living.

(male or female)

Jennie Armstrong

WITNESSES TO MARK:

Must be two Witnesses

B. F. Cornsberry
O. B. Clevenger

Subscribed and sworn to before me this 31st day of August 1901.

O. B. Clevenger
NOTARY PUBLIC.

My Com. Expires December 8 1902

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, Mary Hatter, a Mid Wife, on oath state that I attended on Mrs. Jennie Armstrong, wife of Henry Armstrong on the 14th day of July, 1901; that there was born to her on said date a female child; that said child is now living and is said to have been named Nettie M. Armstrong

(male or female)

Mary Hatter

WITNESSES TO MARK

Must be two Witnesses

Subscribed and sworn to before me this 31st day of August 1901.

O. B. Clevenger
NOTARY PUBLIC.

My Com. Expires Nov. 8 1902

DISTRICT.

Cherokee Nation. Cherokee Roll.

(Not including Delaware, Shawnee, or Freedmen.)

	Relationship of the Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT. Year.	District.	No.	Name of Father.	TRIBAL ENROLLMENT OF PARENTS. Year.	District.	Name of Mother.
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		[illegible]		[illegible]	Nancy [illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]				[illegible]			[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]							[illegible]

CONVICTION CERTIFICATE ISSUED FOR NO. [illegible]
MAY 21 1903

[illegible] CERTIFICATE ISSUED FOR NO. 3
MAY 6 1904

CITIZENSHIP ISSUED FOR NO. 1-2
July 2 1904

CITIZENSHIP CERTIFICATE ISSUED FOR NO. 2
July 2 1904

[illegible]

Date of Application for Enrollment.

[illegible]
[illegible] Sept. 9, 19[illegible]
[illegible] Card Mar[illegible]

Cher 10462

Lucinda Armstrong

Trans. from Del. #76
(Old Series)

Cher 10462

7 D.C 76

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 8 1906

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 8, 1900.

In the matter of the application of Arthur Armstrong for the enrollment of himself and child as a Delaware, being a citizen by blood of the Cherokee Nation, being sworn and examined by Commissioner Breckinridge, through J. J. Jones, duly sworn as interpreter, he testified as follows:

Q What is your name? A Arthur Armstrong.
Q How old are you? A About 60.
Q What is your occupation? A Rattlesville.
Q In what district do you live? A Goweesoowee.
Q What is it you want to have put on the roll, yourself? A Myself, wife and child.
Q How many children? A Just one.
Q You are a Delaware, are you? A Yes, sir.
Q Full blood? A Yes, sir.
Q What is your wife's name? A She is Mary Ann.
Q How long have you lived in the Cherokee Nation? A About 38 years.
Q What is your father's name? A I don't remember it, my father died when I was an infant.
Q Your mother's name? A I don't remember that.
Q Give the name of your child? A Angie.
Q How old is she? A She is 6.
Q When did you marry your wife? A Eight years ago last June.
Q Have you a certificate of marriage? A I didn't bring it with me, it is at home.
Q What was her name when you married her? A Maggie David.
Q Is that her Indian name? A Yes, sir, she's daughter of Jim David.
Q Was any objection made to your marriage? A No, sir.
Q Was your wife married before you married her? A Yes, sir.
Q Was your former husband living when you married this one? A Yes, sir.
Q What was the name of your former wife? A Nancy Jackson.
Q When did she die? A About ten years ago.
Q What was the name of your child? A Lucinda.
Q How old is she? A She will be 6 years old next November.
Q Is she living now? A Yes, sir.

(On 1880 roll, page 58, No. 39, Arthur Armstrong, Delaware; Goweesoowee district. On 1896 roll, page 358, No. 42, Goweesoowee district. Maggie Armstrong on 1896 roll, page 293, No. 38, Goweesoowee district. Lucinda Armstrong on 1896 roll, page 358, No. 43, Goweesoowee district.)

The applicant applies for the enrollment of himself, his wife and one child. He is identified on the rolls of 1880 and 1896 as an adopted Delaware, he has lived in the Cherokee Nation for 38 years, and he will be listed now for enrollment as an adopted Delaware. His wife married him eight years ago, she is identified with him and their six year old child on the roll of 1896, she has lived with her husband ever since her marriage, and she will be listed now for enrollment as a Cherokee by adoption. The child is identified with her parents on the roll of 1896, she is living with them, and will be listed for enrollment as a Cherokee-Delaware.

---o---

Jesse J. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 8th day of October, 1900.

Commissioner

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct. 8 1900 1900.

Name [illegible]

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

[illegible]	Dist. [illegible]	Year [illegible]	Page [illegible]	No. [illegible]	Age 6
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

5876

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 19 1904

Delaware #76.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 5, 1904.

In the matter of the application of Arthur Armstrong for the enrollment of himself and child, Lucinda Armstrong, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Arthur Armstrong, as Arthur Armstrong, No. 10.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MH

Cher 10463

Minnie Wilson

Trans. from Del #78
(Old Series)

Cher 10463

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 8,1900.

In the matter of the application of Mary Wilson for the enrollment of herself and children as Delawares; being sworn and examined by Commissioner Breckinridge, through J. B. Parker, a duly sworn interpreter, she testified as follows:

Q Give me your name? A Mary Wilson.
Q How old are you? A 38.
Q What is your postoffice? A Caney, Kansas.
Q What district do you live in? A I suppose in Cooweescoowee.
Q Who do you want to have put on the roll? A Myself and children.
Q How many children? A Five.
Q Are you a full blood Delaware? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A 38 years.
Q All of your life? A Yes, sir.
Q What was the name of your father? A I don't know the name of my father.
Q What was the name of your mother? A Talagunah.
Q How long have you been married? A About 20 years.
Q Is your husband dead? A Yes, sir.
Q What was his name? A Ice Wilson.
Q How long has he been dead? A Three years.
Q Now, give me the names of your children? A The first child's name is Lizzie Lenowisha.
Q How old is that child? A 17.
Q Give me the name of the next child? A Joseph Lenowisha, 12 years old.
Q The next child? A Minnie Wilson, 8 years old.
Q The next child? A Charles, 5 years old.
Q What is the name of the next child? A Lilly, 3 years old.
Q All living now are they? A Yes, sir.
Q Did you ever live with a man named Lenowisha? A Yes, sir.
Q Did you have any children by your first husband? A Yes, sir, the two oldest ones.
(Mary Wilson on 1896 roll, page 387, No. 662, Cooweescoowee District. Ice Wilson on 1880 roll, page 203, No. 3307, Cooweescoowee District; on 1896 roll, page 387, No. 661, Cooweescoowee District. Minnie Wilson on 1896 roll, page 387, No. 666, Cooweescoowee District. Charles Wilson on 1896 roll, page 387, No. 667, Charley Wilson, Cooweescoowee District.)
Q Is Joseph living? A Yes, sir.
Q Are Lizzie and Joseph both by your first husband, Lenowisha? A Yes, sir.
Q Is Wis-kep-ake your name? A Yes, sir.
(Mary Wilson on 1880 roll, page 210, No. 3488, Wis-kep-ake, Cooweescoowee District, adopted Delaware.)
Q Where are these two children, Lizzie and Joseph? A They are out at school.
Mr.W.W.Hastings, representative of Cherokee Nation: Q Are they your own children? A Yes, sir, my own children.
Commissioner Breckinridge: Are they full blood Delawares?
A Yes, sir.
Q Why are these children not on some roll? A I don't know, I supposed they were on the roll.
Mr. Hastings: What name did they go by in 1896, four years ago?
A That same name you have got there.
Commissioner Breckinridge: Did you draw strip money for them?
A Lizzie Drew.
Q Why didn't Joseph Draw? A I don't know, just didn't draw.
(Lizzie Wilson on 1896 roll, page 387, No. 664, Sissie Wilson, Cooweescoowee District.)

The applicant applies for the enrollment of herself and five children. Their names are involved in much confusion and doubt. She appears to be identified on the rolls of 1880 and 1896, she states that she has lived in the Cherokee Nation all her life. She will be listed now for enrollment as an adopted Delaware. Her oldest child, Lizzie Lenowisha, is identified with reasonable certainty on the roll of 1896, she is living now, and will be listed for enrollment as a Cherokee-Delaware. Minnie Wilson and Charles Wilson, children of the present marriage, are identified on the roll of 1896, they are living now, and will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with a certificate of the birth of the child, Lilly Wilson, it also will be listed for enrollment as a Cherokee-Delaware. Joseph Lenowisha, 18 years of age, cannot be identified on any roll. It is thought that he can be found upon the Delaware pay-roll. For the future consultation of that roll, this child will now be placed upon a doubtful card. He is said to be living at this time, and this woman claims him as her own child.

BruceC. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case and the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) Bruce C. Jones.

Sworn to and subscribed before me this the 8th of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Arthur G. Croninger

Subscribed and sworn to before me this 16th day of November, 1901.

M. D. Green
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

D. L. 16 C

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible]

Nation

Approved. 190[illegible]

[illegible]

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 8 1900

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Nation,

of (Here Name Child), born on the day of

Name of Father citizen of the Nation.

Name of Mother citizen of the Nation.

Post office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
(INDIAN TERRITORY)
District

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on the day of March 1895; that said child has been named and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of October 1900.

COMMISSION.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District.

I, , on oath state that I, attended on Mrs , wife of , on the day of , that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC

JOR.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 16th, 1903.

In the matter of the application of Mary Wilson for the enrollment of herself and children, Minnie, Charles and Lillie Wilson and Lizzie Lenowisha, as citizens of the Cherokee Nation of Delaware blood.	Delaware #78.

Mary Wilson, being duly sworn, testified as follows through Silas Longbone, acting as interpreter:

Examination by the Commission.

Q. What is your name? A. Mary Wilson.
Q. You are 34 years of age, are you? A. Yes, sir.
Q. Is your post office Caney, Kansas? A. Dewey.
Q. You are a full blood Delaware, are you? A. Yes, sir.
Q. You have children Minnie, Charles and Lillie Wilson and Lizzie Lenowisha? A. Yes, sir.
Q. Are they all living? A. Yes, they are all living.
Q. Are they all living with you? A. Minnie is at school at Haskell. Charley, Lillie and Lizzie are at home.
Q. You have charge of all of them, do you? A. Yes, sir.
Q. You are sending the children to school? A. Yes, sir.
Q. How long have you lived in the Cherokee Nation?
A. Over 30 years.
Q. Have you lived here continuously since the Delawares came here? A. Lived here all the time.
Q. You haven't made your home anywhere else? A. No.
Q. You have no husband living, have you? A. No.

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse O. Carr.

Subscribed and sworn to before me this 26th day of May, 1903.

Samuel Foreman,

Notary Public.

Del. Straight 78.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T., June 7, 1902.

In the matter of the application for enrollment of Joseph Lenowisha as a Cherokee-Delaware.

Mary Wilson, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows through interpreter John H. Secondine:

Q Give me your full name. A Mary Wilson.
Q How old are you? A About forty.
Q Are you the mother of the children Minnie, Charles and Lillie Wilson? A Yes sir.

This applicant is on Delaware straight card 78 with her children and she has children born prior to her present marriage, one of whom Lizzie Lenowisha is on the card with her mother, No. 78, and the other child, Joseph Lenowisha, is found by the index to be on Delaware Doubtful card No. 4.

Q You have a child, named Joseph Lenowisha have you? A Yes sir.
Q And a child named Lizzie Lenowisha? A Yes sir.
Q Are they full brother and sister? A Yes sir.
Q Do you know why Joseph was put on a doubtful card, what was told you at the time? A The question was whether he should be called Wilson or Lenowisha.
Q You don't know any other trouble at that time? A No sir.
Q Are these two children, Joseph and Lizzie, the children of the same father? A Yes.
Q And was his name Lenowisha? A That is his Delaware name.
Q What is his English name? A Howell.
Q What was his full name? A That is all I know.
Q Was he a full blood Delaware? A Yes.

Copies of this statement will be filed with Delaware Doubtful case No. 4 and with Delaware straight case No. 78, and this testimony will indicate that Joseph and Lizzie Lenowisha are full brother and sister and that both of them should be entered upon the rolls with the surname of Howell.

Q Do you generally call them Howell? A Yes.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothwell.

Subscribed and sworn to before me this 9th day of July, 1902, at Muskogee, I. T.,

Notary Public.

1178

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
FEB 19 1904

Delaware #78.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 5, 1904.

In the matter of the application of Mary Wilson for the enrollment of herself and children, Minnie, Charles and Lillie Wilson and Lizzie Lenowisha as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Mary Wilson, as Wis-ke-par-ku-now, No. 722.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

MH

Cher 10464

Maggie E. Bronson

Trans. from Del. #79
(Old Series)

Cher 10464

1679
THE DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 3 1906

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., October 8, 1898.

In the matter of the application of Julia [illegible] for the enrollment of herself and children, [illegible] as the husband and intermarried citizen of the Choctaw Nation and [illegible]; being sworn and examined on behalf of the applicant, testified as follows:

A [illegible] Julia [illegible].
Q How old are you? A [illegible].
Q [illegible]? A [illegible].
Q In [illegible]
Q [illegible] have you [illegible]? A My children I [illegible], I [illegible] a citizen.
Q Did your husband ever [illegible]? A Yes, sir.
Q How long since you married him? A About 15 years.
Q You and he lived together as husband and wife? A Yes, sir.
Q How many children have you? A Five.
Q You [illegible] children, [illegible]
[illegible] living? A Five, sir.
Q [illegible] Hudson, [illegible]? A Yes, sir.
Q How long have you lived in the Choctaw Nation? A I don't know how long.
Q [illegible] Choctaw? A Yes, sir, I was little there.
Q [illegible] Choctaw [illegible] have you? A Yes, sir.
Q [illegible] name of your father? A [illegible] Hamilton.
Q Did you ever call his [illegible]? A No, sir, [illegible] step-father.
Q [illegible] live? A [illegible].
Q [illegible] something [illegible]? A [illegible] that is the time, [illegible] when I was 2 years old.
Q [illegible] mother's home? A [illegible] Seminole, that is the last place she lived.
Q [illegible] alive? A Yes, sir.
Q What was your husband's name? A Myron L. Harrison.
Q How old is he? A I guess he must be 35, I don't know.
Q When did you leave him? A It must be 15 years ago, I don't know, [illegible].
Q [illegible] of your parents [illegible] and certificate? A Yes, sir, he has got it.
Q Which is your husband at [illegible] here in it? A Yes, sir.
(The applicant presents a duly authenticated marriage license issued by the clerk of Cherokee county district November 9, 1898, for the marriage between herself and husband as stated by her, and the certificate shows that they were married on the 10th day of the same month and year by the clerk of the district. This is filed herewith.)
Q Has your husband lived with you [illegible] since you and he were married fifteen years ago? A Yes, sir.
Q Give me now the names of your children, please? A The oldest one is Maggie, 18 years old.
Q The next child? A Lucilla, 7 years old.
Q How the next child? A Jesse, 4 years old.
Q The next child? A William, 6 months old.
Q These children all living, are they? A Yes, sir.
Q Hasn't your husband married until he married you? A No, sir.
Q Were you ever married prior to to him? A Yes, sir, I have been married once before.
Q Is that husband alive or dead? A He is alive.
Q Have you been divorced from him? A Yes, sir.
Q When were you divorced from him? A It has been quite a good

Julia Brunson - .

[illegible]

[illegible] Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 5 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

20

IN RE

Application for Enrollment of

INFANT CHILD,

as a citizen of the

Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 8 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as citizen of the Cherokee Nation.

of William Bronson (Give Given Name in Full), born on the 28th day of May, 1900.

Name of Father Myron L. Bronson, a citizen of the Cherokee Nation.

Name of Mother Julia Bronson, a citizen of the Cherokee Nation.

Post office Ochelata, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Julia Bronson, on oath state that I am thirty eight years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Myron L. Bronson, who is a citizen, by marriage, of the Cherokee Nation; that a male (male or female) child was born to me on the 28th day of May, 1900; that said child has been named William Bronson, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

Julia Bronson

Subscribed and sworn to before me this 8th day of October, 1900.

Commissioner.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary D. Sarcoxie, a midwife, on oath state that I attended on Mrs. Julia Bronson, wife of Myron L. Bronson, on the 28th day of May, 1900.; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named William Bronson

WITNESSES TO MARK (Must be Two Witnesses)

Mary D. Sarcoxie

Subscribed and sworn to before me this 8th day of October, 1900.

Commissioner.

Cherokee Delaware Census Card No.

79.

Cherokee

March 7, 1918

HHB

10464

Illegible DISTRICT.

OFFICE: Illegible

Cherokee Nation. Delaware Roll.

CARD NO. _____

FIELD NO. _____

	NAME.	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS District	Name of Mother	Year	District
1	Illegible		42						Illegible			Illegible Jacoby		
2	Illegible													
3	Illegible													
4	Illegible													
5	Illegible													
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

March 3, 1904 Opinion of the Commission No. 1 Enrolled to Illegible Card No. 34 new card No. 5 & 5 Enrolled No. 3 died November 23, 1903 and not entitled 1903

Illegible

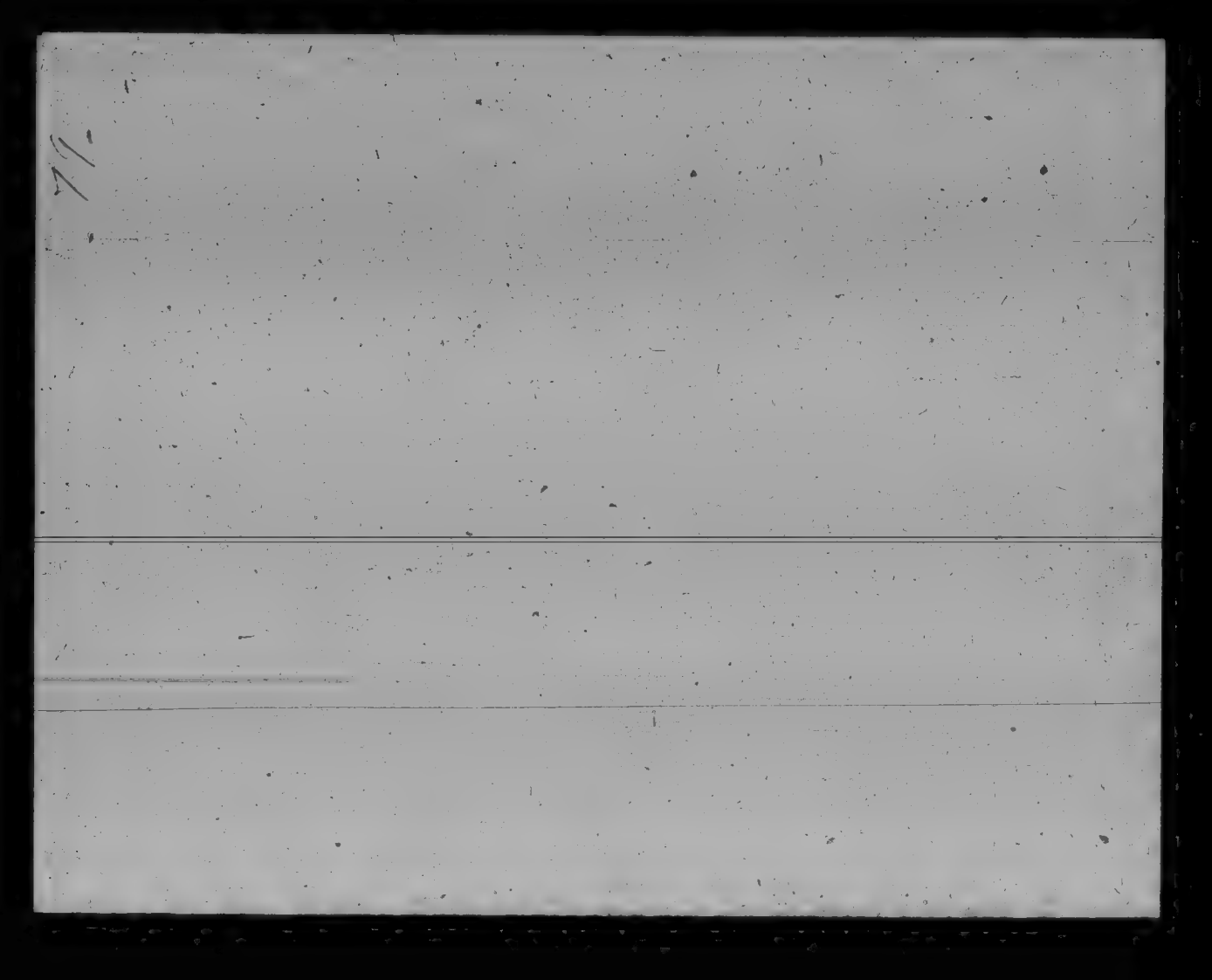
Illegible

Illegible

No. 1 on Delaware Roll No. 100 as Ka-pa-ne-lun-go-na

See Illegible

Card No. 10950



BCJ

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of JULIA BRONSON for the enrollment of herself and her children, MAGGIE, LUELLA, JAMES and WILLIAM, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old, and reside at Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee, and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A 33 years.
Q Do you know Julia Bronson? A I do.
Q Is she about 41 years old now? A I guess she is.
Q What is her postoffice? A Bartlesville at present; it was Ochelata.
Q Her husband's name Myron L. Bronson? A Yes sir.
Q Is she a Delaware? A Yes sir, known as such.
Q Her husband is a white man? A Yes.
Q She got any children? A Yes, she has 3 or 4.
Q Have the children lived with their mother all the time?
A Yes.
Q Living with her now? A Yes.
Q How long have you known Julia Bronson? A I've known her personally and well since 1880.
Q Has she lived in the Cherokee Nation ever since you've known her? A Yes.
Q Is she living here now? A Yes.
Q Her husband has lived in the Cherokee Nation ever since he married her, has he? A No sir, not all the time; he's been in the penitentiary part of the time; I don't know where he is now; they have been separated 3 or 4 years.
Q Up to the time they separated, he had lived here, had he?
A Yes.
Q And since the separation, she has continued her residence here? A Yes sir.
Q Does her name appear on the Delaware Register? A I couldn't say.
Q Who was she living with when she was a child? A Bill Half-moon; his wife was her mother.

Q Was she ever known as Julia Wise? A I couldn't say; she was always known as Julia Halfmoon until she married John Kinney; she lived with him several years and then got a divorce and married Bronson.
Q Did she ever go by the name of Julia Bullett? A I couldn't say.
Q She was living with Bill Halfmoon when the Delawares came to this nation, was she? A Yes sir.
Q Was her mother dead when the Delawares came down here?
A No; my understanding is, her mother was Bill Halfmoon's wife.
Q Were Bill Halfmoon and his wife living together when the Delawares moved down here? A John can answer that; I couldn't.

JOHN YOUNG, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A John Young.
Q How old are you? A I'm about 57.
Q What is your postoffice address? A Weldon.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q You are a full-blood Delaware, are you? A Yes sir.
Q Are you a member of the Delaware Business Committee? A Yes.
Q What was Bill Halfmoon's wife's name? A Matilda.
Q Was Bill Halfmoon and his wife living together when the Delawares came down here? A Yes sir.

COMMISSION: Julia Bronson is probably identified on the Delaware Register, number 112, as Julia Wise alias Julia Bullett.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me
this 28th day of November, 1903.

Notary Public.

MFM

JOR

Delaware No. 79.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I.T., Nov. 23, 1903.

In the matter of the application of JULIA BRONSON, for the enrollment of herself, and children, Maggie , Luella, James and William Bronson as Delaware citizens of the Cherokee Nation.

JULIA BRONSON, being first duly sworn and examined testified as follows:

Q What is your name? A Julia Bronson.
Q How old are you Mrs. Bronson? A I guess about 45. My folks never had no record.
Q What is your postoffice address? A Bartlesville .
Q Are you a full blood Delaware Indian? A Yes sir.
Q You are a citizen of the Cherokee Nation are you? A Yes sir.
Q Did you come to the Cherokee Nation with the Delaware Indians who came here in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came at that time? A Yes sir.
Q What is your mother's name? A Matilda Halfmoon.
Q Was she at one time Matilda Sarcoxie? A Yes sir, by her last marriage.
Q Her present name is Matilda Sarcoxie? A Yes sir.
Q What is your Delaware name? A Pa-pe-che-lun-go-nar-qua.
Q When you were small did you go by your Delaware name?
A Yes sir.

COMMISSION:
From an examination of the Register made in 1867 of the Delaware Indians who elect to remove to the Cherokee Nation, it is found that Julia Bronson is identified thereon as Pa-pe-che-lun-go-nar-qua, No. 100.

Q Have you lived in the Cherokee Nation continously since the Delawares came here? A Yes sir.
Q You haven't made your home anywhere else have you? A No sir.
Q Your husband is named Myron L. Bronson? A Yes sir.
Q Is he living? A Yes sir.
Q Do you and he live together? A No sir.
Q You have separated have you? A Yes sir.
Q Your children are named Maggie, Luella, James and William Bronson?
A Maggie E.
Q Is her full name Maggie E.? A Yes sir.
~~Q Are all these your children?~~
Q Are all these children living? A No sir, two died.
Q Which two are dead? A Luella.
Q Which other one is dead? A Lewis.
Q You didn't enroll that child did you? A No, I guess not.
Q That child was born since you made application for enrollment?
A Yes sir.
Q Was it born after the roll closed? A Its been 11 years ago that he died.
Q Of these children Maggie E., Luella, James and William, they are all living except Luella are they? A Yes sir, Luella is dead.
Q Maggie E., James and William are living? A Yes sir.

Q When did Luella die? A A year ago today, the 23rd of November.
Q Who do these children live with? A I got them.
Q Have you had them all the time since your separation? A Yes sir.
Q Your husband is a white man is he? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 24th day of November, 1903.

Notary Public.

IN RE
THE DEATH OF

a citizen of the

Approved May 1 1901
C. R. Fra[illegible]

1901

1379 32 10464

IN RE
THE DEATH OF

Lucinda Lewis

a citizen of the

Cherokee Nation.

Approved May 6 1904

C. R. Buckman

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 6 1904
CHIEF

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

a citizen of the [illegible] Nation, who formerly resided at or near

[illegible] Ind. Ter., on the [illegible] day of

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

I, [illegible] on oath state that I am

years of age and a citizen by [illegible] of the [illegible] Nation;

that my post office address is [illegible] Ind. Ter.; that I am

[illegible] of

who was a citizen by [illegible] of the [illegible] Nation;

and that said [illegible] died on the [illegible] day of

[illegible]

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1904

[illegible]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

[illegible] District

I, [illegible] on oath state that I am

years of age and a citizen by [illegible] of the [illegible] Nation;

that my post office address is [illegible] Ind. Ter.;

that I was personally acquainted with [illegible]

who was a citizen by [illegible] of the [illegible] Nation;

and that said [illegible] died on the [illegible] day of

[illegible]

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1904

[illegible]
Notary Public.

Cher 10465

Lucy Sarcoxie

Trans from Del #80
(Old Series)

Cher 10465

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 8th, 1900.

In the matter of the application of Patiacow for the enrollment of herself and three grand-children as citizens of the Cherokee Nation of Delaware blood; said Patiacow being sworn by Commissioner C. R. Breckinridge, testified as follows:
(Examination conducted through Interpreter, John F. Willie)

What is your name? A Patiacow.
How old are you? A 68.
What is your post office? A Bartlesville.
What district do you live in--Cooweescoowee? A Don't know. (Cooweescoowee.)
Who do you want to have put on the roll, yourself? A Myself and grand-daughters.
How many? A Three, she says.
What are you--Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A 32 years.
Q Your husband dead? A Yes, sir.
Q How long has he been dead? A About 20 years.
Q Give me the names of your children? A Lucy Wagon.
Q How old is that child? A Little over 16, 16 1/2.
Q The next child? A Josie Perry.
Q How old is Josie Perry? A 16.
Q What is the next child? A Katie Wagon.
Q How old is that child? A Two years old.
Q Are all of these children by one mother? A Lucy Wagon, she had a different mother, she died ten years ago.
Q Who was the mother of Lucy Wagon? A Full blood, don't know any Cherokee name.
Q What is the name of the mother of Josei Wagon? A
Q What was the name of the mother of Katie Wagon? A Ettie Wagon.
Q How long has she been dead, this Ettie Wagon? A She is alive.
Q What is the name of the father of this Katie Wagon? A Joe Wagon.
Q Is Joe dead? A Yes.
Q How long has Joe been dead? A A little over a year.
Q Was this woman ever married to anybody but Joe Wagon? A No.
Q Was Joe Wagon ever married to anybody but this ~~xxxx~~ woman? A Yes.
Q His other wife died before he married this woman? A Yes.
1880 enrollment; page 203, #3316, Mrs. Wagon, Cooweescoowee.
Q Were you called Mrs. Wagon? A Yes.
1896 enrollment; page 388, #675, Mrs Wagon, or Pa-be-oh-ka
1896 enrollment; page 386, #676, Lucy Wagon, Cooweescoowee.
1896 enrollment; page 380, #623, Josie Perry, Cooweescoowee.
1896 enrollment; page 387, #673, Joe Wagon, Cooweescoowee.
1880 enrollment; page 203, #3317, Joe Wagon, Cooweescoowee.

WILLIAM JOHNSON, being sworn and examined by Commissioner C.R. Breckinridge, testified as follows:

Q Give your name? A William Johnson.
Q Your age? A 40.
Q Your post office? A Bartlesville.
Q How long have you lived in the Cherokee Nation? A Since 1876.
Q Do you know the mother of this child, Lucy Wagon? A Yes, sir.
Q She was an indian woman was she? A Yes, sir.
Q And the father of that child, was the son of this old lady? A Yes, sir.
Q Do you know the mother of Lucy Perry? A Yes, sir.
Q Was she an indian woman? A Yes, sir, the old ladies daughter.
Q Now, you take this Katie Wagon, her father was the son of this old lady? A Yes, sir.
Q And her mother was a white woman? A I do not know about her being a white woman, she was not a citizen.

Q She was the recognized wife of this child's father? A Yes, sir, they were married by Cherokee law.
Q And were recognized as lawfully married? A Yes, sir.

Com'r Breckinridge:- The applicant applies for the enrollment of herself and three grand-children: This is identified on the roll of 1880 and 1896 as an adopted Delaware. She has lived in the Cherokee Nation for 32 years, and she will be listed now for enrollment as an adopted Delaware. She is a full blood indian. Of the three grand-children, the first two, Lucy Wagon and Josie Perry, are identified on the roll of 1896 as Cherokee-Delawares. The testimony shows that ~~they are~~ their mother's were indian woman. They are living at this time and will be listed for enrollment as Cherokee-Delawares. The third grand-child, Katie Wagon is shown to be the child of the son of the applicant by a non-citizen woman, who was his recognized and lawful wife. When the Commission is supplied with a proper certificate of the birth of this child, it also will be listed for enrollment as a Cherokee-Delaware.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 9th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 22 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 2 - 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved

1900

DEPARTMEN
COMMISSION TO THE FIVE
FILED
OCT 8 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment as a citizen of the Nation

of born on the day of

Name of Father citizen of the Nation

Name of Mother citizen of the Nation

Post Office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of who is a citizen, by of the Nation; that a child was born to me on the day of ; that said child has been named and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, on oath state that I attended on Mrs. wife of on the day of ; that there was born to her on said date a male or female child, that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

CONTINUED

D. L. W.

20

IN RE

Application for Enrollment of

INFANT CHILD

Elizabeth Laura Vancoyle

as a citizen of

Cherokee (Delaware) Nation.

Approved [illegible] 1907

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Elizabeth Laura Vorenpie (Here insert name of child), born on the 12th day of February, 1902
Name of Father: Freeman D. Vorenpie a citizen of the Cherokee Nation.
Name of Mother: Lucy M. Vorenpie a citizen of the Cherokee Nation.
Postoffice Muskogee I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lucy M. Vorenpie, on oath state that I am eighteen years of age and a citizen, by blood, of the Cherokee (Delaware) Nation; that I am the lawful wife of Freeman D. Vorenpie, who is a citizen, by blood, of the Cherokee (Delaware) Nation; that a female (male or female) child was born to me on 12th day of February, 1902; that said child has been named Elizabeth Laura Vorenpie, and is now living.

Lucy M. Vorenpie

WITNESSES TO MARK (Must be Two Witnesses)
[illegible] (her mark) for me and for Lucy M. Vorenpie

Subscribed and sworn to before me this 25th day of March, 1902.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lizzie Wilson, a midwife, on oath state that I attended on Mrs. Lucy M. Vorenpie, wife of Freeman D. Vorenpie on the 12th day of February, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Elizabeth Laura Vorenpie.

Lizzie Wilson
her mark

WITNESSES TO MARK (Must be Two Witnesses)
U. B. Harling
E. A. Hill

Subscribed and sworn to before me this 26th day of March, 1902.

[illegible]
NOTARY PUBLIC

Western Co. [illegible]

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of J. D. Sarcoxie as a citizen of the Cherokee Nation.

Commissioner.

CERTIFICATE OF TRUE COPY.

United States of America
Indian Territory ss.
Northern District.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, and ex-officio Recorder of said District and Territory, do hereby certify that the instrument hereto attached is a full, true and correct copy of a Marriage License filed for Record in my office on the 6" day of May, 1901.

Witness my hand and seal of said Court at Muscogee, in said Territory, this 14" day of April, A.D.1902.

(Signed) Chas. A. Davidson
Clerk and ex-Officio Recorder.

By (Signed) R.D.Owen,
Deputy Clerk.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 6 day of May 1901 ~~XXX~~ and duly recorded in Book K, Marriage Record, Page 308.

WITNESS my hand and seal of said Court at Muskogee, said Territory, this 1st day of June 1901 ~~XXXX~~ A. D. 18~~XXXX~~

(Signed) Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., April 22 1902

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of J. D. Sarcoxie as citizen of the Cherokee Nation.

Commissioner.

CERTIFICATE OF TRUE COPY.

United States of America
Indian Territory ss.
Northern District.

I, CharlesA. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, and ex-officio Recorder of said District and Territory, do hereby certify that the instrument hereto attached is a full, true and correct copy of a Marriage License filed for Record in my office on the 6" day of May, 1901.

Witness my hand and seal of said Court at Muscogee, in said Territory, this 14" day of April, A.D.1902.

(Signed) Chas. A. Davidson
Clerk and ex-Officio Recorder.

By (Signed) R.D.Owen,
Deputy Clerk.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

No. 1257

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. J. D. Sarcoxie, of Bartlesville, in the Indian Territory, aged 35 years, and Miss Lucy Wagoner of Bartlesville, in the Indian Territory, aged 17 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at ~~Muskogee~~ Vinita, Indian Territory this 9 day of April A. D. 1901

(SEAL)

(Signed) Chas. A. Davidson
Clerk of the U. S. Court.

By (Signed) T.A.Chandler Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

I, J. B. Rounds, a Minister of the Gospel, Do Hereby Certify, that on the 14th day of April, A. D. 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 15th day of April A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book B, Page 219.

(Signed) J. B. Rounds, Minister of the Gospel.

1180

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
FEB 10 1904

BCJ

Delaware 80

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of PATIACOW for the enrollment of herself, her grandchildren, LUCY and KATE WAGON and JOSIE PERRY, and her great-grandchild, ELIZABETH L. SARCOXIE, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old, and reside at Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee, and ~~my~~ last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A 33 years.
Q Do you know a Delaware woman by the name of Patiacow? A I do.
Q She is about 71 now, is she? A Yes.
~~Q Where does she live? A Near Bartlesville; that's her postoffice.~~
Q Has she got some grandchildren living with her now? A Yes sir.
Q What are their names? A There's only one living with her at the present time and that is Josie.
Q What's her name? A Josie Perry, said to be a daughter of Wilson Perry.
Q Did she have a girl named Lucy Wagon, now Lucy Sarcoxie, living with her? A Yes sir.
Q Lucy is now married and got a child of her own has she? A Yes.
Q Did she use to have a girl names Kate Wagon living with her?
Q Well, she enrolled her, but she never lived with her; lived on an adjoining farm.
~~Q Do you know all these grandchildren whose names I have called?~~
A I do.
Q Have you known them all their lives? A Yes.
Q Are they living in the Cherokee Nation now? A Yes.
Q Never lived out? A No sir.

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Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 30th day of November, 1903.

Frank J. Kerrick

Notary Public.

KCM

Delaware No.80

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 5, 1904.

In the matter of the application of Patincoy for the enrollment of herself and grand children, Lucy Sarcoxie, Kate Wagon and Josie Perry, and great grandchild, Elizabeth L. Sarcoxie, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is identified upon said register as follows:

Patincow, as Pat-tah-a-cah-o

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge,
Commissioner.

COPY

MARRIAGE LICENSE.

United States of America)
Indian Territory : SS. No. 90.
Northern District)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE --
GREETING:

YOU ARE HEREBY COMMANDED to Solemnize the Rite and Publish the Banns of Matrimony between Mr. Edward [illegible] of Bartlesville, [illegible] Indian Territory, aged 35 years, and Miss Josie Perry of Bartlesville, in the Indian Territory, aged 19 years, according to law, and do you officially sign and return this License to the parties [illegible].

WITNESS [illegible] official seal at Nowata, Indian Territory, this 28 day of January, A. D. 1904.

(Signed) Chas. A. Davidson,
BY J. H. Morehouse, Deputy. Clerk of the U. S. Court.

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CERTIFICATE OF MARRIAGE.

United States of America)
Indian Territory : SS.
Northern District.)

I, S. A. Evans, a Minister of the Gospel, do hereby certify, that on the 3rd day of February, A. D. 1904, did duly and according to law as commanded in the foregoing License, solemnize the Rite and Publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 3rd day of February, A. D. 1904.

(Signed) S. A. Evans,
A Minister of the Gospel.

- - - - - - - -

CERTIFICATE OF RECORD.

United States of America)
Indian Territory :SS.
Northern District)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 15 day of February, 1904, and duly recorded in Book B., Marriage Record, Page 472.

Witness my hand and seal of said Court at Vinita, in said Territory this 15 day of February, A. D. 1904.

(Signed) Chas. A. Davidson, Clerk.

- - - - - - -

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., June 2, 1904.

BCP

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Josie Perry as a citizen of the Cherokee Nation.

C. R. Breckinridge
Commissioner

MI

Delaware- 80.

Muskogee, Indian Territory, March 31, 1902.

Mr. Jefferson D. Sarcoxie,

Bartlesville, Indian Territory,

Dear Sir:

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a Delaware citizen of the Cherokee Nation of Elizabeth Laura Sarcoxie, infant child of yourself and Lucy M. Sarcoxie.

As it appears from this affidavit that you were married to the motherof this childsince the date on which she was listed for enrollment by this Commission, it will be necessary that you supply the Commission with the original or certified copy of your marriage license and certificate showing your marriage to Lucy M. Sarcoxie. Please give this matter your promptattention.

Yours truly,

Commissioner in Charge.

Cherokee 10465

Tahlequah, Indian Territory, June 3, 1904.

Edward Frenchman,

Bartlesville, Indian Territory.

Dear Sir:

There is enclosed you herewith marriage license and certificate filed with the Commissioner showing your marriage on February 3, 1904, to Josie Perry. Copy of the same has been made and retained in the Commission's files.

Respectfully,

Commissioner in Charge
Cherokee Land Office.

MBR
Encl R-124

Cher 10466

Lillie Williams

Trans from Del. #82
(Old Series)

Cher 10466

COMMISSIO

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., OCTOBER 8th, 1900.

In the matter of the application of Lillie Williams for enrollment as a citizen of the Cherokee Nation of Delaware blood, said Williams being sworn by Commissioner T. M. Breckinridge, testified as follows:

(Examination conducted through Interpreter John T. Willi.)

Q What is your name? A Lillie Williams.
Q How old are you? A About 25.
Q What is your post office? A Dewey.
Q In what district do you live? A Coweescoowee.
Q Who is it you want to have placed on the roll?
Q What are you, Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q What is the name of your father? A Sam Williams.
Q Is he dead or alive? A Alive.
Q What is the name of your mother? A Don't know, Indian name
Q Is she alive or dead? A Yes, she is living.
Q Have you ever been married? A Yes, sir.
Q To whom were you married? A William Longbone.
Q Is he dead? A He is alive.
Q Are you living with him? A No.
Q And you took your old name now, Williams? A Yes, sir.

1880 enrollment, page 202, #3278, Liley Wilson, Coweescoowee.
Q Are you on the 1896 roll as Longbone or Wilson? A Longbone.
1896 enrollment, page 376, #413, Lillie Longbone, Coweescoowee.

Comm'r Breckinridge:- The applicant is identified on the rolls of 1880 and 1896 as a Cherokee-Delaware. She has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee-Delaware.

---oo0oo---

O. Cosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 8th day of October, 1900.

Commissioner.

D-C 82 72

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date, 1900.

Name

District Year Page No.

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1066.2

20

IN RE

Application for Enrollment of

INFANT CHILD

Warren Williams

as a citizen of

Cherokee Nation

Approved 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR 24 1902

Acting Chairman

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Nannie Williams, born on the [illegible] day of [illegible] 1902

Name of Father George Fields, a citizen of the Cherokee Nation.

Name of Mother Lettie Williams, a citizen of the Cherokee Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY

Tahlequah District

I, Lettie Williams, on oath state that I am [illegible] years of age and a citizen by blood of the Cherokee Nation; that I am the lawful wife of George Fields, who is a citizen, by blood of the Cherokee Nation; that a female child was born to me on the [illegible] day of [illegible] 1902 that said child has been named Nannie Williams and is now living.

Lettie Williams
mark

WITNESSES TO MARK
(Must be two Witnesses)
E. Lillie Smith
Wm. H. Dorn

Subscribed and sworn to before me this [illegible] day of [illegible] 1902

E. C. Paxton
Commissioner.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY

Northern District

I, [illegible], on oath state that I attended on Mrs. Lettie Williams wife of George Fields on the [illegible] day of [illegible] 1902 that there was born to her on said date a female child; that said child is now living and is said to have been named Nannie Williams.

her
Mrs. Lettie Williams
mark

WITNESSES TO MARK
(Must be two Witnesses)
E. Lillie Smith
Wm. H. Dorn

Subscribed and sworn to before me this [illegible] day of [illegible] 1902

E. C. Paxton
Commissioner.

Land 10466

32

IN RE
THE DEATH OF
[illegible]
a citizen of the
Cherokee Nation
Approved [illegible] 1905
[illegible]
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
Sept. [illegible] 1906
[illegible]
COMMISSIONER

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lillie Williams (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Lenny (Here insert name of postoffice), Ind. Ter., and died on the 14th day of June 1905

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Samuel Williams, on oath state that I am 66 years of age, and a citizen, by blood, of the Cherokee Nation; that my postoffice address is Lenny (Here insert name of postoffice), Ind. Ter.; that I am father (State relationship as the father, an uncle, a cousin etc.) of Lillie Williams (Here insert name of deceased.) who was a citizen, by blood, of the Cherokee Nation and that said Lillie Williams (Here insert name of deceased) died on the 14th day of June 1905

Samuel his x mark Williams

WITNESSES TO MARK:

(Must Be Two Witnesses) T. B. Montgomery, C. A. Richmond

Subscribed and sworn to before me this 15th day of September 1905.

C. A. Richmond

My commission expires Nov 7/1905 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, T. B. Montgomery, on oath state that I am 64 years of age, and a citizen ~~by blood of the~~ United States ~~Nation~~; that my postoffice address is Lenny (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Lillie Williams (Here insert name of deceased) who was a citizen, by blood, of the Cherokee Nation; and that said Lillie Williams (Here insert name of deceased) died on the 14th day of June 1905

WITNESSES TO MARK T. B. Montgomery

(Must Be Two Witnesses)

Subscribed and sworn to before me this 15th day of September 1905

C. A. Richmond

My commission expires Notary Public

Cher 10467

Henry Peterson

Trans. from Del. # 83
(Old Series)

Cher 10467

OCT 8 1900
RECEIVED
COMMISSION TO THE FIVE CIVILIZED TRIBES
DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I.T. October 8th, 1900.

IN THE MATTER OF THE APPLICATION OF ELIZA PETERSON FOR THE ENROLLMENT OF HERSELF AS A CHEROKEE CITIZEN, AND ALSO FOR THE ENROLLMENT OF HER HUSBAND AS A CHEROKEE CITIZEN.

The said Eliza Peterson, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name, please. A Eliza Peterson.
Q How old are you? A Thirty-five.
Q What is your postoffice? A Dewey.
Q In what district do you live? A Coowescoowee.
Q Who is it you want to have put on the roll?--yourself?
A Yes, sir.
Q And the balance of your family? A Just myself.
Q No Children and no husband? A Yes, sir; I want to have my husband enrolled.

Q Are you a full blood Cherokee? A A Delaware.
Q Full blood, are you? A Yes, sir.
Q And your husband, is he a Delaware? A Yes, sir.
~~Q A full blood? A Yes, sir.~~
Q How long have you lived in the Cherokee Nation? A Since 1871,--I don't know.
Q Ever since you can remember? A Thirty-two years I gue s.
Q Give me the name of your father. A Captain Curleyhead.
Q Is he alive? A No, sir; he is dead.
Q Please give me the name of your mother.
A Mary.
Q Is she dead? A Yes, sir.
Q Now, give me the name of your husband.
A Henry Peterson.
Q How old is he? A He is twenty-four.
~~Q How long has he lived in the Cherokee Nation, all his~~ life? A (No response)

HENRY PETERSON, being sworn and examined by the Commissioner C. R. Breckinridge, testified as follows:
Q Your name is Henry Peterson? A Yes, sir.
Q And you are the husband of the lady applying here? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father. A John Peterson.
Q Is he dead or alive? A Dead.
Q Your mother's name? A I don,t know.
Q Your mother is dead, is she? A Yes, sir.
Q Where were you married? A Fiveyears ago.

1880 Roll, page 89, No. 746, Lizzie Curley-head, Coowescoowee dist ict. Adopted Delaware. Sixteen years old.
1880 Roll, page 154, No. 2182, Henry Peter, Coowescoowee District. Adopted Delaware.
1896 Roll, page 380, No. 514, Eliza Peters, Coowescoowee District.
1896 Roll, page 380 No. 513, Henry Peters, Coowescoowee District.

THE COMMISSIONER: The applicant applies for the enrollment of

herself and husband. Her husband appears with her in the application. They are both identified on the rolls of 1880 and 1896 as adopted Delawares. They have lived in the Cherokee Nation substantially all their lives, and they will be listed now for enrollment as adopted Delawares.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in the above application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 8th day of October A. D. 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900

1655

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age

JOR

Delaware 84.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Dewey, I.T., Dec. 17, 1903.

In the matter of the application of HENRY PETERSON, for the enrollment of himself and wife Eliza, as Delaware citizens of the Cherokee Nation.

ELIZA PETERSON, being duly sworn and examined, testified as follows:

Q What is your name? A Eliza Peterson.
Q How old are you? A About 78.
Q What is your postoffice? A Dewey.
Q Are you a full blood Delaware? A Yes sir.
Q You were formerly the wife of Henry Peterson? A Yes sir.
Q He's dead? A Yes sir.
Q When did he die? A Two years ago.
Q Died in 1901? A Yes sir.
Q Did you come from Kansas with the Delawares who were admitted into the Cherokee Nation in 1867? A Yes sir.
Q Does your name appear upon the Register of Delawares who came at that time? A I think so.
Q What is your Delaware name? A La-la-we-now.
Q Who is Tal-le-qua? A My sister.

COMMISSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that Eliza Peterson is identified thereon as La-la-we-now, No. 705.

Q Have you lived in the Cherokee Nation continuously since you came here? A Yes sir.
Q You never made your home anywhere else? A No.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereon.

R Palmer

Subscribed and sworn to before me this 4th day of December, 1903.

Notary Public.

C. 2467 Act # 93

32

IN RE
THE DEATH OF

Henry Peterson

a citizen of the

Cherokee Nation

Approved [illegible] 1910

C. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Henry Peterson

a citizen of the Choctaw Nation, who formerly resided at or near [illegible] Ind. Ter., and died on the 11 day of May 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, [illegible] Peterson, on oath state that I am 39 years of age and a citizen, by adoption of the Choctaw Nation; that my post office address is [illegible] Ind. Ter.; that I am the [illegible] of Henry Peterson who was a citizen, by [illegible] of the Choctaw Nation; and that said Henry Peterson died on the 7 day of May 1901.

[illegible]

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible] day [illegible] 1903.

[illegible]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Alice Cudjo, on oath state that I am 18 years of age, and a citizen, by adoption of the Choctaw Nation; that my post office address is Atoka Ind. Ter.; that I was personally acquainted with Henry Peterson who was a citizen, by [illegible] of the Choctaw Nation; and that said Henry Peterson died on the 7 day of May 1901.

Alice Cudjo

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible] day [illegible] 1903.

[illegible]
Notary Public.

Cher 10468

Annie Elkhair

Cher 10468

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE CIVILIZED TRIBES,

Bartlesville, I. T., October 8th, 1900.

IN THE APPLICATION OF ANNIE ELKHAIR FOR ENROLLMENT AS A CITIZEN, AND ALSO HER MOTHER, AS A FREEDMAN CITIZEN.

The said Annie Elkhair, being sworn and examined by Commissioner C. R. Breckinridge, through Delaware Interpreter J. J. Parker, testified as follows:

Q What is your name? A Annie Elkhair.
Q How old are you? A Twenty-two.
Q What is your post office? A Dewey.
Q In what district do you live? A Cooweescoowee.
Q Now, who is it you want to have enrolled? A Her mother, and her babies and herself.
Q Has she got a husband? A No.
Q How many children? A Two.
Q Your mother is too deaf to have herself enrolled, is she? A Yes, sir.
Q Are you a Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q What is the name of your father? A Charlie Elkhair.
Q Is he dead or alive? A Living.
Q What is the name of your mother? A Paolenow Elkhair.
Q You have been married, haven't you? A Yes, sir.
Q Well, what was the name of your husband? A Ben Webber.
Q Was he a Delaware? A Yes, sir.
Q Is he dead or alive? A Living.
Q Is he living with you? A No, they are separated.
Q And you have taken your maiden name? A Yes, sir.
Q How old is your mother? A Sixty years old.
Q How long has your mother lived in the Cherokee Nation? A About thirty years.
Q Does your mother live with your father? A No, they are separated.
Q Now, give me the names of your children. A Emma.
Q How old? A Four years old.
Q Emma Webber? A Yes, sir.
Q What is the name of the next child? A Rosa.
Q How old is that child? A Almost two years old, she says.
Q Are both children living now? A Yes, sir.
Q Did your mother ever live with a man named Blackwing? A Yes, sir; she says.

1880 Roll, page 154, No. 2188, Paolenow. Cooweescoowee District. Adopted Delaware, twenty-five years old.

Q Ask her if she had a brother named Charlie? A Yes, sir.

1880 Roll, page 98, No. 1013, Lizzie Elk-har, Delaware District.

1896 Roll, page 367, No. 244, Annie Elkhair, Cooweescoowee

District.

1896 Roll, page 300, No. 5[illegible]2, Paclenow, Cooweescoowee District

The commissioner: The applicant applies for enrollment for herself, her mother and two children. Her mother is too deaf to make her own application.

The applicant is identified on the rolls of 1880 and 1896 as a Delaware, and she will be listed now for enrollment as a Cherokee-Delaware. She states that she has lived in the Cherokee Nation all her life.

When the commission is supplied with certificates of the birth of her two children, they also will be listed for enrollment as Cherokee-Delawares.

Her mother is identified on the rolls of 1880 and 1896. She has lived in the Cherokee Nation for thirty years, and she will be listed now for enrollment as an adopted Delaware. She will be enrolled as Paclenow Elkhair.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Wm. A. Meek.

Subscribed and sworn to before me this 8th day of October A. D. 1900.

C. N. Bier

Commissioner.

0 C 86

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 16 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

1 Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3

4

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

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20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the [illegible]

[illegible] Nation.

Approved OCT 8 1900 1900

[illegible]

DEPARTMENT OF [illegible]
COMMISSION TO THE FIVE CIVILIZE[illegible]
FILED
OCT 8 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child) born on the [illegible] day of [illegible], 1895

Name of Father [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible] on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible] who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] child was born to me on the [illegible] day of [illegible] 1895; that said child has been named [illegible], and is now living.

[illegible] (Here insert name of child)

WITNESSED TO MARK

(Must be two witnesses) [illegible]

Subscribed and sworn to before me this 8 day of [illegible] 1900.

[illegible]
COMMISSIONER.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I attended on the [illegible] wife of [illegible], on the [illegible] day of [illegible], 1895, that there was born to her on said date a [illegible] child, that said child is now living and is said to have been named [illegible] (Here insert name of child)

WITNESSED TO MARK

[illegible] MARK

(Must be two witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
COMMISSIONER

Dec 86

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved [illegible] 190

[illegible]

Commissioner

DEPARTMENT OF
COMMISSION TO THE FIVE CIVI[illegible]
FILED
OCT 8 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Nation,

of born on the day of

Name of Father citizen of the Nation.

Name of Mother citizen of the Nation.

Post office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of who is a citizen, by of the Nation; that a child was born to me on the day of 1; that said child has been named and is now living.

(Must be two Witnesses)

Subscribed and sworn to before me this day of 1901

COMMISSIONER.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, on oath state that I attended on the wife of on the day of that there was born to her on said date a child that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this day of 1901

COMMISSIONER.

SUPPLEMENTAL DEL- No.

Emma & Rosa Weber.

4- D 78 DELAWARE.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, I.T., June 20, 1902.

In the matter of the application of William M. Webber for the enrollment of Emma M. and Rosa Hill as citizens by Delaware blood of the Cherokee Nation; he being sworn and examined testified as follows:

BY COMMISSION:

Q What is your name? A William M. Webber.
Q How old are you? A 52.
Q What is your post-office address? A Dewey, Indian Territory.
Q What district do you live in? A Coowescoowee.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a Delaware Indian? A Cherokee.
Q Who do you want to enroll now? A Emma May Hill and her sister Rosa Hill.
Q How old is Emma M.? A 6 or 7 years old.
Q How old is Rosa? A 2, as well as I remember; she is about 2 years old; she is just weaned.
Q What is the name of the mother of these children? A Annie Hill was her name; her maiden name was Elkhair.
Q Is she living? A Yes sir.
Q Where does she live? A She is up here on Coon Creek, about four miles from here.
Q Is Dewey, I.T. her post-office? A Yes sir.
Q Are these children living with her? A Yes sir.
Q These children are the grandchildren of old lady Paolenow? A Yes sir, she has not got only that given name that I know of, her name is Paolenow.
Q The mother of these children is a Delaware by blood is she? A Yes sir.
Q Is she a full-blood Delaware? A No, she is about half.
Q What is the name of the father of these children? A Ben Hill.
Q Is he living? A Yes sir.
Q Is he a Cherokee or a Delaware? A He is a Delaware, he signs his name Albert T. Hill.
Q Do you know under what name the mother of these children was enrolled before the Commission? A No, I couldn't say how she was enrolled at that time.
Q What name does she go by now? A Well commonly we call her Annie Blackwing; she would probably have had the name of Blackwing, Hill or Elkhair.
Q Did she have any husband about two years ago when the Commission was at Bartlesville? A No sir.
Q You know that these two children are living now and living near this place, Dewey, with their mother? A Yes sir.
Q How old is Annie Elkhair, the mother of these children? A I could not say exactly, how old she is.
Q Is she old enough to be on the 1880 roll? A Oh yes sir, she is something over 20.
Q Her maiden name was Elkhair? A Yes sir.
Q Do you know the name of her father? A Yes sir, Charley Elkhair.
Q And her mother was this Paolenow, or Mrs. Blackwing you call her now? A Mrs. Blackwing, yes sir. The mother of Annie separated from Charley several years ago and the children didn't go by his name.
Q Annie had a brother named Daniel Elkhair, older than she? A Yes sir, and he got drowned several years ago.
Q What name did Mrs. Blackwing go by after she separated from Charley Elkhair? A Her next name was changed to Blackwing so far as I know.
Q Both the mother and grandmother of these children have applied to the Commission to be enrolled? A Yes sir, they were enrolled at

Bartlesville.
Q Did not Annie get these two children enrolled with her at that time? A I don't know sir, I don't think she did though.

1880 authenticated roll of citizens of the Cherokee Nation examined for Annie Elkhair and her mother Paelemow, and their names not found.

1896 census roll examined for children applied for and identified on
page 371 No.319 Emma M. Hill, Coowescoowee District, one year old, Delaware.

Q Did this child Emma have a brother Emery? A Yes sir, he is dead.

Emma M. and Rosa Hill will be listed for enrollment upon a doubtful card.

---o---

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this July 14 1902.

T C Rutter
Notary Public.

[illegible] children

are [illegible]

[illegible] much

[illegible] and [illegible]

in [illegible] Del.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Residence:

Post Office:

Card No.

Field No.

CHEROKEE NATION. CHEROKEE ROLL.

Receive #86

FILED
JUL 1 1902

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Delaware Red

JK

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 5, 1904.

In the matter of the application of Pahleenow Elkhair for the enrollment of herself, her daughter, Annie Elkhair and her grandchildren Emma and Rosa Weber, as Delaware citizens of the Cherokee Nation.

S U P P L E M E N T A L S T A T E M E N T .

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Pahleenow Elkhair, as Pah-o-le-nah-o, No. 583.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

MH

BCJ

Cherokee 10468

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., May 7, 1904.

In the matter of the application of ANNIE TONEY for the enrollment of herself and her children, EMMA and ROSA WEBER, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

CHARLIE TONEY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Charlie Toney.
Q How old are you? A I am 27 years old.
Q What is your postoffice address? A Dewey.
Q Are you a citizen by blood of the Cherokee Nation? A No sir, a citizen by intermarriage.
Q You are not a citizen at all, are you? A No, only by intermarriage.
~~Q You married too late to be a citizen, didn't you? A Yes sir,~~ I've only been married 2 years.
Q What is your wife's name? A Annie Toney.
Q Is she a citizen? A I guess she is.
Q Under what name was she enrolled? A Annie Elkhair.
Q When were you and she married? A Last day of July two years this coming July.
Q Are you and she living together now? A Yes sir.
Q Did she have some children when you married her? A Yes sir.
Q What were their names? A Rosa Weber and Emma Weber.
Q Has your wife got the custody of these children? A Yes sir.
Q They have been living with her ever since you and your wife were married? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 9th day of May, 1904.

Simon S. Washington
Notary Public.

MFM

Cher 10469

Lillie Rogers

Trans. from Del. #88
(Old Series)

Cher 10469

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 9, 1900.

In the matter of the application of William Grant Rogers for the enrollment of himself as a Cherokee by blood and his wife and children as Delawares; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your full name? A William Grant Rogers.
Q How old are you? A 35.
Q What is your postoffice address? A Dewey.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll? A Myself and wife and children.
Q How many children? A Four.
Q Are you a Cherokee by blood? A Yes, sir.
Q What is your wife? A Delaware.
Q How long have you lived in the Cherokee Nation? A I have lived here all my life.
Q What is your father's name? A Millard Rogers.
Q Is he dead or alive? A He is dead.
Q Give me your mother's name? A Martha Fields.
Q Is she dead or alive? A She is dead.
Q What is your wife's name? A Lilly Rogers.
Q How old is she? A 26.
Q When were you married to her? A In 1891.
Q What was her name when you married her? A Lilly Washington.
Q Was that her maiden name? A Yes, sir.
Q Give me the name of her father? A William Washington.
Q Is he dead or alive? A He is dead.
Q Give me the name of her mother? A Eliza Washington.
Q Is she dead or alive? A She is dead.
Q You and your wife have lived together ever since you were married, have you? A Yes, sir.
Q Give me the names of your children? A Lula May, 8 years old.
Q The next child? A William Emmett, 6 years old.
Q The next child? A Rilla Blanche, 4 years old.
Q The next child? A Eliza Jane, 2 years old.
Q They are all living now are they? A Yes, sir.
(William Grant Rogers on 1880 roll, page 27, No. 79, Wm. Rogers, Orphan Roll, Saline District. Lilly Rogers on 1880 roll, page 336, No. 3882, Lily Washington, Delaware district, native Delaware. William Grant Rogers on 1896 roll, page 244, No. 4081, Wm. G. Rogers, Cooweescoowee district. Lilly Rogers on 1896 roll, page 382, No. 541, Lilla A. Rogers, Cooweescoowee District. Lula May Rogers on 1896 roll, page 244, No. 4082, Lula M. Rogers, Cooweescoowee District. William E. Rogers on 1896 roll, page 244, No. 4083, Wm. E. Rogers, Cooweescoowee district. Rilla B. Rogers on 1896 roll, page 244, No. 4084, Rellie B. Rogers, Cooweescoowee District.)
Q Your wife's mother, Eliza, was she dead before 1896? A Yes, sir.
Q Was your wife born in the Cherokee Nation? A Yes, sir.
Q Has she lived here all her life? A Yes, sir.

The applicant applies for the enrollment of himself, his wife and four children. He is identified on the rolls of 1880 and 1896 as a native Cherokee, he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood. His wife is identified on the rolls of 1880 and 1896, both as a Cherokee and as a Delaware. He states that his wife is a Delaware. She has lived in the Cherokee Nation all her life, and she will be

listed for enrollment as a Cherokee-Delaware. Of the four children, the first three named in the testimony are identified on the roll of 1896 with their parents, they are living now, and will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with a certificate of the birth of the youngest child, Eliza Jane Rogers, she also will be listed for enrollment as a Cherokee-Delaware.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case and the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) Bruce C. Jones.

Sworn to and subscribed before me this the 9th of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Arthur G. Croninger

Subscribed and sworn to before me this 15th day of November, 1901.

Wm D Green
Notary Pub

Commissioner.

COMMISSIONER OF THE CIVIL SERVICE
RECEIVED
1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

20

IN RE

Application for Enrollment of

INFANT GIRLS

is a citizen of the

Nation

Approved: 1900

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 9 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Eliza Rogers (Here insert name of child), born on the [illegible] day of December, 1878

Name of Father: William E. Rogers, a citizen of the Cherokee Nation.

Name of Mother: Nancy Rogers, a citizen of the Cherokee Nation.

Post-office, Tahlequah, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of William E. Rogers, who is a citizen, by [illegible], of the Cherokee Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of December, 1878; that said child has been named Eliza Rogers, and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], a Physician, on oath state that I attended on Mrs. Nancy Rogers, wife of William E. Rogers, on the 22nd day of December, 1878; that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named Eliza Rogers.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC

1181

20

IN RE

Application for Enrollment of

INFANT CHILD

Arthur Warren Rogers

a citizen of

Cherokee Nation

Approved [illegible] 1902

[illegible]

Commissioner

RECEIVED
JUN 2 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Arthur Marvin Rogers (Here insert name of child), born on the 18th day of May 1902

Name of Father William G Rogers, a citizen of the Cherokee Nation.

Name of Mother Lillie Rogers, a citizen of the Delaware Nation.

Post-office, Welling I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Lillie Rogers, on oath state that I am 27 years of age and a citizen, by Birth of the Delaware Nation; that I am the lawful wife of William G Rogers, who is a citizen, by Birth of the Cherokee Nation; that a male (male or female) child was born to me on the 18th day of May 1902 that said child has been named Arthur Marvin Rogers and is now living.

Lillie Rogers

WITNESSES TO MARK
(Must be Two Witnesses)
F B Montgomery
D E Woodland

Subscribed and sworn to before me this 24th day of May 1902

My commission expires June 17th 1905

F B Montgomery
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, E L Puett, Physician, on oath state that I attended on Mrs. Lillie Rogers, wife of W Rogers, on the 18th day of May, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Arthur Marvin Rogers.

E. L. Puett, M.D.

WITNESSES TO MARK
(Must be Two Witnesses)
F B Montgomery
J W Ray

Subscribed and sworn to before me this 24th day of May 1902.

F B Montgomery
NOTARY PUBLIC

Cher 10470

Ada M. Tanner

Trans. from Del. #90
(Old Series)

Cher 10470

DEPARTMENT OF
COMMISSION TO
OCT

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. Oct., 9th 1900.

In the matter of the application of Charles V. Tanner for the enrollment of himself, wife and six children. Charles V. Tanner being duly sworn by Commissioner Breckinridge testified as follows-

Q. How old are you? A. 39.
Q. What is your post office? A. Bartlesville, I. T.
Q. What district do you live in? A. Cooweescoowee.
Q. Who is it that you want put on the roll? A. Myself, wife and six children.
Q. Are you a Cherokee by blood? A. No sir a Deleware.
Q. What is your wife? A. Deleware.
Q. How long have you lived in the Cherokee Nation? A. 36 years.
Q. Are you on the roll of 1880? A. I think so.
Q. Give me the name of your father? A. Nelson J. Tanner.
Q. Is he dead or alive? A. Dead.
Q. Give me your mothers name? A. Rachel.
Q. Is she dead or alive? A. Dead.
Q. How long had your father been dead? A. 11 years.
Q. How long has your mother been dead? A. 11 years.
Q. What is your wifes name? A. Ida F.
Q. How old is your wife? A. 33.
Q. What was her name when you married her? A. Ida F. Worrels.
Q. Was that her maiden name? A. Yes sir.
Q. When did you marry her? A. In 1885.
Q. Have you and she lived together ever since? A. Yes sir.
Q. And always in the Cherokee Nation? A. Yes sir.
Q. Has she lived in the Cherokee Nation all her life? A. She has been her 33 years.
Q. Give me the name of her father? A. William Worrels.
Q. Is he dead or alive? A. Dead.
Q. How long has he been dead? A. 20 odd years.
Q. What is the name of her mother? A. Matilda.
Q. Is she dead or alive? A. dead.
Q. How long since she died? A. A. Some 35 years.
Q. Please give me the name of your children. A. Ada M.
Q. How old is that child? A. 15.
Q. Next child. A. Frank N. 13 years old. Albert S. 11 years old; Lillie E. 7 years old; Clyde V. 3 years old and Zona L. one year old
Q. They are all living now are they? A. Yes sir.

1880 Roll,	Page 188,	No. 3883,	Charles Tanner,	Cooweescoowee,	Ad.Del.
1880 "	" 29,	" 119,	Flora Worrall,	Orphan Roll,	Saline Dist
1896 "	" 386	" 649	Charles V. Tanner,	Cooweescoowee,	
1896 "	" 386	" 650	Ida F. Tanner,	"	
1896 "	" 386	" 651	Ada M. Tanner,	"	
1896 "	" 386	" 652	Nelson F. Tanner	"	
1896 "	" 386	" 653	Albert E. Tanner,	"	
1896 "	" 386	" 654	Lillie E. Tanner.	"	

The applicant pleads for the enrollment of himself, his wife and six children. He and his wife are identified on the rolls of 1880 and 1896 as adopted Delawares; they have both lived in the Cherokee Nation ever since their enrollment in 1880, and they will be listed now for enrollment as adopted Delawares. Of their six children, the first four named in the testimony are identified on the roll of 1896 with their parents. They are living at this time and they will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with certificates of the birth of the two youngest children, Clyde V. and Zona L., they also will be listed for enrollment as Cherokee-Delawares.

Charles von Weise, having been first duly sworn upon his oath states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all the proceedings had in the above

entitled cause and that the foregoing is a true, correct and full transcript of the stenographic notes of said proceedings.

Subscribed and sworn to before me this the 9 day of Oct. 1900

Commissioner

0.0907
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 6 1906

COONEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

Clyde C. Tanner

[illegible] of the

Creek Nation.

Approved [illegible] 1907

7305

20

IN RE

Application for Enrollment of

INFANT CHILD

Clyde V. Tanner

as a citizen of the

Cherokee Nation.

Approved. Sept 5 1907

Commissioner.

Tobyd. [illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible] born on the [illegible] day of [illegible] 1897

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Marlow District.

I, Ida F. Tanner, on oath state that I am 34 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles F. Tanner who is a citizen, by blood, of the Cherokee Nation; that a male child was born to me on the 2d day of December, 1897; that said child has been named Clyde F. Tanner, and is now living.

Ida F. Tanner.

WITNESSES TO MARK

(Mark of Witness)

Subscribed and sworn to before me this 24 day of August, 1902.

M. P. Martin
Notary Public.

My Com Exp Feb 26 1905.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, J. P. Scudderch, Physician, on oath state that I attended on Mrs. Ida F. Tanner, wife of Charles F. Tanner on the 2d day of December, 1897, that there was born to her on said date a male child; that said child is now living and is said to have been named Clyde F. Tanner.

J. P. Scudderch M.D.

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this 27 day of August, 1902.

M. P. Martin
Notary Public.

My Com Exp Feb 26 1905.

10

20

IN RE

Application for Enrollment

INFANT CHILD

Zema L. Tanner

a citizen of the

Cherokee Nation.

Approved: [illegible] for

[illegible]

Commissioner.

T 590

20

IN RE

Application for Enrollment of

INFANT CHILD

Zoma L. Tanner

as a citizen of the

Cherokee Nation.

Approved. Sept. 5 1907.

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (here insert name of child), born on the _____ day of _____ 190_

Name of Father _____ a citizen of the _____ Nation;

Name of Mother _____ a citizen of the _____ Nation;

Post-office _____

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District

I, Ida H. Tanner, on oath state that I am 34 years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of Charles L. Tanner, who is a citizen, by blood of the Cherokee Nation; that a Female (male or female) child was born to me on the 9th day of July 1899; that said child has been named Zona L. Tanner, and is now living.

Ida H. Tanner

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this 26 day of Aug 1902

M. D. Martin
NOTARY PUBLIC

My Comm Exp Feb 26 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, Dora Adair Brown, Midwife, on oath state that I attended on Mrs. Ida H. Tanner, wife of Charles H. Tanner, on the 9th day of July, 1899, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Zona Tanner

Dora Adair Brown

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this 10 day of May 1902

M. D. Martin
NOTARY PUBLIC

My Comm Exp Feb 26 1905

BCJ

Delaware 90

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1906.

In the matter of the application of CHARLES V. TANNER for the enrollment of himself, his wife, IDA F. and children, IDA M., FRANK V., ALBERT S., LILLIE E., CLYDE V., and NOVA L. TANNER, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW J. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew J. Norwood.
Q How old are you? A 53 years old.
Q What is your post office address? A Bemey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee, and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A 53 years.
Q Do you know Charles V. Tanner? A Yes.
Q You know his wife? A Ida, yes.
Q They are both Delaware, are they? A Yes.
Q What was Ida's full name, do you know? A No, I do not.
Q What were her parents' names? A Worrells.
Q Do you know their given names? A His name was Bill or William, and her name was Matilda.
Q Did you ever know a Florence Worrells? A No sir.
Q Who would be on the Delaware Register? A Never knew her by that name.
Q Were you well acquainted with the Delawares who removed to the Cherokee Nation, and have you continued your acquaintance with them? A Yes sir.
Q Was there more than one family of Worrells who were Delawares?
A Never heard of but one.
Q Do you know whether Ida F. Worrells was living when the Delawares came to this country?
A I couldn't say positive; if she was, she was very young; I don't think she was; I couldn't say positive.
Q She was born either just before or just after they came down here?
A Yes sir.

10

COMMISSION: Ida F. Tanner is identified upon the Delaware Register, number 982, as Florence Worrells.

++++++++++++++++

Isabel V. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Isabel V. Maxwell

Subscribed and sworn to before me this 30th day of November, 1903.

Samuel Foreman

Notary Public.

VFH

Nil 70

Delaware #90

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Charles V. Tanner for the enrollment of himself, his wife, Ida F. and children Ada M., Frank S., Albert E., Lillie E., Clyde V. and Zoma L. Tanner as Delaware citizens of the Cherokee Nation.

S U P P L E M E N T A L S T A T E M E N T .

Upon an examination of the Register of Delaware Indians, made April 1898, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Charles V. Tanner, as Charles V. Tanner, No. 476.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

KH

Cherokee No. 10470.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. September 10, 1904.

In the matter of the application for the enrollment of Ada M., Frank N., Albert E., Lillie E., Clyde D. and Zona L. Tanner as citizens by Delaware blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY:

ADA M. MOON, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Ada M. Moon.
Q How old are you? A 19.
Q What is your postoffice? A Coffeyville.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A John H. Moon.
Q Is he a citizen of the Cherokee Nation? A No sir, he is a white man.
Q When were you married? A August 23, 1902.
Q Are you and he living together now? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me this the 10 day of September, 1904.

William P. Drew
Notary public.

Cher 10471

Rosa. White

Trans. from Del. #93
(Old Series)

Cher 10471

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
OCT 6 1900

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 9th 1900.

In the matter of the application of Mary White for the enrollment of herself and a niece as citizens of the Cherokee Nation. Mary White being duly sworn by Commissioner Breckinridge testified as follows through John R. Willis as interpreter.

Q. How old is she? A. She seems to dont know.
Q. Tell her to guess at it. A. About 57.
Q. What is her post office? A. Ramona, I. T.
Q. What is her district? A. Coweescoowee.
Q. Who is it that she wants to have put on the rolls? A. Herself and a girl who is her niece.
Q. Is that girl 21 years old? A. 18 years.
Q. Has she got a husband? A. No sir.
Q. No body but herself and that one child? A. Yes sir.
Q. Is she a Deleware? A. Yes sir.
Q. Full blood? A. Yes sir.
Q. How long have you lived in the Cherokee Nation? A. When the Delewares first came here, 32 years.
Q. Is her husband dead? A. No, quit him.
Q. What is the name of this niece? A. Rosa White.
Q. How old is she? A. 18.
Q. Is it the girl standing there? A. Yes sir.
Q. Is her mother dead? A. Yes sir.
Q. What was her mothers name? A. Susie White.
Q. Is this girl a Deleware? A. Yes sir.
Q. Full blood? A. Yes sir.
Q. What was the name of this girls father? A. Eugene White.
Q. Is he dead? A. No he is living.
Q. Ask her what her husbands name was? A. Joe Brown.
Q. When did she marry Joe Brown.? A. She cannot recollect.
Q. Did he come with her from the old country? A. No sir.
Q. What was her name in 1880? A. Mary White.
1880 Roll, page 200, No. 3288, Mary White, Coweescoowee, Adopted Del.
1896 " " 387 " 672, Rosa White " " "
Q. Was this child born in the Cherokee Nation? A. Yes sir.
Q. Lived here all her life? A. Yes sir.

The applicant applies for the enrollment of herself and a niece. The applicant is identified on the roll of 1880 as an adopted Deleware. She cannot be identified on the roll of 1896; she has lived in the Cherokee Nation for the past 32 years; she is a full blood and will be listed now for enrollment as adopted Deleware. Her niece Rosa White is a full-blood Deleware, she is 18 years of age, is identified on the roll of 1896 and has lived in the Cherokee Nation all her life. She will be listed for enrollment as a Cherokee Deleware.

Chas. von Weise, having been duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 4 day of October, 1900.

Commissioner.

13

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
JUL 9 1900.

COOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 8 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

COOWEE

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

Cher
Supp'l to Del # 92

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., April 15, 1903.

In the matter of the application of MARY WHITE, for the enrollment of herself as a citizen of the Cherokee Nation of Delaware Blood:

MARY WHITE, being first duly sworn, and examined, through Joe White, who was first sworn as an interpreter, testified as follows:

Examined by the Commission:

Q What is your name ? A Mary White.
Q You are about fifty seven years old ? A I don't know my age
Q You are about that old aren't you ? A Yes sir, just about.
Q Is your post office Nowata ? A Whiteoak is my post office now
Q Your post office now is Whiteoak ? A Yes sir.
Q You are a citizen of the Cherokee Nation are you ? A Yes sir.
Q You are a full blood Delaware, are you ? A Yes sir.
Q How long have you lived in the Cherokee Nation ?
A From the time the Delawares came here, I have been here ever since.
Q You have been living here continuously since then have you ?
A Yes sir, I never did go out.
Q How many children have you ? A All my children are dead.
Q You are not married ? A Yes sir, I am married.
Q What is your husband's name ? A Reuben White.
Q He is a Cherokee by blood is he ?
A He's a Shawnee.
Q He is a citizen of the Cherokee Nation is he ?
A Yes sir, I reckon he is, he has been living in the Cherokee Nation ever since I have known him.
Q Has he been living here continuously since the Shawnees came here ? A Yes sir.
Q Have you any minor children ? A No sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this July 31, 1903.

Samuel Foreman

Notary Public.

LCJ

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of MARY WHITE for the enrollment of herself and her ward, ROSA WHITE, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

JOHN YOUNG, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A John Young.
Q How old are you? A I'm about 57.
Q What is your postoffice address? A Weldon.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q You are a full-blood Delaware, are you? A Yes sir.
Q Are you a member of the Delaware Business Committee? A Yes.
Q Do you know Mary White? A Yes sir.
Q About how old is she? A Well, I think she's over 50.
Q What is her postoffice? A Ramona.
Q Is she a Delaware? A Yes sir.
Q Did she come down here with the Delawares? A Yes.
Q Should her name be on the Delaware Register? A Yes.
Q What is her Delaware name? A Tung-gooch-qua.

COMMISSION: Mary White is identified upon the Delaware Register, number 47, as Tung-gooch-qua.

Q She's got a child, Rosa White, living with her, who is that Rosa White? A I don't know.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old.
Q What is your postoffice address? A Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A 33 years.
Q Do you know Mary White? A Yes sir.
Q She a Delaware woman about 60 years old? A She is.
Q She got a girl living with her? A A girl by the name of Rose.
Q What kin is Rose to her? A Known as her niece.

Q Who is the father of Rosa White? A Eugene White.
Q Was he a Delaware? A Yes sir.
Q Who was the mother of Rosa? A I don't know her name; I knew her well enough, but I don't know her first name.
Q Was her mother's name Mary Jane? A I am not sure, but I think it was.
Q Was Mary Jane ever known as Susie? A I couldn't say.
Q Do you know if Eugene White ever had a wife named Susie? A He had one since the mother of this Rose, but I don't know her name.
Q Did he have one before the mother of this girl? A I couldn't say; when I first got well acquainted with him, he was living with the mother of Rose.
Q Was that before or after Rose was born that you got well acquainted with him? A It was about the time, and afterwards.

COMMISSION: The 1880 authenticated roll of citizens of the Cherokee Nation examined and the father of Rosa White identified thereon, page 200, number 3239, Cooweescoowee District, as Eugene White, adopted Delaware.

Q Was Rose White always recognized as the daughter of Eugene White? A Yes; up to the time he died he was living with her.
Q She was always recognized as his child? A Yes.
Q Never any question? A Not a bit.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 30th day of November, 1903.

Samuel Foreman

Notary Public.

MFM

Cher 10472

Charles Shawnee

Trans. from Del #94
(Old Series)

Cher 10472

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 8th 1900.

In the matter of the application of Mary Shawnee for the enrollment of herself as a Cherokee Citizen. Mary Shawnee being duly sworn by Commissioner Breckinridge testified through John B. Wi[illegible] as interpreter as follows:

Q. How old is she? A. 21.
Q. Who is it that she wants put on the rolls besides herself? A. Just herself.
Q. What is her post office? A. Ramona, I. T.
Q. In what district does she live? A. Coowescoowee.
Q. Are you a Shawnee or Delaware? A. Delaware.
Q. [illegible]? A. Her father is a Shawnee.
Q. How long have you lived in the Cherokee Nation? A. All her life.
Q. Are you married? A. Yes sir.
Q. What is the name of her husband? A. Charlie Shawnee.
Q. What is the name of your father? A. Jim Ceaser.
Q. He is dead is he not? A. No sir.
Q. Give me the name of your mother? A. Nancy Ceaser.
Q. She is living is she? A. Yes sir.
1880 Roll, page 179, No. 2748, Mary Ceaser, Coowescoowee, Ad. Shawnee
1896, " " 363, " 151, Mary Ceasar, "

The applicant is identified on the rolls of 1880 and 1896 as a Delaware. She is a full blood. She has lived in the Cherokee Nation all her life and she will by listed now for enrollment as a Cherokee Delaware.

Chas. von Weise, being duly sworn states that as stenographer to the Commissioner to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 9th 1900.

In the matter of the application of Mary Shawnee for the enrollment of herself as a Cherokee Citizen. Mary Shawnee being duly sworn by Commissioner Breckinridge testified through John R. Willie as interpreter as follows:

Q. How old is she? A. 21.
Q. Who is it that she wants put on the rolls besides hereself? A Just hereself.
Q. What is her post office? A. Ramona, I. T.
Q. In what district does she live? A. Ceoweescoowee.
Q. Are you a Shawnee or Deleware? A. Deleware.
Q. Full blood? A. Her father is a Shawnee.
Q. How long have you lived in the Cherokee Nation? A. All her life.
Q. Are you married? A. Yes sir.
Q. What is the name of her husband? A. Charles Shawnee.
Q. What is the name of your father? A. Jim Ceaser.
Q. He is dead is he not? A. No sir,
Q. Give me the name of your mother? A. Nancy Ceaser.
Q. She is living is she? A. Yes sir.
1880 Roll, page 179, No. 2746, Mary Saesar, Ceoweescoowee, Ad. Shawnee
1896, " " 563, " 161, Mary Ceasar, "

The applicant is identified on the rolls of 1880 and 1896 as a Deleware. She is a full blood. She has lived in the Cherokee Nation all her life and she will by listed now for enrollment as a Cherokee Deleware.

Chas. von Weise, being duly sworn ~~xxxx~~ states that as stenographer to the Commissioner to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Chas. von Weise

Subscribed and sworn to before me this the 9 day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 20 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 174 No. 2748

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Department of the Interior
Commission to the Five Civilized Tribes
Muskogee, [illegible], October [illegible], 1906.

[illegible] Government [illegible]
[illegible] citizen, [illegible] having [illegible] sworn by [illegible]
testified as follows: (Examination [illegible])

[illegible] 25.
[illegible] Verona.
[illegible] A. [illegible]
[illegible] Nation? [illegible]
[illegible] Nation? [illegible]
[illegible]

Never [illegible]
[illegible]
[illegible]
[illegible] ing?
[illegible]
[illegible]
[illegible]
Are you [illegible] any one else [illegible]
No sir.
[illegible] Delaware.
[illegible] A. [illegible] yesterday.
[illegible] separate application? A. No sir.
Have [illegible] children? A. [illegible]
[illegible] wives have? A. [illegible]
Do you live together? A. Yes.
How old is your wife? A. 30 years.

Department of the Interior
Commission to the Five Civilized Tribes
Bartlesville, I. T. October, 10th 1900.

In the matter of the application of Charles Shawnee for enrollment as a Cherokee citizen. He having been duly sworn by Commissioner Breckinridge testified as follows: (Examination by Commission)

Q. What is your age? A. 25.
Q. What is your post office address? A. Ramona.
Q. Do you reside in the Cherokee Nation? A. Yes sir.
Q. How long have you resided in the Cherokee Nation? A. Born here.
Q. And you have lived here all your life? A. Yes sir.
Q. Have you ever been outside of the Cherokee Nation? A. Only when I went to school.
Q Where did you go to school? A-Lawrence Kas.
Q Never made your home outside of the Cherokee Nation? A No sir.
Q Are you a Deleware? A Yes sir.
Q What district do you belong to? A Cooweescoowee.
Q What is your fathers name? A John Shawnee
Q Is he living? A No sir
Q Was he a Deleware Indian? A Yes sir
Q What is your mothers name? A Julia Hall.
Q Is she a Deleware? A Yes sir
Q Is she living? A Yes sir
Q Are you making application for any one else besided yourself? A No sir
Q Are you married? A Yes sir
Q Is your wife a white woman? A No sir a Deleware.
Q Where is she? A Here but she enrolled yesterday.
Q Did she make a seperate application? A Yes sir
Q Have you any children? A No sir.
Q What is your wifes name? A Mary Shawnee
Q Do you live together? A Yes sir
Q How old is your wife? A 20 years.
Q Why dont you make application for her? A I wasnt here yesterday when she made the application and had gone down town to see about some Shawnee fellows that were to be enrolled and while I was away she made application for herself.
Q. What was her maiden name? A. Mary Ceasar.
1880 roll, page 173, No. 2594, Charley Shawnee, Cooweescoowee, Ad. Shawn
1896, " " 384 " 604, Charley Shawnee "

The applicant is identified on the 1880 authenticated roll of the Cherokee Nation and also on the 1896 census roll of the Cherokee Nation; and has given sufficient testimony as to his residence in the Indian Territory, and will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Deleware blood. The name of the applicant will be placed on a Cherokee Card, Deleware roll 484 together with his wife Mary Shawnee who made a seperate application for enrollment on the 9th of October 1900.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 10th day of Oct., 1900.

C. H. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 21 1900 1900

Name Charley Shawnee (Banoma) S.

District COOWEESCOOWEE. Year 1880 Page 175 No. 210

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

E. VARE

On 1880 roll as Charley Shawnee
Alonzo
To go with Card 175 on

J [illegible] 94

120

IN RE

Application for Enrollment of

INFANT CHILD

of

Alexander Anderson

as a citizen of the

Chickasaw Nation.

Approved: MAR 5 1902 1901

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

EN RE Applicant for Enrollment, as a citizen of the Cherokee Nation,
of William Shawnee born on the 6 day of January, 1902
(Give name of applicant)
Name of Father Charles Shawnee a citizen of the Cherokee Nation.
Name of Mother Mary Shawnee a citizen of the Cherokee Nation.
Post office Ramona I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Mary Shawnee, on oath state that I am 22 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Charles Shawnee, who is a citizen, by Blood, of the Cherokee Nation; that a Male (male or female) child was born to me on the 6th day of January 1902; that said child has been named William Shawnee and is now living.

Mary x Shawnee
her
mark

WITNESSES TO MARK
(Must be Two Witnesses)
W W Hall
Julia Hall

Subscribed and sworn to before me this 22 day of Feb. 1902

Jas F Greenwood
NOTARY PUBLIC.

My Com Exp. 1/14/1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Nancy Leaser, attendant, on oath state that I attended on Mrs. Mary Shawnee, wife of Charles Shawnee, on the 6 day of January, 1902; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named William Leaser

Nancy Leaser
her
mark

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
[illegible]

Subscribed and sworn to before me this 22 day of [illegible] 1902.

Jas F Greenwood
NOTARY PUBLIC.

[illegible]

Cher 10473

Reuben Sarcoxie

Trans. from Del. #95

(Old Series)

Cher 10473

Roy Sarcoxie No 2.

by intermarriage. When the Commission is supplied with a certificate of birth as to the child Roy Lee Sarcoxie he will be listed for enrollment as a Cherokee-Delaware.

Chas. von Feise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the above and foregoing is a complete, true and correct transcript of his stenographic notes in said proceedings.

Subscribed and sworn to before me this the __ day of October, 19__.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T: Oct., 9th 1900.

In the matter of the application of Nory Sarcoxie for the enrollment of herself, husband and one child. She being duly sworn by Commissioner Breckinridge testified as follows:

Q. How old are you? A. 34.
Q. What is your post office? A. Bartlesville, I. T.
Q. In what district do you live? A. Cooweescoowee.
Q. Who is it that you want put on the rolls? A. Myself, husband and one child.
Q. Are you a Cherokee by blood? A. No sir.
Q. White woman are you? A. Yes sir.
Q. Is your husband a Cherokee? A. Delaware.
Q. When were you married to your husband? A. In 1894.
Q. What was your name when you married? A. Nory Owens Ker.
Q. Was that your maiden name? A. Yes sir.
Q. You were never married except to him? A. No sir.
Q. Was he ever married before? A. No sir.
Q. Have you your marriage license with you? A. Yes sir.
Q. What is your husbands full name please? A. Ruben Sarcoxie.
Q. How old is he? A. 25.
Q. Was he born in the Cherokee Nation? A. Yes sir.
Q. And lived here all his life? A. Yes sir.
Q. Give me the name of his father? A. John Sarcoxie.
Q. Is he dead or alive? A. He is alive.
Q. Please give me his mothers name. Elizabeth Sarcoxie.
Q. Is she dead or alive? A. Dead.
Q. What is the name of your child? A. Roy Lee Sarcoxie.
Q. How old is he? A. 6 year old.
~~Q. He is not found to be on the roll of 1896---have you a certificate of his birth? A. No sir.~~
Q. How long has Elizabeth been dead? A. 8 years.
1880 Roll page 173, No. 2605, Reuben Sarcoxe, [illegible], was, Adpt. Del.
1896, " " 383 " 586, Rubin Sarcoxie, "
1896 " " 383 " 972, Nora Sarcoxie, "
Have you the certificate of your marriage to your husband? A. Yes sir
The applicant produces a certificate showing that she and her husband were married on the 8th of October, 1894 by the Rev. John Sarcoxie
Q. It appears like there has been an erasure of the year, do you know anything about it? A. No sir
Q. Have you any one here who knows that you were married in 1894?
A. Yes sir, there is Mr. Halfmoon who was there.

FIELDING HALFMOON called as a witnes and after being duly sworn by Commissioner Breckinridge testified as follows:

Q. How old are you?. A. 40.
Q. What is your post office? A. Bartlesville.
Q. How long have you lived in the Cherokee Nation? A. 32 years.
Q. Do you know this lady here, Mrs. Nory Sarcoxie? A. Yes sir.
Q. Do you know her husband? A. Yes sir.
Q. When were they married? A. I dont know the exact date, I was there when they married.
Q. Have they been married as much as six years ago this fall? A. Yes sir I think so.
Q. Was it in October, 1894? A. Yes sir in the fall.
Q. You think it was about six years ago? A. Yes sir.

The certificate is returned to applicant.

The applicant applies for the enrollment of herself, husband and one child. Her husband is identified on the 1880 and 1896 rolls as an adopted Delaware; he has lived in the Cherokee Nation ever since his enrollment in 1880, and he will be listed now for enrollment as an adopted Delaware. The applicant is shown to have married her husband in 1894 and they have lived together ever since. She is on the roll of 1896 and will be listed now for enrollment as a Cherokee

Nora Sarcoxie No 2.

by intermarriage. When the Commission is supplied with a certificate of birth as to the child Roy Lee Sarcoxie he will be listed for enrollment as a Cherokee-Delaware.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the above and foregoing is a complete, true and correct transcript of his stenographic notes in said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 9 day of October, 1900.

C. H. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION OF INDIAN AFFAIRS
[illegible]
[illegible]

Statement of Applicant Taken Under Oath.....

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name

District COOWESCOOWEE Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Cher 10474

Joseph McEwin

Trans. from Del. #96
(Old Series)

Cher 10474

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 9th, 1900.

In the matter of the application of William McEwin for the enrollment of himself, wife and children as Cherokee citizens; he being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your name? A William McEwin.
Q How old are you? A 58 I believe.
Q What is your post-office? A Ramona.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll, yourself? A Myself, wife and five children.
Q Are you a Cherokee by blood? A Delaware.
Q What is your wife? A Delaware.
Q How long have you lived in the Cherokee Nation? A Over thirty years.
Q Give me the name of your father? A Couldn't answer that, I don't believe; my daddy died back in Kansas.
Q Did your mother die back in Kansas? A Yes sir.
Q Give me the name of your wife? A Her English name is Susan McEwin.
Q How old is she? A She must be over forty years old.
Q When did you marry her? A Been married no 30 years.
Q Do you know the name of her father? A Her father died back in Kansas. Johnson they called him.
Q Did her mother die back in Kansas? A Her mother died here.
Q What was her mother's name? A I don't know her English name.
Q How long has she lived in the Cherokee Nation? A Ever since we come in the Cherokee Nation.
Q Over thirty years? A Over thirty years.
Q What are the names of your children? A Joe McEwin.
Q How old? A He's 18.
Q Next child? A Charles McEwin.
Q How old is he? A He's 14 I believe.
Q Next child? A Girl, Her name is Lizzie McEwin.
Q How old is she? A 12 years old.
Q Next child? A Henry.
Q How old is Henry? A He's 10 years old.
Q Next child? A Frank McEwin.
Q How old? A 8 years old.
Q These children are all living? A Yes, all living.
1880 roll; page 140, #1898, Willie McQugan, cooweescoowee.
1880 roll; page 140, #1899, Susie McQugan,
1896 roll; page 377, #440, William McEwin,
1896 roll; page 377, #441, Susan McEwin,
1896 roll; page 377, #444, Joseph McEwin,
1896 roll; page 377, #445, Charley McEwin,
1896 roll; page 377, #446, Lizzie McEwin,
1896 roll; page 377, #447, Henry McEwin,
1896 roll; page 377, #448, Frank McEwin,

Commissioner.

The applicant applies for the enrollment of himself, wife, and five children. He and his wife are both identified on the rolls of 1880 and 1896 as adopted Delawares. They have lived in the Cherokee Nation for the past thirty years and they will be listed now for enrollment as adopted Delawares.

Their five children, all minors, are identified with their parents on the roll of 1896. All are living and will be listed for enrollment as Cherokee-Delawares.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic

3- W. McE.

in said case.

E. A. Rothenberger.

Subscribed and sworn to before me this 9th day of October, 1900.

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

...OOWEE.

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

	Dist.	Year	Page 77	No. 774	Age
	Dist.	Year	Page 77	No. 775	Age 14
	Dist.	Year	Page 77	No. 776	Age 12
	Dist.	Year	Page 77	No. 777	Age 10
	Dist.	Year	Page 77	No. 778	Age 8
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

C 4974 Set #7

32

NOTE
THE DEATH OF

[illegible]

[illegible] civilization of the

[illegible] Nation

[illegible] 1900

[illegible]

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Henry McEwen

a citizen of the [illegible] Nation, who formerly resided at or near [illegible] Ind. Ter., and died on the 11th day of March 1907

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District

I, William McEwen, on oath state that I am [illegible] years of age and a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible] Ind. Ter.; that I am [illegible] of Henry McEwen who was a citizen, by [illegible] of the [illegible] Nation; and that said Henry McEwen died on the 11th day of March 1907.

William McEwen

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this 24 day of [illegible] 1907

[illegible] Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District

I, [illegible] on oath state that I am [illegible] years of age and a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible] Ind. Ter.; that I was personally acquainted with [illegible] who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible] died on the [illegible] day of [illegible]

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1907

[illegible] Notary Public.

JOR

Delaware 96.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 24, 1903.

In the matter of the application of WILLIAM McEWIN, for the enrollment of himself, his wife, Susan, and children, Joseph, Charles, Lizzie, Henry and Frank McEwin, as Delaware citizens of the Cherokee Nation.

WILLIAM McEWIN, being first duly sworn and examined testified as follows:

Q Your name is William McEwin? A Yes sir.
Q You are over 50 years of age are you? A Yes sir.
Q Your postoffice is Ramona? A Ramona.
Q You are a full blood Delaware? A Yes sir.
Q What is your wife's name? A La-pah-ti-a-qua.
Q What does "qua" mean? A Woman.
Q We have your wife down here as La-pah-ti-a? A That's shortest.
Q La-pah-ti-a is just a short name? A Yes sir.
Q Your wife's English name is Susan? A Yes sir.
Q She is living is she? A She's living.
Q Is she a full blood Delaware? A Yes sir.
Q Did she come to the Cherokee Nation with the Delawares? A Yes sir.
Q Her name is on the Register is it, with the Delawares? A It must be. She was enrolled with her mother there.

COMMISSION:
From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that Susan McEwin is identified thereon as Lah-pah-ti-a, No.4.

Q Has your wife lived in the Cherokee Nation continuously since the Delawares came here? A Yes, I believe so, I found her here, and she's been here ever since.
Q You never heard of her living anywhere else? A No sir.
Q You have children, Joseph, Charles, Lizzie, Henry and Frank?
A Yes sir. Two of them dead. Henry and Lizzie.
Q Henry and Lizzie are dead are they? A Henry and Lillie.
Q Your daughter Lillie died before the roll was made? A Yes sir. Henry though he was living when the roll was made.
Q So the only child you have that died since the roll was made is Henry? A Yes sir.
Q All of these other children whose names I called are all living?
A All living.
Q What is the date of the death of Henry. A Henry died the 11th of March.
Q What year? A Thats this last March a year ago.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony in the above case and the foregoing is a true and correct transcript of his stenographic notes thereon.

Subscribed and sworn to before me this 28th day of November, 1903.

Notary Public.

Tel 96

Delaware #96

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of William McEwin for the enrollment of himself, his wife, Susan, and his children, Joseph, Charles, Lizzie and Frank McEwin as Delaware citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

William McEwin, as Willie Connor, No. 3.8.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

WH

Cher 10475

Rosa Wilson

Cher 10475

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 9, 1900.

In the matter of the application of William McEwin for the enrollment of his two grandchildren, Rosie and Lula Wilson, as Cherokee citizens; William McEwin, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q. What is your name? A. William McEwin.
Q. Your age? A. 52 years old.
Q. What is your post office? A. Ramona.
Q. What is your district? A. Cowesscowee.
Q. What are you here to apply for now? A. Two grandchildren.
Q. What are their names? A. Rosie Wilson, ten years old.
Q. How old is that child? A. Nine year old in August.
Q. What was the name of the mother of this child? A. Lillie McEwin.
Q. She is dead is she? A. She died on 4th March.
Q. Was a Delaware? A. Yes, she was a Delaware.
Q. How old was she when she died? A. She was 19.
Q. What's the name of the father of these children? A. Henry Wilson.
Q. Their mother's name was Lillie McEwin, but the time she died her name was Lillie Wilson? A. Yes sir.
Q. Is Henry Wilson dead? A. Yes, he's dead.
Q. Was he a Delaware? A. Delaware.
Q. When did he die? A. This fall a year ago; early in the fall.
Q. How old was he when he died? A. I expect he must have been about 20.
Q. Was Lillie McEwin born in the Cherokee Nation? A. Born in the Cherokee Nation.
Q. Live there all her life? A. All her life.
Q. Where was she born? A. Born here.
Q. Lived here all her life? A. All her life.
Q. What was the name of Lillie McEwin's mother? A. Susan Colwin, Colwin.

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 9, 1900.

In the matter of the application of William McEwin for the enrollment of his two grandchildren, Rosie and Lula Wilson, as Cherokee citizens: William McEwin, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your name? A William McEwin.
Q Your age? A 52 years old.
Q What is your post office? A Ramona.
Q What is your district? A Coowescoowee.
Q Who is it you want to apply for now? A Two grandchildren.
Q What are their names? A Rosie Wilson, two years old.
Q Next one? A Lula Wilson.
Q How old is that child? A One year old in August.
Q What was the name of the mother of this child? A Lillie McEwin.
Q She's dead is she? A She died on 5th March.
Q She a Delaware? A Yes, she's a Delaware.
Q How old was she when she died? A She was 19.
Q What's the name of the father of these children? A Denny Wilson.
Q Their mother's name was Lillie McEwin, but the time she died her name was Lillie Wilson? A Yes sir.
Q Is Denny Wilson dead? A Yes, he's dead.
Q Was he a Delaware? A Delaware.
Q When did he die? A This fall a year ago; early in the fall.
Q How old was he when he died? A I expect he must have been about 21 or 22.
Q Was Lillie McEwin born in the Cherokee Nation? A Born in the Cherokee Nation.
Q Lived here all her life? A All her life.
Q Denny Wilson was he born here? A Born here.
Q Lived here all his life? A All his life.
Q What was the name of Lillie McEwin's mother? A Susan McEwin, my wife.
Q Your wife now? A Yes sir.

1896 roll: page 389, #709, Dennis Wilson, coowescoowee.
1896 roll: page 377, #443, Lillie McEwin, (dead)
1880 roll; page 140, #1899, Susie McQugan,

Commissioner.

The applicant applies for the enrollment of two grandchildren who are ~~[illegible]~~ orphans and in his care. Their mother and father are identified on the roll of 1896 and their grandmother on their mother's side is identified on the roll of 1880. The deceased mother of these children is a daughter of the applicant, and his present wife their grandmother. When the Commission is supplied with certificates of the birth of the two children, Rose, and Lula Wilson, they will be listed for enrollment as Cherokee-Delawares, their mother having been a Delaware woman.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 9th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 9 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Wife's name

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Names of Children

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

Ada Wilson

as a citizen of the

Cherokee Nation.

Approved: OCT 10 1900 190

D[illegible] TMEN[illegible]
COMMISSION TO THE F[illegible]
FILED
OCT 10 1900

Ged x ind 1c97

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of [illegible] (Insert name of child), born on the 8th day of June 1905

Name of Father [illegible], a citizen of the Cherokee Nation.

Name of Mother [illegible], a citizen of the Cherokee Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a male or female child was born to me on the [illegible] day of [illegible]; that said child has been named [illegible], and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *190*[illegible].

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], a Midwife, on oath state that I attended on Mrs. Lettie Wilson, wife of Henry Wilson, on the 8 day of [illegible], 1876; that there was born to her on said date a female child; that said child is now living and is said to have been named [illegible]

[illegible]

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
Denis Gilstrap

Subscribed and sworn to before me this [illegible] *day of* October *1907.*

NOTARY PUBLIC

20

IN RE

Application for Enrollment of

INFANT CHILD

Nina Nixon

as a citizen of the

Choctaw Nation

Approved OCT 1900 190

Commissioner.

DELIVERED
COMMISSION TO THE
FILED
OCT 10 1900

Cert. Card Nov 17

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible], born on the [illegible] day of [illegible], 18[illegible]

Here insert name of child

Name of Father: [illegible], a citizen of the [illegible] Nation,

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a male or female child was born to me on the day of , 1 ; that said child has been named , and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of [illegible], 18[illegible]; that there was born to her on said date a male or female child; that said child is now living and is said to have been named [illegible]

her
[illegible]
mark

WITNESSES TO MARK

(Must be Two Witnesses)

[illegible]
[illegible]

Subscribed and sworn to before me this [illegible] *day of* October 190[illegible].

[illegible]

NOTARY PUBLIC

Delaware 97

Tahlequah, Indian Territory, November 1[illegible], 190[illegible]

William McEwin,

Ramona, Indian Territory.

Dear Sir:

The Commission is informed that Rosa and Lula Wilson, for whose enrollment as Delaware citizens of the Cherokee Nation you have heretofore made application to this Commission, have died since the date of that application.

There are enclosed you herewith blank forms of death affidavits, and if this information is correct, you are requested to have same properly executed and forward to the Commission at the earliest possible date, in order that the deaths of the said Rosa and Lula Wilson may be shown upon the Commission's records.

Respectfully,

Commissioner in Charge
Cherokee Land Office.

MH
Encl-4-8

Cher 10476

Mary L. Parker

Trans. from Del. # 98
(Old Series)

Cher 10476

[illegible] Department of the Interior,
Commission to the Five Civilized Tribes,
[illegible], I. T. October, 9th 1906.

[illegible] application of Jane [illegible] for [illegible] children, as Cherokee Citizens. Jane [illegible] being duly sworn testified as follows:

Q. How old are you? A. [illegible]
Q. What is your post office? A. [illegible]
Q. What is your district? A. Coowescoowee.
Q. Who is your husband? [illegible] the roll? A. [illegible] three children.
Q. Are you a Cherokee by blood? A. [illegible] Delaware.
Q. How long have you lived in the Nation? A. 32 years.
Q. [illegible]
Q. [illegible]
Q. Was the [illegible] an Indian? A. [illegible].
Q. When did he die? A. 9 years ago.
Q. Were you ever married except to him? A. No sir just to him.
Q. When were you married to him? A. About 27 years ago.
Q. And you have not married since his death? A. No sir.
Q. Give me the name of your father. A. Isaac Johnnie/[illegible].
Q. Is he dead or alive? A. Dead.
Q. What was the name of your mother? A. I forget her name as I was little when she died.
Q. How long has your father been dead? A. When I was little.
Q. What is the name of your children? A. The oldest one is Lena Wheeler.
Q. How old is Lena? A. 13.
Q. Next child? A. Edward Wheeler.
Q. How old is he? A. 11.
Q. What is the name of your [illegible]

Department of the Interior
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 9th 1900.

In the matter of the application of Jane Wheeler for the enrollment of herself and three children as Cherokee Citizens. Jane Wheeler being duly sworn by Commissioner Breckinridge testified as follows:

Q. How old are you? A. 38.
Q. What is your post office? A. Bartlesville.
Q. What is your district? A. Cooweescoowee.
Q. Who is it that you want to have put on the rolls? A. Myself and three children.
Q. Are you a Cherokee by blood? A. No sir Deleware.
Q. How long have you lived in the Cherokee Nation? A. 32 years.
Q. What was the name of your husband? A. Jacob Wheeler.
Q. He is dead is he? A. Yes sir.
Q. Was he a white man or an Indian? A. Deleware.
Q. When did he die? A. 2 years ago.
Q. Were you ever married except to him? A. No sir just to him.
Q. When were you married to him? A. About 27 years ago.
Q. And you have not married since his death? A. No sir.
Q. Give me the name of your father. A. Isaac Johnniecake.
Q. Is he dead or alive? A. Dead.
Q. What is the name of your mother? A. I forgot her name as I was little when she died.
Q. How long has your father been dead? A. When I was little.
Q. What is the name of your children? A. The oldest one is Lena Wheeler.
Q. How old is Lena? A. 13.
Q. Next child? A. Edward Wheeler.
Q. How old is he? A. 11.
Q. What is the name of your next child? A. Bryant Wheeler.
Q. How old is that child? A. 4 years.
Q. These children are all living now are they? A. Yes sir.
1880, page 124, No. 1571, Jimnie Journeycake, Cooweescoowee.
1896 Roll, page, ~~xxxxxx~~, 388, No. 679, Jane J. Wheeler, Cooweescoowee.
1896 Roll, page 388, No. 680, Mary Wheeler, Cooweescoowee.
1896 " " 388 " 681 Edward Wheeler, "
1896 " " 388, " 682 Bryant Wheeler, "
Q. Do you want this last child of yours put down as Mary Lena Wheeler?
A. Yes sir.

The applicant applies for the enrollment of herself and three children. She is identified on the rolls of 1880 and 1896 and she has lived in the Cherokee Nation for the past 32 years. She claims to be a Deleware and she will be listed now for enrollment as an adopted Deleware. Her deceased husband is identified also on the rolls of 1880 and 1896. The three children named in the testimony are all identified with her on the roll of 1896; they are living at this time and will be listed for enrollment as Cherokee-Delewares.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported all the proceedings had in the above entitled cause and that the foregoing is a full and correct transcript of the stenographic notes of said proceedings.

Subscribed and sworn to before me this the 9 day of October, 1900.

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

[illegible]

[illegible] 9(a)

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name

District ..... Year ..... Page ..... No.

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Wife's name

District ..... Year ..... Page ..... No.

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Feb. 98 20

IN RE

Application for Enrollment of

INFANT CHILD,

Elmira Blanch Parker

a citizen of

Wea Nation

Approved, 190

Commissioner

Enrolled

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the Application for Enrollment, as a citizen of the Cherokee Nation.

of Geneva Blanch Parker (Name given child) born on the 6 day of Sept 1901

Name of Father Dennis Parker a citizen of the Cherokee Nation.

Name of Mother Lena Parker a citizen of the Cherokee Nation.

Postoffice Weldon Ind Ty.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Lena Parker, on oath state that I am nineteen years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Dennis Parker, who is a citizen, by Blood, of the Cherokee Nation, that a female child (male or female) was born to me on the 6 day of Sept 1901; that said child has been named Geneva Blanch Parker, and is now living.

Lena Parker

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 7 day of May 1902

W. H. Owens
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Jane Buford, a midwife, on oath state that I attended on Mrs. Lena Parker, wife of Dennis Parker, on the 6 day of Sept 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Geneva Blanch Parker

her
Jane Buford + mark

WITNESSES TO MARK
(Must be Two Witnesses)
Mary Franklin
Hennie Parker

Subscribed and sworn to before me this 7 day of May 1902

W. H. Owens
NOTARY PUBLIC

10476 Dit 98

IN RE

Application for Enrollment of

INFANT CHILD

Geneva Blanche Parker

as a citizen of the

Cherokee Nation

Approved [illegible] 1902

[illegible] Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(BIRTH AFFIDAVIT FOR ENROLLMENT), as a citizen of the Cherokee Nation, of Geneva Blanche Parker, born on the 6th day of Sept, 190 1

Name of Father Dennis Parker, a citizen of the Cherokee Nation.

Name of Mother Mary L. Parker, a citizen of the Cherokee Nation.

Post-Office Weldon Sent Tex

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary L. Parker nee Wheeler, on oath state that I am 19 years of age and a citizen, by Delaware Blood, of the Cherokee Nation; that I am the lawful wife of Dennis Parker, who is a citizen, by Delaware Blood, of the Cherokee Nation, that a female child was born to me on the 6th day of Sept 190 1; that said child has been named Geneva Blanche Parker, and is now living.

Mary L Parker nee Wheeler.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26th day of June 1902

E. G. Barton
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jane Buford midwife, on oath state that I attended on Mrs. Mary L. Parker nee Wheeler, wife of Dennis Parker, on the 6th day of September 190 1; that there was born to her on said date a female child; that said child is now living and is said to have been named Geneva Blanche Parker.

her
Jane X Buford
mark

WITNESSED TO MARK

(Must be Two Witnesses)

Jno R Willey
T O Stanley

Subscribed and sworn to before me this 26th day of June 1902

E G Barton
Notary Public

Indian Territory)
)ss.
Northern District)

Jane Buford being first duly sworn deposes and says, that she is a citizen of the Cherokee Nation by Delaware Blood and that she caused to be enrolled Mary L. Wheeler the daughter of herself and Jacob Wheeler her father and that she by mistake gave the said Mary L. Wheeler's age to be 12 years when it should have been 17 years of age, that the said Mary L. Parker nee Wheeler full name is Mary Lena Parker nee Wheeler.

her
Jane X Buford
mark

Subscribed and sworn to before me this the 26th day of June 1902.

E. [illegible]
Notary Public.

My commission expires Aug 5th 1906

Muskogee, I. T., July 3 190 2

stenographer to the above named Commission

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Dennis Parker, as citizen of the Cherokee Nation.

Francis A. Batchelor
Commissioner.

JUL 3 1902
MISS SWAN

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Chas A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument herein attached was filed for record in my office the 11 day of May 1901 at M., and duly recorded in Book K Marriage Record, Page 379.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 17 day of May A. D. 1901.

(Signed) Chas A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., July 3 190 2

I, the undersigned, stenographer to the above named Commission do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Dennis Parker. as citizen of the Cherokee Nation.

Frederick Bakefield
Commissioner.

MARRIAGE LICENSE.

Delaware-98

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

No.

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Dennis Parker of Lawton, in the Indian Territory, aged 21 years, and Miss Lena Wheeler of Lawton, in the Indian Territory, aged 17 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at ~~Lawton~~ Wagoner, Indian Territory this 28 day of Jan. A. D. ~~xxx~~ 1901.

(SEAL) (Signed) Chas. A. Davidson.
Clerk of the U. S. Court.

By (Signed) R.C.Hunter. Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, G. H. Goodwin, a Minister of the Gospel, Do HEREBY CERTIFY, that on the first day of February, A. D. ~~1900~~ 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this ~~xxx~~ 1st day of February A. D. ~~1901~~ 1901.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book A, Page 152

(Signed) G. H. Goodwin.
A Minister of the Gospel.

1902

Delaware-98.

CERTIFICATE OF MARRIAGE.

THIS CERTIFIES THAT Mr. Wallace Buford of Bartlesville, State of Indian Territory and Mrs. Jane Wheeler of Bartlesville, State of Indian Territory were by me UNITED IN MARRIAGE according to the Ordinance of God and the Laws of the State of Indian Territory, at Bartlesville on the 19th day of March, A. D.1901.

W. N. Lewis,
Lizzie Reed Witnesses.

Rev. Geo. W. Keppler,
Minister of the Gospel.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, September 16,1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

J. P. Rentie
Chief Clerk Cherokee Division.

Sworn to and subscribed before me this 16th day of September,1902.

B. O. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR,
NATURALIZATION SERVICE,
FILED
DEC 31 1902
COMMISSION TO THE FIVE CIVILIZED TRIBES

Application for Citizenship in the Cherokee Nation.

In the matter of the application of the _____ for citizenship in the Cherokee Nation.

_____ day of _____ 1902.

Witness: _____ citizen of the _____ nation.

_____ citizen of the _____ nation.

_____

Right of Appeal
Waived.

_____ Notary.

_____ on oath states that he _____ a citizen, _____ of the _____ nation; that I am the lawful wife of _____, who is an intruder, _____ of the _____ Nation; that a _____ to me of _____ day of _____ 19__; that said citizenship was _____ and _____, and is now living.

Witness to mark:

_____

It may be two _____ witnesses.

DEPARTMENT OF THE INTERIOR,

Commission to The Five Civilized Tribes.

IN RE Application for Enrollment, as citizens of the Cherokee Nation, of Jesse Bufford, born on the 25 day of August 1902

Name of Father: Wallace Bufford a citizen of the United States Nation;

Name of Mother: Jane Bufford a citizen of the Cherokee Nation.

Post-office _____

Affidavit of Mother.

United States of America,
Indian Territory,
Muskogee District.

I, Jane Bufford, on oath state that I am 111 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Wallace Bufford, who is a citizen, by _____ of the _____ Nation; that a male child was born to me on 25 day of August 1902; that said child has been named Jesse Bufford, and is now living.

Witness to mark: Jane X Bufford
her mark

Must be two Witnesses. [illegible]
[illegible]

Sudscribed and sworn to before me this 25 day of October 1902

[illegible]
Notary Public.

Affidavit of Attending Physician, or Midwife.

United States of America,
Indian Territory,
_____ District.

I, John Jones, a Physician on oath state that I attended Mrs. Jane Bufford, wife of Wallace Bufford on the 25 day of August, 1902 that there was born to her on said date a male child; that said child is now living and is said to have been named Jesse Bufford.

Witness to Mark: _____

Sudscribed and sworn to before me this 25 day of October 1902

[illegible]
Notary Public.

COMMISSION TO THE
MAY 6 1903

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 27, 1903.

In the matter of the application of Jane Buford for the enrollment of herself and her children, Mary L., Edward and Bryant Wheeler, and Jesse Buford, and her grandchild, Geneva Blanche Parker, as citizens of Delaware blood of the Cherokee Nation.

Wallace Buford, being duly sworn and examined, testified as follows:

Examination by the Commission.

Q What is your name? A Wallace Buford.
Q How old are you? A Forty-two.
Q What is your post office? A Bartlesville.
Q Do you know Jane Buford? A Yes sir.
Q Is she any relation to you? A She is my wife.
Q Is she a full-blood? A Yes sir.
Q What was her name when you married her? A Jane Wheeler.
Q Was that her maiden name? A Her maiden name was Journeycake.
Q She had been married to a man by the name of Wheeler? A Yes sir, Jacob Wheeler.
Q That was her first husband? A Yes sir.
Q Was he a Cherokee? A A Delaware, he was.
Q How long has your wife been living in the Cherokee Nation? A I don't know, some thirty or thirty-five years.
Q All her life? A No sir.
Q Did she come to the Cherokee Nation with the Delawares? A Yes sir.
Q And been living in the Cherokee Nation ever since? A Yes sir.
Q This Jacob Wheeler resided in the Cherokee Nation? A Yes sir.
Q Right along? A Yes sir, I think so.
Q Was he a resident of the Cherokee Nation at the time he died? A Yes sir.
Q When did you marry Jane Wheeler? A The 19th of March, two years ago.
Q Been living together in the Cherokee Nation ever since, have you? A Yes sir.
Q Your wife had some children when you married her? A Yes sir.
Q What is the oldest one's name? A Lena is the oldest child she has got.
Q Another name besides Lena? A Not that I know of.
Q Isn't her name Mary? A No, I don't know.
Q Is she married? A Yes sir, she married Dennis Parker.
Q Her name is Mary L. Parker? A I don't know.
Q Your wife had a son named Edward? A Yes sir.
Q And a son named Bryant? A Yes sir.
Q They are living? A Yes sir.
Q Did you have any children by this wife? A Yes sir, one.
Q Jesse? A Yes sir.
Q Has Mary Parker any children? A One.
Q Do you know its name? A Geneva.
Q Geneva Blanche? A I don't know its second name.
Q Is that child living? A Yes sir.

9-Jane Buford et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. Rothwell

Subscribed and sworn to before me this 29th day of April, 1903.

Samuel Gorman
Notary Public.

JOR

Delaware 98.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., November 24, 1903.

In the matter of the application of JANE BUFORD, for the enrollment of herself, as children, Mary L. Parker, Edward, and Bryant Wheeler and Jesse Buford, and granddaughter, Geneva Blanche Parker, as Delaware Indians by blood, Cherokee Nation.

JANE BUFORD, being first duly sworn and examined, testified as follows:

Q What is your name? A Jane Buford.
Q How old are you? A About 40 I guess, or 42.
Q What is your postoffice? A Bartlesville.
Q You are a full blood Delaware are you? A I guess so.
Q You are classed as a full blood are you? A Yes sir.
Q You are a citizen of the Cherokee Nation? A Yes sir.
Q Did you come herewith the Delawares who came to the Cherokee Nation in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came at that time? A Yes sir, I guess so. I was little when we come.
Q Have you a Delaware name? A Yes sir.
Q What is it? A Wun-ge-pah-ki.
Q What was your father's name? A Isaac Journeycake.
Q He's dead? A Yes sir.
Q What is your mother's name? A Ton-cha-chas.
Q Did they ever call you Nancy? A I ~~believe they did.~~ Lots of Delawares didn't have no English name; just had Delaware names to start.
Q Did your father and mother come down here together? Awo.
Q Did your mother have a family and then your father have a separate family? A Yes sir. She said they was together up there and my pa didn't keep my ma and they had another family too. They parted I guess you call it.
Q Did they ever call you by any other Delaware name? A No, not that I know of.

COMMISSION:
The Register of names of Delawares who removed from Kansas to the Cherokee Nation in 1867 has been diligently searched and the name of the applicant cannot be identified thereon, presumably owing to the fact of the extremely difficult pronunciation and spelling of the Delaware names.

Q You have children, Mary L., Edward and Bryant Wheeler, and Jesse Buford? A Yes sir.
Q Are all those children living at this time? A Yes sir.
Q Mary L. is married is she? A Yes sir.
Q Have you made your home in the Cherokee Nation continuously since you came to the Cherokee Nation with the Delawares? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in the above case and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

Notary Public.

JOB
Delaware 98.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., Nov. 27, 1903.

In the matter of the application of JANE BUFORD, for the enrollment of herself, and children, Mary L. Parker, Edward and Bryant Wheeler and Jesse Buford, and grand daughter, Geneva Blanche Parker.

JANE BUFORD, being duly sworn and examined testified as follows:

Q Your name is Jane Buford, you are 42 years of age; your post-office is Bartlesville? A 42, yes sir.
Q You appeared before the Commission on the 24th of this month at Bartlesville and gave testimony in your case did you not?
A Yes sir.
Q At that time we were unable to identify you by the Register of Delawares? A Yes sir.
Q Do you think of any name by which you could have been placed on that Register? A I don't know what other name I ~~[illegible]~~ went by.
Q What was your grandmother's name? A Paeche-ka-nu-mund.
Q By what name was your mother known when you were small?
A Tung-capchais.
Q What is your mother's English name? A I don't know nothing about my mother's English name.
Q Did you ever have a sister or anyone called Ch-how-da-pe-ton?
A No sir.
Q Can you remember coming from Kansas with the Delawares?
A Yes sir.
Q You were old enough to remember were you? A Yes sir, I remember when I come with the folks.

JOHN R. WILLEY, being sworn and examined testified as follows:

Q Your name is John R. Willey, you are 53 years of age; your post-office is Nowata? A Yes sir.
Q You are a recognized citizen by Delaware blood of the Cherokee Nation? A Yes sir.
Q Do you know the applicant, Jane Buford? A Yes sir.
Q She is a Delaware is she? A Yes sir.
Q How long have you known her? A I guess I must know her about 34 years.
Q How soon after the Delawares came here was it before you got acquainted with her? A About something like a year maybe a little more.
Q Has it always been your understanding that she came fr here with the Registered Delawares? A Yes sir.
Q Did you know the applicant's mother? A Yes sir.
Q Do you remember her name? A Yes sir.
Q What was it? A Tung-ca-chais.
Q Did you ever know of her having an English name? A All I ever heard other people say that her name was Louisa.
Q You only know that by what other people has told you? A That's all.
Q Do you know whom her mother came from Kansas with to the Cherokee Nation? A No sir, I don't know.
Q Did you ever know the applicant's father? A No sir.
Q Did you ever hear of her going by any other name besides Jane?
A The first I heard, they used to call her Jinny, something like that. Finally after that they called her Jane Journeycake.

Q Did you ever hear of the applicant's mother being married to any other man besides the applicant's father? A I believe somebody told me that she had a man by the name of Wilson Love.
Q Did you ever know any of the brothers and sisters of the applicant? A I knowed one sister.
Q What was her name? A They called her Mary, that's all I knew.
Q Is she dead? A She's dead.
Q Do you know whether Mary was younger or older than the applicant?
A Older I believe.

COMMISSION:
There is identified upon the Delaware Register the following family:
No. 812, Louisa Beaver or Love.
No. 813, Mary Jane Beaver (Oh-how-da-pe-ton).
No. 814, Virginia Beaver, alias Ne-con-se-par-kee-nom.
This family cannot, however, be definitely identified as the family of the applicant.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Former
Notary Public.

JOR
Delaware 98.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. [illegible], 1903.

In the matter of the application of JANE BUFORD, for enrollment of herself, [illegible] children, Mary L. Parker, Edward [illegible] Bryant Wheeler and Jesse Buford, and for the enrollment of her grand-child, Geneva Blanche Parker, as Delaware citizens of the Cherokee Nation.

FILMORE SECONDINE, being sworn and examined, testified as follows:

Q What is your name? A Filmore Secondine.
Q How old are you? A [illegible].
Q What is your postoffice? A Coodys Bluff.
Q You are a Delaware citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Do you know a woman now Jane Buford, formerly Jane Wheeler? A Yes sir.
Q She's about 40 years of age? A Yes sir.
Q Did you know her mother? A Yes sir.
Q Did you know her in Kansas? A Yes sir.
Q Did you live neighbor to her? A Yes sir.
Q Did she come from Kansas with the Delawares? A Yes sir.
Q She was a registered Delaware was she? A Yes sir.
Q This Jane, did she come from Kansas with her mother? A Yes sir.
Q She was just a small child? A Yes sir.
Q Did Jane's mother have some other children that came? A I couldn't recollect. They came with another crowd.
Q Have you been acquainted with Jane ever since she been in the Cherokee Nation? A Yes sir.
Q Was it always been your understanding that she was a registered Delaware? A Yes sir.
Q The Delawares recognize her as such? A Yes sir.
Q Do you know the name of Jane's mother went by at the time she come to the Cherokee Nation? A Only in the Indian name?
Q That was what? A Tung-ca-chais.
Q You never heard her English name? A No.
Q Did you ever hear this woman called Louisa Beaver? A That might be.
Q You don't remember? A No, I don't remember how she was put down on the Register.

JOHN W. STOUT, being sworn and examined, testified as follows, through John R. Willey, Official Interpreter.

Q Your name is John W. Stout? A Yes sir.
Q You are about 60 years old? A Yes sir.
Q Your postoffice is Delaware? A Yes sir.
Q Are you a full blood Delaware? A Yes sir.
Q Do you know Jane Buford, or Jane Wheeler? A Yes sir, she's over to my house now.
Q Do you know her mother's name? A No, I don't.
Q You didn't know them in Kansas did you? A No sir.
Q Your wife is named Eliza? A Yes sir, Wun-je-pah-ky is her grand child.
Q You hand me here a note that your wife had fixed up, it has the names on it of Lulisy Beaver, Mary Jane Beaver, Jennie Beaver, Eliza Block and John Beaver; are these the names of Jane Buford's family? A (No response)

Q You don't know anything about this do you? A No, I don't.
Q Did your wife fix that note up here, so we could find Jane's name? A Yes sir.
Q You say your wife is blind and can't come here? A No, she can't come.
Q And Jane is your wife's grand-child? A Yes sir.

JOHN R. WILLEY, being sworn and examined, testified as follows:

Q Your name is John R. Willey, you are 53 years of age; your postoffice is Nowata? A Yes sir.
Q You are a Registered Delaware citizen of the Cherokee Nation are you? A Yes sir.
Q Do you know Jane Buford? A Yes sir.
Q Did you know her mother? A Yes sir, I knowed her mother.
Q Do you know whether they ever lived in a family named Beaver?
A Yes, they used to live with the family of ~~Raisin~~ Captain Beaver in Kansas. The woman, Mrs. Buford's mother was some relation to ~~Captain Beaver, Mrs. Buford's mother~~ them.
Q Do you know the English name of the mother of Jane Buford?
A No sir, I didn't but that some man told me; he said her name was Louisa; that was John Wayne, he's dead.
Q Do you know the English names of the sisters of Jane Buford?
A Mary is one, that's all I know. I believe she was the one that married John Wayne.
Q You are familiar with the Register of the Delawares who came to the Cherokee Nation are you not? A Yes sir.
Q Have you had until recently a copy of that Register in your possession? A Yes sir.
Q Has it always been your understanding that Jane Buford was a Registered Delaware? A Yes sir.
Q Was she recognized as such among the Delawares? A Yes sir, they used to call her over there on Caney---Ginny, and afterwards Jane Wheeler.
Q I will ask you to examine the Register at No. 814 and the names above that and see if you are able to identify those people?
A I don't know, only they used to call them Beaver, that's all I know.
Would the names of those people along there at 812 and 814 and 814 correspond with the number in the family of Jane Buford, when they come to the Cherokee Nation? A I believe so.
Q Do those three there appear as one family? A Yes sir.
Q Did you ever know of any other people by those names? A No sir.
Q ~~Have you ever heard of any other people by those names?~~ A No, I never.
Q Do you know about all of the old Registered Delawares? A Yes sir, about.
Q Have you acted as interpreter a number of times for different Commissions and different paying parties? A Yes sir.
Q You have had occasion in that way to refresh your memory from time to time with the people and the names on the Register? A Yes sir.

COMMISSION:

From the testimony heretofore taken in this case and the information gathered by this party, it is apparent that Jane Buford appears upon the Register with the members of her family.
Q Mrs. Eliza Stout who is very old and blind and the grand mother of Jane Buford, sends in a memorandum by her husband, JOhn W. Stout, with what are supposed to be the names of the family of Jane Buford. The names on this memorandum correspond with the names identified at Nos. 812-813- and 814 on the Register referred to in the testimony. From all the testimony taken and the infor-

mation gathered, it seems beyond all question of doubt that the person identified upon the Register at No. 814, as Virginia Beaver, is the person in question, an that identification is hereby accepted as Jane Buford.

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R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 11th day of December, 1903.

Russell Foreman.
Notary Public.

Del 208

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 4 1902

Del. 308.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible], Indian Territory.

Dear Sir:

The Commission is in receipt of a birth affidavit in the matter of the application of your daughter, [illegible] Parker, for enrollment as a citizen of the Cherokee Nation.

It appears from the affidavit that the mother of this child is a citizen by blood and it is presumed that she has already been listed for enrollment under her maiden name. Before the affidavit as to the birth of your child can receive further consideration it will be necessary that you furnish the Commission with your original marriage license and certificate.

You are also requested to advise the Commission when, where and under what name your wife was enrolled; also with the names of her parents and such other information as you may be able to obtain relative to her enrollment.

Yours truly,

Commissioner in Charge.

Delaware-98

Muskogee, Indian Territory, July 3, 1902.

Dennis Parker,

Weldon, Indian Territory.

Dear Sir:

The Commission is in receipt of corrected birth affidavit in the matter of the application for the enrollment of your child Geneva Blanche Parker, as a Delaware citizen of the Cherokee Nation. The same being in due form has been filed.

The marriage license and certificate heretofore received showing your marriage on February 1, 1901, to Miss Lena Wheeler is herewith returned to you, a copy of same having been made and retained in the Commission's files.

Yours truly,

Commissioner in Charge.

Encl. B-29.

Delaware 98.

Muskogee, Indian Territory, September 17, 1902.

G. B. Cleveneer,

Collinsville, Indian Territory.

Dear Sir:-

The Commission is in receipt of your letter of September 6, enclosing birth affidavit in the matter of the application for the enrollment as a Delaware citizen of the Cherokee Nation of Jesse Buford, infant child of Wallace and Jane Buford.

The same is herewith returned to you, and your attention is called to the fact that you have witnessed as an ordinary witness, the signature by mark of Jane Buford, in addition to having witnessed as a Notary Public the affidavit which she makes. The Commission requires that all signatures by mark be witnessed by two persons other than the Notary Public taking the acknowledgment. The affidavit is returned to you to be corrected accordingly.

The certificate which you forwarded, showing the marriage of Jane Wheeler to Wallace Buford on March 19, 1901, is also herewith returned to you, a copy having been made and retained in the Commission's files.

Yours truly,

Acting Chairman.

Enc.-P-140.

Delaware 98

Muskogee, Indian Territory, October 23, 1902.

O. B. Clevenger,

Bartlesville, Indian Territory.

Dear Sir:-

The Commission is in receipt of your letter of October 14, stating that theretofore you had forwarded to the Commission birth affidavit, in the matter of the application for the enrollment, as a Delaware citizen of the Cherokee Nation, of Jesse Buford, infant child of Wallace and Jane Buford, together with certificate showing the marriage of the parents of this child. You state that you have never heard from the affidavit or the marriage certificate.

There is enclosed you herewith copy of letter written under date of September 17, 1902, which is itself explanatory. You are requested to have the affidavit corrected as directed in the Commission's letter of September 17, and return at the earliest possible date, as, under the provisions of the Cherokee Agreement proclaimed August 12, 1902, the Commission will be without authority, after October 31, 1902, to receive applications for enrollment of infant children.

Respectfully,

Acting Chairman.

Enc. M-140
1 F.N.

Cher 10477

Edward Frenchman

Trans. from Del. #99
(Old Series)

Cher 10477

4262
4262
OCT 1 1 1930
U. of I.

Author of Tom Brown's School Days

Cf. Tristram

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 9, 1900.

In the matter of the application of Edward Frenchman for the enrollment of himself, wife and children as Cherokee citizens; he being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your name? A Edward Frenchman.
Q How old are you? A Between 30 and 31.
Q What is your post office? A Dewey part of the time and Caney. Caney is my postoffice.
Q Kansas? A Yes.
Q What is your district? A Coowescoowee.
Q Who is it you want to put on the roll- yourself and family? A Yes sir.
Q Have you a wife? A Yes sir.
Q How many children? A Two.
Q Are you a Cherokee by blood? A Delaware.
Q What is your wife? A [illegible].
Q How long have you lived in the Cherokee Nation? A All my life. Born here.
Q What is the name of your father? A Frenchman is all he goes by.
Q Is he dead or alive? A Alive.
Q What is the name of your mother? A I don't remember she has an Indian name. She's been dead seven years.
Q Do you remember her English name? A Didn't have any English name.
Q What did you call her in Indian? A I couldn't speak it.
Q How did you speak to your mother? A I never called her by name.
Q Did you just call her mother? A Yes sir.
Q What is the name of your wife? A Dora.
Q How old is she? A She's about 28.
Q When did you marry her? A In '84.
Q What was her name when you married her? A Jones.
Q Is that her maiden name? A Yes sir.
Q Has she lived with you ever since you married her? A Yes sir.
Q Give me the names of your children? A Effie L.
Q How old is that child? A 12.
Q What's the name of the next child? A Dennis W.
Q How old is he? A He's 10.
Q Both living now are they? A Yes sir.

1880 roll: page 105, #1073, Ed Frenchman, Coowescoowee.
1896 roll: page 368, #374, Edward Frenchman,
1896 roll: page 305, #392, Dora Frenchman,
1896 roll: page 35[illegible], #275, Effie L. Frenchman,
1896 roll: page 3[illegible], #276, Dennis W. Frenchman,

By the Commissioner.

The applicant applies for the enrollment of himself, wife and two children. He is identified on the rolls of 1880 and 1896 as a Cherokee-Delaware. He has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee-Delaware.

His wife married him in 1880, and they have lived together ever since their marriage. She is identified with him on the roll of 1896 and with her children, and she will be listed now for enrollment as a Cherokee by marriage. Their two children named in the testimony are identified with their parents on the roll of 1896. They are living at this time and will be listed for enrollment as Cherokee-Delawares.

E. C. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

2. E. F.

Subscribed and sworn to before me this 9th day of October, 1900.

Commissioner.

B
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 20 1900

COOWEE COOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Del 99

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation

Approved. [illegible] 1901

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Rosa Marie Fruchman (Here insert name of child) born on the 6 day of Feby 1901

Name of Father: Edward Fruchman, a citizen of the Cherokee Nation;

Name of Mother: Dora Fruchman, a citizen of the Cherokee Nation.

Post-office: Caney, Kansas

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Cooweescoowee District.

I, Dora Fruchman, on oath state that I am thirty-one years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Edward Fruchman, who is a citizen, by adoption, of the Cherokee Nation, that a female (male or female) child was born to me on the 6 day of February, 1901; that said child has been named Rosa Marie Fruchman, and is now living.

Mrs. Dora Fruchman

WITNESSES TO MARK

(Must be Two Witnesses)

State of Kansas } ss
Montgomery Co }

Subscribed and sworn to before me this 14 day of June 1901.

J. N. Barr
NOTARY PUBLIC

My com. exp. Nov. 28. 1904.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Cooweescoowee District.

I, J. A. Stearns, a physician, on oath state that I attended on Mrs. Dora Fruchman, wife of Edward Fruchman on the 6 day of Feby, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Rosa Marie.

J. A. Stearns

WITNESSES TO MARK

(Must be Two Witnesses)

State of Kansas } ss
Montgomery Co }

Subscribed and sworn to before me this 14" day of June 1901.

J. N. Barr
NOTARY PUBLIC

My com. exp. Nov. 28. 1904.

Cherokee 4282.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., October 17, 1902.

In the matter of the application of Dora Frenchman for enrollment as an intermarried citizen of the Cherokee Nation.

SUPPLEMENTAL PROCEEDINGS.

DORA FRENCHMAN, being sworn, testified as follows:

By the Commission,

Q What is your name? A Dora Frenchman.
Q How old are you? A Thirty-two.
Q What is your postoffice? A Dewey, I. T.
Q Dewey? A Yes, sir.
Q Are you a white woman? A Yes, sir.
Q Are you claiming the right to be enrolled as a Cherokee citizen by intermarriage? A Yes, sir.
Q What is your husband's name? A Ed Frenchman.
Q Is he a Cherokee by blood? A No, sir, he's a Delaware.
Q Did he come here with the Delawares? A We was born and raised here.
Q Born in the Cherokee Nation? A Yes, sir.
Q Has he lived in the Cherokee Nation ever since he was born?
A Yes, sir.
Q Never has lived anywhere else? A No, sir.
Q When were you married to him? A In '87.
Q In '87? A Yes, sir.
Q Is he your first husband? A Yes, sir.
Q Are you his first wife? A Yes, sir.
Q Now, who married you? A Adams married us.
Q Who is Adams? A I don't know his given name.
Q Is he a Minister of the Gospel? A Yes, sir.
Q Where were you married? A At his home.
Q Whose home? A Adams house.
Q Did you get any marriage certificate? A We have not got it, it is on the roll.
Q It is where? A When we were married they did not have to have a license.
Q But I am talking about the Certificate? A No, we ain't got no certificate.
Q You just said you did. A We just had it put on the roll.
Q What do you mean by that? A I don't know; that's just what he said he would do.
Q You never got any certificate from this minister? A No, sir.
Q Who was present at the marriage? A Mrs. Adams and my husband's brother.
Q Are they both living? A Yes, sir.
Q Is the minister living? A Yes, sir.
Q You could get a certificate from him. Where does he live now?
A Near the old pay house.
Q Your husband's brother and Mrs. Adams were your witnesses?
A Yes, sir.

Applicant must ~~give~~ make proof of marriage by two witnesses.

Q Have you and your husband lived together ever since your marriage?
A Yes, sir.
Q Never been separated? A No, sir.
Q Living together now are you? A Yes, sir.
Q Have you lived in the Cherokee Nation since your marriage?
A Yes, sir.

Q That has been your home all the time? A Yes, sir.
Q Have you any children? A Yes, sir.
Q How many? A I have three.
Q Are they all living? A Yes, sir.

Retta Chick, being first duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she recorded the testimony and proceedings in the matter of the foregoing application, and that the above is a true and complete transcript of her stenographic notes thereof.

Retta Chick

Subscribed and sworn to before me this 14th day of November, 1902.

J. T. Reeves
Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes,
Muskogee, I. T., December 2, 19[illegible]

In the matter of the application of WILL[illegible] GOODNAY for enrollment of himself as a citizen by intermarriage, [illegible] CATHERINE E. GOODNAY, and his children, [illegible], [illegible], ROBERT [illegible], and JOSEPH F. GOODNAY, as citizens of the Cherokee Nation.

Cherokee Commission: This testimony is to be taken in and applied to Cher # 4297; Cher # 4262; Cher # [illegible]; and in [illegible] 98.

[illegible] being duly sworn by the Commission, examined, testified as follows:

Examined by [illegible]

Q What is your name? A [illegible] Goodnay
Q What is your post office address?
Q Do you live in the town of [illegible]
A My wife is there, I live in the [illegible]
Q Does your wife keep house there [illegible] days, and part of the time she is in the Territory?
Q When did she first commence keeping house up there?
A I guess about ten years ago.
Q Has she kept house there continuously since that time?
A Yes sir, we have been back three or four years at home. I will let the tell the tale. I can give you a better knowledge of it. Well, I moved there twenty five years ago on Cotton Creek. There no schools there not not in.
Q I want to know how long you have been in Caney, Kansas?
A After the strip payment I got able to build me a house, and bought some property there. I bought land and built a house in Caney, Kansas, and deeded it to my three youngest children, and from the season I have had them there part of the time going to school. And then in the vacation they would come down to the farm. I did own three thousand acres there until they got out, and I sold it.
Q Where is your family now? A Part in Caney.
Q Where is your wife? A At home part of the time, part in town.
Q Where is she now? A I don't know.
Q Where was she when you left her? A I left her in Caney.
Q Does she keep house up in Caney? A Why she has since school commenced she has been up there
Q You have got some children up there
A I have got two boys and two girls.
Q Did you ever have a store at Caney? A No sir
Q Did you ever clerk up there in a store A No sir
Q Did you ever have any other business there?
A I loaned a fellow some money to run a saddle shop there
Q Have you an interest in it? A No sir
Q Did you ever have an interest in it? A I loaned him some money.
Q Didn't you get broke and run it in somebody else's name
A No sir, I never was broke in my life

Q Where were you living July 19, 1898, and July 20, 1899, and April 2, 1900 ? A Why my folks was in Caney; they had been in Caney through the school term ever since I had built the house after the Cherokee payment.
Q I will ask you if you didn't vote up there in Caney, Kansas, at elections held there ? A I voted there in two bond elections.
Q Didn't you vote there on July 19, 1898 ?
A I want to tell you about that.
Q Say yes or no about it ? A I don't know whether I did or not I didn't think I did, but I was talking to Pocock, and he said my name was on the roll. I went to the polls and they wanted me to vote; there was a kind of a heated election there, and I told them I had no right to vote, and they questioned me
Q Oh tell me whether you voted or not ?

By the Commission:

Q Did you go up there and cast a ballot ?
A I was there and they questioned me, and asked me
Q Did you cast a ballot in that election ?
A I don't remember of it.

By Mr. Hastings:

Q Did you on July 20, 1899 ? A I did, yes, sir
Q Did you on April 2, 1900 ? A I don't remember of it.

Mr. Hastings: The Cherokee Nation offers in evidence a certificate from the City Clerk, of Caney, Kansas, E. F. Pocock, showing that the applicant W. F. Goodman voted at elections held in Caney, Kansas, on the dates hereinabove mentioned

The witness: He told me about this and I went and took a look at the books, and saw my name there. The reason why my name was there they said I could vote; it was just a city election; and they said that my being a resident there, and my family being there I had a right to vote.

By the Commission:

Q As a matter of fact, you did vote, didn't you ?
A No sir, I don't think I did.
Q Didn't you cast a ballot ? A No sir. Sam Barr, and Minner were judges, but I don't remember ever going up and voting.
Q Where were you living on June 28, 1898 ? A Why if school was out then, we were living on the farm.
Q Have you got a house on the farm ? A Oh I have got a house, and its never been rented nor nothing. Last winter I fed a hundred head of steers there.
Q About what time of the year would your people go to Kansas ?
A When the school term takes up in September.
Q Would they stay there continuously ?
A Until school lets out. We rented our house in town when they moved out, and put our furniture off in one end of the house, but never have moved them from Caney to the farm.
Q You keep house there ? A I have stayed there for six months at one time; but I haven't stayed there any time in six months.
Q Haven't stayed there a night in the past six months ? A No sir

Q Where did you come from down here ?
A From the farm
Q Where did you take the train ? A Right east of Caney there at Fawn Valley.
Q Is it in the Cherokee Nation ? A No sir, its up on the State line; of course I know what the name of it is, but I can't call the name right now; its Tyro.
Q How far is your farm from the State line ? A Three miles
Q What is the closest post office ? A Caney.
Q Do you mean to say that you have not spent a night in Caney, Kansas in the past six months ? A Yes sir
Q You are positive ? A Yes sir.
Q You are willing to swear that you have not spent a night in six months ? A Yes sir

By Mr. Hastings:

Q Didn't you tell us that you spoke to this city clerk up there about it ? A Yes sir. I was there Friday and Saturday.
Q You didn't spend the night there ? A No sir.
Q Do you know Edward Frenchman ? A Yes sir
Q Where does he live ? A In Caney.
Q Do you know S. E. Bell ? A Yes sir.
Q How long has he lived in Caney ? A About 3 or 4 years;
Q Hasn't he lived there eight or ten years ? A Yes sir
Q Frenchman lives there ? A Yes sir.
Q His family lives there ? A Yes sir
Q They keep house there do they ? A Yes sir.
Q What business is Bell engaged in ? A Not anything, just hanging around there.
Q Is he engaged in business ? A He has farms in the Cherokee Nation
Q Where ? A Some on Cotton Creek; and some east of Caney.
Q Did he ever work it ? A He did one year.
Q When ? A A year ago last summer, or two years.
Q Are you positive he has not been living in Caney more than five years ? A I can't tell you about that. I know he moved up there and has been there since.
Q Did he move there since you went to Caney, Kansas; you went there in 1894 ? A I don't know; it was about 2 or 4 years
Q After that ? A Yes sir, maybe three years.
Q Has he been there all the time since ? A Yes sir
Q What business is Frenchman in ? A He is clerkin' for Bill Hooker.
Q How long has he been clerking there ? A About a year.
Q How long after you went to Caney before Frenchman came there
A I don't know.
Q Did you see him there when you went there ? A I don't remember; I didn't pay any attention to it.
Q How long are you certain he has been living there at Caney, Kansas ? A Four or five years I guess
Q Are you positive he hasn't been there more than five years
A No sir.
Q Are you positive he hasn't been there less than five years ?
A No sir, I can't say.

SIDNEY E. BELL, called as a witness, being duly sworn by the Commission, and examined, testified as follows:

Examined by Mr. Hastings:

Q Your name is Sidney E. Bell ? A Yes sir
Q What is your post office address ? A Caney, Kansas
Q Do you live in the town of Caney ? A Yes sir
Q You own a farm on this side ? A Yes sir.
Q When did you go there ? A In December, 1895.
Q Do you own a house in Caney, Kansas ? A No sir.
Q You rent a house ? A Yes sir.
Q You keep house there ? A Yes sir.
Q Have you been keeping house there since December, 1895
A No sir, we moved on the farm and made a crop there in 1896
Q With that exception you have kept house in Caney, Kansas
A Yes sir.

By the Commission:

Q Is that the only time you have kept house in the Indian Territory since 1895 ? A Yes sir
Q From 1895 up till 1900 you resided in the State of Kansas
A Yes sir.
Q Continuously ? A Yes sir.
Q You kept house there ? A Yes sir.
Q And did not keep house in the Indian Territory A No sir.
Q Were you family with you up there ? A Yes sir
Q Have you children ? A Yes sir.
Q Were they with you ? A The smaller children were with me, my two step-sons were were in the Territory on the farm when school was not going on.
Q How old are these two step-sons ? A Seventeen and nineteen.
Q Who did they live with in the Territory ?
A They worked there on the farm.
Q From 1895 up till 1900, did they always spend the winters in Kansas with you ? A Yes sir
Q When did they first go to the Territory during the summer months, what year ? A They worked there on the farm every year more or less They are working now and have been for the last several years.
Q They are your wife's children ? A Yes sir.
Q Are you acquainted with this man Edward Frenchman ?
A Yes sir.
Q How long have you known him ? A About seven years
Q Was he living there when you moved to Caney ? A Yes sir
Q What business was he engaged in ? A Working in a store.
Q Has he been working there continuously since that time ?
A No sir, he has moved back two or three times.
Q When did he first go back ? A I can't say
Q Is he a married man ? A Yes sir.
Q Has he a wife and children ? A He has one boy I believe
Q Are they keeping house in Caney ? A Yes sir.
Q Were they keeping house there in 1895 when you moved there
A Yes sir.
Q Now Mr. Bell, do you know whether Frenchman and his wife continued to keep house there in Caney, Kansas, from 1895 up till you went back in 1900 ? A No sir, I think they moved back:
Q Do you know when ? A No sir.

Q Are you acquainted with W. T. Goodman ? A Yes sir
Q How long have you known him ? A About seven years
Q Does he keep house in Caney, Kansas ? A Yes sir
Q What business, if any, has he engaged in ? A He's farmin
Q Has he ever been engaged in business in Caney, Kansas ?
A Yes sir, he was in business there two years, I think
Q What years were they ? A In 1898 and 1899, I think
Q What business was he engaged in ? A He was sellin Pla harvesting machines.
Q Has he ever been engaged in any other business ?
A He was in the harness business there at one time.
Q Was he actually running it ? A He was never around mu himself.
Q Was he known as the proprietor ? A Yes sir.
Q Was he living there in 1895 when you went to Caney ?
A Yes sir.
Q Was he living there in 1900 when you went away ?
A Yes sir, I don't know that they have ever moved back entirely
Q They are still keeping house there ? A Yes sir

EDWARD FRENCHMAN, called as a witness, being duly sworn by the Commission, testified as follows

Examined by Mr. Hastings

Q What is your name ? A Edward Frenchman
Q What is your age Mr. Frenchman ? A I am about 31.
Q Where do you live ? A I now live in Caney, Kansas
Q How long have you lived there ? A Since a year ago last September.
Q That would be in September, 1901 ? A Yes sir.
Q Where did you go from to Caney at that time ?
A I went from about four miles south of the State line right down the Osage line.
Q How long had you been living there when you moved to Caney ?
A Oh about a year I guess. I lived still further south of that before that.
Q How long had you lived in the Cherokee Nation continuously before you moved to Caney, Kansas, in September, 1901 ?
A I lived there I guess about twenty five years.
Q Have you lived in Caney before this time ? A Yes sir.
Q When did you live there ? A I moved there the first time about five or six years ago,
Q Do you know which ? A I can't say exactly which, but somewhere along there.
Q Do you know whether it was 1896 or 1897 that you moved to Caney, Kansas ? A Lets see; I believe it was; I believe I went there in the fall of 1893; it was in the fall of 1893 I believe I went there first.
Q Well, but in 1896 or 1897 you moved there. How long did you live there when you moved there five or six years ago ?
A I was there about half the time, about two years; about half the time I was back and forth.
Q Where were you in June, 1898 ? A I was down in the Territory on the farm farming.
Q Is your wife an invalid ? A Yes sir.
Q She is sick now ? A Yes sir.
Q She has consumption ? A Why some doctors says she has, and some says she hasn't.

Q What did you move to Caney for ? A I went there for the purpose of schooling my children and being near doctors.
Q What did you do there ? A I worked part of the time. When I first went there of course I didn't do anything much. I run a delivery wagon there last winter.
Q What do you do now ? A I clerk in a store.
Q You say you were on the farm in 1896 ? A Yes sir
Are you positive about that ? A Yes sir
How long have you known W. F. Goodman ?
A Just as far back as I can remember
For the last five or six years where has he and his family been living ? A Well, so far as I know his family has been back and forth to Caney for the last six years.
Q Don't his family live in Caney now ? A I can't say, I haven't seen his family for three or four months
Q You don't keep track of them ? A No sir
Q Do you know Sidney E. Bell ? A Yes sir.
Q Where does he live ? A In Caney
Q How long has he lived there ? A I never did know Mr Bell until about two years ago.
Q You have known him about two years ? A Yes sir. He has been there ever since I have known him.
Q How long is the longest you have ever lived in Caney, Kansas ?
A Well about--the whole time together, I expect----
Q No, at any one time ?
A The first time I went was about twelve months. I of course went there, and kept my family there; that is back and forth for two years, but I counted it about half the time I was there.
Q Was that from 1896 to 1898 ? A Somewhere along there
Q Then you went back in 1896 to the country ?
A No, it was two years ago that I went back there.
Q In 1900 ? A Yes sir, and stayed there from the first of September till January.
Q Then where did you go ? A I went back on the farm again
Q Then you went back to Caney on the first of September, 1901 ?
A Yes sir.

By the Commission:

Q How long did you stay in Caney, Kansas, when you went there in 1893, as you stated a while ago ? A Well, I was there, I guess, back and forth all together---
Q I mean how long did you actually reside in Caney, Kansas when you went there in 1893 before you left ?
A I left there about 1895, but I was just back and forth, I wasn't there all the time.
Q Were you married in 1893 ? A No sir.
Q When were you married ? A In 1888.
Q Then you were a married man in 1893 ? A Yes sir.
Q Were you living there in Caney, Kansas, in 1895 ?
A I probably was part of that time, but about that time I moved back on the farm, in March.
Q How long did you stay in the Territory that time ?
A I stayed in the Territory until two years ago.
Q From 1895 up until two years ago, or up until one year ago last September, you resided continuously in the Cherokee Nation ?
A Yes sir.
Q And did not reside at Caney, Kansas ? A No sir.

Cher # —7

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this December 8, 1902

B. O. Jones

Notary Public

V 752

Cher
Supp'l to Del 99
To be filed with Cher # 4262-

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., October 31, 1902.

In the matter of the application of EDWARD FRENCHMAN, for the enrollment of himself, and his children EFFIE L., DENNIS W. and ROSA M. FRENCHMAN, as citizens by blood of the Cherokee Nation:

LOUISA ADAMS, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Louisa Adams.
Q How old are you ? A Forty five years old.
Q What is your post office address ? A Alluwee.
Q Are you acquainted with Edward Frenchman who is an applicant for enrollment as a citizen of the Cherokee Nation ? A Yes sir, he got married at our house, but I am not acquainted with him.
Q You know him when you see him ? A Oh yes sir, I know him when I see him.
Q What is his wife's name ? A I have forgot her name. It's been so long when they come and got married.
Q Who married them ? A W. M. Adams.
Q Was he a preacher ? A Yes sir.
Q Is Edward Frenchman's wife a Cherokee or a white woman ?
A A white woman.
Q How long since he was married to that white wife ?
A I have got it here, I took it out of the book. It was September 6, 1888.
Q Is she living yet ? A Yes sir.
Q Do you know whether she and Edward Frenchman are living together?
A I don't know anything about that.

FRANK FRENCHMAN, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Frank Frenchman.
Q How old are you ? A Forty six.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q You are a Delaware citizen ? A Yes sir.
Q Do you know Edward Frenchman ? A Yes sir.
Q How long have you known him ? A Since he has lived.
Q All his life ? A Yes sir.
Q What relation is he to you ? A Brother.
Q Is he married ? A Yes sir.
Q What is his wife's name ? A Dora.
Q Is she a white woman or a Cherokee ? A A white woman.
Q When was he married to his wife Dora ? A In 1888.
Q Were you present when he was married ? A Yes sir.
Q You saw them married ? A Yes sir.
Q Who performed the ceremony ? A Mr. Adams.
Q A preacher ? A Yes sir.
Q Have Edward Frenchman and his wife lived together since their marriage up to the present time ? A Yes sir.
Q They are not separated ? A No sir.
Q Were they living together as husband and wife on the first day of September, 1902 ? A Yes sir.
Q Are these children, Effie L., Dennis W. and Rosa M., Edward Frenchman's children by that wife Dora ? A Yes sir.
Q Has Edward Frenchman ever been married to any other woman ?
A No sir.

Cher
Supp'l to Del 99 ---2

Q Had she ever been married to any other man ?
A No sir.

The Commission: It is ordered that copies of this testimony be filed and made a part of the record in Cherokee # 4262.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing si an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this December 16, 1902.

B. C. Jones
Notary Public.

[illegible]

[illegible] October [illegible] Indian [illegible] ification of [illegible] and

[illegible] dwarf [illegible], [illegible] ation as [illegible] licants [illegible] s, and [illegible] affidavit which is [illegible] with [illegible] [illegible] exc[illegible] [illegible] ok [illegible] ion, [illegible] [illegible] to be [illegible] of their father,

T. R. Beck

Commissioner.

Commissioner.

10477

32

IN RE
THE DEATH OF

a citizen of the

Nation.

Approved: May 31 1911

C. R. Bracket
Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Effie L. Trueblood

a citizen of the Cherokee Nation, who formerly resided at or near Coweta, Kans. ~~Indian~~ and died on the 8th day of Dec, 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA
INDIAN TERRITORY

I, Ada L. Trueblood, on oath state that I am 35 years of age and a citizen by blood of the Cherokee Nation; that my post office address is Coweta, Kans. Ind. Ter., that I ~~am~~ was the father of Effie L. Trueblood who was a citizen by blood of the Cherokee Nation; and that said Effie L. Trueblood died on the 8th day of Dec 1903

Edwin L. Trueblood

WITNESSES TO MARK

Subscribed and sworn to before me this 30th day of Nov 1903

Samuel Ferrington
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA
INDIAN TERRITORY

I, _____, on oath state that I am _____ years of age and a citizen by _____ of the _____ Nation; that my post office address is _____ Ind. Ter.; that I was personally acquainted with _____ who was a citizen by _____ of the _____ Nation; and that said _____ died on the _____ day of _____

WITNESSES TO MARK

Subscribed and sworn to before me this _____ day of _____ 190

_____ Notary Public

Delaware 99

Muskogee, Indian Territory, December 2, 1902.

J. R. Charlton,

Caney, Kansas.

Dear Sir:-

The Commission is in receipt of your letter of November 28, stating that Edward Frenchman has received a notice from the attorney for the Cherokee Nation to the effect that testimony will be taken before this Commission on December 2, 1902, tending to disprove his right to enrollment as a citizen of the Cherokee Nation. You ask that the hearing of this case be continued.

In reply, you are advised that the hearing of the testimony in this case has been postponed and Mr. Frenchman will receive further notice as to the date when his case will be taken up.

Respectfully,

Acting Chairman.

Cherokee Delaware
A-99.

Muskogee, Indian Territory, October 23, 1903.

W. T. Hastings,
Attorney for Cherokee Nation,
Tahlequah, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated October 22, 1903, granting the application of Edward Frenchman for the enrollment of himself and his minor children, Effie L., Dennis W. and Rosa M. Frenchman, as citizens of the Cherokee Nation of Delaware blood.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which protest you will be required to furnish the applicant. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

Enc. D-14.

Commissioner in Charge.

Delaware #99.

Muskogee, Indian Territory, November 11, 1903.

Edward Frenchman,

Caney, Kansas.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated October 22, 1903, granting your application for the enrollment of yourself and your three minor children, Effie L., Dennis W. and Rosa A. Frenchman, as citizens of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Enc. H-18.

Register.

Cher 10478

Sadie Halfmoon

Trans. from Del #100
(Old Series)

Cher 10478

B

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
VINITA, I.T., OCTOBER 9th, 1900.

In the matter of the application of Fielding Halfmoon for the enrollment of himself, wife and children as citizens of the Cherokee Nation, the Commissioner being sworn by the Commissioner C. . Breckinridge, and examined by the Commission, testified as follows:

Q What is your name? A Fielding Halfmoon.
Q What is your age? A [illegible]
Q What is your post office address? A Tahlequah.
Q You are making application for enrollment as a citizen by blood of the Cherokee Nation? A I am adopted Delaware.
Q You are making application for anyone besides yourself? A My family.
Q How much Cherokee blood do you claim? A None.
Q You are Delaware blood? A Full blood.
Q What is your father's name? A Abram Half.
Q Is your father living? A No, he is dead.
Q What is the name of your mother? A I do not know, she had a Delaware name.
Q Both your parents were Delaware Indians? A Yes, sir.
Q What district in the Cherokee Nation did they belong? A Coweescoowee.
Q You are making application for your wife? A Yes, sir.
Q What is your wife's name? A Annie Half, Thomas was her maiden name.
Q How old is your wife? A [illegible]
Q Her maiden name was Annie Thomas? A Yes, sir.
Q She Indian or white woman? A White woman.
Q What was her father's name? A W. Thomas.
Q Is he living? A Yes, sir.
Q What was her mother's name? A Louisa.
Q With applicant? A Yes, sir.
Q Your wife your claims to citizenship by blood? A No, sir.
Q When did you marry her? A I. [illegible]
Q Where? A Down home.
Q Where is your home? A [illegible] Fish Creek.
Q In the Cherokee Nation? A Yes, sir.
Q Married your wife under the Cherokee law? A Yes, sir.
Q Have you any evidence of your marriage? A I have a piece of a paper. (Hands it to the Commission.)
Q What are the names of your children for whom you make applications? A Sada Halfmoon.
Q How old is Sada? A Eleven years old.
Q The next one? A Six, Stella.
Q The next one? A Phoebe.
Q How old is Phoebe? A Four.
Q You are the father of all three of them? A Yes, sir.
Q And Annie Halfmoon is the mother of all three of them? A Yes, sir.
Q They all live at your home? A Yes, sir.
Q Within you, your wife or children have been outside of the Cherokee Nation in the last three years have you? A No sir, we have been here all the time.
Q Your name on the 1880 roll? A I do not know whether I was or not.

1880 enrollment, page 120, #1495, Phelin Halfmoon, Coweescoowee.
1896 enrollment; page 371, #307, Fielding Halfmoon, "
1896 enrollment; page 309, #610, Annie Halfmoon, "
1896 enrollment; page 371, #306, Sada Halfmoon, "
1896 enrollment; page 371, #309, Stella Halfmoon, "
1896 enrollment; page 371, #310, Phoba Halfmoon, "

COMMISSION: The name of the applicant, Fielding Halfmoon, is found upon the 1880 Cherokee roll, and the 1896 census roll of the Cherokee Nation, as an adopted Delaware. He is identified as the party therein and will be listed for enrollment by the Commission as a Cherokee-Delaware. The name of his wife, Annie, is also found upon the 1896 census roll of the Cherokee Nation as an intermarried white, and there has been produced and offered in evidence, a certificate of the applicant's marriage to Annie Halfmoon on March 29, 1885, which is made a part of the record in this case, and his wife is listed for enrollment as an intermarried Cherokee. The names of his three minor children, Sada, Stella and Phoebe, are found upon the 1896 census roll of the Cherokee Nation as Adopted Delawares, and will be listed for enrollment by the Commission as Cherokee-Delawares. Satisfactory evidence having been given as to the residence of the applicant, his wife and his children for the required time in the Indian Territory.

---oo0OOo0oo---

J. C. Rosser, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. C. Rosser

Subscribed and sworn to before me this 10th day of October, 1900.

C. H. Breeden

Commissioner.

R

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
[illegible]

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900.

Name

District Year Page 120 No. 1495

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License 32 Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

	Dist.	Year	Page	No.	Age
2			371	308	
3			371	309	6
4			371	310	4

IN RE

Application for Enrollment of

INFANT CHILD

Frederick A. Kaylmoon

as a citizen of

[illegible] Nation.

Approved MAR 2 1902 190

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Cherokee Nation of Indian Territory born on the 16 day of April 1901

Name of Father Fielding Halfmoon a citizen of the Cherokee Nation.

Name of Mother Annie E. Halfmoon a citizen of the Nation.

Post-office Fairfield Ind Terr

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Annie E. Halfmoon, on oath state that I am 24 years of age and a citizen, by marriage, of the Cherokee Nation; that I am the lawful wife of Fielding Halfmoon, who is a citizen, by being a registered Delaware Indian, of the Nation; that a male child was born to me on 16 day of April, 1901; that said child has been named Frederick Halfmoon; and is now living.

Annie E. Halfmoon

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8 day of March 1902

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Philip S. Hynes, a Physician, on oath state that I attended on Mrs. Annie E. Halfmoon wife of Fielding Halfmoon on the 16 day of April, 1901, that there was born to her on said date a male child; that said child is now living and is said to have been named Frederick Halfmoon.

(S) Hynes M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of March 1902

[illegible]
NOTARY PUBLIC

JOR

Delaware 100.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 25, 1903.

In the matter of the application of FIELDING HALFMOON, for the enrollment of himself, and children, Sadie, Stella, Phoebe and Frederick A. Halfmoon, as Delaware citizens of the Cherokee Nation.

FIELDING HALFMOON, being first duly sworn and examined, testified as follows:

Q What is your name? A Fielding Halfmoon.
Q You are about 42 or 43 years old are you? A Yes sir.
Q What is your postoffice? A Bartlesville.
Q Are you a full blood Delaware Indian? A Yes sir.
Q Are you a citizen of the Cherokee Nation? A Yes sir. Yes according to the treaty between the Cherokees and Delawares.
Q Did you come to the Cherokee Nation with the Delaware Indians in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came at that time? A Yes sir, under my Delaware name.
Q What is your Delaware name? A Qutch-que-cum-un.
Q Your father was named what? A Abram Faff.

COMMISSION:

~~From an examination of the Register made in 1867 of~~ Delaware Indians who elect to remove to the Cherokee, the name of the applicant, Fielding Halfmoon, is identified thereon as Qutch,que-cum-un, No. 541.

Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Never made your home anywhere else? A No sir.
Q What is your wife's name? A Annie E. Halfmoon.
Q Have you and she lived together continuously since your marriage?
A Yes sir.
Q You have children, Sadie, Stella, Phoebe, and Frederick A.?
A Yes sir.
Q Are they all living? A Yes sir.
Q All live at home with you do they? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

Notary Public.

Cher 10479

Lillie Curleyhead

Trans. from Del. #101
(Old Series)

Cher 10479

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I. T., OCTOBER 9th, 1900.

IN THE MATTER OF THE APPLICATION OF Albert Curleyhead for the enrollment of himself, his wife and children as citizens of the Cherokee Nation, and the said Albert Curleyhead, being sworn by Commissioner, C. R. Breckinridge, and examined by the Commission, testified through Interpreter, John R. Willie, as follows:

Q What is your name? A Albert Curleyhead.
Q What is your age? A About forty five.
Q What is your Postoffice? A Dewie, I. T.
Q Do you live in the Indian Territory? A Yes sir.
Q Have you always lived here? A Yes sir.
Q Were you born here; and have you always lived in the Cherokee Nation? A Yes sir.
Q Have you been outside of the Indian Territory in the past three years? A No sir.
Q Are you making application for enrollment as a Cherokee Delaware? A Yes sir.
Q Are you applying for any one besides yourself? A My wife and children.
Q How many children? A Five.
Q Are they under twenty one years of age and unmarried?
A Yes sir.
Q Five children? A Yes sir.
Q What is your wife's name? A Lillie Curleyhead.
Q How much Delaware blood do you claim? A About full blood.
Q What is your father's name? A Captain Curleyhead.
Q Is he living? A No sir.
Q To what District in the Cherokee Nation did he belong?
A Coowescoowee.
Q What is your mother's name? A I do not know.
Q Was she a Delaware Indian? A Yes sir.
Q Is she dead? A Yes sir.
Q Is your wife a Delaware Indian? A Yes sir.
Q How old is she? A About forty two.
Q What is her father's name? A Joe Thompson.
Q Is he living? A No sir.
Q What is your wifes mother's name? A I do not know.
Q Is she living? A No sir.
Q Are your wife's parents both Delaware Indians? A I think Joe Thompson was a half Delaware.
Q How about her mother? A I do not know.
Q How much blood does your wife claim? A I do not know.
Q Her father was one half blood? A Yes sir.
Q And you do not know whether her mother was a full blood or not?
A No sir.
Q Is your wife over one half Delaware? A She is about three fourths.
Q Where did you marry her? A At home.
Q Where? A Hogshooter Creek, East of here about nine miles.
Q When were you married to her? A About seventeen or sixteen years ago.
Q Have you any evidence of your marriage? A They never gave me any certificate; the preacher never.
Q Who married you? A Preacher Adams.
Q What are the names and ages of your children for whom you desire to make application? A Rosie Curleyhead; twelve years old. Katie Curleyhead; eight., Josie Curleyhead; five., Catherine Agness Curleyhead; three., Roy Curleyhead; two.
Q Are you the father of these five children? A Yes sir.
Q Is Lillie Curleyhead the mother of all five of them?
A Yes sir.
Q Do these children all live with you at your home? A Yes sir.
(1880 Roll, Page 82, #871, Albert Curley-head, Coowescoowee)

Q What was your wifes maiden name? A Illlia Thompson.
Q Were you married in 1880? A Not according to law.
Q Were you living with this woman as your wife in 1880?
A Yes sir.
Q What was her name? A Pon-max-o-qua.
Q Were you living together as man and wife at that time?
A I do not know.
Did she go by the name of Curleyhead? A No sir; I think not.
Did you have two wives in 1880? A No sir.
(1880 Roll, Page 82, 575, Illlia Curley-head, Coowweescoowee)
With whom were you living in 1880? A That woman, Pon-max-o-qua.
How old was she? A I do not know.
Is she living now? A Yes sir.
Where is she living? A She lives above here Caney.
Do you still live with her? A No sir.

(1896 Roll, Page 363, 153, Albert Curleyhead, Coowweescoowee District)
(1896 Roll, Page 363, 154, Illlia Curleyhead, Coowweescoowee District)
(1896 Roll, Page 363, 155, Rosa Curleyhead, Coowweescoowee D'st)
(1896 Roll, Page 363, 156, Katy Curleyhead, Coowweescoowee D'st)
(1896 Roll, Page 363, 157, Josie Curleyhead, Coowweescoowee ")

The name of the applicant, Albert Curlehead, and his wife, Illlia Curlehead are found upon the 1880 authenticated roll of the Cherokee Nation; and also upon the 1896 Census roll of the Cherokee Nation, and are identified thereon as the parties for whom this application is made, and they will be listed for enrollment by the Commission as Cherokee Delawares.

His three minor children, Rosa, Katie and Josie Curlehead are found upon the 1896 Census Roll of the Cherokee Nation, and are identified as the parties for whom this application is made. They will be listed for enrollment as Cherokee Delawares.

The two minor children, Catherine Agness and Roy Curleyhead will be listed for enrollment by the Commission as Cherokee Delawares, upon the presentation of proper affidavits as to the birth of these two children.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A. R. Crawford

Subscribed and sworn to before me this 10th day of October, 1900.

[illegible]

COMMISSIONER.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 9 1908

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 9 - 1900 1900.

1 Name

District

Year 1880 Page 82 No. 571

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License 42

Certificate

2 Wife's name

District

Year 1880 Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
3		1880			12
4					8
5					
6					3
7					2

C

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved, [illegible] 1906

[illegible] Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child), born on the [illegible] day of [illegible], 1897

Name of Father [illegible], a citizen of the [illegible] Nation,

Name of Mother [illegible], a citizen of the [illegible] Nation;

Post office, [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of [illegible], who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female) child was born to me on the [illegible] day of December, 1897; that said child has been named [illegible], and is now living.

[illegible] Carlethead
mark.

WITNESSES TO MARK
(Must be two Witnesses)
[illegible]
[illegible]

Subscribed and sworn to before me this [illegible] day of October, 1907.

[illegible]
Regular Special Marshal
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, Lettie Thompson, Midwife, on oath state that I attended on Mrs. Lettie Carlethead, wife of Albert Carlethead, on the [illegible] day of December, 1897; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named [illegible]

Lettie Thompson

WITNESSES TO MARK
(Must be two Witnesses)
[illegible]
[illegible]

Subscribed and sworn to before me this [illegible] day of October, 1907.

[illegible]
NOTARY PUBLIC

101 6

20.

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved [illegible] 1906

[illegible]

Commissioner.

DEPARTMENT OF [illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
[illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,
of [illegible] (Give correct name of applicant), born on the [illegible] day of [illegible], 1[illegible]
Name of Father: [illegible], a citizen of the [illegible] Nation,
Name of Mother: [illegible], a citizen of the [illegible] Nation.
Post Office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District

I, [illegible], on oath state that I am forty four years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Albert Quarlepheard, who is a citizen, by blood, of the Cherokee Nation; that a male child (male or female) was born to me on the [illegible] day of September 1878; that said child has been named Roy Quarlepheard, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
[illegible]

her
Lillie Quarlepheard
mark

Subscribed and sworn to before me this [illegible] day of October 1900.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District

I, [illegible], a Midwife, on oath state that I attended on Mrs. [illegible] Quarlepheard, wife of Albert Quarlepheard, on the 18 day of September, 1878; that there was born to her on said date a [illegible] (male or female) child, that said child is now living and is said to have been named Roy Quarlepheard.

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
[illegible]

her
Lillie Thompson
mark

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC

JOR[illegible]

D[illegible] Ind.

[illegible] T[illegible] I[illegible]OR,
[illegible] [illegible]E[illegible] TI[illegible]S.
[illegible]ey, I. [illegible], ov. 27, 19[illegible]

In the matter of the application of ALBERT CURLEYHEAD, for [illegible] self, his wife, Lillie and children, Rosie, [illegible], Josie, Catherine A., and Roy, as Delaware citizens of the Cherokee Nation.

LILLIE CURLEYHEAD, [illegible] sworn and examined, testified as follows:

Q What is your name? A Lillie.
Q Lillie Curleyhead? A Yes sir.
Q How old are you Mrs. Curleyhead? A About 36.
Q Did your husband have your name put down on the roll? A Yes sir.
Q He gave your age in 1900 when he put your name down as 42, you think that is too old for you do you? A I don't know, I don't know how old I am.
Q Did you come to the Cherokee Nation with the Delawares in 1867 from Kansas? A Yes, I was little I guess.
Q You did come with them did you? A Yes sir.
Q Is your postoffice Dewey? A Yes sir.
Q You are the wife of Albert Curleyhead, this is him? A Yes sir.
Q Does your name appear upon the Register of Delawares who came in 1867? A I couldn't say.
Q Your mother and father did they come to the Cherokee Nation with the Delawares? A Yes sir.
Q You always understood that they were what is known as Registered Delawares? A Yes sir.
Q Do you remember coming from Kansas? A No.
Q You were too young? A I was a baby.
Q Have you always been taught that you did come with them?
A (Nods Yes).
Q What is your mother's Delaware name? A I just couldn't tell you.
Q Have you got an older sister? A No.
Q Have you got some older brothers? A I got an aunt over here.
Q Who was We-sah-e-pah-ke-nah-o? A That must be my mother.
Q Do you know someone named Sha-wan-na-koox-wha? A That's my aunt's mother.
Q Did you know someone named Pa-mah-pun-nox-qua? A That's my aunt's name.
Q She's living is she? A Yes sir.
Q Who is Lem-ba-lease? A My uncle.
Q What is your Delaware name? A Oh-lum-mes-too-qua.

COMMISSION:
There are several of the applicant's relatives identified upon the Register of Delawares who removed to the Cherokee Nation in 1867, but the name of the applicant cannot be identified thereon.

Q Have you always understood that your age would be now about 36 years? A Yes sir.
Q You don't think you are any older than that do you? A No.

COMMISSION:
When Albert Curleyhead made application for the enrollment of himself and family October 9, 1900, the age of his wife was given at that time as 42 which would make her 45 past at this time. It certainly does not appear from her personal appearance that she is that old.

Q Have you made your home in the Cherokee Nation continuously since you came here? A Yes sir.
Q You never made your home anywhere else outside of the Nation?
A No.
Q You had children, Annie, [illegible], Julia, Charles A. and Roy?
A Yes sir.
Q Are they all living? A Yes sir.
Q Had none of these children to die? A No.
Q Was your husband Albert Curleyhead lived in the Cherokee Nation continuously since [illegible] A Yes sir.
Q He [illegible] died? A Yes sir.
Q Was your husband ever called Dawson? A Yes [illegible]

Q [illegible]:

From an examination of the Register of Delaware Indians made in 1867, who elect to remove to the Cherokee Nation, it is found that Albert Curleyhead is identified thereon as Dawson Curleyhead, (Albert) No. 704.

[illegible] H. WILLEY, [illegible] and examined, testified as follows:

Q What name is John H. Willey? A Yes sir.
Q You are [illegible] years of age? Your postoffice is Nowata? A Yes sir.
Q You are a Delaware citizen by blood of the Cherokee Nation?
A Yes sir.
Q You are a Registered Delaware? A Yes sir.
Q Do you know Mrs. Lilly Curleyhead? A Yes sir.
Q How long have you known her? A Ever since the summer of '68.
Q About how old was she at that time? A She must be [illegible] year old.
Q Do you think she was old enough to have been on the Register?
A She must have been too young, although she came from Kansas.
Q You think she came from Kansas? A Yes sir.
Q You yourself came with the Registered Delawares? A Yes sir.
Q Did this woman come at the same time you did? A No, I come in February, '68 and they come in June.
Q Come about 4 months after you did? A Yes, she was very near a year old I suppose when they come. I saw her at the payment. Part of the Delawares was drawing money and part of them never come yet, and while the payment was going on they come in.
Q The Register was made in February 1867 and it was a year after that before you come? A Yes sir.
Q And it was about 4 months after you came until this lady came and you don't think she could have been over a year old when you first saw her? A She didn't look like she was a year old.

R. P. [illegible], being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case and the foregoing is a true and correct transcript of his stenographic notes thereof.

[illegible]

Subscribed and sworn to before me this 4th day of December, 1903.

[illegible]
Notary Public.

Cher 10480

Rosalie Armstrong

Trans. from Del. #102
(Old Series)

Cher 10480

COMMISSIO

Delaware.

Department of the Interior,
[illegible] Five Civilized Tribes,
[illegible], I.T., Oct. 9, 1902.

[illegible] application of [illegible] E. Armstrong for the [illegible] and child as Cherokee citizens of Delaware [illegible] Commission [illegible] the following:

Q [illegible] A Mary E. Armstrong.
Q [illegible] A [illegible]
Q [illegible] A Martinsville.
Q [illegible] A Coo[illegible].
Q [illegible] want to [illegible] on the roll, yourself?
A [illegible] daughters; they are of age.
Q [illegible] A Yes sir.
Com'r: [illegible] themselves.
Q [illegible] Cherokee blood? A Delaware
[illegible] Cherokee citizen? I came [illegible]
[illegible]
Q [illegible] A Yes sir.
Q [illegible] husband? A Charles E. Armstrong
Q [illegible] married to him? A In 1854 I think.
Q [illegible] he died? A [illegible] died 5 years ago last July.
Q [illegible] lived [illegible] husband and wife from the time of your marriage until his death? A Yes sir.
1[illegible] roll [illegible] #54 [illegible] Armstrong, Coo[illegible] District, Adopted Delaware;
1[illegible] roll page 357 #14 Mary E. Armstrong, Coo[illegible] District.
Applicant: [illegible] the girls [illegible] to be 21. Com'r: You can apply for them if they are under 21.
Applicant: One of my girls is 19.
Q [illegible] age? A Rosalie Armstrong.
Q [illegible] old is she? A 19.
Q [illegible] living now? A Yes sir.
1[illegible] roll [illegible] 355 #15 as Rosalie Armstrong, Coowesoo[illegible] Dist.

Com'r [illegible]: The applicant applies for the enrollment of herself and one child; she is identified on the rolls of 1[illegible] as an adopted Delaware; she has lived in the Cherokee Nation for [illegible] years, and she will be listed now for enrollment as an adopted Delaware; her child, Rosalie, is identified on the roll of [illegible]; [illegible] living at this time, and will be listed now for enrollment [illegible] Delaware.

[illegible] Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing [illegible] and complete transcript of his stenographic notes [illegible].

[illegible] Green

[illegible] subscribed and sworn to before me this 9th day of October 1902.

[illegible]

Commissioner.

13

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Del # 102
Supp'l test

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., February 16, 1903.

In the matter of the application of MARY E. ARMSTRONG, for the enrollment of herself, and her ward ROSALIE ARMSTRONG, as citizens of the Cherokee Nation, of Delaware blood:

FRANK M. OVERLEES, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name ? A Frank M. Overlees.
Q How old are you ? A Thirty seven.
Q What is your post office ? A Bartlesville.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know Mary E. Armstrong ? A Yes sir.
Q Is she your wife's mother ? A Yes sir.
Q Do you know how long Mary E. Armstrong has been living in the Cherokee Nation ? A Since 1867 or 1868.
Q She came here with the Delawares ? A Yes sir.
Q Has she been living continuously in the Cherokee Nation ever since ? A Yes sir.
Q Who is Rosalie Armstrong ? A She is the daughter of Henry Armstrong.
Q What relations is she to Mary E. Armstrong ? A A niece.
Q Is Henry Armstrong, the father of Rosalie, dead ?
A No sir.
Q Where is he living ? A Coody's Bluff, Indian Territory.
Q Has he always lived in the Cherokee Nation ? A Yes sir.
Q A Delaware Indian, is he ? A Yes sir.
Q Is the mother of this child Rosalie, dead ? A Yes sir.
Q Who is she living with ? A Mrs. Armstrong; she brought her up.
Q Has she been living with her all her life ?
A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this March 14, 1903.

Samuel P. Freeman

Notary Public.

Del 108

Delaware #102

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Mary E. Armstrong for the enrollment of herself and ward, Rosalie Armstrong, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Mary E. Armstrong, as Mary E. Armstrong, No. 404.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Buckingham
Commissioner.

MH

Cher. 10481

Lillie Fugate

Trans. from Del. #103
(Old Series)

Cher 10481

[illegible] the mother of all [illegible] of them? A Yes, [illegible]

They all live with you at your home? A Yes, sir.

[illegible] on the 1880 roll [illegible] Nati[illegible]

Yes.

(On 1880 roll, page 201, No. 3356, Delia Whitsurkey, Cooweescoowee district; on 1896 roll, page 388, No. 3694, Lilla Pugate, Cooweescoowee district. Name [illegible] Pugate on 1896 roll, page 305, No. 589, Cooweescoowee district. George [illegible] Pugate on 1896 roll, page 36[illegible], No. 285, Cooweescoowee district. Pearl [illegible] Pugate on 1896 roll, page 38[illegible], No. 364, Cooweescoowee district.)

[illegible] the name of the [illegible]

[illegible] of the Cherokee Nation as Delia Whitsurkey and on the 1880 census roll of the Cherokee Nation as Lilla Pugate, and she is identical [illegible] the party who is now making application, and will be [illegible] for enrollment by this Commission as a Cherokee-Delaware.

The name of her husband, James R. Pugate, is found upon the 1880 census roll of the Cherokee Nation as an intermarried white, [illegible] listed for enrollment by this Commission as an intermarried citizen of the Cherokee Nation, subject to the receipt of a certified copy of the records of Cooweescoowee district, Cherokee Nation, in which the license and marriage certificate between James R. Pugate and Delia Whitsurkey on May 21, 1890, are recorded.

The names of two minor children, George and Pearl Pugate, are found upon the 1896 census roll, and they will be listed for enrollment as citizens of the Cherokee Nation of Delaware blood. The two minor children, Stella and Johnny Davis, been born subsequent to the preparation of any tribal rolls by the authorities of the Cherokee Nation, will be listed for enrollment by this Commission upon the receipt of proper affidavits of birth of these two children.

The fact of their residence in the Indian Territory in compliance

B

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 9, 1900.

In the matter of the application of Lillie Fugate for the enrollment of herself and children as Delawares, and her husband as a Cherokee by intermarriage: she appearing before the Commission and being sworn and examined, testified as follows:

Q What is your name? A Lillie Fugate.
Q How old are you? A 27,
Q What is your post office address? A Bartlesville.
Q How long have you resided in the Indian Territory? A I was born here.
Q Born and lived in the Cherokee Nation all your life? A Yes, sir.
Q Have you been outside the Cherokee Nation in the last three years?
A Never was, only just to Caney and back.
Q Do you claim to be a Cherokee? A No, a Delaware I guess.
Q How much Delaware blood do you claim? A All I reckon.
Q To what district in the Cherokee Nation do you belong? A I was raised right here, Cooweescoowee.
Q What is your father's name? A Whiteturkey, Simon I think.
Q Is he living? A No, sir.
Q How long has he been dead? A Been dead 20 years.
Q What is your mother's name? A Carrie Whiteturkey.
Q She living? A Yes, sir.
Q They were both Delaware indians? A Yes, sir.
Q Are you making your application for anyone besides yourself?
A Well, I have four children living and a husband.
Q What is your husband, a white man? A Yes, sir, a white man.
Q Making application for him? A I should think so.
Q Is an intermarried citizen of the Cherokee Nation? A Yes. sir.
Q What is your husband's name? A James R. Fugate.
Q How old is he? A He is 32.
Q What was his father's name? A William Fugate.
Q His father living? A Yes, sir.
Q He is a white man? A Yes, sir.
Q What is your husband's mother's name? A You have asked me something I have forget.
Q Is she living? A Yes, sir, she is living in West Virginia.
Q Was she a white woman? A Yes, sir.
Q Your husband never made any claim to indian citizenship by blood?
A No, sir.
Q Where did you marry him? A Down at John Sarcoxie's.
Q How long have you been married to him? A About 10 years.
Q Have you got your marriage license and certificate? A Yes, sir, that is all I have got, the other was tore up; I have got the certificate.
Q You haven't got the license? A No, they were lost in the trunk, I suppose the children maybe took them out; they were in an album I think.
Q This marriage ever been recorded? A Yes, sir.
(There is offered in evidence a certificate of marriage between James R. Fugate and Lillie Whiteturkey.)
Q The Lillie Whiteturkey in this certificate, you are the identical party? A Yes, sir.
Q What are the names and ages of your children for whom you desire to make application? A My biggest boy was 10 years old last February, George.
Q What is the next child? A Pearl, 5 years old.
Q The next one? A Stella, she was three in April.
Q The next one? A John, a year old.
Q That all of them? A I have got one dead, but they didn't put them on the roll.
Q James R. Fugate is the father of these four children? A Yes, sir.
Q Your

Q You are the mother of all four of them? A Yes, sir.
Q They all live with you at your home? A Yes, sir.
Q Is your name on the 1880 roll of the Cherokee Nation? A I think so, yes.
(On 1880 roll, page 201, No. 3256, Lelie Whiteturkey, Goweesoowee district; on 1896 roll, page 368, No. 368, Lilla Fugate, Goowe-e-oowee district. James R. Fugate on 1896 roll, page 305, No. 389, Goweesoowee district. George Fugate on 1896 roll, page 368, No. 363, Goweesoowee district. Pearl Fugate on 1896 roll, page 368, No. 364, Goweesoowee district.)

The name of the applicant is found on the 1880 authenticated roll of the Cherokee Nation as Lelie Whiteturkey and on the 1896 census roll of the Cherokee Nation as Lilla Fugate, and she is identified as the party who is now making application, and will be listed for enrollment by this Commission as a Cherokee-Delaware.

The name of her husband, James R. Fugate, is found upon the 1896 census roll of the Cherokee Nation as an intermarried white, and he will be listed for enrollment by this Commission as an intermarried citizen of the Cherokee Nation, subject to the receipt of a certified copy of the records of Goweesoowee district, Cherokee Nation, in which the license and marriage certificate between James R. Fugate and Lillie Whiteturkey are on May 31, 1890, are recorded.

The names of two minor children, George and Pearl Fugate, are found upon the 1896 census roll, and they will be listed for enrollment as citizens of the Cherokee Nation of Delaware blood. The two minor children, Stella and John, having been born subsequent to the preparation of any tribal rolls by the authorities of the Cherokee Nation, will be listed for enrollment by this Commission upon the presentation of proper affidavits of birth of these two children.

The fact of their residence in the Indian Territory in compliance with law has been fully established.

—o—

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to, and subscribed before me this the 10th of October, 1900.

Tracy E. [illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 1900

Cao

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Cao Year Page 261 No. 3256

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

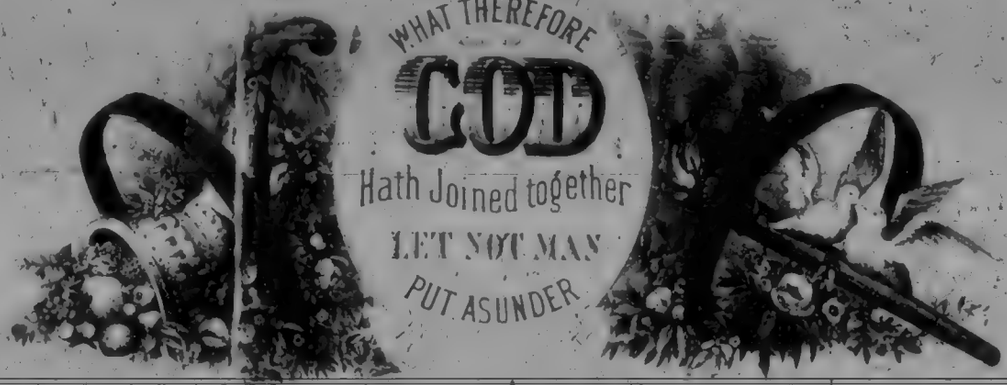
Names of Children:

2 George Turner	Dist. Cao	Year 1896	Page 365	No. 263	Age 10
3 Sarah "	Dist. Cao	Year 1896	Page 365	No. 264	Age 5
4 Stella "	Dist. Cao	Year —	Page —	No. —	Age 3
5 Jesse "	Dist. Cao	Year —	Page —	No. —	Age 1
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

In 1880 was married to Lucy Whitetuckey

4 and 5 Birth affidavits to be supplied

CERTIFICATE OF MARRIAGE.



THIS CERTIFIES

that [illegible] Beverly of

and Lydia Ann Turley of

Orange County were by me joined together in

HOLY MATRIMONY

at [illegible] according to the ordinance of God and the laws of the State of California on the [illegible] day of [illegible] 1890

[illegible]

Therefore shall a man leave his father and his mother and shall cleave unto his wife and they shall be one flesh Genesis 2.24

20

IN RE:

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] Admin.

Approved: OCT [illegible] 1900

[illegible] Commissioner

COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

OCT [illegible] 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Name of applicant) born on the _____ day of _____, 1_____

Name of Father _____ a citizen of the _____ Nation.

Name of Mother _____ a citizen of the _____ Nation.

Post office, _____

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Nellie Hagatie on oath state that I am twenty seven years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of Jos R Hagatie who is a citizen, by adoption of the _____ Nation; that a male child was born to me on the _____ day of December 1879; that said child has been named _____ and is now living.

Nellie Hagatie

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 10 day of October 1907.

Virginia _____ NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, _____ on oath state that I attended on Mrs. Nellie Hagatie wife of Jos R Hagatie, on the 20th day of December 1879 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named _____

C. C. Hutchins M.D.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 1907.

NOTARY PUBLIC

9-1-1

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved, OCT 12 1900, 190

[illegible]

Commissioner

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 11 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] born on the [illegible] day of [illegible] 1

Here insert name of child

Name of Father: [illegible] a citizen of the [illegible] ~~Nation~~.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office. [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I Lillie Fergale, on oath state that I am twenty years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible] Fergale, who is a citizen, by [illegible] of the [illegible] Nation; that a female child was born to me on the [illegible] day of [illegible] 1877; that said child has been named [illegible], and is now living.

male or female

Lillie Fergale

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC.

[illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, [illegible] Midwife, on oath state that I attended on Mrs. Lillie Fergale, wife of [illegible] Fergale, on the 14 day of [illegible] 1877, that there was born to her on said date a female child, that said child is now living and is said to have been named Stella Fergale

male or female

L. F. Hardwing M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC.

[illegible]

N 113

20

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Sugate

as a citizen of

Delaware Nation

Approved, August 14 1907

(Commissioner)

Dd 103

20

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Fugate

as a citizen of

Delaware Nation.

Approved, August 14 1902

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Orvie Frogate (Name of child), born on the 12th day of Sept 1901

Name of Father James A. Frogate, a citizen of the Cherokee Nation.

Name of Mother Lillie Frogate, a citizen of the Cherokee Nation.

Post-office, Dewey I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Lillie Frogate, on oath state that I am 30 years of age and a citizen, by blood, of the Cherokee Nation; that I am the ~~lawful~~ wife of James A. Frogate, who is a citizen, by marriage, of the Cherokee Nation; that a female child was born to me on the 12th day of September 1901; that said child has been named Orvie Frogate, and is now living.

Lillie Frogate

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 20 day of April 1902

E. F. Kirlen
NOTARY PUBLIC

My Commission Expires Jan 15, 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Geo. F. Worthington, a Physician, on oath state that I attended on Mrs. Lillie Frogate, wife of James A. Frogate, on the 12th day of September, 1901; that there was born to her on said date a female child, that said child is now living and is said to have been named Orvie Frogate.

Geo. F. Worthington M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 20 day of April 1902

E. F. Kirlen
NOTARY PUBLIC

My Commission Expires Jan 15, 1906

Cher 10482

Bertha M. Adams

Trans. from Del. #105
(Old Series)

Cher 10482

a Dil 10:-

Applicant and his children are Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., Oct. 9, 1900.

[illegible] application of Horace M. Adams for the [illegible] of himself, wife and children as Cherokee citizens, and being duly sworn by [illegible] examined by Commissioner Kelsey [illegible] reckoning last first as follows:

Q [illegible] Horace M. A[illegible]
Q [illegible] A 34 years old.
Q [illegible] Chelsea,
Q [illegible] A Cooweescoowee district.
Q [illegible] on the roll, yourself [illegible] wife and children.
Q [illegible] A A Delaware.
Q [illegible] A A white woman.
Q [illegible] A 30 years.
Q [illegible] William Adams
Q [illegible] A Alive.
Q [illegible] A [illegible] to Adams
Q [illegible] A [illegible] dead.
Q [illegible] A [illegible] Adams.
Q [illegible] A [illegible] old
Q [illegible] A In 1891.
Q [illegible] A [illegible] Cherwell
Q [illegible] A Yes sir.
Q [illegible] and have lived together ever since married?
A Yes sir.
Q [illegible] as your children, please? A Martha M.
Q [illegible] 6 years old.
Q [illegible] Rosa L.
Q [illegible] 4 years old.
Q [illegible] Carrie.
Q [illegible] 8 months.
Q [illegible] living now are they? A Yes sir.
1880 roll page 53 #3 Horrace M. Adam Cooweescoowee District, adopted Delaware.
1896 roll page 15 #38 Horrace M. Adams, Cooweescoowee District;
1896 roll page 102 #12 and Adams Cooweescoowee District;
1896 roll page 35 #39 Martha M. Adams

Counsel for applicant: The applicant applies for the enrollment of himself, his wife and three children; he is identified on the rolls of 1880 and 1896 as an adopted Delaware; he has lived in the Cherokee Nation 30 years, and he will be listed now for enrollment as an adopted Delaware;

His wife is identified with him on the roll of 1896, and also with the oldest of our children, who is 6 years of age; she married her husband in 1891, and they have lived together ever since their marriage; she will be listed now for enrollment as a Cherokee by adoption; their oldest child, Martha M., is identified on the roll of 1896 and is living at this time, and this child will be listed for enrollment as a Cherokee-Delaware; we will the Commission is supplied with certificates of birth as to the two younger children, they also will be listed for enrollment as Cherokee- Delawares.

I, [illegible] CRAWFORD, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this [illegible] th day of Oct., 1900.

[illegible]
Commissioner.

13

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 9 1900

COOK

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 9 1900 1900

135 Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Bertha	Dist.	Year	Page	No.	Age 6
3 Rosa L.	Dist.	Year	Page	No.	Age 3
4 Carrie F.	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

C

Application for Enrollment of

INFANT CHILD

Female

Non-citizen Mother

Approved

(Commissioner)

Mail Office, Vinita, I.T.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Cherokee Nation,

of Vivian Adams (here insert name of child), born on the 9th day of Feb, 1900

Name of Father: Will Adams, a citizen of the Cherokee Nation.

Name of Mother: Maud Adams, a citizen of the Cherokee Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Nowata District.

I, Maud Adams, on oath state that I am 21 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Will Adams, who is a citizen, by Delaware Blood, of the Cherokee Nation; that a Female (male or female) child was born to me on the 9th day of Feb 1900; that said child has been named Vivian Adams, and is now living.

Maud Adams

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8th day of Oct 1900

David G Elliott
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Nowata District.

I, J. W. Bonnett, a Physician, on oath state that I attended on Mrs. Maud Adams, wife of Will Adams, on the 9th day of Feb, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Vivian Adams.

J. W. Bonnett

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8th day of Oct 1900

David G Elliott
NOTARY PUBLIC.

C 1

IN RE

Application for Enrollment of

INFANT CHILD

Rosie L. Adams

as a citizen of the

Cherokee Nation

Approved [illegible] 1906

[illegible]

Commissioner.

Leader Print, Vinita, I.T.

[illegible]

[illegible]

C
[illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Cherokee Nation,
of Rosa L. Adams, born on the 19 day of Feb 1897
(here insert name of child)
Name of Father: A M Adams, a citizen of the Cherokee Nation.
Name of Mother: Maud Adams, a citizen of the Cherokee Nation.
Post-office Colcord

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Maud Adams, on oath state that I am 26 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of A. M. Adams, who is a citizen, by Delaware ~~Blood~~ Blood of the Cherokee Nation; that a Female (male or female) child was born to me on the 19th day of Feb 1897 that said child has been named Rosa L. Adams, and is now living.

Maud Adams

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8th *day of* Oct 1900

David G. Elliott
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mariah Goodrich a Midwife, on oath state that I attended on Mrs. Maud Adams, wife of A M Adams, on the 19th day of Feb, 1897; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Rosa L.

Mariah Goodrich

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8th *day of* Oct 1900

David G. Elliott
NOTARY PUBLIC.

Vol 105

Delaware #195.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Horace M. Adams for the enrollment of himself and children, Bertha M., Rosa L. and Carrie F. Adams, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Horace M. Adams, as Horace M. Adams, No. 974.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

MH

Cher 10483

Simon Fallleaf

Trans. from Del. #106
(Old Series)

Cher 10483

Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., March [illegible], 1906.

In the office of the Commission to Colonel Jackson on the roll of his tribe, [illegible] grandchild [illegible] grandchild [illegible] Cherokee citizens [illegible] Dawes Commission [illegible] Muskogee, I.T., [illegible] 1906, he testified as follows:

Q [illegible] A Colonel Jackson.
Q How old are you? A 72
Q What is your post-office? A Caney Vacha
Q In what district do you live? A Cooweescoowee
Q Where is it you [illegible] on the roll [illegible] family? A Yes sir.
Q Got a wife? A Yes sir.
Q How many children? A 5
Q All of them five children under 21 years of age? A Yes sir
Q All married? A None of them married.
Q All living now? A Yes sir.
Q Are you a Cherokee or a Delaware? A Delaware.
Q Full-blood? A Yes sir.
Q Your wife a Delaware? A Yes sir.
Q Full-blood? A Yes sir.
Q How long have you lived in the Cherokee Nation? A 32 years.
Q What is your wife's name? A Eliza Jackson.
Q How old is she? A About [illegible]
Q How long have you been married to her? A 15 years.
Q What was her name before you married her? A She was a widow.
Q What was her name in 1880; was she enrolled there? A He don't know.
Q How long was she living in the Cherokee Nation? A 32 years
Q Has he known her ever since the Delaware area over here? A Knew her up in Kansas, and ever since.
Q More than 32 years ago? A Yes sir.
Q But doesn't know what her name was in 1880, but she was enrolled? A Yes sir.
Q Give me the names of your children? A Simon Fallleaf, stepson.
Q How old is that child? A About 13
Q The next child? A Thomas Halfmoon.
Q How old is he? A 14
Q The next child? A Willie Jackson.
Q How old is he? A About 8
Q The next child? A Freddie Halfmoon.
Q How old is he? A About 8
Q The next child? A Annie Halfmoon.
Q How old is that child? A 6 this month.
Q Next child? A That's all.
Q All living now are they? A Yes sir.
Q These children are all full-bloods? A Yes sir.
Q All full-blood Delawares? A Yes sir.
1880 roll page 136 #1539 Colonel Jackson Cooweescoowee District Adopted Delaware.
1898 roll page 371 #345 Colonel Jackson Cooweescoowee District.
1896 roll page 373 #346 Eliza Jackson "
1896 roll page 381 #367 Simon Fall-leaf "
1896 roll page 371 #[illegible] Thomas Halfmoon "
1896 roll page 373 #347 Willie Jackson "
1896 roll page 371 #325 Fred Halfmoon "
1896 roll page 371 #326 Annie Halfmoon "
Q These are all your children or grandchildren or stepchildren?
A Four of them are grand-children.

Calvin Jackson et al 2

[illegible] respondent: The applicant [illegible] for himself, his wife [illegible] children; [illegible] children [illegible] children; all [illegible] the portion of this application [illegible] full-blood [illegible]; the applicant is identified on the rolls of 1880 and 1885 as Jack Kam; he at the [illegible] living at the Cherokee Nation [illegible] years [illegible] since and [illegible] enrolled as an adopted Delaware; [illegible] on the roll [illegible]; his name in 1880 is not on [illegible] applicant states that he has his wife [illegible] [illegible] known [illegible] live [illegible] for [illegible] years; [illegible] will be [illegible] rolls as an adopted Delaware;

[illegible] Sixth Relief, Thomas [illegible], Willie Jack [illegible] and [illegible] [illegible] enrolled on the roll of [illegible] to equal [illegible]; [illegible] all [illegible] are living at [illegible] will be [illegible] as [illegible] Delaware.

[illegible] first duly sworn, [illegible] as stenographer to [illegible] the Five Civilized Tribes he correctly recorded [illegible] and proceedings in this case and that the foregoing [illegible] transcript of his stenographic notes thereof.

M D Frazier

[illegible] before me this 20th day of October 1909.

C H Weaver

Commissioner.

B

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
[illegible]

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 9 1900 1900.

1 Name

District Year Page No.

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3	Dist.	Year	Page	No.	Age
4	Dist.	Year	Page	No.	Age
5	Dist.	Year	Page	No.	Age
6	Dist.	Year	Page	No.	Age
7	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Del) 106.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., August 2, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the enrollment of Colonel Jackson, his wife Eliza, his step-son Simon Fall-leaf, and grand children, Thomas Halfmoon, Willie Jackson, and Freddie and Remie Halfmoon, as citizens of the Cherokee Nation by Delaware blood. Delaware straight card #106.

Statement by the Commission.

From information given the Commission this day, the wife of the applicant in this case is identified upon the 1880 authenticated roll of citizens of the Cherokee Nation, Page 101, #1065, Cooweescoowee District, as Mrs. C. Fallingleaf, adopted Delaware.

Commissioner.

Commission
FILED
DEC - 1963

ECJ

Delaware 106

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of COLONEL JACKSON for the enrollment of himself, his wife, ELIZA, stepson, SIMON FALL-LEAF, and grandchildren, THOMAS, FRANK H and HERMIE HALFMOON and WILLIE JACKSON, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

JOHN YOUNG, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A John Young.
Q How old are you? A I'm about 57.
Q What is your postoffice address? A Weldon.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q You are a full-blood Delaware, are you? A Yes sir.
Q Are you a member of the Delaware Business Committee? A Yes.
Q Do you know Colonel Jackson? A Yes sir.
Q About how old is he? A Well, he must be about 67.
Q What is his postoffice? A Weldon.
Q Sometimes get his mail at Caney? A Caney, yes sir.
Q Do you know his wife? A Yes sir.
Q What is her name? A She-wan-na-koox-qua.
Q Do you know her English name? A No.
Q What was her name when she came down here with the Delawares, was she married then? A Yes, Fall-leaf.
Q What was her husband's name? A Silas Fall-leaf.
Q What was his Delaware name? A Tah-o-wha.

COMMISSION: Eliza Jackson is identified upon the register of Delawares, number 890 as She-wan-na-koox-qua.
Her former husband, Silas Fall-leaf, is identified as Tah-o-wha, number 889.

Q Did Eliza have a son by Silas Fall-leaf, whose name was Simon?
A Yes sir.
Q He is dead now? A Yes sir.
Q Do you know when he died? A About 2 years ago.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old.
Q What is your postoffice address? A Dewey, I.T.

Q You are a citizen by intermarriage, are you? A Yes sir, I became a citizen by marriage to a Cherokee; my first wife was a Cherokee, and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A [illegible] years.
Q Do you know Colonel Jackson? A Yes.
Q Do you know Delaware, Elias? A Yes.
Q Are they [illegible] Delawares? A Yes sir.
Q Did Elias have a son named Simon, who is dead now? A Yes sir.
Q About when did he die? A [illegible] years ago in my recollection.
Q Have Colonel Jackson and his wife some grandchildren living with them? A They are not grandchildren of theirs; they're grandchildren of his.
Q How many grandchildren are there living there? A I think it's three.
Q Their names Halfmoon? A Yes sir.
Q Who is their father? A Tom Halfmoon.
Q Is he a Delaware? A Yes.
Q Who is their mother? A She's the daughter of Colonel Jackson by a former wife.
Q Was the mother of these three children a Registered Delaware? Or was she old enough to be on the Register? A Yes, I think she ought to have been, couldn't say though.
Q What was her name? A Seems to me it was Lizzie.
Q She's dead, is she? A Yes, been dead a good many years.

John Young, recalled, testified as follows:

Q Do you know the Delaware name of the mother of these three children? A Yes sir.
Q What was it? A Ah-nah-me-nah-c.
Q Did she live all her life in the Cherokee Nation after she came down here? A Yes sir.

COMMISSION: The mother of Thomas, Freddie and Hemie Halfmoon is identified on the Delaware Register, number 730, as Ah-nah-me-nah-c.

Andrew E. Norwood, recalled, testified as follows:

Q Colonel Jackson has another grandchild, Willie Jackson, living with him; do you know that child? A Yes sir, he is the son of John Jackson. John Jackson is living, but Colonel Jackson raised the boy.
Q Who is the mother of Willie Jackson? A I don't know.

COMMISSION: The father of Willie Jackson, John Jackson, is listed upon Delaware card 177. His name is duly identified, as shown by the record in that case, upon the 1880 authenticated roll of citizens of the Cherokee Nation, as an adopted Delaware.

Q Is Willie Jackson the child of John Jackson by his present wife?
A No, a former wife.
Q You don't know what [illegible] was?
A No, I don't.

Colonel Jackson et al., vs.

Q Is Willie [illegible] son of John Jackson?
A Yes sir.
Q Always [illegible] as his son?
A Yes sir.
Q John Jackson [illegible] his boy, Willie, as his child?
A Yes sir.

++++++++++++++++

[illegible]abel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this [illegible] day of November, 19[illegible].

Samuel Foreman

Notary Public.

6 b 6

Delaware 106.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Colonel Jackson for the enrollment of himself, his wife, Eliza, his step son, Simon Fall leaf and his grand children, Thomas Halfmoon, Willie Jackson, Freddie Halfmoon and Remie Halfmoon, as Delaware citizens of the Cherokee Nation.

S U P P L E M E N T A L S T A T E M E N T .

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Colonel Jackson, as Colonel Jackson, No. 260.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MGI

Seed 11 4 P 3

32

IN RE

THE DEATH OF

[illegible]

a citizen of the

[illegible] Nation.

Approved [illegible] 190 5

[illegible] Commissioner.

It appears from the within affidavits that the applicant, Simon Fallleaf, died on the 12th day of May, 1902, it is hereby ordered that the application for the enrollment of said Simon Fallleaf as a citizen by blood of the Cherokee Nation be dismissed.

[illegible]

Commissioner.

Muskogee Indian Territory

AUG 22 1905

1

32

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lemon Fall leaf
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Sarah Berryhill
(Here insert name of postoffice)
, Ind. Ter., and died on the 12 day of May 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, John Jackson, on oath state that I am 36 years of age and a citizen, by Birth, of the Cherokee Nation; that my postoffice address is Ogleby
(Here insert name of postoffice)
, Ind. Ter.; that I am Step Brother of Lemon Fall leaf
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Birth, of the Cherokee Nation and that said Lemon Fall leaf
(Here insert name of deceased.)
died on the 12 day of May 1902

WITNESSES TO MARK: x John Jackson

(Must Be Two Witnesses) Thomas Jackson
Sam Jackson

Subscribed and sworn to before me this 3 day of August 1905

My Commission expires 5, 1908 M. E. Taylor
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is
(Here insert name of postoffice)
, Ind. Ter.; that I was personally acquainted with
(Here insert name of deceased.)
who was a citizen, by , of the Nation; and that said
(Here insert name of deceased.)
died on the day of

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher 10484
Albert Black

Trans. from Del. #108
(Old Series)

Cher 10484

[illegible] from Delaware, [illegible] Alexander.

[illegible] Int[illegible],
[illegible] Civilian [illegible],
[illegible] Div., Detroit, [illegible].

[illegible] the application of [illegible] Black for the [illegible] of [illegible] children, [illegible] and [illegible] as follows:

[illegible] A [illegible].
[illegible]
Q [illegible] A [illegible]
[illegible] A [illegible].
[illegible] A Yes.
A [illegible] A Yes sir.
[illegible] A
[illegible] A Yes sir
[illegible] A [illegible]
[illegible] A 16th of April 1908
[illegible]

[illegible] birth certificate showing that the [illegible] Alexander Black on the 16th of April 1908 [illegible] deceased [illegible]; this is filed herewith.
Q [illegible] since you [illegible] A Yes sir
Q Your [illegible] Alexander Black A Yes sir
[illegible] A [illegible].
[illegible] A I couldn't [illegible].
[illegible] think he [illegible] A About [illegible] A Yes sir.
[illegible] A [illegible] Black.
[illegible] A [illegible].
[illegible] A I couldn't [illegible].
[illegible] A Albert Black.
[illegible] A [illegible].
[illegible] A [illegible].
[illegible] A [illegible] old.
Q [illegible] A [illegible]
[illegible]
Q You [illegible] A Yes sir
[illegible] A
[illegible] A [illegible]
Q [illegible] for [illegible]?
A [illegible]
Q [illegible] A Yes sir.

Alexander Black, being [illegible] examined by the Commissioner [illegible] as follows:

Q [illegible] A Alexander Black.
Q [illegible] A Yes sir.
Q [illegible] A English-both I [illegible].
Q Are you the [illegible] Elizabeth Black?
A Yes sir.
[illegible] Interpreter, John E. Willy.
[illegible] out from [illegible] if you can [illegible] in 1908.?
A Nothing accepting [illegible] through interpreter.
[illegible]:
Q Are you a [illegible] Delaware? A Half Munsee and half Delaware.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 10 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 9 1900 1900.

Name

District Year 146 Page 50 No. 57

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] a citizen of the [illegible]

[illegible] Nation.

Approved [illegible] 1901

D[illegible]

COMMISS[illegible]

FILED

OCT [illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application of [illegible], as a citizen of the [illegible] Nation,

of [illegible] (Name of child), born on the [illegible] day of [illegible], 1[illegible]

Name of Father [illegible], a citizen of the [illegible] Nation,

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible], 1[illegible]; that said child has been named [illegible], and is now living.

WITNESSES TO MARK [illegible]

(Must be Two Witnesses)

Subscribed [illegible] this [illegible] day of [illegible], 190[illegible].

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I attended on Mr. [illegible] wife of [illegible], on the [illegible] day of [illegible], 1[illegible], that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named [illegible].

WITNESSES TO MARK [illegible]

(Must be Two Witnesses)

Subscribed [illegible] 190[illegible].

NOTARY PUBLIC.

D. J. P 23

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T., June 6,1902.

In the matter of the application of Andrew Reed for the enrollment of Alex Black as a Cherokee citizen of Delaware blood; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name. A Andrew Reed.
Q How old are you? A About forty-four I guess; I don't know my age exactly.
Q What is your postoffice? A Bartlesville.
Q How long have you lived in the Cherokee Nation? A I was born and raised here.
Q Are you a Cherokee by blood? A Yes.
Q On the delinquent list of 1880 there is a man by the name of Alex Black, a Delaware, do you know such a man in this neighborhood? A I heard of him about four weeks ago.
Q Are you personally acquainted with him? A I have been, I haven't been with him for some time.
Q How long have you known him? A I have seen him off and on for the past 18 years.
Q Is he recognized as a full blood Delaware? A I have never heard no complaint about him.
Q He is so considered? A Yes sir.
Q About how old a man is he, is he about 32 or 33? A He would be about that age.
(Mr. Johnstone who was present states that he is more than that; he is about 45.)
Q Do you think he is much older than 32 or 33? A I would judge him to be about forty to look at him, but I couldn't tell that.
Q Has he lived in the Cherokee Nation ever since you first knew him? A Yes sir.
Q Where is he living at this time? A He was up here a mile or two miles from Cotton Creek, that was about four weeks ago.
Q Did you see anybody coming from that place? A A boy came along down with me and talked to me about him.

John H. Secondine, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:
Q Give me your full name. A John H. Secondine.
Q How old are you? A Going on fifty-three.
Q What is your postoffice? A White Oak.
Q You are a Delaware are you? A Yes sir.
Q Full blood? A Supposed to be.
Q Are you acquainted with the Delawares in this community? A Yes sir.
Q Have you lived in the Cherokee Nation ever since the Delawares moved here? A Yes sir.
Q Do you know Alexander Black? A Yes sir.
Q Is he a full blood Delaware? A I believe he is.
Q How far does he live from you? A I suppose he lives about fifteen miles. I should judge it to be about that distance, it might be further.
Q How long have you known him? A I have known him about twenty-five - over thirty years, before we moved down here.
Q About what age would you take him to be? A About 48 or 50 I should say.

Alexander Black is identified on the list of persons not heretofore accounted for of the roll of 1880 as being on page 62, No. 112 of said roll as Alex Black, age 26, Adopted Delaware, Cooweescoowee District. He will be listed for enrollment as a Cherokee citizen of Delaware blood upon a doubtful card to await his personal application for enrollment or the determination of the sufficiency of the present application.

(The postoffice address of Alex Black is Weldon, I. T.)

2- Alex Black

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. A. Rothenberger

Subscribed and sworn to before me this 9th day of July, 1902, at Muskogee, I. T.

Seal

J. J. Dentler
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

Citizen of

[illegible] Nation

Approved [illegible] 190[illegible]

[illegible]

Commissioner

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation

Approved [illegible] 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Applicant for Enrollment, as a citizen of the Cherokee Nation.

of Henry Clyde Black, born on the 27 day of March 1901

Name of Father Alex Black, a citizen of the Cherokee Nation.

Name of Mother Elizabeth Black, a citizen of the Cherokee Nation.

Post-office. Meldrum I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, Elizabeth Black, on oath state that I am 24 years of age and a citizen, by marriage, of the Cherokee Nation; that I am the lawful wife of Alex Black, who is a citizen, by Blood, of the Cherokee Nation; that a Boy child was born to me on the 27 day of March 1901; that said child has been named Henry Clyde Black, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Elizabeth Black

Subscribed and sworn to before me this 1 day of July 1902.

J. W. Gibson
NOTARY PUBLIC.
My Com. Expires Jan 12 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, W. W. C. Ward, a Physician, on oath state that I attended on Mrs. Elizabeth Black, wife of Alex Black, on the 27 day of March 1901; that there was born to her on said date a Boy child, that said child is now living and is said to have been named Henry Clyde Black.

WITNESSES TO MARK
(Must be Two Witnesses)

W. W. C. Ward

Subscribed and sworn to before me this 2 day of Jan'y 1902.

J. W. Gibson
NOTARY PUBLIC.
My Com. Expires Jan 12 1905

File with Cherokee No.4281, Elizabeth Black.

Delaware No.108

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, I. T., October 15,1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS, in the matter of the application of Alexander Black for the enrollment of his wife, LIZZIE BLACK, as a citizen by intermarriage, of the Cherokee Nation; being sworn and examined he testified as follows:

BY COMMISSION:
Q What is your name? A Alex Black.
Q How old are you? A 42.
Q What is your post-office address? A Weldon, I. T.
Q You live in Cooweescoowee District? A Yes sir.
Q You are a citizen of the Cherokee Nation by Delaware blood?
A Yes sir.
Q When did you apply to the Dawes Commissin for enrollment?
A I guess it was two years ago at Bartlesville; Alexander Black I believe is the way I enrolled; that's the way I enrolled.
Q Have you a wife? A Yes sir, Lizzie.
Q And you have some children? A Yes, the oldest one is Albert Black.
Q How old is he? A Six, I believe last March.
Q What is the name of the next child? A Four last April, Daniel Black. And the next one it is Henry C. Black, it was one year old last April.
Q Do you know of any other Alex Black? A Delaware Indian by blood, and a citizen of the Cherokee Nation? A No, Alexander is my name, but I guess Johnston put it Alex.
Q Do you know whether William Johnston applied for your enrollment or not? A No, I don't know whether he did or not. I have been married twice; my first wife was a Delaware, and she died, and this one I have got now i s my second wife, and she is a white woman.
Q When did your first wife die? A She died in 1893 I believe.
Q What was her name? A Calenoquie.
Q Did you have any children by her? A No.
Q When did you marry Lizzie, your present wife, whom you state is a white woman? A In April, 1895.
Q You sent the marriage license and certificate of your marriage to Lizzie to the Commission did you? A Yes sir.
Q The three children you have just named are by Lizzie? A Yes sir.
Q Have you lived with her all the time, continuously, from the time of your marriage to her up to this time? A Yes sir.
Q Was she ever married before she married you? A No, sir.
Q Would you rather be enrolled as Alexander or Alex Black? A All about the same I reckon.
Q When you applied for yourself at Bartlesville, did you then give your post-office as Caney, Kansas? A Yes sir.
Q But your present post-office address is Weldon? A Yes, I live about five miles below Caney.
Q Weldon, I. T.? A Yes sir.

----------oOo----------

W.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

W.D. Green

Subscribed and sworn to before me this October 31, 1902.

Notary Public.

RCJ

[illegible] Delaware [illegible]

[illegible] Department of the Interior,
[illegible] Commission to the Five Civilized Tribes,
[illegible] Land Office,
[illegible], I. T., November 14, 1[illegible].

In the matter [illegible] application of ALEXANDER BLACK for [illegible] of [illegible], [illegible] and [illegible], as citizens of the Cherokee Nation of Delaware blood.

[illegible]

JOHN YOUNG, [illegible] sworn and examined by the Commission, testified as follows:

Q What is your name? A John Young.
Q How old are you? A I'm about 57.
Q What is your postoffice address? A Weldon.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q You are a full-blood Delaware, are you? A Yes sir.
Q Are you a member of the Delaware Business Committee? A Yes.
Q Do you know Alexander Black? A Yes sir.
Q About how old is he? A Well, I would put him to be about 53.
Q Think he would be 42? A Well, I guess.
Q What is his postoffice? A Weldon.
Q Sometimes gets his mail at Caney? A Caney, yes sir.
Q Is Alexander Black a registered Delaware? A Yes sir.
Q Did he come to the Cherokee Nation when the Delawares came? A Yes sir.
Q Is his name on the Delaware register? A Yes.
Q Did he ever go by any other name but Alexander Black? A Yes sir.
Q What is his other name? A Axh-qua-qua.
Q Is that a Delaware name? A No, a Shawnee name.
Q Did you ever hear him called Axh-qua? A No.
Q Is the name Axh-qua or Jax-qua a Delaware name? A No sir.
Q [illegible] as a Shawnee name? A Yes, that's Shawnee.
Q That is just the same as the Shawnee name of Alexander Black except for the last syllable which is left off; is that right? A Yes sir.

COMMISSION: Alexander Black is identified on the Delaware Register, number [illegible], as Axh-qua-qua [illegible], Jax-qua.

****

Mabel L. Maxwell, being duly sworn, states that she is a stenographer in the Commission to the Five Civilized Tribes, and correctly recorded the proceedings and testimony in this case, and that the foregoing is a true and complete transcript of her stenographic notes.

Mabel L. Maxwell

Subscribed and sworn to before me this [illegible] day of November, 1[illegible].

Samuel Tarrant
Notary Public.

MFM

Delaware 108.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 28, 1903.

In the matter of the application of Alexander Black for the enrollment of himself and children, Albert, Daniel E. and Henry Clyde Black, as Delaware citizens by blood of the Cherokee Nation.

Alexander Black, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Alexander Black.
Q You are about forty-two? A Yes sir.
Q What is your post office? A Weldon.
Q You are a full-blood Delaware Indian, Are you? A About half Shawnee.
Q Are you recognized as a Delaware Indian by blood of the Cherokee Nation? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the register of Delawares who came at that time? A I guess it does.
Q What was your Delaware name? A Che-ton-e-oum-un.
Q Who is How-ho-ar-oum-she? (Answered by John R. Willey, Interpreter) A That is his mother.)
Q Have you got a Shawnee name? A Ah-ka-ka.

Commission: Upon an examination of the Register made in 1867 of Delaware Indianswho elect to remove to the Cherokee Nation, it is found that the applicant, Alexander Black, is identified thereon as Che-ton-e-oum-un, No. 231.

Commission: The applicant was previously identified upon the Register at No. 153, Axh-qua-, alias Jax-qua, which was supposed to have been his Shawnee name. This is found to be incorrect and to be in the family of other people.

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q You never made your home anywhere else? A No.
Q Your wife is named Elizabeth Black? A Yes sir.
Q She is a white woman? A Yes sir.
Q Are you and she living together? A Yes sir.
Q You have children, Albert, Daniel E. and Henry Clyde? A Yessir.
Q Are they all living? A Yes sir.
Q These three children here? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Notary Public.

Cher. 10485

Nellie Anderson

Trans. from Del. #109
(Old Series)

Cher 10485

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900.

In the matter of the application of Lizzie Beaver for her enrollment herself and children as Delaware; she appearing before the Commission, and being sworn and examined, testified as follows; through J. S. Foster, a duly sworn interpreter:

Q What is your name? A Lizzie Beaver.
Q What is your age? A About 44, I don't know exactly.
Q What is your post office address? A Bartlesville.
Q Do you live in the Cherokee Nation? A Yes, sir.
Q How long have you lived here? A 38 years.
Q Have you lived here continuously for 38 years? A Yes, sir.
Q Have you been outside the Cherokee Nation in the past three years?
A No, sir.
Q Are you making application for enrollment as a citizen of the Cherokee Nation by Delaware blood? A Yes, sir.
Q To which district in the Cherokee Nation do you belong? A I don't know, I live six miles from here (Coowescoowee.)
Q What is your xxx father's name? A I don't know, I never did see my father.
Q What was your father's name? A Ketelchenah.
Q Your mother was a Delaware Indian? A Yes, sir.
Q Is she living? A No, sir, died long ago.
Q You making application to enroll anyone besides yourself? A Yes, I have got the names of my children here; the oldest boy, I don't know his exact age, Johnnie.
Q You have got his name down as Johnnie Lee; his name is not Beaver
A No, that is my Lee's son, he was my first husband.
Q You have been married twice, have you, and by one child by your first husband, Lee? A Yes, sir.
Q What is his name? A John A. Lee, 17 years old.
Q Who was the father of John A. Lee? A Thomas Lee.
Q Was he a Delaware citizen? A Yes, sir.
Q Is he dead? A Yes, sir.
Q Now the names of these other children, their names are Beaver?
A Yes, sir.
Q Ollie Beaver, 12 years old; Ollie Beaver, 12 years old, Dalton Beaver, 7 years old, that right? A Yes, sir.
Q Who was the father of these three children? A John Beaver.
Q Was he a white man or an Indian? A He was a Delaware.
Q Is he living? A He died five years ago.
Q Is your husband living now? A No, sir.
Q These children all live with you at your home? A Yes, sir.
(Lizzie Beaver on 1896 roll, page 130, No. 1657, Lizzie Lee, Coowescoowee district; on 1896 roll, page 360, No. 64, Cooweescoowee district. Nellie Beaver on 1896 roll, page 360, No. 85, Cooweescoowee district. Ollie Beaver on 1896 roll, page 360, No. 86, Ollie Beaver, Cooweescoowee district. Dalton Beaver on 1896 roll, page 360, No. 87, Cooweescoowee district.)
Q Was your child, John A. Lee, ever known by any other name?
A No, sir.
Q Is he living with you? A Yes, sir.

John R. Willis, being sworn and examined, testified as follows:
Q What is your name? A John R. Willis.
Q What is your age? A 50
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Lizzie Beaver, the applicant? A Yes, sir.
Q Do you know her child, John A. Lee, this boy? A Yes, sir.
Q Do you know that this boy is her child? A Yes, sir.
Q What is this boy's father's name? A Thomas Lee.
Q Has he always lived in the Cherokee Nation? A Yes, sir., died

Lizzie [illegible]

[illegible] 13[illegible]

[illegible] live [illegible]? A Y[illegible]

[illegible] lived with his mother? [illegible]

[illegible] ? A [illegible]

[illegible] fl[illegible]

[illegible] he

J. [illegible]: [illegible]? A J. [illegible]

[illegible]? A 5[illegible]

[illegible] Cherokee [illegible]? A Y[illegible]

[illegible] Lizzie [illegible]? A [illegible]

[illegible], John A. Lee, [illegible] in [illegible]

Q [illegible] known [illegible]? A I can't [illegible] Yes. live [illegible] and I live up here [illegible]

Q [illegible] since he was a small child.

[illegible] is the son of [illegible] Lizzie [illegible]? A Yes, sir.

Q [illegible] live with you? A Y[illegible]

[illegible]:

[illegible], he

[illegible] li[illegible], Lizzie [illegible], is [illegible] on the 1880 authenticated roll [illegible] Lee, [illegible] on the 18[illegible] roll as Lizzie [illegible] of [illegible] three minor children, [illegible], Ollie, and [illegible] Reaves, [illegible] found on the 18[illegible] roll of the Cherokee Nattie, [illegible] tion [illegible] will [illegible] for enrollment by the Commission [illegible] citizens of the [illegible]

The [illegible] child, John A. Lee, is [illegible] upon an [illegible] Cherokee Nation [illegible] Commission, [illegible] will [illegible] placed upon a doubtful [illegible] for future consideration.

-----o-----

[illegible] Jones, being duly sworn, [illegible] to the Commission [illegible] listed Tribes, [illegible] proceedings and testimony in the above case, [illegible] the true and complete [illegible] is a [illegible].

[illegible signature]

Sw[illegible] [illegible] etc. [illegible]

[illegible signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship Delaware

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year 1880 Page 130 No. 1607

Citizen by blood Mother's citizenship

Intermarried citizen "DELAWARES"

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist. COOWEESCOOWEE	Year 1896	Page 360	No. 85	Age 13
	Dist. COOWEESCOOWEE	Year 1896	Page 360	No. 86	Age 11
	Dist. COOWEESCOOWEE	Year 1896	Page 360	No. 87	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible]

4 [illegible] 1896 [illegible] as [illegible]

Delaware 109.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 27, 1903.

In the matter of the application of Lizzie Beaver for the enrollment of herself and children, Nellie, Ollie and Dalton Beaver as Delaware citizens by blood of the Cherokee Nation.

John Anderson, being duly sworn an examined by the Commission, testified as follows:

Q What is your name? A John Anderson/
Q How old are you? A Thirty- three.
Q What is your post office? A Dewey.
Q Are you a full blood Delaware citizen of the Cherokee Nation?
A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's names? A Nellie Anderson.
Q What was her name before you married her? A Nellie Beaver.
Q She is younger than you are, isn't she? A Yes sir.
Q She was the daughter of Lizzie Beaver? A Yes sir.
Q When were you and she married? A It has been two years ago.
Q Do you remember what month you were married? A In May.
Q In May, 1901, was it? A Yes sir.
Q Have you and she lived together continuously since that time?
A Yes sir.
Q She is living now, is she ? A Yes sir.
Q Your wife has a sister named Ollie and a brother named Dalton?
A Yes sir.
Q Are they both living? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman
Notary Public.

C.F.R.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Muskogee, Indian Territory, June 6, 1907.

Cher.Roll #31170
" Card #10485.

- - - -

In the matter of the application for the selection of an allotment in the Cherokee Nation for Ollie Anderson, enrolled as Ollie Beaver.

George Anderson, being duly sworn by W. W. Chappell, Notary Public, testified as follows:

On behalf of Commissioner:

Q What is your name?
A George Anderson.
Q What is your age?
A 33.
Q Where do you live?
A Live at East Dewey.
Q Is Dewey your postoffice?
A Yes.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir.
Q Are you married?
A Yes sir.
Q What is your wife's name?
A Ollie Anderson, was Beaver.
Q She was enrolled as Ollie Beaver, was she?
A Yes.
Q Did she have a sister by the name of Nellie Beaver, now Anderson?
A Yes sir.
Q And a brother by the name of Dalton Beaver?
A Yes sir.
Q When were you married to your wife, Ollie Anderson?
A We got married in 1905.
Q Do you remember the month?
A December 25.

Witness excused.

- - -

I, May Hudson, state upon oath that as stenographer to the Commissioner to the Five Civilized Tribes I correctly reported the testimony given above and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 6th day of June, 1907.

W. W. Chappell
Notary Public

Cher 10486

Willie Longbone

Trans. from Del. #110
(Old Series)

Cher 10486

her marriage in August of the present year; the applicant is identified on the rolls of 1880 and 1896; he has lived in the Cherokee Nation all his life and he will be listed now for enrollment as a Cherokee-Delaware.

His wife is identified on the roll of 1880, but seems to have been omitted from in some way from the roll of 1896; she states that she was born in the Cherokee Nation and has lived here all her life, and she will be listed now for enrollment as a Cherokee-Delaware.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 10 1907

[illegible] being first duly sworn, [illegible] as stenographer to the Commission to the Five Civilized Tribes, do correctly record the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

[illegible]

[illegible] this 10th day of October 1907.

[illegible] Commissioner.

Delawares:

Department of the Interi r,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., Oct.10,1900.

In the matter of the application of Willie Longbone for the enrollment of himself and wife as Cherokee citizens of Delaware blood being sworn and examined by Commissioner Breckinridge he testi ied as follows:

Q What is your name, A Willie Longbone
Q How old are you? A 31.
Q What is yourpost-office' A Dewey.
Q In what district do you live, A Cooweescoowee.
Q Who do you want to have enrolled, yourself and family.
A Just me andmy woman I guess.
Q No children? A No sir
Q Are you a Cherokee? A Delaware/
Q Fullblood? A Yes sir/
Q How long have you lived in the Cherokee Nation? A I was born and raised here.
Q Lived here all your life? A Yes sir/
Q Give me your fath r's name' A Jim Longbone/
Q Dead? A Yes sir, he s dead.
Q Your mother's name' A Her name is Susie Elkhair now
Q She is alive, A Yes sir/
Q What is your wife's name' A Annie/
Q How old is she' A She is 22 yearsold
Q What was her name when you married her A Annie Wilson.
Q What was her father 's name? A Ice Wilson.
Q Is he dead? A Yes sir, h is dead.
Q What is her mother's name? A I couldn't tell y ou.
Q Is she dead? A Yes, she is dead.
Q Was your wife born in the Cherokee Nation? A Yes sir, she was born here in the Cherokee Nati n.
Q Lived here all her life? A Yes sir
Q When did you marry her, A 16th day of last ~~xxxx~~ August.
Q Is she here with you? A Yes sir
Q Where is she, A She is right over there.

ANNIE LONGBONE, being sworn and examined by Commissioner Breckinridge testified as follows:

Q Give your name? A Annie Longbone.
Q Are you the wife of this man here, Willie Longbone? A Yessir
Q Your name was Wilson before you married him? A Yes sir
Q You marri d him last August? A Yes sir
1880 roll page 203 #331 Anna Wilson Cooweescoowee, adopted Delaware, 2 years old;
1896 roll page 376 #412 Willie Longbone Cooweescoowee District;

APPLICANT RE-CALLED:
Q Did they ever call you Halfmoon? A That was my step-father.
Q What was your step-fath er's name A Edgar Halfmoon.
Q Did he bring you up when you were a child? A Yes sir.
Q You were some times called ~~him~~ by his name? A Yes sir.
1880 roll page 114 #1361 Willie Halfmoon Adopted Delaware.

WIFE RE-CALLED:
Q Is Susie Wilson on the 1896 roll your sister? A Yes sir.
Q Are you a daughter of Ice Wilson? A Yes sir.
Q You have lived in the Cherokee Nation all your life? A Yessir
Q You are a full-blood Delaware? A Yes sir.

Com'r Breckinridge: The applicant applies for the enrollment of himself and his wife; they are both full-blood Delawares, and she appears with him in the application; her change of name arises from her marriage in August of the present year; the applicant is iden-

her marriage ~~in~~ in August of the present year; the applicant is identified on the rolls of 1880 and 1896; he has lived in the Cherokee Nation all his life and he will be listed now for enrollment as a Cherokee-Delaware.

His wife is identified on the roll of 1880, but seems to have been omitted ~~from~~ in some way from the roll of 1896; she states that she was born in the Cherokee Nation and has lived here all her life, and she will be listed now for enrollment as a Cherokee-Delaware.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this 20th day of October 1900.

C H Mecum

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date _____ Page _____ 1900.

1 Name

District Year Page 114 No. 1361

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Willie Halfmoon

20 SA 110

IN RE

Application for Enrollment of

INFANT CHILD

Emmett Longbone

as a citizen of

Cherokee Nation

Approved 190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

HERE Application for Enrollment, as a citizen of the Cherokee Nation, of Ernest Longbone (Name of child), born on the 31st day of March, 1902

Name of Father Willie Longbone, a citizen of the Cherokee Nation.

Name of Mother Annie Longbone, a citizen of the Cherokee Nation.

Post-office: Lenney Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Annie Longbone, on oath state that I am 23 years of age and a citizen, by Adoption of the Cherokee Nation; that I am the lawful wife of Willie Longbone, who is a citizen, by Adoption of the Cherokee Nation, that a male child was born to me on the 31st day of March, 1902, that said child has been named Ernest Longbone, and is now living.

Annie Longbone
her
mark

WITNESSES TO MARK
(Must be two Witnesses)
J. M. Spencer
N. Wilson

Subscribed and sworn to before me this 26th day of June, 1902

My commission Expires May 15, 1906 E. T. Carson, NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
District.

I, Eliza Wilson, an attendant, on oath state that I attended on Mrs. Willie Longbone, wife of Willie Longbone, on the 31st day of March, 1902, that there was born to her on said date a male child, that said child is now living and is said to have been named Ernest Longbone.

Eliza Wilson
her
mark

WITNESSES TO MARK
(Must be two Witnesses)
J. M. Spencer
N. Wilson

Subscribed and sworn to before me this 26th day of June, 1902

E. T. Carson, NOTARY PUBLIC

My Commission Expires May 15, 1906

Cher 10487

Katie Little

Trans. from Del. #112
(Old Series)

Cher 10487

Katie Little 2

stenographer to the Commission of the Five Civilized Tribes be reported in full all the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Subscribed and sworn to before me this the 10th day of October, 1900.

Commissioner.

FILED
AUG 1 1 1 1
DEPARTMENT OF THE INTERIOR
COMMISSIONER

Department of the Interior,
Commissions to the Five Civilized Tribes,
Bartlesville, I. T. October, 10th 1900.

In the matter of the application of Katie Little for the enrollment of herself and two children as Cherokee Citizens. She having been duly sworn by Commissioner Breckinridge, testified as follows through John R. Willie as Interpreter. (Examination by the Commission)

Q. What is your name? A. Katie Little.
Q. What is your age? A. 20.
Q. What is your post office address? A. Dewey.
Q. Do you reside in the Cherokee Nation? A. Yes sir.
Q. How long have you lived here? A. 20 years.
Q. Were you born in the Cherokee Nation? A. Yes sir.
Q. Have you been living continuously in the Cherokee Nation for the past 20 years? A. Yes sir.
Q. What is your fathers name? A. Ice Wilson.
Q. Is your father living? A. No sir.
Q. Is he dead? A. Yes sir.
Q. Was he a Deleware Indian? A. Yes sir.
Q. Full blood? A. Yes sir.
Q. What is your mothers name? A. I dont know——Lottie Wilson.
Q Is she living? A. No sir.
Q Both of your parents dead? A Yes sir.
Q Was your mother a Deleware? A Yes sir.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee.
Q Were you ever known by any other name than Katie Little? A Sissie Wilson.
~~Q Are you making an application for any one besides yourself?~~ A Yes sir two children.
Q Are you married? A Yes sir.
Q What is your husbands name? A Harmon Little.
Q Is he a Deleware Indian? A No sir
Q What is he? A. White man.
Q When did you marry him? A Commenced living together two years ago.
Q Do you make any application for your husband? A. If he can get on the rolls I would like to get him on.
Q. You were married to him too late to get him on the roll as an inter-married citizen? A. Yes sir I know.
Q. Well then do you make any application for him? A I will not make any then.
Q What are the names and ages of your children for whom you make application? A. Ray Little, 2 years; Jimmie Little, 4 months.
Q. Do you call him Jimmie or James? A. James.
Q. Harmon Little is the father of these two children is he? A. Yes sir.
Q. Are you the mother of them? A. Yes sir.
Q. Are they both living with you at your home? A. Yes sir.
Q. Was you enrolled in 1880? A. I might have been.

1880 Roll,	page	203,	No 3307,	Ice Wilson,	Cooweescoowee,	Ad.	Del.	DEAD	
1880	"	"	203	" 3308,	Lattie Wilson	"	"	"	"
1896	"	"	387	" 664,	Sissie Wilson	"			

The name of the applicant is found upon the 1896 census roll of the Cherokee Nation as Sissie Wilson, and the names of her parents are on the 1880 authenticated roll of the Cherokee Nation. The applicant having produced sufficient evidence of her residence in the Cherokee Nation she will be listed for enrollment as a citizen of the Cherokee Nation by Deleware blood. Her two children Ray and James Little will be listed for enrollment as citizens of the Cherokee Nation by Deleware blood upon the production of sufficient evidence as to their birth, they having been born subsequent to the preparation of the tribal rolls of the Cherokee Nation.

Chas. von Weise having been duly sworn upon his oath states that he

stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

(Illegible)

Subscribed and sworn to before me this the 10th day of October, 1900.

C. A. Meek

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 19 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 01 1900 1900.

Name Alvery D. F.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License 20 Certificate

Wife's name Katie Little

District COOWEESCOOWEE. Year 1896 Page 387 No. 664

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Ray Little	Dist.	Year	Page	No.	Age 2
James	Dist.	Year	Page	No.	Age 4 mo
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 on 1896 roll as Alvery Allen

2 and 3 Birth affidavits to be completed

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, 190

Commissioner.

DEPARTMENT
COMMISSION TO THE
FILED
OCT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the [illegible] Nation,

of [illegible], born on the [illegible] day of [illegible] 1908

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the United States ~~Nation~~; that a [illegible] child was born to me on the [illegible] day of [illegible] 1905; that said child has been named [illegible], and is now living.

[illegible] her
mark

WITNESSES TO MARK

(Must be two Witnesses) [illegible]

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1906

[illegible]
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], a Midwife, on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of January, 1905; that there was born to her on said date a [illegible] child, that said child is now living and is said to have been named [illegible]

his
[illegible]
mark

WITNESSES TO MARK

(Must be two Witnesses) [illegible]

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1906

[illegible]
Notary Public

D

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 10 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child), born on the [illegible] day of [illegible], 1900

Name of Father [illegible], a citizen of the United States Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, Nate Little, on oath state that I am twenty years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Harrison Little, who is a citizen, by [illegible], of the United States ~~Nation~~; that a male child (male or female) was born to me on the 13 day of May, 1900; that said child has been named [illegible], and is now living.

Nate her x Little
Mark

WITNESSES TO MARK (Must be Two Witnesses)
Geo B Rector
[illegible]

Subscribed and sworn to before me this 10 day of October, 1900.

[illegible]
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, Annie Underwood, a Midwife, on oath state that I attended on Mrs. Nate Little, wife of Harrison Little, on the 13 day of May, 1900; that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named [illegible]

Annie x Underwood
Mark

WITNESSES TO MARK (Must be Two Witnesses)
Geo B Rector
[illegible]

Subscribed and sworn to before me this 10 day of October, 1900.

[illegible]
NOTARY PUBLIC.

C10489

117

IN RE
THE DEATH OF

[illegible]
a citizen of the

Cherokee Nation

Approved [illegible] 1903.

[illegible]
Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 15 1903

C10487

32 ~~112~~

IN RE
THE DEATH OF

James Little
a citizen of the

Cherokee Nation.

Approved 1905

M. R. Rice
Commissioner

DOCKETED
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 19 1903

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of _____

a citizen of the _____ Nation, who formerly resided at or near _____ Ind. Ter., and died on the _____ day of _____

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my post office address is _____, Ind. Ter.; that I am _____ of _____, who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of _____

WITNESSES TO MARK

(Witness to Mark)

Subscribed and sworn to before me this _____ day of _____, 190_

_____
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
_____ District.

I, _____, on oath state that I am _____ years of age, and a citizen, by _____, of the _____ Nation; that my post office address is _____, Ind. Ter.; that I was personally acquainted with _____, who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of _____

Harrison Tiller

WITNESSES TO MARK

(Witness to Mark)

_____, 190_

_____
Notary Public

10487

IN RE
THE DEATH OF

a citizen of the

Nation.

Approved May 24 1904

Commissioner

MAY 24 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[illegible] who formerly resided at or near [illegible] died on the [illegible] day of [illegible]

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
IN INDIAN TERRITORY

[illegible] state that I am [illegible] Nation; [illegible] Ind. Ter., that I ~~am~~ [illegible] citizen, by [illegible] of the [illegible] Nation, [illegible] died on the [illegible] day of [illegible]

[illegible]

[illegible] 1904

Samuel Foreman
Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
IN INDIAN TERRITORY

[illegible] state that I am [illegible] ~~Nation~~; [illegible] Ind. Ter.; [illegible] Nation, [illegible] died on the [illegible] day of [illegible]

[illegible]

[illegible] 14 day of [illegible] 1904

[illegible]
Notary Public

Cherokee
10487

Muskogee, Indian Territory, March 15, 1907

T. H. Reeve,

Dewey, Indian Territory.

Dear Sir:

This office is in receipt of your letter of March 2, 1907, asking information relative to the enrollment as a citizen of the Cherokee Nation of Clara Little, a minor child of Katie Little, a Delaware-Cherokee citizen.

In reply you are advised the records of this office apparently fail to show that any application was ever made for the enrollment of Clara Little as a citizen of the Cherokee Nation. In this connection there is quoted to you the following provision of the Act of Congress approved April 26, 1906 (34 Stat. 137):

"That for ninety days after approval hereof applications shall be received for enrollment of children who were minors living March fourth, nineteen hundred and six, whose parents have been

enrolled as members of the Choctaw, Chickasaw, Cherokee, or Creek tribes, or have applications for enrollment pending at the approval hereof,...

.. . .

Provided, That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

L M B

Commissioner

Cher 10488

Joseph Wilson

Trans. from Del. #113
(Old Series)

Cher 10488

2

Department of the Interior
Commission to the Five Civilized Tribes
Bartlesville, I. T., October, 10th 1900.

I

In the matter of the application of Joseph Wilson for the enrollment of himself as a Cherokee Citizen. He having bee duly sworn by Commissioner Breckinridge testified as follows (EXAMINATION BY COM.)

Q. What is your age? A. 26.
Q What is your post office address? A. Dewey,
Q Do you live in the Cherokee Nation? A. Yes sir.
Q. How long have you [illegible] in the [illegible] Nation? A. [illegible] in life
Q. Have you been home [illegible]
Q. Have you ever been [illegible]
Q. What [illegible]
Q. [illegible]
Q. [illegible] relative [illegible]
Q. What is your post [illegible]
Q. Is [illegible] relative [illegible]
Q. Are you making [illegible]
Q. [illegible]
Q. [illegible] James [illegible]
Q. [illegible] relative [illegible]
Q. [illegible]
Q. [illegible]
[illegible] 3516, [illegible] 80 [illegible]
[illegible] 588 697 [illegible]
[illegible]
[illegible]
[illegible] ment by [illegible]
[illegible]

Chas. [illegible] being duly sworn [illegible]
[illegible]

Department of the Interior
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 10th 1900.

In the matter of the application of Joseph Wilson for the enrollment of himself as a Cherokee Citizen. He having bee duly sworn by Commissioner Breckinridge testified as follows (EXAMINATION BY COM.)

Q. What is your age? A. 26.
Q What is your post office address? A. Dewey,
Q Do you live in the Cherokee Nation? A. Yes sir.
Q. How long have you resided in the Cherokee Nation? A. All my life
Q. Were you born here? A Yes sir.
Q. Have you ever been out side of the Indian Territory? A. No sir.
Q. What district do you belong to? A. Cooweescoowee.
Q. Are you a Deleware? A Yes sir.
Q. What is your father sname? A. Ice Wilson.
Q. Is your father living? A. No sir.
Q. Was he a Deleware? A. Yes sir.
Q. What is your mothers name? A. Nancy Wilson.
Q Is your mother living? A. Yes sir.
Q. Is she a Deleware Indian? A. Yes sir.
Q. Are you making application for anyone besides yourself? A. No sir
Q. Are you married? A. No sir.
Q. Have you ever been married? A. No sir.
Q. Have you a brother named ~~James~~ ?A. Yes sir.
Q. What was your mothers Deleware name? A. Epha-ma-no-quah Wilson
Q. Is your mother living? A. Yes sir.
Q. Is your brother James Wilson living? A. Yes sir.
1880 roll, page 212, No. 3516, Dick Wilson Cooweescoowee, Ad. Del.
1896 " " 888 " 897 Joseph Beck Wilson,

The applicant appears on the 1880 authenticated roll as Dick Wilson and on the 1896 census roll of the Cherokee Nation as Joseph Beck Wilson; he is identified as the party so enrolled and will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Deleware blood.

Chas. Von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceeding.

Chas. Von Weise

Subscribed and sworn to before me this the 10th day of October, 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

26

Date OCT 01 1900 1900.

Name Joseph Wilson Alewup N. J.

District COOWEESCOOWEE. Year 1880 Page 213 No. 3116

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of children: DELAWARE

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

[illegible] 1880 [illegible]

Cher 10489

Nellie Knipe

Trans. from Del. # 115
(Old Series)

Cher 10489

Nel is mine.

[illegible] marriage in [illegible] with the laws [illegible] tion to [illegible] his present wife, [illegible] as a citizen [illegible] The name of the minor child Lila Frank [illegible] roll of the Cherokee [illegible] this [illegible] as a citizen of the [illegible]

Chas. [illegible] having been [illegible] to [illegible] all the [illegible] time, [illegible] notes [illegible] said [illegible]

[illegible]

Commissioner.

Department of the Interior
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 10th 1900.

In the matter of the application of Nellie Knipe for the enrollment of herself, husband and one child. She having been duly sworn by Commissioner Breckinridge testified as follows: (Examination by the Commission)

Q. What is your age? A. 27.
Q. What is your post office? A Bartlesville,
Q. Do you reside in the Cherokee Nation? A Yes sir.
Q. How long have you lived in the Cherokee Nation? A Born here
Q. Lived in the Cherokee Nation all your life? A Yes sir.
Q. Never have been outside of the Cherokee Nation? A No sir.
Q. Are you making application for anyone else besides yourself?
Q. Husband and one child.
Q. Are you making application for enrollment as a Delaware? A Yes.
Q. What district do you belong to? A Cooweescoowee
Q Are you a full blood Delaware? A Yes sir.
Q What is your fathers name? A Harry Arnold.
Q Is he living? A Dead.Yes sir.
Q Was he a Delaware Indian? A Yes sir.
Q What is your mothers name? A I cannot say the name I know is Betsie.
Q Is she living? A Dead.
Q How long has she been dead? A One year.
Q Was she a Delaware Indian? A Yes sir.
Q You say you are making application for yourself, husband and one child? A Yes sir.
Q What is your husband's name? A Charles A Knipe.
Q White man? A Yes sir.
Q When were you married to him? A 1891.
Q Where? A Here in the Territory
Q What place in the Territory? A Bartlesville.
Q Were you married in accordance with the laws of the Cherokee Nation A Yes sir.
Q Who married you? A John Sarcoxie.
Q Have you your marriage license and certificate with you? A Yes sir
There is offered in evidence a marriage license issued by H. H. Trott, clerk of Cooweescoowee district Cherokee Nation to Charles A. Knipe and Miss Nella Arnold, and the certificate of John Sarcoxie as to the marriage of Mr. Charles A. Knipe to Miss Nella Arnold on April 29th 1891, the same having been duly recorded on page 25 Book "B" of the marriage records of Cooweescoowee district of the Cherokee Nation.
Q. Have you any children? A Yes sir one.
Q What is the name and age of this child? A Lila age 5.
Q Are you the mother of this child? A Yes sir.
Q Your present husband is the father of it? A Yes sir.
Q Does this child live with you? A Yes sir.
Q Has your husband been a resident of the Cherokee Nation ever since your marriage to him? A Yes sir.
The name of the applicant does not appear as Nella Arnold on the 1880 authenticated roll of the Cherokee Nation, but the name of her father, Harry Arnold and of her mother Batsie Arnold appear thereon. 1896 roll, page 378 No 493, Nellie Nipe, Cooweescoowee.
On the 1896 census roll of the Cherokee Nation the applicant appears as Nellie Nipe nee Nellie Arnold and there is a notation following this enrollment that she was not enrolled in 1880.
1896 roll, page 318 No 762 Charles Nipe, Cooweescoowee
1896 " " 379 " 494 Lila Nipe "
This husband and child are the only members of your family are they?
A Yes sir.
The name of the applicant appears on the 1896 census roll of the Cherokee Nation and sufficient evidence having been introduced as to her residence in the Cherokee Nation she will be listed for enrollment by this Commission as a Cherokee Citizen by Delaware blood. The name of her husband appears on the 1896 census roll of the Chero-

kee Nation, and sufficient evidence having been introduced as to his marriage in accordance with the laws of the Cherokee Nation to his present wife, he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by intermarriage.
The name of the minor child Lila Knipe appears upon the 1896 census roll of the Cherokee Nation and will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood.

Chas. von Weise having been duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a true, correct and full transcript of his stenographic notes of said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 10th day of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

OCT 01 1900

Date [illegible] 1900.

1 Name [illegible]

District Year 1896 Page No.

Citizen by blood yes Mother's citizenship

Intermarried citizen yes

Married under what law Date of marriage

License Certificate

2 Wife's name [illegible]

District COOWEESCOOWEE. Year 1896 Page 379 No. 493

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

3 Names of Children:

[illegible]	Dist. COOWEE.	Year	Page 379	No. 494	Age 5
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 on 1896, [illegible]

The Indian Chieftain Print, Vinita, Indian Territory

Cherokee Nation, I. T.,

Cooweescoowee DISTRICT.

I, [illegible] an Ordained Minister, do hereby certify that on the 29 day of April 1891 I joined in Marriage, Mr. Charles A. Trigg a citizen of the United States, and Miss Della Arnold a citizen of the Cherokee Nation, agreeable to the authority given in the within License and the customs and laws of the Cherokee Nation.

Given under my hand this the 29 day of April A. D. 1891.

John Lowrey Sr

The Progress Company, Grand Vinita, Indian Territory

Cherokee Nation. I. T.

Cooweescoowee DISTRICT.

[illegible]

[illegible] 29 day of

April [illegible] 1891

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Given under my hand this the 29

day of April A. D.

1891

[illegible]

MARRIAGE LICENSE.

CHEROKEE NATION, IN

OO WEN Allowmil

To Any Person Legally Authorized to Solemnize Marriage, Greeting:

You are hereby authorized to join in the Holy Bonds of Matrimony, and to celebrate the rites and ceremonies of Marriage, upon Mr. Charles A. Hiefl a citizen of the United States, and Miss Nalia Arnall a citizen of the Cherokee Nation, according to the usual customs and laws of the Cherokee Nation, and you are required to return this License to me, properly executed, within thirty days from the celebration of such Marriage, with a certificate of the same appended thereto, and signed by you.

Given under my hand and Seal of Office this the 2 day of April A. D. 18[illegible]

[illegible]

Clerk Coweescoowee District.

Cher 10490

Lula Buffalo

Trans. from Del. #116
(Old Series)

Cher 10490

Small Brief 3

[illegible] enrolled with her.
Q. Have [illegible] enrolled yet? A. No sir.
Q. How many children have you? A. [illegible] sir.
Q. Are you [illegible] any other [illegible] year, [illegible] you [illegible]
[illegible] not [illegible] to change.
[illegible] Arnold, Sept. [illegible] Dist. Ad. [illegible]
[illegible] 102 Sophia [illegible], [illegible]
[illegible] 204 Lola [illegible]
[illegible] 301 " 207 Josephine [illegible]
[illegible] 302 " 208 Nancy [illegible]
Q. [illegible] children [illegible] 16 years old.
[illegible] Ad. [illegible]

[illegible] 1900

Department of the Interior
Be Commission to the Five Civilized Tribes
Bartlesville, I. T. October, 10th 1900.

In the matter of the application of Sophia Buffalo for the enrollment of herself and children as citizens of the Cherokee Nation. She having been duly sworn by Commissioner Breckinridge testified as follows: (Examination by the Commission.

Q. What is your age? A 37 I think.
Q. What is your post office address? A Dewey.
Q. What district do you live in? A Coowescoowee
Q. Do you reside in the Cherokee Nation? A Yes sir.
Q. How long have you resided there? A 32 years.
Q. Are you a Deleware Indian? A Yes sir.
Q. Have you maintained a continuous residence in the Cherokee Nation for the past 32 years? A Yes, sir.
Q. Have you been outside of the Territory in the past three years? A. No sir.
Q. What is your fathers name? A. Joseph Armstrong.
Q. Is he living? A No sir.
Q. Was he a deleware? A Yes sir.
Q. What si your mothers name? A Nancy Armstrong.
Q. Is she living? A No sir.
Q. Was she a deleware Indian? A Yes sir.
Q. Are you a full blood? A Yes sir I claim it.
Q. Do you make any application for anyone besides yourself? A. My children.
Q. Have you a husband? A. Yes sir
Q. Do you make application for him? A No sir.
Q Is he living? A Yes sir.
Q. What are the names and ages of your children? A. Nannie M. Tiblow, age 18; Lulu Buffalo age 8 and Josie Buffalo age 5.
Q. Are you the mother of these three children? A Yes sir.
Q. Who is the father of Nannie M. Tiblow? A Richard Tiblow.
Q. Was he a Deleware Indian? AYes sir.
Q. Is he dead? A. Yes sir.
Q. Who is the father of these Buffalo children? A Tom Buffalo.
Q. Where is he ? A Around here some where.
Q. Dont you live with him? A No sir.
Q. Have you been divorced from him? A No sir.
Q. Just seperated from him? A Yes sir.
Q. Have you a legal seperation from your husband Tom Buffalo? A. We just agreed not to live together.
Q. Has there been any agreement between you and your husband as to the custody of these children? A. Yes sir he was to take one and I the other.

THOMAS BUFFALO being called and sworn by Commissioner Breckinridge testified as folows:
Q. What is your name? A Thomas Buffalo.
Q. What is your age? A 45.
Q. Are you a citizen of the Cerokee Nation? A. Yes sir.
Q. Are you acquainted with the applicant Sophia Buffalo? A Yes sir
Q. Was she ever your wife? A. Yes sir.
Q. Are you living with her now? A.No sir.
Q. Are you divorced from her? A. No sir.
Q. Is there a legal seperation between you and your wife? A. We just agreed to quit.
Q. Who has the custody of these children? A. She has.
Q. Have you relinquished all right to the custody of them? A. No I want the oldest one of them. I am to take one and she is to take one that is what we agree to; we were to divide everything.
Q. Your wife is now making application for the enrollment of both of these children and we will let her make the application for them

and they will be enrolled with her.
Q. Have you been enrolled yet? A. No sir.
Q. You have no other children have you? A. No sir.
Q. Are you living with any other woman now, or have you married again? A. No sir I have not had the chance.
1880 roll page 216 No 45, Sopha Armstrong, Deleware Dist. Ad. Del.
1896 " " 361 " 102 Sohpa A. Buffalo, Cobweescoowee,
1896 " " 361 " 104 Lola Buffalo "
1896 " " 361 " 105 Josephine Buffalo "
1896 " " 386 " 688 Nancy Tiblow "
Q. When did Richard Tiblow die? A. 16 years ago.
Q. Was he a Deleware Indian? A. Yes sir.
Q Was he ever known by any other name? A No sir.

The name of the applicant is on the 1880 authenticated roll of the Cherokee Nation as Sopha Armstrong and on the 1896 census roll of the Cherokee Nation as Sopha Buffalo. The names of her minor children, Nannie M. Tiblow, Lola Buffalo and Josie Buffalo are found on the 1896 census roll of the Cherokee Nation. Sufficient evidence having been introduced as to their residence in the Cherokee Nation the applicant and her three children will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Deleware blood.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a true, correct and full transcript of his stenographic notes in said proceedings.

Chas. von Weise

Subscribed and sworn to before me this the 10th day of October, 1900

C. H. Mem

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 19 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT. 10 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Josephine

District DELAWARE. Year Page 216 No. 113

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Josephine M. Sublett	Dist. COOWEESCOOWEE.	Year	Page 386	No. 658	Age 18
Lua Bryant	Dist. COOWEESCOOWEE.	Year	Page 361	No. 104	Age 8
Josie Clark	Dist.	Year	Page 361	No. 105	Age 5
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

3 " 1894. Lola

4 " " Jesse

2 " " Nancy

Ref #111

IN RE
THE DEATH OF

[illegible]

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy M. Gibson
(Give full name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Tahlequah, Ind. Ter., and died on the 5th day of January, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Georgia Gabbard on oath state that I am 40 years of age and a citizen, by adoption of the Cherokee Nation; that my post office address is Tahlequah, Ind. Ter.; that I am the mother of Nancy M. Gibson (Give full name of relative) who was a citizen, by blood of the Cherokee Nation; and that said Nancy M. Gibson (Give full name of deceased) died on the 5th day of January, 1902.

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this 27 day of November, 1903.

J. C. Mayes
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, J. L. Geder on oath state that I am 39 years of age, and a citizen, by ——— of the United States Nation; that my post office address is Tahlequah, Ind. Ter.; that I was personally acquainted with Nancy M. Gibson (Give full name of deceased) who was a citizen, by blood of the Cherokee Nation; and that said Nancy M. Gibson (Give full name of deceased) died on the 5th day of January, 1902.

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this 1 day of December, 1903.

[illegible]
Notary Public.

JOR

Delaware 116.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., Nov. 27, 1903.

In the matter of the application of SOPHIA BUFFALO, for the enrollment of herself and children, Luna and Jessie Buffalo and Nannie M. Tiblow, as Delaware citizens of the Cherokee Nation.

SOPHIA GORDON, being duly sworn and examined, testified as follows:

Q What is your name? A Sophia Gordon.
Q How old are you? A I am 40 I think.
Q Is your postoffice Dewey? A Yes sir.
Q You are a full blood Delaware citizen of the Cherokee Nation are you? A Yes sir.
Q You were enrolled under the name of Sophia Buffalo? A Yes sir.
Q Since then you married a man named Gordon? A Yes sir.
Q What is his full name? A Raymond Gordon.
Q He is a white man is he? A Yes sir.
Q Does he claim citizenship in the Cherokee Nation? A No.
Q When were you and he married? A December 1st, 1901.
Q You and he are living together now are you? A Yes sir.
Q You are a Registered Delaware are you? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the Register? A Yes sir.
Q Your father was named Joseph Armstrong? A Yes sir.

CONCLUSION:

From an examination of the register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that Sophia Gordon is identified thereon as Sophia Armstrong, No. 446.

Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Haven't made your home anywhere else at all? A No sir.
Q You have children, Luna and Jessie Buffalo and Nannie Tiblow? A Yes sir.
Q Are they all living? A Nannie is Dead.
Q Her full name was Nannie M.? A Yes sir.
Q When did she die? A January 8th.
Q What year? A 1902.
Q A year ago last January? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 4th day of December, 1903.

Notary Public.

JOR

Delaware [illegible]

[illegible] IV, [illegible] Tribes.
[illegible] 7, 1903.

[illegible] of [illegible] of SOPHIA BUFFALO, [illegible] right of [illegible] and Nannie M. Tiblow, as Delaware citizens of the Cherokee Nation.

[illegible] duly sworn and examined, testified as follows:

Q What is your name? A Sophia Gordon.
Q How old are you? A I am 40 I think.
Q Is your postoffice Dewey? A Yes sir.
Q You are a full blood Delaware citizen of the Cherokee Nation are you? A Yes sir.
Q You were enrolled under the name of Sophia Buffalo? A Yes sir.
Q Since then you married a man named Gordon? A Yes sir.
Q What is his full name? A Raymond Gordon.
Q He is a white man is he? A Yes sir.
Q Does he claim citizenship in the Cherokee Nation? A No.
Q When were you and he married? A December 1st, 1901.
Q You and he are living together now are you? A Yes sir.
Q You are a Registered Delaware are you? A Yes sir.
~~Q Did you come from Kansas with the Delawares in 1867? A Yes sir.~~
Q Does your name appear upon the Register? A Yes sir.
Q Your father was named Joseph Armstrong? A Yes sir.

CONCLUSION:

From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that Sophia Gordon is identified thereon as Sophia Armstrong, No. 415.

Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Haven't made your home anywhere else at all? A No sir.
Q You have children, Julia and Josie Buffalo and Nannie Tiblow? A Yes sir.
Q Are they all living? A Nannie is Dead.
Q Her full name was Nannie M.? A Yes sir.
Q When did she die? A January 8th.
Q What year? A 1902.
Q A year ago last January? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 4th day of December, 1903.

[illegible]
Notary Public.

Cher 10491

Rosa E. Whiteturkey

Trans. from Del. #118
(Old Series)

Cher 10491

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1900

3

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 16th, 1900.

In the matter of the application of Josephine Whiteturkey for the enrollment of herself, husband and children as citizens of the Cherokee Nation of Delaware blood; said Whiteturkey being sworn by Commissioner C. D. Breckinridge, testified as follows:

Q Give me your name, please? A Josephine Whiteturkey.
Q How old are you? A 37.
Q What is your post office? A Dewey.
Q In what district do you live, Cooweescoowee? A Yes, sir.
Q Who is it you want to have put on the roll, your self and husband? A Yes, sir.
Q And children? A Yes, sir.
Q How many children? A Three.
Q Are you Cherokee by blood? A Delaware.
Q What is your husband? A He is Delaware.
Q How long have you lived in the Cherokee Nation? A Ever since the Delawares moved here.
Q 32 years? A Yes, sir.
Q Give me the name of your father? A My father's name was Sikes.
Q Is he dead? A I guess he is dead, in time of the war he went off
Q Your mother's name? A She is a Delaware.
Q What is her name? A Webber.
Q Is she alive? A Yes, sir.
Q Give me the name of your husband? A Robert Whiteturkey.
Q How old is he? A 38.
Q When did you and he marry? A About seven years.
Q How long has he lived in the Cherokee Nation? A Since the Delawares come here.
Q For 32 years? A Yes, sir.
Q What is the name of his father? A His father's name is Whiteturkey.
Q Yes, but his given name? A I do not know his given name.
Q Is his father alive? A No, sir, he is dead.
Q Give me the name of his mother? A Mrs. Whiteturkey.
Q Is she alive? A Yes, sir.
Now give me the names of your children, please? A My oldest child is named Frank Charlie.
Q That was a child by a former husband? A Yes, sir.
Q How old is he? A He will be 13 years old the third day of November.
Q Now, the next child? A Rosy Emma Whiteturkey.
Q How old is she? A She is five years old.
Q What is the name of the next child? A Nona.
Q How old is she? A She will be three years old the 22 day of this month.
Q These children are all living now, are they? A Yes, sir.
1880 enrollment; page 201, #3252, Robert Whiteturkey, Cooweescoo ee.
Q What was your name in 1880? A It must have been Josephine Stand.
1880 enrollment; page 184, #2861, Josephine Stand, Cooweescoowee.
1896 enrollment; page 388, #688, Josephine White Turkey, Cooweescoowee.
1896 enrollment; page 388, #687, Robert White Turkey, Cooweescoowee.
Q Did you have a husband by the name of Charlie? A Yes, sir, Sam Charlie.
Q Was he an indian? A Yes, sir.
Q Is he dead? A Yes, sir.
1896 enrollment; page 388, #689, Rosa Emma White Turkey, Cooweescoowee.
1896 enrollment; page 369, #291, Charley Frank, Cooweescoowee.

Josephine White Turkey---2:

Q. Where is your husband now? A. He is at home.

Com'r Buckingham:--The applicant applies for the enrollment of herself, husband and three children one of whom is her child by a former husband: She is identified on the rolls of 1880 and 1896. She is a full blood Delaware. She has lived in the Cherokee Nation since the Delawares come to the Nation 32 years ago, and she will be listed now for enrollment as an adopted Delaware. Her husband Robert Whiteturkey is identified on the rolls of 1880 and 1896. He also is a Delaware and has lived in the Cherokee Nation for 32 years, and will now be listed for enrollment as an adopted Delaware. Her child by her former husband, whose full name is Frank Charlie, is identified on the roll of 1896. He is living now and will be listed for enrollment as a Cherokee-Delaware. The child Rosy Whiteturkey is identified on the roll of 1896 and is living now and will be listed for enrollment as a Cherokee-Delaware, and when the Commission is supplied with a certificate of the birth of the youngest child, Vina white turkey, this child also will be listed for enrollment as a Cherokee-Delaware.

---oooOOOooo---

T. O. Robson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

T. O. Robson

Subscribed and sworn to before me this 10th day of October, 1900.

C. H. Wier

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

COOWLESCOOWEE,

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 10 1900 1900.

1 Name

District COOWESCOOWEE Year Page 261 No. 2252

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page 144 No. 1161

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Dist. COOWESCOOWEE Year Page 264 No. 241 Age

4 Dist. Year Page No. Age 5

5 Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

1

2

3 Stanley Frank

4 Leo

5

Cherokee Card # 10491

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

OCT [illegible] 1900

Approved, [illegible] 190[illegible]

[illegible]

Commissioner.

COMMISSION TO THE [illegible]

FILED

OCT 10 [illegible]

[illegible]

Kin Card No 118

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Nation,

of (Here insert name of child) born on the day of 1

Name of Father: a citizen of the Nation.

Name of Mother: a citizen of the Cherokee Nation.

Post-office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of who is a citizen, by of the Nation; that a (male or female) child was born to me on the day of that said child has been named and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 1900.

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, a on oath state that I attended on Mrs. wife of on the day of that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 1900.

NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT. 15 1900

Supplemental. Delaware Card 118.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I.T. October 10th, 1900.

SUPPLEMENTAL PROCEEDINGS IN THE MATTER OF THE APPLICATION OF JOSEPHINE WHITETURKEY FOR THE ENROLLMENT OF HERSELF, HUSBAND AND CHILDREN AS CHEROKEE CITIZENS.

The said Josephine Whiteturkey, being duly sworn, was examined by the Commission, and testified as follows:

Q What is your name? A Josephine Whiteturkey?
Q What is your age? A Thirty-seven.
Q Did you make application this morning for enrollment as a citizen of the Cherokee Nation? A Yes, sir.
Q You stated that the name of your youngest child was Nona Whiteturkey? A Yes, sir.
Q You now present to the Commission a written application for the enrollment of the child in which you state its name is Nonie Viola Whiteturkey. What is the correct name of this child? A Nonie Viola.
Q Then you were in error this morning when you said the child was named Nona.
A Her name is Nonie.
Q Nonie Viola is her right name, is it? A Yes, sir.
Q That is the way her name should appear enrolled, is that correct? A Yes, sir.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the supplemental testimony and proceedings in the above mentioned application, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Wm A Mellen

Subscribed and sworn to before me this 12th day of October A. D. 1900.

C. R. Breckinridge

Commissioner.

JOR
Delaware 118.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 28, 1903.

In the matter of the application of ROBERT WHITETURKEY, for the enrollment of himself, his wife, Josephine, and children, Rosa E. and Nonnie V. Whiteturkey, and step son Frank Charley., as Delaware citizens of the Cherokee Nation.

HANNAH WEBBER, being sworn and examined, testified as follows:

Q What is your name? A Hannah Webber.
Q You are about 61? A Yes sir.
Q Your postoffice is Dewey? A Yes sir.
Q You are a full blood Delaware are you? A Yes sir.
Q Are you the mother of Josephine Whiteturkey? A Yes sir.
Q This is she? A Yes sir that's her.
Q You have just testified in your own case have you? A Yes sir.
Q You testified that you were a Registered Delaware, and that you came from Kansas with the Delawares in 1867? A Yes sir.
Q Did Josephine come with you at that time? A She come with my sister, Nancy George.
Q How old was Josephine at that time? A 4 or 5.
Q Did Nancy George have a child? A Yes sir, Sally Cokely.
Q Has your daughter lived in the Cherokee Nation continuously since she came here with the Delawares? A Yes sir.

CONCLUSION:

From an examination of the register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Josephine Whiteturkey, is identified thereon as Josephine, alias Beth Yeses, No. 458.

R. Palmer, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this [illegible] day of December, 1903.

[illegible]
Notary Public.

Cher 10492

James Swanock

Trans. from Del. #121
(Old Series)

Cher 10492

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 14 1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 10th, 1900.

In the matter of the application of Jennie Bequa for the enrollment of herself and children as citizens of the Cherokee Nation of Delaware blood; said Bequa being sworn by Commissioner C. R. Breckinridge, testified as follows:

Q What is your name? Jennie Bequa.
Q How old are you? A 44 I guess.
Q What is your post office? A Bartlesville.
Q What district do you live in, cooweescoowee? A Yes, sir.
Q Who is it you want to have put on the roll? A I got two children.
Q You want to be on yourself? A Yes, sir.
Q That all? A Yes, sir.
Q Are you Cherokee by blood? A Yes, sir.
Q What are you, Delaware? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Over 30 years I guess.
Q Did you come here with the Delaware? A Yes, sir.
Q You have been here about 32 years or such matter? A Yes, sir.
Q Give me your father's name? A Jacob Wheeler.
Q Is he dead? A Yes, sir.
Q Give me your mother's name, please? A Elizabeth.
Q Is she dead? A Yes, sir.
Q Is your husband dead? A Yes, sir.
Q You been married more than once? A Twice.
Q What was the name of your first husband? A John Swanock.
Q Is he dead or alive? A Dead.
Q What is the name of your second husband? A Jim Becqua.
Q Is he living? A Yes, sir.
Q You are now living with him? A No, sir, we separated three years ago.
Q Give me the names of your children? A Olde st one is James Swanock.
Q He is 20 years old is he? A Yes, sir.
Q Give me the name of the next child? A Ida May.
Q ~~Was it~~ How old is she? A 15.
Q Both living now, are they? A Yes, sir.
Q Are you on the roll of 1896 as a Becqua, four years ago? A (No response,)
Q How long you been married to Becqua? A Six years.

1880 enrollment; page 171 #2636, James Swannock, Cooweescoowee,
1896 enrollment; page 382, #540, Jane Bequa, Cooweescoowee.
1896 enrollment, page 383, #582, James Swannock, Cooweescoowee
1896 enrollment; page 383, #583, Ida Swannock, Cooweescoowee.

Com'r Breckinridge:--The applicant applies for the enrollment of herself and two children: She is identified on the rolls of 1880 and 1896 as an adopted Delaware. She has lived in the Cherokee Nation for 32 years, and she will be listed for enrollment now as an adopted Delaware. Her two children who are the children of a former husband are identified with her on the roll of 1896. They are living now and will be listed for enrollment as Cherokee-Delawares.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 10th day of October, 1900.

C R Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

...MISSION T...

FILED

... 31 190...

20 Ex 121

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Marie Swannock

as a citizen of the

Cherokee Nation

Approved [illegible] 31 1907

C. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 31 1907

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE APPLICATION FOR ENROLLMENT as a citizen of the Cherokee Nation, of Bessie Mae Swimmer, born on the 7 day of June, 1902

Name of Father: Jesse Swimmer, a citizen of the Cherokee Nation.

Name of Mother: Nellie Swimmer, a citizen of the Cherokee Nation.

Post Office: Tahlequah, Okla.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District

I, Nellie Swimmer, on oath state that I am 17 years of age and a citizen, by marriage, of the Cherokee Nation; that I am the married wife of Jesse Swimmer, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 7 day of June, 1902; that said child has been named Bessie Mae Swimmer and is now living.

Nellie Swimmer

X TRIBBER TO MARK

(Witness)

Subscribed and sworn to before me this 25 day of July, 1902.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District

I, [illegible], a Physician, on oath state that I attended on Mrs. Nellie Swimmer, wife of Jesse Swimmer, on the [illegible] day of June, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Bessie Mae Swimmer.

[illegible]

X TRIBBER TO MARK

(Witness)

Subscribed and sworn to before me this 25 day of July, 1902.

Notary Public.

Delaware 121

This certifies that Mr. James W. Swannock and Miss Carrie M. Buckmaster were by me united in MARRIAGE according to the laws of the State of Kansas on the eighth day of April in the year of our Lord one thousand nine hundred and one, at Bartlesville, I.T.

J. B. Rounds,

Witnesses:

Dewey, I.T.

J. W. Swannock,
Jane Requa.

Pastor Bap.CH.

Department of the Interior,

Commission to the Five Civilized Tribes,

Muskogee, I.T., Nov. 5, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

Chief Clerk Cherokee Division.

Sworn to and subscribed before me this 5th day of November, 1902.

Notary Public.

BCJ

Delaware 121

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of JENNIE RECUA for the enrollment of herself, her children, JAMES and IDA M. SWANOCK and her grand-daughter, BESSIE MARIE SWANOCK, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old.
Q What is your postoffice address? A Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A 33 years.
Q Do you know a Delaware woman named Jennie Recua? A Yes sir.
Q She's dead now, is she? A Yes sir.
Q Did she have a son named James Swanock? A Yes.
Q He living now? A No, he's dead.
Q When did he die? A Last spring or summer, I don't remember just what month.
Q Was he married before he died? A Yes.
Q Did he have any children? A Had one.
Q What was that child's name? A I don't remember.
Q Is that child living? A No, it's dead; died two or three months ago.
Q James Swanock's wife was a non-citizen, was she? A Yes sir.
Q The mother of this child and James Swanock were living together when this child was born? A Yes.
Q They had been married, had they? A Yes sir.
Q The child was always recognized as James Swanock's child? A Yes.
Q He recognized it himself? A Yes.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 30th day of November, 1903.

Tamer Freeman

Notary Public.

MFM

10 + 82

10492

D 121 32

IN RE
THE DEATH OF

James Swanoch
a citizen of the
Cherokee Nation

Approved May 9 1904
C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
May 9 1904

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Swannock
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville, Ind. Ter., and died on the 28th day of March, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern Judicial District.

I, Mabel Swannock and a resilent ~~citizen, by~~ on oath state that I am 19 years of age, ~~and a citizen, by~~ of the Cherokee Nation; that my post office address is Bartlesville, Ind. Ter.; that I am the widow of James Swannock
(State here the relationship of the affiant to the deceased)
(Here insert name of deceased)

who was a citizen, by blood, of the Cherokee Nation; and that said James Swannock, died on the 28 day of March, 1903.
(Here insert name of deceased)

Mabel Swannock

WITNESSES TO MARK

(Witnesses to Mark)

Bertie Swannock

Subscribed and sworn to before me this 10th day of May 1903.

Eulah Reynolds
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern Judicial District.

I, Ida M. Swannock, on oath state that I am 18 years of age, and a citizen, by blood of the Cherokee Nation; that my post office address is Bartlesville, Ind. Ter.; that I was personally acquainted with James Swannock
(Here insert name of deceased)

who was a citizen, by blood, of the Cherokee Nation; and that said James Swannock died on the 28th day of March, 1903.
(Here insert name of deceased)

Ida M. Swannock

WITNESSES TO MARK

(Witnesses to Mark)

Bert Swannock

Seymour Riddle

Subscribed and sworn to before me this 10th day of May 1903.

Eulah Reynolds
Notary Public.

Commission Expires March 13th, 1904.

10492

IN THE
THE DISTRICT

Rosa Marie Swanson
Petitioner

Petition

Filed May 9 1904
C. R. Becker
Clerk

1904

10497

IN RE
THE DEATH OF

Bessie Marie Swanock
a citizen of the

Cherokee Nation

Approved May 9 1904

T. R. Breckinridge
Commissioner

FILED
1904

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bessie Marie Swannock (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville (Here insert name of post office), Ind. Ter., and died on the 29th day of May, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern Judicial District.

I, Mabel Swannock, on oath state that I am 19 years of age and a ~~xxxxxxxx~~ resident, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office), Ind. Ter.; that I am mother (State relationship or the fact of being next of kin) of Bessie Marie Swannock (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Bessie Marie Swannock (Here insert name of deceased) died on the 29th day of May, 1903.

Mabel Swannock

WITNESSES TO MARK (Write two witnesses)
Gilbert A. Gardner
Bert Gardner

Subscribed and sworn to before me this 10th day of May, 1904.

Beulah Reynolds
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern Judicial District.

I, Ida Swannock, on oath state that I am 18 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Bessie Marie Swannock (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Bessie Marie Swannock (Here insert name of deceased), died on the 29th day of May, 1903.

Ida Swannock

WITNESSES TO MARK (Write two witnesses)
Bert Gardner
Seymour Riddel

Subscribed and sworn to before me this 10th day of May, 1904.

Beulah Reynolds
Notary Public.
My Commission Expires March, 1st, 1906.

Delaware 121

Muskogee, Indian Territory, November 6, 1902.

O. B. Clevenger,

Bartlesville, Indian Territory.

Dear Sir:-

The Commission is in receipt of your letter of October 30, enclosing certificate showing the marriage, on April 8, 1901, between James W. Swannock and Miss Carrie M. Buckmaster.

The same is herewith returned to you, a copy having been made and retained in the Commission's files.

The affidavit as to the birth of Bessie Marie Swannock is now in due form and has been filed.

Respectfully,

Acting Chairman.

Enc. M-136

Cher 10493

Edward. Young

Trans. from Del. # 122
(Old Series)

Cher 10493

122

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 3 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900.

In the matter of the application of Edward Young for the enrollment of himself, wife and child as Cherokee citizens, he being sworn by Commissioner Breckinridge, testified as follows: Examination by the Commission.

Q What is your name? A Edward Young.
Q What is your age? A 22.
Q What is your postoffice? A Lawton.
Q Are you a resident of the Cherokee Nation? A Yes, sir.
Q How long have you resided here? A All my life.
Q Born in the Cherokee Nation? A Yes, sir.
Q Resided here all your life? A Yes, sir.
Q Have you been out of the Cherokee Nation during the last three years? A No, sir.
Q Are you a native Cherokee or a Delaware? A Delaware.
Q What district in the Cherokee Nation do you belong? A Cooweescoowee.
Q What is your father's name? A John Young.
Q Is he living? A Yes, sir.
Q Is he a Delaware Indian? A Yes, sir.
Q What is your mother's name? A Ellen Young.
Q Mother living? A Yes, sir.
Q Is she a Delaware Indian? A Yes, sir.
Q How much Indian blood have you? A Full blood.
Q Are you making application for anybody besides yourself? A Wife and child.
~~Q What is your wife's name? A Anna Young.~~
Q How old is she? A 20.
Q What was her maiden name? A Robeson.
Q Is she a Delaware Indian? A No, sir.
Q What is she? A She's English.
Q White woman? A Yes, sir.
Q When did you marry her? A 19th of April.
Q What year? A This year.
Q Where? A Preacher Goodwin's house.
Q By whom? A Preacher Goodwin.
Q Were you married in accordance with the laws of the Cherokee Nation? A Yes, sir.
Q Have you your marriage license and certificate? A Yes, sir.
Q Have you the license? A No, sir.
Q Where did you obtain the license? A At Independence, Kans.
Q Issued to you by the Clerk of the Court of the County in which Independence, Kans., is in? A Yes, Montgomery County.
Q Never obtained a license from the authorities of the Cherokee Nation? A No, sir.
Q What is your wife's father's name? A Joseph Robeson.
Q Is he living? A Yes, sir.
Q What is your wife's mother's name? A Mary Robeson.
Q Is she living? A Yes, sir.
Q They're both white people? A Yes, sir.
Q Your wife never made any claim to Indian citizenship by blood? A No, sir.
Q What is the name of your child? A Mary Ellen Young.
Q How old is Mary Ellen Young? A She was born the 17th of August, this present year, two months old.
Q Are you the father of this child? A Yes, sir.
Q Anna Young the mother? A Yes, sir.
Q Have you any evidence of the birth of this child? A No, sir.
Q Where is the mother? A She's at home.

1880 roll; page 213, #3531, Edmund Young, Cooweescoowee. (Del.)
1896 roll; page 392, #780, Edward Young.

Q You have not got a certified copy of the records in which this marriage is recorded? A No, sir.

By the Commission-

The name of the applicant appears upon the 1880 authenticated roll of the Cherokee Nation as Edmund Young and also on the 1896 census roll of the Cherokee Nation as an adopted Delaware, and having given sufficient testimony as to his residence in the Indian Territory as provided by law, will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood. The enrollment of your wife will be refused for the reason that she was married to you subsequently to Dec. 16th, 1895, denying the rights to intermarried citizens to participate in the property rights of the Cherokee Nation. The application made by you on behalf of your minor child, Mary Ellen Young, will be considered by the Commission some time in the future, and the name of your child will now be placed upon a doubtful card for that purpose; his child having been born four months after your marriage to your present wife.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

(Signed) E. G. Rothenberger.

Subscribed and sworn to before me this 10th day of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 23rd day of November, 1901.

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 10 1900 1900.

Name Edward Young Fairlon D.S.

District COOWEESCOOWEE Year 1880 Page 213 No. 3531

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

In 1880 roll as Edward Young

Cherokee Card #10493.

Department of the Interior
Commissioner to the Five Civilized Tribes
Bartlesville, I. T., May 10, 1906.

In the matter of the application for the enrollment for of John S. Young as a citizen by blood of the Cherokee Nation.

EDWARD YOUNG, appearing in person before the Cherokee Enrollment Party, and being first duly sworn by John Israel, a Notary Public, and examined, testified as follows:

Q What is your name? A Edward Young.
Q Your postoffice? A Copan.
Q Your age? A 27 years old.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q How old are you enrolled by the Commission? A Edward Young.
Q You present here a certified copy of a marriage license and certificate which states that on the 9th day of April, 1900, Edward D. Young, a citizen of the Cherokee Nation, and Anna Robson, a citizen of the United States, were married in the State of Kansas by G. H. Goodwin, a minister of the Gospel. Did you ever have a middle initial? A No sir.
Q How was it they got this initial D. in your name?
A Well, just simply picked it up was all. I never did have a middle name at all.
Q Are you the same person as Edward Young and Edward D. Young, as appears on this certified copy of the marriage license?
A Yes sir.

Applicant presents certified copy of the marriage license and certificate which will be made a part of the record herein.

James B. Myers, being first duly sworn, states, that as stenographer to the Commissioner to the Five Civilized Tribes, he recorded the testimony in the foregoing proceedings, and that the above is a true and correct transcript of his stenographic notes thereof.

James B. Myers

Subscribed and sworn to before me, this, the 10th day of May, 1906.

John Israel
Notary Public.

JBM

Cher 10494
Nancy Bixler

Trans. from Del. #123
(Old Series)

Cher 10494

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 20 1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I T., OCTOBER 10th, 1900.

In the matter of the application of Nancy Bixler for the enrollment of herself and husband as citizens of the Cherokee Nation; said Bixler being sworn by Commissioner C. A. Breckinridge, testified as follows:

Q Give me your name? A Nancy Bixler.
Q How old are you? A About 23.
Q What is your post office? A Bartlesville.
Q In what district do you live, Coo weescoowee? A Yes, sir.
Q Who is it you want to have put on the roll, yourself? A Yes, sir.
Q Got a husband? A Yes, sir, no children.
Q What are you full blood? A Yes, sir.
Q ~~Is you~~ Are you Cherokee? A No, sir, Delaware.
Q Is your husband Delaware? A No, sir, white man.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Fred Fallileaf.
Q Is he alive or dead? A Dead.
Q The name of your mother? A Marth Fallileaf.
Q Is she dead or alive? A Dead.
Q Have you ever been married except to your husband? A No, sir.
Q Has he ever been married except to you? A No, sir.
Q What is his name? A Frank Bixler.
Q How old is he? A I do not know.
Q You got his marriage licenne and certificate? A Yes, sir.

Com'r Breckinridge:--The applicant presents an illuminated license showing that she was married to her husband as stated by her on the 11th of August, 1899. This is returned.

~~1880 enrollment, page 107, #1207, Nancy Fallingleaf, Coowescoowee.~~

1896 enrollment, page 269, #290, Nancy Fallingleaf, Coowescoowee.

Com'r Breckinridge:--The applicant applies for the enrollment of herself and husband. She is identified on the rolls of 1880 and 1896 as a Cherokee-Delaware. She has lived in the Cherokee Nation all her life. Her change of name arises from her marriage and her certificate of marriage is cited in the testimony. She will be listed for enrollment now as ~~a Cherokee~~-Delaware. Her husband married her in 1899 and in accordance with United States law. He not having procured a Cherokee license, but his marriage is after the Cherokee law of 1896, prohibiting the acquirement of citizenship rights by intermarriage. He not having married in accordance with Cherokee law, it is considered that the Commission has no jurisdiction over his application. His marriage is too late for him to be upon an existing roll. A memorandum simply will be made of his application. If he declares that memorandum to be transmitted to the Secretary of the Interior it will be donw so upon the receipt of a written application to that effect.

---oooOOOooo---

A. O. Boston, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A. O. Boston

Subscribed and sworn to before me this 10th day of October, 1900.

C. A. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Cher 10495

John Anderson

Trans. from Del. #124
(Old Series)

Cher 10495

[illegible]

[illegible] John [illegible]

[illegible]

What is your [illegible]?

What is [illegible] of [illegible] across? A [illegible]

Are you a resident of the Choctaw Nation? A Yes sir.

[illegible] A Yes sir.

[illegible]

Are you [illegible] as a citizen [illegible], or [illegible], or [illegible]?

Answer.

To what district [illegible] the Choctaw Nation do you belong? A [illegible] District.

Are you a full blood? A Yes.

What is your father's name? A Billy [illegible].

Is he living? A No.

Is he a Delaware Indian? A Yes.

What is your [illegible] name? A Linda-ah-quah.

[illegible] application for anybody else relative [illegible]

[illegible]

Are you married? A No.

Have you ever been married? A No.

R-

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 10, 1900.

In the matter of the application of John Anderson for the enrollment of himself as a Cherokee citizen; he being sworn by Commissioner Breckinridge, testified as follows: - Examination by the Commission. Interpreter, John Willis.

Q What is your name? A John Anderson.
Q What is your age? A 32.
Q What is your postoffice address? A Dewey.
Q Are you a resident of the Cherokee Nation? A Yes sir.
Q How long have you resided here? A 32 years.
Q Lived here all your life? A Yes sir.
Q Have you been outside of the Cherokee Nation within the past three years? A No.
Q Are you applying as a native Cherokee, or Shawnee, or Delaware?
A Delaware.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee.
Q Are you a full blood? A Yes.
Q What is your father's name? A Billy Anderson.
Q Is he living? A No.
Q Is he a Delaware Indian? A Yes.
Q What is your mother's name? A Winda-ala-quah.
Q Are you making application for anybody else beisdes yourself?
A No sir.
~~Q Are you married? A No.~~
Q Have you ever been married? A No.
Q Just making application solely on your own behalf? A Yes.
1880 roll; page 62, #107, John [redacted], Cooweescoowee, (Del)
1896 roll; page 358, #50, John Anderson.

For the Commission-

The name of the applicant, John Anderson, appears upon the 1880 authenticated roll of the Cherokee Nation and also upon the 1896 Census Roll of that Nation as an adopted Delaware. He having given sufficient ~~evide~~ testimony as to the length of time of his residence in the Indian Territory, required by law, he will be listed for enrollment by this Commission as a Cherokee citizen by Delaware blood.

E. G. Rothenberger, being first duly sworn, statesthat as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 10th day of October, 1900

C. R. Breckinridge
Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE EXPOSITION
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date October, 1044. 1900.

39

Name John Anderson. 93 Dewey I.T.

District Coowescoowee. Year 1880 Page 6 No. 107

Citizen by blood full. Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

JOR

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 24, 1904.

In the matter of the application of John Anderson for the enrollment of himself as a citizen by Delaware blood of the Cherokee Nation.

SAM ANDERSON, being duly sworn and examined by the Commission, testified as follows:

SUPPLEMENTAL TESTIMONY.

Q What is your name? A Sam Anderson.
Q What is your post office? A Dewey.
Q How old are you? A 32.
Q You are a Delaware citizen of the Cherokee Nation? A Yes.
Q You are a brother of John Anderson? A Yes sir.
Q Do you know how old he is? A He must be 36.
Q How many years older than you is he? A Four years.
Q He is your brother next older than you? A Yes sir.
Q He is living is he? A Yes sir.
Q What is your father's Delaware name? A Wind-set-tund.
Q He is dead? A He is dead.
Q What is your mother's name? A Win-da-a-lay-qua.
Q She is living? A Yes sir.
Q They are both registered Delaware are they? A Yes sir.
Q How many brothers and sisters have you ever had older than you?
A I just got one brother older than I am now.
Q How many brothers older than you have died? A Jim and Oliver all I have ever seen.
Q Did you have a brother die before you can remember? A My mother told me I had another brother.
Q Then that was three older than you? A Yes.
Q Did you have a sister older than you? A Yes.
Q She is dead? A Yes.
Q Were all three brothers and one sister all older than John?
A Yes sir.
Q John is next to you? A Yes sir.
Q Then the others are older than John? A Yes.
Q You were born here in the Cherokee Nation? A Yes.
Q How many children have you understood came down to the Cherokee Nation with your parents from Kansas? A There was John and Jim and Oliver and sister.
How about the other one that died, wasn't he born up there?
A. Yes.
Q Then didn't he come down? A Yes.
Q Then there was four brothers and one girl came ? A Yes.
Q When is your birthday? A Christmas day.
Q Do you know when John's is? A No, I don't. About April I think.
Q He was thirty-six this April? A Yes sir.
Q And you were thirty-two last Christmas? A Yes.
Q You of course don't remember when the Delawares came down here but in taking their testimony it has developed that they came down here in 1868, the register was made in '67 and they came the next year. Do you know whether that is right or not,- that they came in '68? A I think so, that is what I have always understood.
Q Your sister that was older than you that died, do you remember her Delaware name? A I think it was the name you called a while ago.
Q Was it Loo-whe-ee-ch-qua? A Yes sir.
Q Do you remember whether you had a brother older than she?
A Yes sir, I think the first one was a boy.

Q Then do you know whether this girl came next or not? A Yes, she came next.
Q Then the next was a boy too? A Yes, Oliver next.
Q The next one, was that Jim? A Jim and then John.
Q Do you remember the name of the child that was older than your sister that died,-the first boy, do you remember his name? A No sir.
Q He died pretty soon after the came down to the Cherokee Nation? A I don't know.
Q How do you remember Oliver's Delaware name? A Yes sir.
Q What is it? A To-lum-mah-pun-a-qua.
Q That is a woman's name? A No.
Q Is To-lum-mah-pun-a-cumun? A Yes sir.
Q To-lum-mah-pun-a-cumun was that the child next younger than your sister? A Yes sir.
Q His name was Oliver? A Yes sir.
Q Was Jim next younger than Oliver? A Yes sir.
Q Do you remember his Delaware name? A My name is just pretty near the same.
Q What is your name? A Oh-wey-tun-a-coo-qua.
Q His name is pretty near like yours? A Yes sir, I can't just recollect.
Q What is John's Delaware name? A To-lum-a-coo-qua.
Q Do you think you would know Jim's Delaware name if you heard it? A I think so.
Q Was it Wey-un-dah-mah-coo-wha? A Yes that's it, Wey-un-dah-mah-coo-wha.
Q He was just older than John was he? A Yes sir.
Q Is Wey-un-dah-mah-coo-wha dead? A Yes.
Q Now is John the next youngest child after Wey-un-dah-mah-coo-wha? A Yes.
Q And his Delaware name is To-lum-a-coo-qua? A Yes.
Q John you say you have understood was born up in Kansas? A Yes sir.
Q He is four years older than you? A Four and a half.
Q He was thirty-six this April and you were thirty-two last Christmas? A Yes.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me
this 24th day of June, 1904.

Notary Public.

MBR

Indian Territory,)
) ss:
Northern District.)

On this 26th day of July, 1904, personally appeared before me a Notary Public in and for the above district and Territory, Win-da-la-a-qua, who being first duly sworn, deposes and says, that she is eighty-six years of age, a resident of the Northern District, Indian Territory; that she was born on the White River in Ohio, and came with the Delawares to Kansas in 18_____; that she is the mother of John Anderson whose Delaware name is, O-wey-un-da-nah-coo-a-wha and that her said son was born in Kansas about one month before the Delawares started to come to the Indian Territory to live; that John Kinney, Mary Lee and Martha Swannock live near her in Kansas and are acquainted with the facts as above stated.

That her husband, Wen-sut-tund, took her said child to the Agent prior to her leaving Kansas for the purpose of having him enrolled. Affiant further states that the name, O-wey-un-ca-nah-coo-a-wha, was given to her said son by his father, and that she has always understood him to be one of the Registered Delawares and entitled to land in the Cherokee Nation the same as all other Registered Delawares. And further affiant saith not.

Witnesses: her Win-da-la-a-qua mark

John R. Willey

Chorley Whitbeck

Subscribed and sworn to before me this 26th day of July, 1904.

F B Woodard
Notary Public.

My commission expires June 25th 1906.

FILED
1904
COMMISSION TO FIVE TRIBES.

Cherokee 10495.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., SEPTEMBER 1, 1904.

In the matter of the identification of JOHN ANDERSON as a Registered Delaware.

APPEARANCES:
Applicant appears in person and by attorney, W. T. Hutchings.

JOHN ANDERSON, being first duly sworn, testified as follows:

By the Commission:
Q What is your name? A John Anderson.
Q What is your postoffice? A Dewey.
Q Are you a Delaware Indian by blood? A Yes, sir.
Q What is your name in Delaware? A My mother has been calling my name Wey-un-da-nah-cooxx-wha.
Q How old are you, Mr, Anderson? A I am 37.
Q Do you know the Delaware name of your father? A Yes, sir.
Q What is his name? A Wen-sut-tund.
Q And your mother's name? A Win-da-la-a-qua.

Commission: On the copy of Register of Delaware Indians who elected to remove to the Indian Country appears the name of Wen-sut-tund, opposite No. 486, and the name Win-da-la-a-qua appears opposite No. 487; and opposite Nos. 488, 489 and 490 appear the names O-we-yah-whe-cund, Loo-whe-ca-oh-qua, and Te-lum-mah-pun-a-cum-un, respectively. The name of John Anderson, as Wey-un-da-nah-coo-wah, appears on said Register opposite No. 491.

Q Are the person named as appearing opposite numbers 488, 489 and 490 your brothers and sister? A Yes, sir.

By Mr. Hutchings: No cross-examination.

Commission: The applicant, by his attorney, submits the affidavit of Win-da-la-a-qua, mother of the applicant, which is filed herewith and made a part of the record in this case.

o-o-o-o-o-o-o-o

H. M. Vance, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

H M Vance

Subscribed and sworn to before me this the first day of October, 1904.

Notary Public.

Cherokee-10495.

[illegible] TRIBE,
[illegible] Indians.
Muskogee, Indian Territory, March 2, 1906.

In the matter of the application for the enrollment of John Anderson as a citizen of the Cherokee Nation.

(The applicant, John Anderson, is identified upon Cherokee Field Card number 10495, and as number 31190 upon the roll of Cherokee citizens by blood, approved by the Secretary of the Interior. The applicant now claims that he should be enrolled as a registered Delaware.)

Applicant represented by Hutchings and Murphy.

John Kinney, being duly sworn, testified as follows:

Q. What is your name? A. John Kinney.
Q. What is your age? A. About-- I was born in '53. That would be about 52, I guess.
Q. What is your post office address? A. Dewey, I.T.
Q. What is your citizenship? A. Delaware Cherokee.
Q. Do you know John Anderson? A. Yes sir.
Q. How long have you known him? A. I have known him about 38 or 39 years.
Q. Where did you first know him? A. On the Reservation in Kansas.
Q. Were you acquainted with his father? A. Yes sir.
Q. What was his father's name? A. Wan-nal-ka.
Q. What was John Anderson's Indian Name? A. Wan-n-don-a-koo-tah.
Q. Did you come to the Territory with John Anderson and his father? A. Yes sir, we all came together.
Q. Then, you knew him in the Territory, did you? A. Yes sir.
Q. Was his Indian name in the Territory the same as in Kansas? A. Yes sir.

CROSS EXAMINATION BY COMMISSION.

Q. What is John Anderson's Indian name? A. Wan-n-don-a-koo-tah.
Q. How long had you known John Anderson prior to his coming to the Territory? A. I have known him---I was with the folks about two years after we came here.
Q. Were you with them before you came here? A. Yes sir.
Q. How old was John when you came here? A. I don't know if I could tell ---I suppose he must have been 3 to 5 years old.
Q. Did you know his father and mother well? A. Yes sir, I was well acquainted with them.

Q. How many children did John's father have when he came to the Indian Territory? A. Well--- three boys and one girl.
Q. Did he bring his wife with him? A. Yes sir.
Q. Are you positive now that John Anderson was born before his parents moved to the Indian Territory? A. Yes sir.
Q. You cannot be mistaken about that, can you? A. I do not think so, for I was right there with them.
Q. What year did you come to the Indian Territory? A. In '68, I think.
Q. Has he lived in the Territory ever since? A. Yes sir, I think so.
Q. Have you known him ever since? A. I have seen him off and on.

WITNESS EXCUSED.

William H. Shuler, being duly sworn, testified as follows:

Q. What is your name? A. William H. Shuler.
Q. Your age? A. I am 59.
Q. Your post office address? A. Baxter Springs.
Q. What is your citizenship? A. Delaware.
Q. Do you know John Anderson? A. Yes sir.
Q. How long have you known him? A. Ever since I have been in the Territory--say, 36 or 37 years.
Q. Did you know his father? A. Yes sir, I was well acquainted with him.
Q. What is his father's Indian name? A. Ynd-sep-tumh.
Q. Do you know John Anderson's Indian name---if so, what is it? A. I do not know it only when I hear it.

CROSS EXAMINATION BY COMMISSION.

Q. Are you a registered Delaware yourself? A. Yes sir.
Q. What was your Indian name? A. Didn't have any.

(Witness is identified as number 338 upon the list of registered Delawares)

Q. Have you not always heard this applicant called John Anderson? A. No, I heard his mother call him his Indian name all the time.
Q. When did you first get acquainted with John Anderson? A. I have lived not far from him.
Q. Did you know him in Kansas? A. I couldn't swear to that.
Q. How soon after you came to the Cherokee Nation, or Indian Territory, did you get acquainted with John Anderson and his family? A. About two years, I think.
Q. You swear positively that you saw John Anderson at that time? A. Yes sir.
Q. About how old was he at that time? A. I couldn't tell you how old he was.
Q. About how old? A. It seems to me that he ought to have been 5 or 6 years old.
Q. You do not know where he was born? A. I couldn't swear to that.

John Anderson -----3.

Q. How many children of this family were there? A. [illegible] and one girl.

Q. Do you know the names of the others? A. No sir, they had Indian names, and I have forgot all their names.

Q. Did there ever any more children than these three on earth? A. Yes sir, there was one that was born since they have been down here.

Q. Did you see the two girls when you came down here there with one [illegible] and [illegible]? A. [illegible] I have not seen them.

[illegible]

John Vinson recalled.

By the Commission:

Q. Are you a registered Cherokee? A. [illegible]

Q. Are you registered under the name of Vinney or [illegible] Indian name? A. Vinson.

Q. What is your wife's maiden name? A. Nancy Jane.

(Witness is identified as number 686 upon the list of registered Delawares.)

[illegible]

The Cherokee Nation will be notified that this case will be taken up on the 13th. day of March, 1905.

Eula Jeane Brannon, being first duly sworn, states that, as stenographer of the Commission to the Five Civilized Tribes, she reported the proceedings had in the above entitled cause on the 2nd. day of March, 1905, and that the above and foregoing is a full and complete transcript of her stenographic notes taken in said cause on said date.

Eula Jeane Brannon

Subscribed and sworn to before me this [illegible] day of March, 1905.

Myron H. Cole

Notary Public.

DEPARTMENT OF THE INTERIOR,
OFFICE OF THE COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., JULY 20, 1905.

In the matter of the application for the enrollment of JOHN ANDERSON as a citizen of Delaware Nation of the Cherokee Nation.

APPEARANCES: For Applicant, W. T. Hutchings.
For Cherokee Nation, W. T. Hastings.

JOHN BULLETTE, being first duly sworn as interpreter, and reply to the following questions, propounded on behalf of the COMMISSION:

Q What is your name? A Jo Bullette.
Q How old are you? A 84.
Q What is your post office? A Clare ore.
Q You are a Delaware-Cherokee are you? A Yes sir.

Wen-da-la-la-qua, being first duly sworn, testified as follows through interpreter, JOHN BULLETTE:

BY MR. HUTCHINGS:
Q What is your name? A Wen-la-a-la-qua.
Q What is your post office address? A Dewey.
Q How old are you? A About 85.
Q Are you a registered Delaware? A I am.
Q Do you know John Anderson, call in English? A Yes sir.
Q What kin is he to you? A My own son.
Q What is John's Delaware Indian name? A Wet-tun-a-quah.
Q Was John born before or after you and your husband came from Kansas to the Indian Territory? A Born up in Kansas.
Q About how old was he when you all left Kansas and brought him down here? A About two or three years old.
Q Could he walk when you left Kansas to come to the Territory? A Yes sir.
Q What was the name of John's father and your husband? A Wen-sut-tuna.
Q How many children did you and your husband bring from Kansas to the Indian Territory? A Four with John, one girl and three boys.
Q Do you know of your own knowledge whether or not John was put on the Delaware roll of the Delawares that came here? A Yes sir, my husband told me we were all enrolled.

BY MR. HASTINGS:
Q Did you bring John here with you? A Yes sir.
Q How old is he? A About 34 or 39.
Q Do you know in what year he was born? A No sir.
Q How many children did you bring with you down here? A I must have brought five, there were two born here.
Q What two were born here? A Sam and Tom.
Q Which is the older, Sam or Tom? A Sam.
Q Are there any children between Sam and John? A No sir.
Q How much older is John than Sam? A About three years.
Q Now that is your best judgment is it? A Yes sir.
Q Sam was born here? A Yes sir.
Q Can Sam read and write? A Yes sir.
Q Can John? A Yes sir a very little.
Q How long had you been here when Sam was born? A I don't remember how long we had been here.
Q Where was Sam born? A Right there at my home place.

ON BEHALF OF THE COMMISSIONER:
Q Did you have a child named O-we-yah-wee-cund? A Yes sir.
Q Is that a boy or girl? A Boy.
Q Is he dead? A Yes sir.
Q Did you have a child named Loo-whe-ca-ch-qua? A Yes sir.
Q Is that a girl? A Yes sir, girl.
Q Dead? A Yes sir.
Q Did you have a child named To-lun-nah-pun-a-cun-un? A Yes sir.
Q Is that a boy? A Yes sir.
Q Is he dead? A Yes sir.
Q What was his English name? A Oliver Anderson.
Q Did you have any children just younger than he to die? A Yes sir.
Q What was its name in Delaware? A Wey-un-dah-coo-wha.
Q Was that a boy or girl? A Boy.
Q Did that child die in Kansas? A Died on Coon Creek.
Q About how old was he when he died? A He was a young man.
Q What was the name of your next child just younger than Wey-un-dah-nah-coo-wha? A John Anderson.
Q Is that your son John? A Yes sir.
Q He was born in Kansas was he? A Yes sir.
Q And he came down with you from Kansas when the Delawares came?
A Yes sir.
Q And he is just younger than Wey-un-dah-nah-coo-wha? A Yes sir.

BY MR. HUTCHINGS:
Q What is John's Indian name? A We-too-na-coo-wha.

----------cOo----------

George H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H Lessley

Subscribed and sworn to before me this 25th day of July, 1905.

[illegible]

Notary Public.

Cherokee 10495

Tahlequah, Indian Territory. June 24, 1904.

Hutchings & Murphey,

Muskogee, Indian Territory.

Gentlemen:

The Commission is in receipt of your letter of June 16, stating that John Anderson made application to this office for the selection of an allotment as a registered Delaware but that through some misinformation or misdirectionhe was not permitted to file as such, and asking that a time be set for him to return to Tahlequah and prove his right to file as a registered Delaware. You further state that his name appears upon the Delaware Register as Key-um-da-mah-coo-a-wha, No. 491 and that he is thirty-eight years of age.

In reply you are advised that the record in the matter of the application of John Anderson for the enrollment of himself as a Delaware-Cherokee citizen, shows that his name is not upon the Register of Delaware citizens who elected to remove to and settle in the Cherokee Nation in accordance with the Agreement between the Delaware and Cherokee Tribes of Indians. The record

Further shows that the person identified upon the said Register at No. 491, is not the John Anderson in question.

If John Anderson so desires, he may appear before the office of this Commission at Muskogee at any time, when an opportunity will be given him to introduce any evidence he may have tending to establish his right to be enrolled as a registered Delaware.

Respectfully,

Commissioner in Charge
Cherokee Land Office.

MBR.

COPY.

Cherokee
10495.

Muskogee, Indian Territory, December 19, 1904

John Anderson,

Dewey, Indian Territory.

Dear sir:

In the matter of your application for identification as a Registered Delaware, you are advised that the Commission desire further testimony showing that your name appears upon the register of Delaware Indians who elected to remove to the Indian country.

You are requested to appear before the Commission at its offices in Muskogee, Indian Territory at your earliest convenience and introduce such testimony.

Respectfully,

Tams Bixby.
Chairman.

Y.

Cherokee
10495.

Muskogee, Indian Territory, December 19, 1904.

W. T. Hutchins, Attorney
for John Anderson,
Muskogee, Indian Territory.

Dear sir:

In the matter of the application of John Anderson to be identified as a Registered Delaware, you are advised that further testimony is necessary to show that the name of the said John Anderson appears upon the register of Delaware Indians who elected to remove to the Indian country.

The applicant has this day been notified to appear before the Commission at its offices in Muskogee, Indian Territory at his earliest possible convenience and introduce the testimony above noted.

Respectfully,

(SIGN) Tams Bixby
Chairman.

Cher 10496

Earl R. Overlees

Trans. from Del. #125
(Old Series)

Cher 10496

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 20 1900

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 1[illegible]th, 1900

In the matter of the application of Frank M. Overlees for the enrollment of himself, wife and children as citizens of the Cherokee Nation of Delaware blood, said Overlees being sworn by Commissioner C. [illegible] Breckinridge, testified as follows:

Q Give me your name, please? A Frank [illegible] Overlees.
Q How old are you? A 35.
Q What is your post office? A Bartlesville.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want put on the roll? A Myself wife and three children.
Q Are you Cherokee by blood? A No, sir.
Q Intermarried? A Yes, sir.
Q Your wife a Cherokee? A Delaware.
Q Have you your marriage license and certificate? A (Produces same)
Q You applied to the Commission in 1896 for citizenship? A No, sir it was an application for enrollment while they were sitting at Fort Gibson several years ago.

Comr Breckinridge:--The applicant presents an official copy of the records of Cooweescoowee district showing that he was licensed on November 11, 1889 to marry Miss Carrie V. Armstrong, a citizen of the Cherokee Nation? A The rights of matrimony were performed by the reverend Charles Journeycake on the 12th of November the same year. This is filed herewith.

Q Have you lived with your wife ever since you married her in 1889? A Yes, sir.
Q And all the time in the Cherokee Nation? A Yes, sir.
Q How old is your wife? A 43.
Q You were never married except to her? A No, sir.
Q Was she ever married except to you? A No, sir.
Q Give me the name of her father? A Charles Armstrong.
Q Is he dead? A Yes, sir.
Q Give me the name of her mother? A Mary E. Armstrong.
Q Is she dead? A No, sir.
Q Give me the names of your children? A Earl Ray.
Q How old is that child? A Ten.
Q Next one? A Willie E.
Q How old is he? A Eight.
Q Next child? A Wilo H.
Q How old is he? A Six.
Q All living now, are they? A Yes, sir.

1880 enrollment; page 60, #66, Carrie V. Armstrong.
1896 enrollment; page 380, #501, Carrie V. Overlees, Cooweescoowee
1896 enrollment; page 31[illegible], #704, Frank M. Overlees, "
1896 enrollment; page 380, #502, Ray (Earl) " "
1898 enrollment; page 380, #503, William E. " "
1898 enrollment; page 380, #504, Wilo Haskell, " "

Q Has your wife lived in the Cherokee Nation all her life? A Came here with the Delawares.
Q Lived here for 32 years has she? A Yes, sir.

Comr Breckinridge:--The applicant applies for the enrollment of himself, his wife and three children: he states that his wife came here with the Delawares 32 years ago, and has lived here ever since. She is identified on the rolls of 1880 and 1896. Her change of name arises from her marriage which is established by the official evidence filed herewith, and she will be listed now for enrollment as an adopted Delaware. He is shown to have been married to his wife in accordance with Cherokee law in 1889. They have lived together ever since their marriage. He is identified with his wife on the roll of 1896, and he will be listed now for enrollment as a Cherokee by adoption. His three children named in the testimony

are all identified on the roll of 1896. They are living at this time and they will be listed for enrollment as Cherokee-Delawares.

--0-000-00000---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic note thereof.

J. O. Rosson

Subscribed and sworn to before me this 10th day of October, 1900.

C. H. Breen

Commissioner.

13

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name

District ..... Year ..... Page ..... No.

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Wife's name

District ..... Year ..... Page ..... No.

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Names of Children:

Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

DEPARTMENT OF PRINTING
COMMISSION OF THE EXECUTIVE
FILED
OCT

Nov. 11th 1889.

License issued to [illegible] citizen of the United States to [illegible] Armstrong, citizen of the Cherokee Nation.

Petition [illegible]

[illegible] Chas. Journeycake [illegible]

[illegible] day of Nov. 1889.

Recorded Nov. [illegible]

[illegible] V. Carey, Clerk

Coo- Dist- C.N.

[illegible] Clerk of the Tahlequah District, C.N. hereby certify that the [illegible] found on Page [illegible] Book "A" "Record of Marriage" of Tahlequah District"

[illegible] I hereunto set my hand and seal of office, this the [illegible] day of [illegible] 1899.

[illegible] Clerk
Tahlequah District, C.N.
By [illegible]
Deputy Clerk.

COMMISSION IN THE MATTER
FILED
AUG 16 1902

R
Cher Del. D-42.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q You are so recognized ? A Yes sir.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Carrie Armstrong, page 733, #64, Tahlequah district,
Ad. Del. Note: "In Ceoweescoowee Dist."

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E C Bagwell

Subscribed and sworn to before me this 5 day of August, 1902.

J T Kirkin
Notary Public.

JOH

Delaware D-42.

IN DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
Bartlesville, I. T., Nov. 25, 1903.

In the matter of the application of CARRIE ARMSTRONG, for enrollment as a Delaware citizen of the Cherokee Nation.

SAMUEL WHITEBURKEY, being first duly sworn and examined, testified as follows:

Q What is your name? A Samuel Whiteburkey.
Q How old are you? A About 46.
Q Your postoffice is Bartlesville? A Yes sir.
Q You are a full blood Delaware are you? A Yes sir.
Q Do you know Carrie V. Overlees? A Yes sir.
Q She's the wife of Frank Overlees? A Yes sir.
Q What was her name before he married her? A Carrie Armstrong.
Q Did she ever go to school at the Seminary at Tahlequah? A Yes sir, a long time.
Q Did you go to school at the Male Seminary at Tahlequah? A Yes sir.
Q Were you at school at Tahlequah at the same time? A Yes sir.
Q Do you know of any other Carrie Armstrong living at Tahlequah? A No sir.

COMMISSION:

It is found upon an examination of the records of the Commission that Carrie V. Overlees, the present wife of Frank Overlees, on Delaware card No. 125, is identified upon the roll of 1880, No. 55, Cooweescoowee District, as an Adopted Delaware. It is apparent from the testimony just taken that the Carrie Armstrong on the roll of 1880, No. 64, Tahlequah District, with the note "Pupil Female Seminary" is a duplicate of the person identified on that roll as No. 55, Cooweescoowee District, and the present wife of Frank Overlees.

Q Carrie V. Overlees is living at this time is she? A Yes sir.
Q Her postoffice is Bartlesville? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 27th day of November, 1903.

Notary Public.

Delaware #125.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 7, 1904.

In the matter of the application of Carrie V. Overlees for the enrollment of herself and children, Earl R., Willie E. and Milo H. Overlees, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation, in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Carrie V. Overlees, as Caroline Armstrong, No. 406.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge,
Commissioner.

Cher 10497

Samuel Flint

Trans. from Del. #128
(Old Series)

Cher 10497

a

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 10th, 1900.

IN THE MATTER OF THE APPLICATION OF Eliza Elkhair for the enrollment of herself, her husband and one child as citizens of the Cherokee Nation, and she being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q Give me your name? A Eliza Elkhair.
Q How old are you? A About fifty six.
Q What is your Postoffice? A Lawton.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the rolls: Yourself, and who else? A Myself, old man and my boy.
Q Yourself, husband and one child? A Yes sir.
Q Are you a full blood Delaware? A Yes sir.
Q Is your husband a full blood Delaware? A Yes sir.
Q How long have you lived in the Cherokee Nation: Thirty two years? A Yes sir.
Q What was your name in 1880; twenty years ago; Elkhair?
A I do not remember what name I went by then.
Q What is your husband's name? A Elkhair.
Q Anything else? A. No sir.
Q How old is he? A About seventy six.
Q Has he been living here for thirty two years? A Yes sir.
Q How long have you been married to him? A Twenty five years.
Q Is your husband names James Elkhair? A Yes sir: Some times they call him James.
Q Is your name Talatoquah? A Yes sir.
~~Q Give me the name of the child? A Samuel Flight.~~
Q Is that your child by a former husband? A That is my grand son.
Q How old is he? A Seventeen.
Q What is the name of his mother? A She might have been living then with Charley Elkhair.
Q What is the name of this child's father? A William Flint.
Q Is he dead? A yes sir.
Q Was this child's mother married to a man named Charles Elkhair?
A Yes sir; since Flint was born: Married Flint first, and then afterwards Elkhair.
Q What is the name of the mother of this child? (No response.
Q She is dead is she? A yes sir.
Q Was she your daughter? A No sir; my niece.
Q Was she a full blood Delaware? A Yes sir.
Q Was she born in the Cherokee Nation? A Kansas.
Q Did she come here with the Delawares thirty two years ago?
A Yes sir.
Q This child, Samuel Flint, is a full blood Delaware, is he?
A No sir; his father is a Shawnee.

(1880 Roll, Page 98, #1014, James Elk-hair, Cooweescoowee D'st)
(1880 Roll, Page 98, #1015, Te-la-to-quah Elkhair, Cooweescoowee District)
(1880 Roll, Page 101, #1070, Wm. Flint, Cooweescoowee D'st)
(1896 Roll, Page 367, #245, James Elkhair, Cooweescoowee D'st)
(1896 Roll, Page 367, #246, Telatoquah Elkhair, Cooweescoowee)
(1896 Roll, Page 368, #268, Samuel Flint, Cooweescoowee D'st)
Q This child, Samuel Flint is living now, is he? A Yes sir.

The applicant applies for the enrollment of herself, her husband and one grand child. She and her husband are both identified on the rolls of 1880 and 1896, as adopted Delawares: They have lived in the Cherokee Nation for thirty two years, and will be listed now for enrollment as adopted Delawares. They are full bloods.

The child, Samuel Flint is identified on the roll of 1896: His father and mother were both full blood Indians: Both are dead. His father is identified on the roll of 1880: His mother's name can not

be definately determined, but the applicant states that the childs mother was her niece, and came with the Delawares thirty two years ago, and lived in the Cherokee Nation from that time until ~~the~~ her death.

She applies for the child as her grand child, but from the testimony, it appears that he is her ~~grand~~ nephew. He is identified on the roll of 1896: He is living now, and will be listed for enrollment as a Cherokee Delaware.

r

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

R R Chamis

Subscribed and sworn to before
me this 10th day of October, 1900.

C A Mee

COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900. 1900.

1 Name James Elkhair

District COOWEESCOOWEE Year Page No. 154

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page 368	No. 26	Age 17	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

128

IN RE
THE DEATH OF

James Ellis
a citizen of the

Cherokee Nation

Approved 1906

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of [illegible] (Give name of deceased) a citizen of the [illegible] Nation, who formerly resided at or near [illegible] (Give name of town) Ind. Ter., and died on the [illegible] day of [illegible]

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that my post office address is [illegible] (Give name of town) Ind. Ter.; that I am [illegible] (State relationship to the deceased citizen) of [illegible] (Give name of deceased) who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible] (Give name of deceased) died on the [illegible] day of [illegible]

[illegible]

WITNESSES TO MARK.
[illegible]
[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

[illegible]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that my post office address is [illegible] (Give name of town) Ind. Ter.; that I was personally acquainted with [illegible] (Give name of deceased) who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible] (Give name of deceased) died on the [illegible] day of [illegible]

[illegible]

WITNESSES TO MARK.
[illegible]
[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

[illegible]
Notary Public.

128

BCJ

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of JAMES ELKHAIR for the enrollment of himself, his wife, ELIZA ELKHAIR, and his grandson, SAMUEL FLINT, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

JOHN YOUNG, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A John Young.
Q How old are you? A I'm about 57.
Q What is your postoffice address? A Weldon.
~~Q You are a Delaware citizen of the Cherokee Nation, are you? A Yes.~~
Q Are you a full-blood Delaware? A Yes sir.
Q Are you a member of the Delaware Business Committee? A Yes.
Q Do you know James Elkhair? A Yes sir.
Q Was he a registered Delaware? A Oh yes.
Q He living now? A No sir.
Q When did he die, do you know? A Last spring a years ago.
Q Do you know his wife, Eliza? A Yes sir.
Q Is she a registered Delaware? A Yes sir.
Q Did she come to this country with the Delawares? A Yes sir.
Q About how old is she? A She must be about 65 years old.
Q She live at Weldon? A Yes, right close to Weldon.
Q Was she married to James Elkhair when she came down here with the Delawares? A Yes sir, away afterwards.
Q Has she got a Delaware name? A Yes,
Q What is that name? A Tul-lah-ti-a-qua.

COMMISSION: Eliza Elkhair is identified upon the Register of Delawares as Tul-li-te-ar-qua, number 268.

Q Do you know a boy, Samuel Flint, about 18 years old, who lives with Eliza Elkhair? A Yes.
Q That boy is living now, is he? A Oh yes.
Q What is his father's name? A Bill Flint; he's a Shawnee.
Q Was his mother a Shawnee? A No, a Delaware woman.
Q Was she on the Delaware Register? A Yes.
Q She's dead now, isn't she? A Yes.
Q What was her name? A I was trying to think of it.
Q I believe you stated a while ago that she was a halfsister of George Washington; did you ever hear her called Qul-lup-te-na-och-qua?
A You put on a little too much, Qul-lup-te-now.

Q I believe you state that the last two syllables are too much?
A Yes.
Q Do you think this name on the Register I have just called is intended for this name that you give as her name? A Yes sir.

COMMISSION: The mother of Samuel Flint is identified upon the Delaware Register, number 194, as Qul-lup-te-na-ach-qua.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 30th day of November, 1903.

Samuel Foreman,
Notary Public.

MFM

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHEROKEE LAND OFFICE

Tahlequah, Indian Territory, August 17, 1904.

In the matter of designation of improved surplus holdings which Samuel Flint claims the right to dispose of under the provision of the act of Congress approved April 21st, 1904.

Samuel Flint appeared in person before the Commission, being first duly sworn and examined, testified as follows:

Q. What is your name?
A. Samuel Flint
Q. What is your age?
A. Twenty two
Q. What is your post office address?
A. Weldon, Indian Territory.
Q. Are you a Delaware-Cherokee citizen of the Cherokee Nation?
A. Delaware
Q. Are you married?
A. No sir.
Q. It appears that on the 30th day of June 1904 you selected as your allotment the
S2 of SE4 of NE4 of Sec. 18, T. 28 R. 13E
NW4 of SE4 of NE4 " Sec. 18, T. 28 R. 13E
and claimed as your home-stead the
NE4 of SE4 of NE4 of Sec. 18, T 28 R. 13E
containing in all fifty acres, valued at $300.00, and on the 16th day of August 1904, you selected as a part of your allotment
SE4 of SE4 of SW4 Sec. 17 T. 28 R. 13E
containing 10 acres, valued at $20.00. Is that correct?
A. Yes
Q. It appears from the plat which you have handed the Commission that you desire to designate as your improved surplus holding the
SW4 of SW4 of NE4
S2 of S2 of NW4
N2 of SW4
N2 of SW4 of SW4 of Sec. 17, T. 28 R. 13E
NE 4 of SE4
N2 of SE4 of SE4 of Sec. 18, T. 28 R. 13
Is that right?
A. Yes.
Q. Was this land which you have selected as your allotment all improved?
A. No, I guess not.
Q. What part of it has no improvements on it
A. Indicates SE4 of SE4 of SW4 of Sec. 17.
Q Why did you file on that ten acres which had no improvements on it?
A. Can't get right price.
Q. You mean that you only had $25.00 coming to you, and you had no land inside of your improvements which was graded low enough for you to take ten acres of it?
A. Yes.
Q. Is the land that you have designated as your surplus all improved.
A. Yes, all under fence.
Q. Do you know the location of this land with regard to section lines.
A. No, I would have to find out.
Q. How much land have you under fence?
A. About 300 acres.
Q. How long has this land been in your possession?
A. Ever since I can recollect.
Q. Did you put the improvements on it?
A. The farmers did.

Q. What farmers.
A. Truskits
Q. Did they build it under contract?
A. Yes.
Q. Under contract with you?
A. I was a kid
Q. Who did they have the contract with?
A. Eliza Elkhair
Q. Then, as I understand it, the place was being made for you.
A. Yes.
Q. Is Eliza Elkhair any relation of yours?
A. Yes, Grandmother.
Q. How long have you had possession of this place?
A. Rented it a year ago.
Q. You took possession of it when you became of age?
A. Yes.
Q. Is that land now being farmed under a contract with you?
A. Yes.
Q. Whose place joins you on the north?
A. Charlie Elkhair's.
Q. Who adjoins you on the east?
A. Charlie Elkhair.
Q. Who is on the south of you?
A. Eliza Elkhair.
Q. Does anyone adjoin you on the west?
A. Yes, Alex Drum.
Q. Is there a creek between you and Alex Drum?
A. Yes.
Q. Does any one else claim any part of this land?
A. No.
Q. It appears that Susanna Secondine has filed on the E2 of NW4 of SW4 and N2 of SW4 and SW4 of sec. 17, and that Stephen A. Miller has filed on the W2 of NW4 of SW4 of Sec. 17, and the N2 of SE4 of SE4 of Sec. 18. Do you know these people, Stephen A. Miller and Susanna Secondine.
A. I know Miller.
Q. You do not know Susanna Secondine?
A. No.
Q. Did you ever give Mr. Miller permission to file on any part of the land, or make any improvement thereon?
A. No.
Q. Did you know that he claimed any part of that land?
A. No, he never told me.
Q. Did Eliza Elkhair have any right to dispose of this land last May?
A. No.
Q. Did she ever tell you that she ever had sold any of that land?
A. They wanted us both to sell it, but I did'nt want it that way. If anybody sold it, I wanted to be the one to sell it.
Q. You never gave your consent then, for the land to be sold?
A. No.
Q. Are you collecting rents from the entire tract of land which you have indicated as your surplus holding?
A. Yes.
Q. Are there any other Delaware or Cherokee citizens for whom you have a right to file?
A. No.
Q. You were in undisputed possession of the land on April 21st, 1904, were you?
A. Not that I know of.
Q. Can you describe the improvements which existed on this land which you have designated as your surplus holding enthe 21st of April, 1904?
A. It was all under a wire fence.
Q. Was any of it in cultivation?
A. Yes.

Q. About how much of it?
A. About two hundred acres.
Q. Was any of it in pasture?
A. Yes.
Q. What part of it was in pasture
A. Around the slough.
Q. About how much pasture was there?
A. About thirty acres.

Samuel Flint

Subscribed and sworn to before me this 17, day of August 1904.

Samuel Foreman
Notary Public.

STATEMENT

It appears from the Commission's improvement plats that the land designated as his improved surplus by Samuel Flint is practically all enclosed by a fence, the exceptions being small corners of ten acre tracts, which the fence leaves on the outside. The NE4 of the SE4, the N2 of SE4 of Sec. 18
The W4 of SW4 of NW4
The W2 of NW4 of SW4 of NW4 of SW4 of SW4
The SW4 of SW4 of NE4 of SE4 of SE4 of NE4 of Sec. 17
appear to be in cultivation. The remainder is pasture land. The improvements are all shown to belong to Samuel Flint. It appears that on the 11th day of May, 1904, Stephen A. Miller selected the
W2 of NW4 of SW4 of Sec. 17 and the
N2 of SE4 of SE4 of Sec. 18.
There is on file with his application a bill of sale from Eliza Elkhair, bearing date of March 28, 1904, transferring to S. A. Miller all improvements located on, and right of possession, together with right to file on this land. It also appears that on the 11th day of May, 1904, John H. Secondine, for his wife, Susanna Secondine, filed or selected in allotments
E2 of NW4 of SW4 and the
N2 of SW4 of SW4 of Sec. 17, T. 28, R. 13.
There is on file with her application, a bill of sale from Eliza Elkhair, bearing date of March 28th, 1904, transferring the above named land, and improvements thereon, and right of possession to John. H. Secondine.

It appears that it was necessary for the applicants to select land outside of his improvements in order to complete his allotment, the land included in his improvements being so classified that it was impracticable to obtain a full allotment thereon and at the same time include improvements which he desired to file on for himself

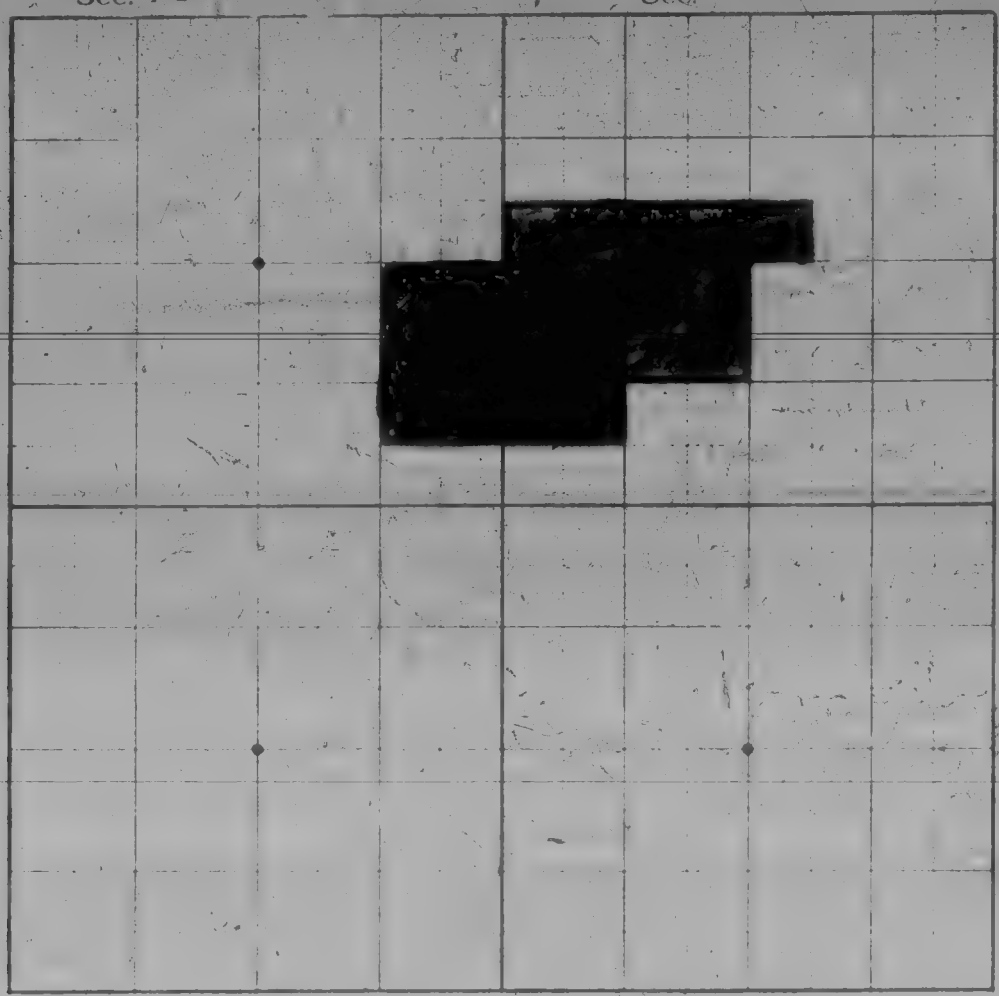
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 8 N. Range No. E.

Sec. 18 Sec.



Sec. Sec.

CW 8/28/04

Dewey, I.T., August 20th, 1904.

C. R. Breckinridge, Commissioner in charge of the Cherokee Land Office,

Muskogee, Indian Territory.

Sir:-

I inclose you herewith a copy of a letter written to Augusta, Ga., by me at the request of Eliza Elkhair, who also requested that I send you this copy for your information.

Respectfully,

John R. Wiley

(ENCL. 1)

AUG 23 1904

Cm

Dewey, I.T., August 20th, 1904.

Mr. Augusta. Ivey,

Stillwell, I.T.

Dear Sir:-

I am requested by Mrs. Eliza Alkhair to write to you that the land that Sam Flint has sold or is attempting to sell, does not belong to him and was given in and sold by her as a part of her surplus land, and that his interest in the improvements sold by her was paid to him and that these improvements were sold by her about five months ago.

Yours truly,

John Kelley

Cher 10498

George Bullette

Trans. from Del. #129
(Old Series)

Cher 10498

B-

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 10, 1900.

In the matter of the application of George Bullett for the enrollment of himself and his wife as Cherokee citizens; he being sworn by Commissioner Breckinridge, testified as follows: Examination by the Commission.

Q What is your name? A George Bullett.
Q How old are you? A I can't tell exactly, I must be about 26 or 27.
Q Are you a Delaware? A Yes, Delaware.
Q What is your postoffice? A Dewey.
Q What district do you belong to? A Cooweescoowee.
Q Always lived here have you? A Yes sir.
Q Do you live in the Cherokee Nation? A Yes.
Q How long have you lived here? A Ever since I was born.
Q Have you ever been outside of the Cherokee Nation? A No, I have been just traveling out.
Q Never made your residence outside? A No sir.
Q Are you making application as a native Cherokee or as a Delaware or as a Shawnee? A Delaware.
Q How much Delaware blood have you? A Full blood.
Q What is your father's name? A Boston Bullett.
Q Is he living? A Dead.
Q Was he a Delaware Indian? A Yes sir.
Q What is your mother's name? A Don't know. Mother died when I was a little kid. I wasn't a year old when my mother died.
Q Was your father ever married after that? A Yes.
Q To whom was he married? A I don't know.
Q Is she living? A Yes sir.
Q Is she an Indian? A Yes.
Q Your mother was living in 1880 was she? A No I guess not.
Q What did you say your mother's name was? A I don't know. I believe Joe told me her name was Liza Edgar.
Q Are you making application for anybody besides yourself? A My woman.
Q What is her name? A Rosie Bullett.
Q Her maiden name? A Bigjohn.
Q Is she an Indian? A Delaware Indian.
Q What was her father's name? A Bigjohn is all I know.
Q Is he living? A He's dead.
Q What is your wife's mother's name? A I don't know, I could ask her she's here. She said she does not know.
Q Both dead? A Her mother's living.
Q Is her mother around here anywhere? A No.
Q Is her name Bigjohn now? A Her name is Wilson.
Q Are they both Delaware Indians? A Yes sir.
Q Full bloods? A Yes sir.
Q Have you any children? A No.
Q How long have you been married? A Be three years next--last day of January--December it was.
Q How old is your wife? A She's about 28, I guess.
1880 roll; page 68, #235, Henry Bullett, Cooweescoowee (Del)
Q Are you the same party who was enrolled in 1880 under the name of Henry Bullett? A Yes.
Q How does it happen that your name is George now? A Teacher called me George and I went by that name.
Q You were known by the name of Henry until you went to school? A They never called me Henry at all. They always called me by my Indian name when I was a little kid.
1896 roll; page 380, #89, George Henry Bullett, Cooweescoowee
1880 roll; page 204, #3327, Mrs. Tom Wilson, " (mother of applt.)
Q Mrs. Tom Wilson who was thirty years in 1880 and who would not be fifty, is she the mother of this woman

Who is your wife? A Yes.
Q Is she living? A Yes, she's living.
Q Is her father dead? A Yes sir.
Q What was her father's name? A Bigjohn.
Q How long has he been dead? A Long time.
Q Did he die before the enrollment in 1880? A He died a few days after she was born.
1896 roll: page 362, #134, Rosa Bigjohn, Cooweescoowee.
Note to the 1896 enrollment says " She is the step-daughter of Thomas Wilson.".

By the Commission-
The applicant, George Bullett, is identified by the Commission on the 1880 roll under the name of Henry Bullett and on the 1896 roll under the name of George Henry Bullett. The name of his wife does not appear upon the 1880 authenticated roll of the citizens of the Cherokee Nation, but the name of her mother Mrs. Tom Wilson, appears thereon, and the name of the applicant's wife, Rosa Bullett, appears upon the 1896 roll as Rosa Bigjohn, and is the stepdaughter of Tom Wilson. The applicant and his wife, having been identified as the parties so enrolled by the Cherokee authorities, and having given sufficient testimony as to their residence, and in the Cherokee Nation, will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Delaware blood.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 10th day of October, 1900.

M. Miller
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

No. 7

Date OCT 10 1900 1900.

Name George Bullett

District COOWEESCOOWEE. Year 1880 Page 68 No. 235

Citizen by blood Yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Parmelia Bullett nee Langston

District COOWEESCOOWEE. Year 1880 Page 268 No. 134

Citizen by blood Yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible]

2 [illegible] Total [illegible]

BCJ

Delaware 129

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of GEORGE BULLETT for the enrollment of himself and his wife, ROSIE, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old.
Q What is your postoffice address? A Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? 33 years.
Q Do you know George Bullett? A Yes.
Q About how old is he? A He must be 40.
Q The George Bullett I am speaking of would be about 29 now?
A That's the one, can't be anyone else.
Q What is his postoffice? A Dewey. Well, he may be 30; I guess he can't be older than that.
Q Do you know his wife, Rosa? A Yes.
A About how old is she? A I would say she's 25 or '6.
Q Do you think she would be as old as 31? A She might be.
Q How long have you known her? A A number of years, 20 or more.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir.
Q Never lived anywhere else? A No sir.
Q She living there now? A No, she's dead now.
Q When did she die? A I should judge about 3 months ago.
Q Do you know of her death well enough to make an affidavit?
A No sir.

****

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 30th day of November, 1903.

Samuel Freeman,
Notary Public.

MFM

JOR

Delaware 129.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 26, 1903.

In the matter of the application of GEORGE BULLETT, for the enrollment of himself and wife, Rosie, as Delaware citizens of the Cherokee Nation.

GEORGE BULLETTE, being first duly sworn, and examined, testified as follows:

Q What is your name? A George Bullett.
Q How old are you? A 29.
Q Your postoffice is Dewey? A Dewey.
Q You are a full blood Delaware Indian are you? A Yes sir.
Q A citizen of the Cherokee Nation? A Yes sir.
Q You had a wife named Rosie? A Yes sir.
Q You just executed an affidavit as to her death on the 10th day of June, 1903? A Yes sir.
Q How do you spell your surname? A ~~BULLETTE~~ Bullette.
Q That's the way you always sign your name is it? A That's the way I always sign it.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 3rd day of December, 1903.

J Mason
Notary Public.

Cher 10499

Silas Longbone

Trans. from Del. #134
(Old Series)

Cher 10499

B-

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T, October 10, 1900.

In the matter of the application of Caroline Longbone for the enrollment of herself, husband and children as Cherokee citizens; she being sworn by Commissioner Breckinridge, testified as follows: Examination by the Commission. Interpreter, John Willie.

Q What is your name? A Caroline Longbone.
Q How old are you? A About 30.
Q What is your postoffice? A Dewey.
Q You live in the Cherokee Nation? A Yes.
Q How long have you resided in the Cherokee Nation? A Don't know.
Q How old were you when you came here? A She was born on the way coming to the Cherokee Nation.
Q Lived here ever since? A Yes, sir.
Q Have you been outside of the Cherokee Nation since you came here? A No.
Q Are you making application as a native Cherokee, Delaware or Shawnee? A Delaware.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee.
Q Are you a full blood? A Yes
Q What is your father's name? A Curleyhead.
Q What is his given name? A Captain Curleyhead.
Q Is he living? A No sir.
Q Was he a Delaware Indian? A Yes, sir, Delaware Indian.
Q What is your mother's name? A Don't know mother's name?
Q Is your mother living? A No, sir.
Q How long has she been dead? A She couldn't tell you.
Q Did she die before 1880?—twenty years ago? A No.
Q How old were you when she died? A About ten years ago she died.
Q What was her name when she died? A Don't know, I forgot.
Q Are you making application for anyone besides yourself? A Just her children.
Q What are the names and ages of your children? A (No answer)
Q How many children have you? A Four.
Q What are their names? A Rosie Leno.
Q How old is that child? A 11.
Q Next child? A George Longbone.
Q How old? A 7.
Q Next one? A Roy Longbone.
Q How old? A Five.
Q Next one? A Jesse Longbone.
Q How old? A Three.
Q Are you the mother of these four children? A Yes.
Q Who is the father of this first child, Rosie Leno? A Frank Leno.
Q Is he living? A No.
Q Was he an Indian? A Yes, he's a Delaware.
Q Who is the father of the other three children? A Silas Longbone.
Q Is he living? A Yes.
Q Where is he? A In jail.
Q How long is he there for? (No answer.)
Q Has he been enrolled? A No. (She also makes application for her husband)
Q Your mother is still living isn't she? A No.
1880 roll; page 89, #747, Lily Curley-head, Cooweescoowee.
1896 roll; page 376, #424, Caroline Longbone, "
1896 roll; page 376, #427, Rose Leno,
1896 roll; page 376, #425, George Longbone,
1896 roll; page 376, #426, Roy Longbone,
Q What is your husband's name? A Silas.
Q How old is he? A About 28.
Q Is he a Delaware Indian? A Yes.
Q Where is he? A He is in a jail.

2- C. L.

Q What's he there for? A Don't know.
Q Don't know how long he is going to be there? A No.
Q Do you know where he is, in what jail he is in? A Vinita.
Q What is your husband's father's name? A Don't know.
Q Is your husband's father living? A No, sir.
Q Was he a Delaware Indian? A She always heard he was a Delaware.
Q What's your husband's mother's name? A Kee-she-go-laski.
Q Is she living? A Yes, living.
Q Is she a Delaware Indian? A Yes, Delaware.
1880 roll; page 130, #1672, Silas Longbone, Coowesscoowee.
1896 roll; page 376, #423, Silas Longbone,
Q Your husband has always lived with you in the Cherokee Nation, hasn't he? A Yes.

By the Commission-

The name of the applicant appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation as ##### Lily Curleyhead, and on the 1896 Census roll as Caroline Longbone, and the name of her children, Rosie Leno, and George, Roy, and Jesse Longbone, appear upon the 1896 Census Roll of the Cherokee Nation as citizens by blood; and the applicant having given sufficient testimony as to their residence in the Cherokee Nation as prescribed by law, they will be listed for enrollment as citizens of the Cherokee Nation by Delaware blood. The applicant also makes application for the enrollment of her husband, Silas Longbone, who she states is confined in some United States Jail, and as his name appears upon the 1880 authenticated roll of the Cherokee Nation and on the 1896 Census Roll of that Nation, and from her testimony has always been a resident of the Cherokee Nation, he will be listed for enrollment as a citizen of the Cherokee Nation by Delaware blood.

F. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

F. G. Rothenberger

Subscribed and sworn to before me this 11th day of October, 1900.

[illegible]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900. 1900.

Name Silas Longbone

District COOWEESCOOWEE Year 1880 Page 130 No. 1672

Citizen by Blood [illegible] Mother's citizenship

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District COOWEESCOOWEE. Year Page 84 No. 747

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 [illegible]	Dist. COOWEESCOOWEE.	Year [illegible]	Page [illegible]	No. [illegible]	Age 11
3 [illegible]	Dist. COOWEESCOOWEE.	Year [illegible]	Page 376	No. 425	Age [illegible]
4 [illegible]	Dist. COOWEESCOOWEE	Year [illegible]	Page 376	No. 426	Age [illegible]
4 [illegible]	Dist. COOWEESCOOWEE	Year [illegible]	Page [illegible]	No. [illegible]	Age 13
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible]

2 [illegible]

6 Birth affidavit

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved OCT 10 1900 1900

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 10 1900

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment [illegible] citizen of the [illegible] Nation, of [illegible] born on the [illegible] day of [illegible] 19[illegible]

Name of Father [illegible] citizen of the [illegible] Nation.

Name of Mother [illegible] citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible] on oath state that I am [illegible] years of age and a citizen by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible] who is a citizen, by [illegible] of the [illegible] Nation; that a [illegible] child was born to me on the [illegible] day of [illegible] 19[illegible]; that said child has been named [illegible] and is now living.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *1901.*

COMMISSIONER

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible] on oath state that I attended on Mrs. [illegible] wife of [illegible] on the [illegible] day of [illegible] 19[illegible]; that there was born to her on said date a [illegible] child, that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *1901.*

NOTARY PUBLIC

Plate 134

JOR.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 16th, 1903.

In the matter of the application of Silas Longbone for the enrollment of himself; his wife, Caroline Longbone; his children, George, Roy and Jesse Longbone, and his step daughter, Rosie Leno, as citizens of th Cherokee Nation of Delaware blood.

Delaware #134.

Silas Longbone, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Silas Longbone.
Q. You are 30 years of age, are you? A. Yes, sir.
Q. What is your post office address? A. Dewey.
Q. You are a citizen of the Cherokee Nation, are you?
A. Yes, sir.
Q. You are a full blood Delaware? A. Well, I am about three quarters; somewhere along there.
Q. You were formerly the husband of Caroline Longbone, were you? A. Yes, sir.
Q. Are you and she living together now? A. I and her isn't living together.
Q. She made application for your enrollment, did she?
A. Yes, sir.
Q. You were, at that time, in prison? A. Yes, I was in prison at that time and I and her wasn't separated, only of course I was in jail. I mean not separated like we are now.
Q. Since she made application you have separated?
A. Yes, sir; here about a year ago.
Q. You have children George, Roy and Jesse? A. Yes, sir.
Q. They are all three living? A. Yes, sir.
Q. With whom do they live? A. Well, they stay with their grandmother. Two of them is at school, one at Haskell institute, the youngest one, then George, the oldest, is going to school below there where I live. He stays with my aunt. The other one he is kind of sickly. I never sent him but he stays with my mother.
Q. They stay with your mother? A. Yes, sir.
Q. Make their home with your mother? A. Yes, sir.
Q. You have been supporting these children all the time since you and wife separated? A. Yes, sir.
Q. Has any one ever been appointed guardian? A. Well, my aunt was appointed guardian for George.
Q. By what court? A. By this court, Unted States court.
Q. How long ago? A. Since last October. I don't know just what time of the month but during that time, October or September.
Q. Is your aunt going to file for George? A. Why, she was at the time we got the papers up but since that my mother told me that I better do my own filing for my children.
Q. What is your aunt's name? A. Mary Sarcoxie.
Q. She is a citizen of the Cherokee Nation? A. Yes, sir.
Q. Is she married? A. No, she is a widow; single.
Q. She has no living husband, has she? A. No. Well, her last husband--they separated and they are divorced. Of course he would be living but then they would be divorced.

Q. No one has ever been appointed guardian of these other two childred? A. No.

Q. How long have you lived in the Cherokee Nation?

A. I have lived here ever since I could remember anything. Ever since I was about 10 or 12 years old. I was living here then.

Q. Did you come here with the Delawares? A. No, I was born here.

Q. Have you made this your home continuously all your life?

A. Yes, sir.

Q. You never lived anywhere else? A. No, never did.

Q. Did your wife Caroline ever make her home outside of the Cherokee Nation? A. No, never did.

Q. She is a full blood Delaware, is she? A. Yes, sir.

Q. Mr. Longbone, Mary Sarcoxie having been appointed guardian by law of your child George, it would be necessary for her to appear and file for that child. A. All right. I can file for the other two?

Q. Your applicant will be received for yourself and your other two minor children, Roy and Jesse.

||||||||||||||||||||||||||||||||||||||||||||

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 26th day of May, 1903.

Samuel Foreman,

Notary Public.

Cherokee-10499.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, March 2, 1905.

In the matter of the application for the enrollment of Carolina Longbone as a citizen of the Cherokee Nation of Delaware blood.

Applicant represented by W. T. Hutchings.

Statement-- Mr. Hutchings---

The object to taking testimony is to show that Caroline Longbone is a registered Delaware and entitled to 160 acres of land, instead of an average allotment of 110 acres of allotable lan land, as she was allowed to apply for at the Land Office in the C Cherokee Nation, her name now appearing merely as a descendant of a registered Delaware, and, therefore, entitled to rights as a Cherokee by blood.

COMMISSION:
In other words, you want to show that the applicant should have been enrolled as a Delaware?

Mr. Hutchings:
I want to show that Caroline Longbone is a registered Delaware. If I can't find her enrolled on the registered roll of Delawares, she is out.

Julia Hall is duly sworn as interpreter.

Cherokee-10499.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, March 2, 1905.

In the matter of the application for the enrollment of Carolina Longbone as a citizen of the Cherokee Nation of Delaware blood.

Applicant represented by W. T. Hutchings.

Statement-- Mr. Hutchings---

The object to taking testimony is to show that Caroline Longbone is a registered Delaware and entitled to 160 acres of land, instead of an average allotment of 110 acres of allotable lan land, as she was allowed to apply for at the Land Office in the C Cherokee Nation, her name now appearing merely as a descendant of a registered Delaware, and, therefore, entitled to rights as a Cherokee by blood.

COMMISSION:
In other words, you want to show that the applicant should have been enrolled as a Delaware?

Mr. Hutchings:
I want to show that Caroline Longbone is a registered Delaware. If I can't find her enrolled on the registered roll of Delawares, she is out.

Julia Hall is duly sworn as interpreter.

Caroline Longbone ---#2.

Caroline Longbone, being duly sworn, testified as follows:

Q. State your name? A. Caroline Longbone.
Q. What is your post office? A. Dewey, Indian Territory.
Q. What is your age? A. I don't know exactly-- about 38.
Q. What was your father's name? A. Captain Curlyhead.
Q. Did Captain Curlyhead come from Kansas with the other Delawares, after the war, to the Indian Territory? A. Yes sir, he came with the Delawares.
Q. About how old were you when your father, Captain Curlyhead, died? A. I don't remember, but I was a good big child --- I was a woman, all right.
Q. Did you have any older brothers and sisters than yourself? A. Yes sir, four older sisters.
Q. Did you have any older brothers? A. Two.
Q. How many of them came to the Indian Territory from Kansas with the other Delawares? A. Seven children. I was the baby when they came down.
Q. Give the names of your brothers and sisters? A. Julius Curleyhead, Francis Curleyhead, Lottie Curleyhead, Albert Curleyhead, Eliza Fall-leaf, Eliza Peterson.
Q. Did you have an Indian name ---what did they call you before you were married? A. Ah-lah-e-now-o-qua.
~~Q. Did you have a brother called Tallequa? A. I don't know.~~
Q. Did either of your brothers have an Indian name? A.
Q. When did your mother die?
Q. ~~Did you have a brother named Albert?~~ A. Yes sir.
Q. Was he sometimes called Dawson? A. Yes sir, that was a nick name.
Q. Did you have a brother or sister called Tallequa? A. I had a sister called Tallequa.
Q. What is that in English? A. Lottie.
Q. Is she living? A. No.
Q. Who comes next oldest, Albert? A. Tallequa was older than Albert.
Q. What was Francis' Indian name? A. Skee-qua.
Q. What has become of her? A. She is dead.
Q. What is the Indian name for Eliza Fall-leaf? A. Tot-ge-e-na
Q. What is Eliza Peterson's Indian name? A. La-hoo-e-now.
Q. Did your mother come with the family from Kansas to this country? A. Yes sir.
Q. Were there children born to your father and mother after they came to this country? A. Just one.
Q. What was the name of that child? A. Dora Gibson.
Q. How many of the seven children that came down here from Kansas are now living? A. Four living.
Q. Give the names of those that are dead? A. Francis Curleyhead, Lottie Curleyhead, and Julius Curleyhead.
Q. What was Julius' Indian name? A. I don't remember --- Chub-pie.
Q. Was he the oldest of the children? A. Yes sir.
Q. Did your parents have any children besides those seven that were born before they came to the Indian Territory? A. Not that I know of.

WITNESS EXCUSED.

Eliza Peterson, being duly sworn, testified as follows:

Caroline Longbone ---#3.

Q. What is your name? A. Eliza Peterson.
Q. What was your father's name? A. Captain Curleyhead.
Q. What relation are you to Caroline Longbone? A. A full sister.
Q. Got the same father and mother? A. Yes sir.
Q. Did your father and mother both come from Kansas to the Indian Territory with the Delawares? A. Yes sir, they came from Kansas to the Cherokee Nation.
Q. Who was the youngest child that came from Kansas with your father and mother? A. Caroline Longbone.
Q. Were you the next child to her? A. Yes sir.
Q. About how old were you when you came from Kansas to the Indian Territory? A. About two and a half years old.
Q. About how old was Caroline then? A. I heard my people say she was six months old.
Q. Do you remember her as a baby in your mother's arms at that time? A. Yes sir, I know my mother had a baby.
Q. Was it always handed down in your family that Caroline was born before they came to the Indian Territory? A. Yes sir, that has always been my understanding.
Q. Was it also told you by your mother and father that she was about six months old when they moved to the Indian Territory? A. Yes sir, I always heard that she was six months old.
Q. How many full brothers and sisters of yours and Caroline's came to the Indian Territory? A. Seven.
Q. Was Caroline the youngest? A. Yes sir.
Q. You heard her testify. Were the names of the children, given by her, correct? A. Yes sir.
Q. Can you spell your own name in Delaware, and write it? A. No sir, I do not know how to write in Indian.
Q. Did your father and mother both come to the Territory? A. Yes sir, both came
Q. What, if any, children were born to them after they came to the Indian Territory? A. Just one, Jim Gibson's wife.
Q. What was her name? A. Dora Gibson.
Q. How many of these seven children that came from Kansas to the Indian Territory are now living? A. Just four.
Q. What are the names of the dead ones? A. The oldest brother, Julius, Francis, and Lottie.

CROSS EXAMINATION.

Q. Is Lottie in Indian called Talloqua? A. Yes sir.
Q. Was she called Quo-to-yah-is? A. Yes sir.

WITNESS EXCUSED.

Julia Hall, being duly sworn, testified as follows:

Q. State your name? A. Julia Hall.
Q. Are you a registered Delaware? A. Yes sir.
Q. Did you know Captain Curleyhead and family? A. Yes sir. The girls were my schoolmates--the [illegible].

Q. How many children did they bring with them to this country?
A. Quite a bunch of little girls. They lived three miles from us.
Q. Do you know what child was born in this country? A. Jimmy Gibson's wife.
Q. You have lived within three miles of them here? A. No, when we lived in Kansas.
Q. Were you ever at their house after they came to this country?
A. No, but I have passed by it.
Q. Do you know what Jimmy Gibson's wife's name was? A. I always called her the baby. She was known as the youngest child.

CROSS EXAMINATION.

Q. Do you live in the Cherokee Nation now? A. Yes sir.
Q. When did you come to the Cherokee Nation? A. The year the Delawares came.
Q. Did you come about the time the Curleyheads came? A. I think they came after we did. We came in the fall and they came in the spring following ---maybe about the same time, but we didn't come together.
Q. When they moved to the Indian Territory do you know how many there were in the family? A. They said there were seven or eight in the family. I knew the father and mother and the oldest children for they were my schoolmates.
Q. You can not say really how many there were in the family when they came down here? A. There was a house full, all right.

WITNESS EXCUSED.

Further evidence in this case will be taken on the 13th. day of March. The attorneys for the Cherokee Nation will be notified, and allowed to introduce such testimony as they may desire in rebuttal.

Eula Jeanes Branson, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she reported the proceedings had in the above entitled cause on the 2nd. day of March, 1905, and that the above and foregoing is a full and complete transcript of her stenographic notes taken in said cause on said date.

Eula Jeanes Branson

Subscribed and sworn to before me this the 3rd. day of March, 1905

Marion Blake

Notary Public.

Cherokee Nation? A. No, never did.

Q. She is a full blood Delaware, is she? A. Yes, sir.

Q. Mr. Longhorne, Mary Barcoxie having been appointed guardian by law of your child George, it would be necessary for her to appear and file for that child. A. All right. I can file for the other two.

Q. Your application will be received for your child and your other two minor children, Roy and Jesse.

||||||||||||||||||||||||||||||||||||||||

Jesse O. Carr on oath states that he stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 26th day of May, 1903.

Notary Public.

JOR.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 16th, 1903.

In the matter of the application of Silas Longbone for the enrollment of himself, his wife, Caroline Longbone, his children, George, Roy and Jesse Longbone, and his step daughter, Rosie Leno, as citizens of the Cherokee Nation of Delaware blood. — Delaware #134.

Silas Longbone, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Silas Longbone.
Q. You are 30 years of age, are you? A. Yes, sir.
Q. What is your post office address? A. Dewey.
Q. You are a citizen of the Cherokee Nation, are you?
A. Yes, sir.
Q. You are a full blood Delaware? A. Well, I am about three quarters; somewhere along there.
Q. You were formerly the husband of Caroline Longbone, were you? A. Yes, sir.
Q. Are you and she living together now? A. I and her isn't living together.
Q. She made application for your enrollment, did she?
A. Yes, sir.
Q. You were, at that time, in prison? A. Yes, I was in prison at that time and I and her wasn't separated, only of course I was in jail. I mean not separated like we are now.
Q. Since she made application you have separated?
A. Yes, sir; here about a year ago.
Q. You have children George, Roy and Jesse? A. Yes, sir.
Q. They are all three living? A. Yes, sir.
Q. With whom do they live? A. Well, they stay with their grandmother. Two of them is at school, one at Haskell institute, the youngest one, then George, the oldest, is going to school below there where I live. He stays with my aunt. The other one he is kind of sickly. I never sent him but he stays with my mother.
Q. They stay with your mother? A. Yes, sir.
Q. Make their home with your mother? A. Yes, sir.
Q. You have been supporting these children all the time since you and wife separated? A. Yes, sir.
Q. Has any one ever been appointed guardian? A. Well, my aunt was appointed guardian for George.
Q. By what court? A. By this court, Unted States court.
Q. How long ago? A. Since last October. I don't know just what time of the month but during that time, October or September.
Q. Is your aunt going to file for George? A. Why, she was at the time we got the papers up but since that my mother told me that I better do my own filing for my children.
Q. What is your aunt's name? A. Mary Sarcoxie.
Q. She is a citizen of the Cherokee Nation? A. Yes, sir.
Q. Is she married? A. No, she is a widow; single.
Q. She has no living husband, has she? A. No. Well, her last husband--they separated and they are divorced. Of course he would be living but then they would be divorced.

Q. No one has ever been appointed guardian of these other two children? A. No.

Q. How long have you lived in the Cherokee Nation?

A. I have lived here ever since I could remember anything. Ever since I was about 10 or 12 years old. I was living here then.

Q. Did you come here with the Delawares? A. No, I was born here.

Q. Have you made this your home continuously all your life?

A. Yes, sir.

Q. You never lived anywhere else? A. No, never did.

Q. Did your wife Caroline ever make her home outside of the Cherokee Nation? A. No, never did.

Q. She is a full blood Delaware, is she? A. Yes, sir.

Q. Mr. Longbone, Mary Sarcoxie having been appointed guardian by law of your child George, it would be necessary for her to appear and file for that child. A. All right. I can file for the other two?

Q. Your applicant will be received for yourself and your other two minor children, Roy and Jesse.

||||||||||||||||||||||||||||||||||||||||

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 26th day of May, 1903.

Samuel Foreman

Notary Public.

No. 32 10499

IN RE
THE DEATH OF

Rosie Lee

a citizen of the

Choctaw Nation.

Approved 190

C. R. Breckinridge
Commissioner

FILED
MAY 21 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the enrollment of [illegible] (Here insert name of deceased) a citizen by [illegible] Nation, who formerly resided at or near [illegible] Ind. Ter. and died on the 31st day of [illegible]

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, (INDIAN TERRITORY)

[illegible] on oath state that I am 33 years of age and a citizen by [illegible] of the Cherokee Nation; that my post office address is [illegible] Ind. Ter., that I am the [illegible] of [illegible] who was a citizen by [illegible] of the Cherokee Nation; and that said [illegible] died on the 9th day of [illegible] 1904

his
[illegible] X [illegible]
mark

WITNESSES TO MARK

[illegible]
[illegible]

Subscribed and sworn to before me this 21 day of May 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, (INDIAN TERRITORY)

[illegible] on oath state that I am 31 years of age and a citizen by [illegible] of the Cherokee Nation; that my post office address is [illegible] Ind. Ter.; that I was personally acquainted with [illegible] (Here insert name of deceased) who was a citizen by [illegible] of the Cherokee Nation; and that said [illegible] died on the 31st day of [illegible] 1904

[illegible] Peterson

WITNESSES TO MARK

[illegible]
[illegible]

Subscribed and sworn to before me this 21 day of May 1904

[illegible]
Notary Public

COPY.

Cherokee--10499.

Muskogee, Indian Territory, March 3, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that on March 2, 1905, testimony was introduced before the Commission in the matter of the application of Caroline Longbone to be enrolled as a registered Delaware instead of a citizen of the Cherokee Nation of Delaware Blood.

You are further advised that this cause was continued for further hearing before the Commission at its offices in Muskogee, Indian Territory, at nine o'clock A. M. on Monday, March 13, 1905, at which time you will be permitted to appear and introduce such testimony as you may desire in this matter.

Respectfully,

C. R. Breckinridge.

Commissioner in Charge.

Cher 10500

Jacob Miller

Trans. from Del. # 135
(Old Series)

Cher 10500

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

[illegible] Acting Chairman

P.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I. T. October 10th, 1900.

IN THE MATTER OF THE APPLICATION OF MARY BASCOMB FOR ENROLLMENT HERSELF AND CHILDREN AS CHEROKEE CITIZENS.

The said Mary Bascomb, being sworn and examined through Delaware Interpreter, Jno. P. Willy, testified as follows:

Q What is your name? A Mary Bascomb.

Q How old are you? A Fifty.

Q Do you live in the Cherokee Nation? A Yes, sir.

Q How long have you lived here? A Thirty-two years.

Q Have you maintained a continuous residence here for thirty-two years? A Yes, sir.

Q Have you been outside of the Cherokee Nation in the past three years? A No, sir.

Q Are you making application for your enrollment as a Cherokee by blood, as a Shawnee or a Delaware? A As a Delaware

Q To what district in the Cherokee Nation do you belong? A Ooweescoowee.

Q Are you a full blood? A Yes, sir.

Q What is your father's name? A Kookaptom. She don't know what her father's name was. She was small when he died.

Q Is your father dead? A Yes, sir.

Q How long has he been dead? A A long time.

Did he die before 1880? Has he been dead twenty years? She said she couldn't tell, it was a long time ago.

Q How old were you when your father died? A She says it was before she was one year old. She was told by her mother.

Q What was your mother's name? A We-le-now-quah.

Q Is your mother living? A No, sir.

Q Your mother was a Delaware Indian, was she? A Yes, sir.

Q Are you making application for any one besides yourself? A Herself and children.

Q Where is her husband? A. The last time she said she knowed where he was he said he was going over to a thrashing.

Q How long ago was that? A About five months.

Q Do you and your husband still live together. Find out if they have ever separated. A She said that is the last time she saw him. She supposes he must have quit her.

Q What was his name? A Henry Bascomb.

Q Is he a Delaware? A Yes, sir; a Delaware.

Q What are the names of these children? A They are not Henry Bascomb's children. Their names are Miller.

Q Well, the oldest one. A Joseph Miller.

Q How old is he? A Twenty-two.

Q Well, he will have to apply for himself. The next one? A Jacob.

Q How old is Jacob? A Twenty.

Q The next one? A Duncan Miller.

Q How old is Duncan? A Eight ten.

Q The next one? A Elizabeth.

Q How old is Elizabeth? A Fourteen.

Q The next one? A That is all.

Q She has three children named Miller. Who was the father of these three children? A Andrew Miller.

Q Is he living? A No, sir; he was dead.

Mary Bascomb et al--2.

Q Was he a Delaware Indian? A Yes, sir.
Q You haven't any children by Mary Bascomb? A No, sir.
Q All these children all live with you at your home? A Yes, sir.
Q What was your maiden name? A She used to go by xxx xxx her Delaware name. She had a Delaware name.

1880 Roll, page 132, No. 1360, Mary Miller, Cooweescoowee District. Adopted Delaware.
Q When was she married to Mr. Bascomb? A Five years ago.

1896 Roll, page 335, No. 8, Mary Bascomb, Cooweescoowee District.
1896 Roll, page 378, No. 477, Jacob Miller, Cooweescoowee District.
1896 Roll, page 378, No. 477, Duncan Miller, Cooweescoowee District.
1896 Roll, page 378, No. 470, Elizabeth Miller, Cooweescoowee District.
Q Did you ever have two children named Nancy and Bertha? A One Effie and Bertha. But they are dead.
Q What about Nancy? A She said they called her Nannie.
Q Where is she? A She is dead. They are both dead.
Q Nannie and Bertha? A Yes, sir.

The name of the applicant appears upon the 1880 authenticated roll of the Cherokee Nation as Mary Miller, and upon the 1896 census roll of the Cherokee Nation as Mary Bascomb. The names of her three children, Jacob, Duncan and Elizabeth Miller, appear upon the 1896 census roll of the Cherokee Nation as adopted Delawares, and the applicant having sufficiently established her residence in the Cherokee Nation, she and her three ~~xxxxxx~~ minor children will be listed for enrollment as citizens of the Cherokee Nation by Delaware blood.

----o----

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of October A. D. 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF INDIAN AFFAIRS
RECEIVED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE. Year 1880 Page 134 No. 1869

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Joseph	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
2 Jacob William	Dist. COOWEESCOOWEE.	Year	Page	No.	Age 20
3 Thomas	Dist. COOWEESCOOWEE	Year	Page 375	No.	Age 18
4 Elizabeth	Dist.	Year	Page	No.	Age 14
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Del. 135, Sup'l.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 16, 1902.

Supplemental proceedings in the matter of the enrollment of Mary Bascomb, et al., Delaware 135 as citizens, by Delaware blood, of the Cherokee Nation:

Statement by the Commission:

The 1880 authenticated roll of citizens of the Cherokee Nation shows that the oldest son of the applicant in this case is identified thereon, page 139, #1874, Coowescoowee District.

Commissioner.

JOR

Delaware 135.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I.T., Nov. 24, 1903.

In the matter of the application of MARY BASCOMB, for the enrollment of herself, and children, Jacob, Duncan and Elizabeth Miller, as Delaware citizens of the Cherokee Nation.

Mary Bascomb, being first duly sworn and examined, testified as follows:

Q Your name is Mary Bascomb? A Yes sir.
Q You are about 52 years old? A Yes sir.
Q Your postoffice is Bartlesville? A Yes sir.
Q Are you a full blood Delaware? A Yes sir.
Q Did you come to the Cherokee Nation with the Delawares?
A Yes sir.
Q Are you a Registered Delaware? A Yes sir.
Q What is your Delaware name? A Me-num-dah, and Sar-con-ch-kee-non.
Q You have two names have you? A Yes sir.
Q Did you have a sister named Os-par-lu-nah? A Yes sir.

COMMISSION: —
From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation it is found that the applicant, Mary Bascomb is identified thereon as Me-num-dah, alias Sar-con-oh-kee-non, No. 677.

Q Have you lived in the Cherokee Nation all the time since the Delawares came here? A Yes sir.
Q You have children named Jacob, Duncan and Elizabeth Miller?
A Yes sir. Aint Joe marked there?
Q Joe is of age aint he? A Yes sir.
Q Are those children living? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

J Keam
Notary Public.

Cherokee 10500.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. September 2, 1904.

In the matter of the application of Jacob Miller for enrollment of himself, his brother Duncan and his sister Eliza Miller as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY:

Elizabeth Conner, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Elizabeth Conner.
Q How old are you? A 17.
Q What is your postoffice? A Bartlesville.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A I Guess so.
Q What is the name of your husband? A George Conner.
Q Is he living? A Yes sir.
Q When were you and he married? A The 16th day of August.
Q What year? A 1904.
Q Are you and he living together now? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case, and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me
this the 2 day of September, 1904.

L. Del Foot
Notary Public.

Cher 10501

Charles F. Rice

Trans. from Del. #136
(Old Series)

Cher 10501

a

Del 136.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
3 1901

Department of the Interior,
Commission to the Five Civilized Tribes.
Bartlesville, I.T., October 10th, 1900.

IN THE MATTER OF THE APPLICATION OF John F. Rice for the enrollment of himself and children as citizens of the Cherokee Nation, and he being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A John F. Rice.
Q How old are you? A Fifty-three.
Q What is your postoffice? A Bartlesville.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the rolls: yourself and family?
A Yes, sir.
Q Have you a wife? A No, sir, she is dead.
Q How many children? A Two.
Q Yourself then and two children? A Yes, sir.
Q Are you a Cherokee by blood? A No, sir.
Q White man? A Yes, sir.
Q Have you your marriage license and certificate? A Yes, sir.
The applicant presents a marriage license, issued by the Clerk of Cooweescoowee District, December 22nd, 1881, authorizing his marriage to Miss Alice J. Simons, and the certificate shows that they were united in marriage on the 25th day of the same month and year. This is filed herewith.
Q Have you lived in the Cherokee Nation ever since you married your wife in 1881? A Yes, sir.
Q Was she a Cherokee? A Delaware.
~~Q She is dead, is she? A Yes, sir.~~
Q When did she die? A She died in 1889, October.
Q Have you married since her death? A Yes, sir.
Q To whom have you married the second time? A Mrs. Keefer was her name.
Q Is she a Cherokee or white woman? A White woman.
Q Is she living at this time? A Yes, sir.
Q When did you marry her? A Three years ago.
Q You are not on any roll of the Cherokee Nation: they would not admit you to enrollment in 1896? A I think I am on the roll of 1896.
Q Give me the names of your children? A Charles F. Rice.
Q How old is that child? A Fourteen.
Q The name of the next child? A Nora E. Rice.
Q How old is she? A Thirteen.
Q Both living now, are they? A Yes, sir.
(1880 roll, page 174, #2633, Alice Simmons, Cooweescoowee D'st)
(1896 roll, page 322, #874, John F. Rice, Cooweescoowee D'st)
(1896 roll, page 382, #538, Charles F. Rice, Cooweescoowee D'st)
(1896 roll, page 382, #529, Nora E. Rice, Cooweescoowee D'st)

The applicant applies for the enrollment of himself and two children. He is shown to have married his first wife in accordance with Cherokee law, in December 1881. His wife is identified on the roll of 1880. She is now dead. They lived together from the time of their marriage until her death, and the applicant is identified on the roll of 1896. He has continued to live in the Cherokee Nation since his first marriage, but some three years ago he married a second wife, whom he states is a white woman and a non citizen. He is deemed therefore to have lost his right to enrollment, by his second marriage, and the application for his enrollment at this time is rejected.

The two children named in the testimony, children of the applicant by his first wife, are identified on the rolls of 1896. They are living now, and will be listed for enrollment as Cherokee Delawares. Attention is called to Section 666, Cherokee Edition of 1892. That provision relating to the loss of citizenship by marrying a non citizen after the death of a man's Cherokee wife.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) R. R. Cravens.

Subscribed and sworn to before me this 11th day of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Arthur G. Croninger

Subscribed and sworn to before me this 25th day of November, 1901.

M. L. Tree.

Notary Public.

B.

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1	Dist.	Year	Page	No.	Age 14
2	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

COMMISSION TO
FILE
MAY 28 1963

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, February 3rd, 1903.

In the matter of the application for the enrollment of Charles F. and Nora E. Rice as citizens of the Cherokee of Delaware blood.) Delaware #136.

John F. Rice, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your full name? A. John F. Rice.
Q. How old are you? A. 55.
Q. What is your post office? A. Bartlesville.
Q. You are a white man? A. Yes, sir.
Q. Are you claiming citizenship in the Nation? A. No, sir; not now.
Q. You were married to a Delaware woman at one time?
A. Eliza Simmons was her name.
Q. When were you married to her? A. In '81, I think.
Q. December 5th, 1881? A. Yes, sir.
Q. You have some children by that wife? A. Yes, sir.
Q. What are their names? A. Charles F. and Nora E. Rice.
Q. Your wife Eliza is their mother? A. Yes, sir.
Q. Have you been residing in the Cherokee Nation ever since 1881? A. Yes, sir.
Q. These children have been living in the Nation ever since they were born? A. Yes, sir.
Q. They have been living with you? A. Yes, sir.
Q. Your Delaware wife is dead? A. Yes, sir.
Q. Since her death you married a white woman? A. Yes, sir.

Jesse C. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse C. Carr

Subscribed and sworn to before me this 7th day of May, 1903.

Samuel Foreman
Notary Public.

JOR Delaware 136

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 30, 1904.

In the matter of the application for the enrollment of Charles F. and Nora E. Rice, as citizens by Delaware blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

NORA E. KEEFER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Eva Keefer.
Q Is your full name Nora E. Keefer? A Yes sir.
Q How old are you? A 18 years old the 8th of this month.
Q What is your post office? A Bartlesville.
Q You are a Cherokee citizen by Delaware blood? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir, I guess so, I married on the 8th of December, 1903.
Q What is the name of your husband? A John L. Keefer.
Q You present here a marriage certificate showing your marriage on December 8, 1903, to John K-e-i-f-e-r? A They have it wrong, the right way is K-e-e-f-e-r.
Q Your name is mentioned as E-d-i-t-h Rice,- are you the identical person mentioned in this certificate as Edith Rice? A Yes sir.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me
this 30th day of June, 1904.

J. Rosson
Notary Public.

MBR

Cher 10502

Adam Perry

Trans. from Del. #138
(Old Series)

Cher 10502

Dec 135 (1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 10 1906

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900.

In the matter of the application of Harry Arnold for the enrollment of himself and two orphan children as Delawares; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your name? A Harry Arnold.
Q How old are you? A About 58 I think.
Q What is your post office? A Bartlesville.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll, yourself and family?
A Myself and family.
Q Got a wife? A No, sir.
Q How many children? A I have kept two boys.
Q These boys under 21 years old? A I don't know, I believe one is 19 and one is about 17, I can't tell exactly.
Q What are you, a Cherokee? A No, sir, a Delaware.
Q Full blood? A Yes, sir, a full blood.
Q How long have you lived in the Cherokee Nation? A About 32 years.
Q Did you come here with the Delawares? A Yes, sir.
Q Did you have a wife? A No, sir, my wife has been dead about 13 months.
Q Was she with you on the roll of 1880? A Yes, sir.
Q What was her name? A Betsey Arnold.
Q Give me the names of these boys? A One is Adam Perry and William Perry.
Q How old is Adam? A He is about 19, I can't tell you exactly.
Q The next is William? A William Perry, yes, sir, 17 years old.
Q Both living now, are they? A Yes, sir.
Q What are they, Delawares? A Yes, sir.
Q Full bloods? A Yes, sir.
Q Are they orphans? A Yes, sir.
Q Give me the name of their father? A Wilson Perry.
Q He is dead? A Yes, sir.
Q How long has he been dead? A I don't know, nine or ten years.
Q Give me the name of their mother? A Polly.
Q How long has she been dead? A About 9 years ago.
(Harry Arnold on 1880 roll, page 63, No. 116, Cooweescoowee district. Wilson Perry on 1880 roll, page 358, No. 44, Cooweescoowee district. Adam Perry on 1896 roll, page 380, No. 520, Cooweescoowee district. William Perry on 1896 roll, page 380, No. 521, Cooweescoowee district.)
Q What was Polly's name before she married her Husband? A Polly Perry.
Q Was her maiden name Perry? A Yes, sir.
Q Was she called Polly Secondine? A That is when she was little.
(On 1880 roll, page 183, No. 2851, Polly Secondine, Cooweescoowee district, adopted Delaware.)
Q That was the mother of these boys? A Yes, sir.

The applicant applies for the enrollment of himself and two orphan children in his charge. He is identified on the rolls of 1880 and k896 as an adopted Delaware, he has lived in the Cherokee Nation for 32 years, and he will be listed now for enrollment as an adopted Delaware. The two children, Adam and William Perry, are identified on the roll of 1896, they are both minors, and are living now. Their deceased father and mother are both identified on the roll of 1880, these children are full belld indians, they are Delawares, and will be listed now for enrollment as Cherokee-Delawares.

———o———

Harry Arnold - 3.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of October, 1900.

C. N. Marrs

Commissioner

D. C. 138 1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 0 1900 1900.

Name

District COOWEESCOOWEE Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1 el 138

BCJ

Delaware 136.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of HARRY ARNOLD for the enrollment of himself and his grandsons, ADAM and WILLIAM PERRY, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW H. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew H. Norwood.
Q How old are you? A 53 years old.
Q What is your postoffice address? A Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee ~~and my last wife a Delaware.~~
Q How long have you lived in the Cherokee Nation? A 33 years.
Q Do you know Harry Arnold? A Yes sir.
Q About how old is he? A He must be up in 50.
Q Is he a registered Delaware? A Yes.
Q What is his postoffice? A Bartlesville.
Q Has he some grandchildren living with him? A Well now, I don't know whether they're grandchildren or not.
Q Has he any children living with him? A Yes, the two Perry boys.
Q Two boys about grown? A Yes.
Q How long have you known these two boys? A All their lives.
Q Were they born in the Cherokee Nation? A Yes.
Q Are they living here now? A Yes.
Q Never lived out of the nation? A No sir.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 1st day of December, 1903.

[illegible]

Notary Public.

MFM

Delaware # 135

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6,1904.

In the matter of the application of Harry Arnold for the enrollment of himself and grand children, Adam and William Perry, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Harry Arnold, as Len-ne-watch-ty, No. 151

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

COPY

Muskogee, Indian Territory, July 8, 1905.

William Perry,

Bartlesville, Indian Territory.

Dear Sir:

You are informed that the Commissioner to the Five Civilized Tribes has refused to certify the southeast quarter of the northwest quarter, and the southeast quarter of the southwest quarter of the southeast quarter, and the west half of the southwest quarter of the northwest quarter of section twenty, township twenty-five north, range thirteen east as improved surplus holdings which you claim the right to dispose of the improvements upon, and has this day forwarded to the Secretary of the Interior a full statement of the reasons for refusing to recognize your claim.

Respectfully,

SIGNED, Tams Bixby,

Commissioner.

Cher 10503

James A. Wilson

Trans. from Del. #139
(Old Series)

Cher 10503

James A. Filson -- P.

Sworn to and subscribed before me this the 10th of October, 1908.

[redacted]

OCT 10 1908
CLERK OF THE CIRCUIT COURT
HAMILTON COUNTY, OHIO

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900.

In the matter of the application of James A. Wilson for the enrollment of himself and children as Delawares and his wife as a Cherokee by intermarriage; being sworn and examined by Commissioner Breckinridge, he testified as follows:

A Give me your name? A James A. Wilson.
Q How old are you? A About 31.
Q What is your post office? A Dewey, I. T.
Q In what district do you live? A Coowescoowee.
Q Who is it you want to have put on the roll, yourself and family?
A Yes, sir.
Q Have you a wife? A Yes, sir.
Q How many children have you? A Three.
Q Are you a Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q What is your wife? A White.
Q How long have you lived in the Cherokee Nation, all your life?
A All my life.
Q You were born here? A Yes, sir.
Q Give me the name of your father? A Isaac Wilson.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? A Her name was Nancy.
Q She dead? A No, sir.
Q Give me the name of your wife? A Emma Wilson.
Q How old is she? A She is about 26.
Q When did you marry her? A In 1891.
Q Has she lived with you ever since you were married? A Yes, sir.
Q All the time in the Cherokee Nation? A Yes, sir.
Q Give me the names of your children? A Pearl M. Wilson, 7 years old.
Q Give me the name of the next child? A Edna D. Wilson, 4 years old.
Q Give me the name of the next child? A Della Wilson, 18 months old.
Q All of these children are living now, are they? A Yes, sir.
(James A. Wilson on 1880 roll, page 212, No. 3515, James Wilson, Coowescoowee district; on 1896 roll, page 386, No. 698, James Wilson, Coowescoowee district. Emma Wilson on 1896 roll, page 329, No. 1085, Coowescoowee district. Pearl M. Wilson on 1896 roll, page 388, No. 699, Pearl Wilson, Coowescoowee district. Edna D. Wilson on 1896 roll, page 388, No. 700, Coowescoowee district.)

The applicant applies for the enrollment of himself, his wife and three children. He is identified on the roll of 1880 and the roll of 1896 as an adopted Delaware, he has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee-Delaware. His wife is identified with him on the roll of 1896 and also with two of her children. He states that they were married in 1891 and have lived together in the Cherokee Nation ever since her marriage. She will be listed now for enrollment as a Cherokee by adoption. The two older children named in the testimony are identified with their parents on the roll of 1896, they are living now, and will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with a certificate of the birth of the youngest child, Della, this child also will be listed for enrollment as a Cherokee-Delaware.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.
Sworn to and subscribed before)
me this October 16, 1900.)

James A. Wilson - S.

Sworn to and subscribed before me this the 10th of October, 1900.

C. H. Munn

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
[illegible]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1900.

Name

District COWETAWLE. Year Page 312 No. 3315

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2	Dist.	Year	Page	No.	Age 7
3	Dist.	Year	Page	No.	Age 4
4	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for enrollment as citizen of the [illegible] Nation, of [illegible] born on the [illegible] day of [illegible] 1[illegible]

Name of Father [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, ~~[illegible]~~ Emma H. Wilson, on oath state that I am [illegible] years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James A. Wilson, who is a citizen, by Birth, of the Cherokee Nation; that a Female child was born to me on the 22nd day of March, 1899; that said child has been named Hella Wilson, and is now living.

Emma H. Wilson

WITNESSES TO MARK
(Must be two witnesses)

Subscribed and sworn to before me this 11th day of October 1900.

My Commission expires July 2nd 1901

F. B. Montgomery
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, Nancy Wilson, a Midwife, on oath state that I attended on Mrs. Emma H. Wilson, wife of James A. Wilson, on the 22nd day of March, 1899; that there was born to her on said date a Female child, that said child is now living and is said to have been named Hella Wilson.

Nancy her X mark Wilson

WITNESSES TO MARK
(Must be two witnesses)
F. B. Montgomery
James A. Wilson

Subscribed and sworn to before me this 11th day of October 1900.

My Commission expires July 2nd

F. B. Montgomery
NOTARY PUBLIC

Dal # 139

IN RE
Application for Enrollment of
INFANT CHILD
Della Wilson
as a citizen of the
Choctaw Nation.

Approved [illegible] 1905 [illegible]

C. R. Breckinridge
Commissioner

First Affidavit.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.

IN RE Application for Enrollment as a citizen of the Cherokee Nation, of Lilla Wilson (here insert name of child), born on the 22 day of March, 1899; Name of Father James Wilson, a citizen of the Cherokee Nation. Name of Mother: Emma Wilson, a citizen of the Cherokee Nation.
Post Office Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)
INDIAN TERRITORY.)
NORTHERN DISTRICT.)

I, Emma Wilson, on oath state that I am about 34 years of age and a citizen by blood, of the Cherokee Nation; that I am the lawful ~~wife~~ husband of James Wilson, who is a citizen, by adoption, of the Cherokee Nation; that a female (male or female) child was born to ~~me~~ my husband and on the 22 day of March 1899; that said child has been named Lilla Wilson, and is now living.

Emma Wilson

WITNESSES TO MARK:
Must be two(
Witnesses. (
Subscribed and sworn to before me this 30 day of November 1903

J. Parson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA.)
INDIAN TERRITORY.)
NORTHERN DISTRICT.)

I, Nancy Wilson, a Midwife, on oath state that I attended on Mrs. Emma Wilson, wife of James A Wilson, on the 22 day of March, 1899; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Lilla Wilson.

Nancy her x mark Wilson

WITNESSES TO MARK:
Must be two(R Paly
Witnesses. (John P Wolley
Subscribed and sworn to before me this 30 day of November 1903

J. Parson
Notary Public.

IN RE
THE DEATH OF

Approved

Commissioner

1903

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible]

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

[illegible]

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

[illegible]

Delaware 139

Tahlequah, Indian Territory, January 16, 1904.

James T. Wilson,

Bartlesville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of January 2, enclosing list and application describing land which you desire segregated for you as a descendant of a deceased registered Delaware.

It does not appear, however, that the land you describe was selected and occupied by the deceased registered Delaware, of whom you claim to be a descendant. Under the Commission's resolution, providing what land should constitute the Delaware segregation, the only land segregated for deceased registered Delawares was land selected and occupied by them during their lifetime and now held by a descendant.

The land you describe is not, therefore, land which should properly be embraced in the segregation.

Respectfully,

Commissioner in Charge
Cherokee Land Office.

MFK

MUSKOGEE
I.T.
4 PM

Department of the Interior.

Commission to the Five Civilized Tribes,

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

Cher 10504

James H. Thompson

Trans. from Del. # 142
(Old Series)

Cher 10504

L.D. 1M

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I. T. October 12, 1900.

IN THE MATTER OF THE APPLICATION OF JAMES THOMPSON FOR ENROLLMENT OF HIMSELF, HIS WIFE AND CHILD, AS CITIZENS.

The said James Thompson, being sworn by Commissioner C. R. Breckinridge, was examined by the Commission and testified as follows:

Q What is your name? A James Thompson.
Q What is your age? A Thirty-three.
Q What is your postoffice? A Dewey, I.T.
Q Do you live in the Cherokee Nation? A Yes, sir.
Q How long have you resided there? A All my life.
Q Did you ever make your residence anywhere else? A No, sir.
Q Have you been outside of the Cherokee Nation in the past three years? A No.
Q Are you making application for the enrollment of yourself as a Cherokee by blood? A No, sir; as a Delaware.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee.
Q What is your father's name? A Joseph Thompson.
Q Is he a Delaware Indian? A Yes, sir.
Q Is he living? A No, sir.
Q When did he die? A I couldn't tell. I was little boy at home.
Q Was he living prior to the enrollment of 1880? A I think so.
Q To what district in the Cherokee Nation did he belong? A Cooweescoowee.
Q What is your mother's name? A I don't know. She died about the same time.
Q Was she a Delaware Indian? A Yes, sir.
Q To what district in the Cherokee Nation did she belong? A Cooweescoowee.
Q Are you making application for any one else besides yourself? A Yes, sir. My wife.
Q What is your wife's name? A Sarah Thompson.
Q Is she a white woman? A No, sir.
Q What is she? A A Delaware.
Q What is her maiden name? A Wilson.
Q What is her age? A Twenty-three.
Q What is her father's name? A Pillie Wilson.
Q Is your wife's father living? A No, sir.
Q Is he a citizen of the Cherokee Nation? A Yes, sir.
Q He was a Delaware Indian? A Yes, sir.
Q What is your wife's mother's name? A I don't know.
Q Is she living? A No, sir; she is dead.
Q Was she a Delaware Indian? A Yes, sir.
Q When were you married? A In 1890.
Q Have you any children? A Yes, sir.
Q How many? A One.
Q What is the name and age of your child? A His name is Jessie Thompson.
Q Is it a boy or a girl? A It is a boy.

How old is this child? A She is four years old.
Are you the father? A Yes, sir.
Sarah Thompson is the mother of this child? A Yes, sir.
Your wife and child have always lived with you in the [illegible] A Yes, sir. We have two children. She had a child before she was married.
What is the name of her child? A James Buffalo.
Are he her second husband? A Yes, sir.
Is she a little mixed [illegible]? A No, sir.
You said she was twenty-three, and you are [illegible] years of her husband? A Yes, sir; that is right; I have been married to her one year.
How long had she been married before you married her? A She hasn't married at all. Twenty-four years old, I think.
Was this James Buffalo [illegible]? A No, sir.
Who is the father of James Buffalo? A James Buffalo.
Is he living? A Yes, sir.
Is he a Delaware Indian? A Yes, sir.
Is James Buffalo [illegible] your [illegible]? A No, I don't know.
In Dawes, your boy, enrolled in 1896? A I think so.
Where are you in 1900? A [illegible] Cowweescoowee district.

[illegible], age 17[illegible], [illegible] 1901, Wilson Charlie Holder, Cowweescoowee district. Accepted [illegible].

[illegible] enrolled in 1900 with Charlie Barnett.
Where did you live in 1900? A I must have been right here in Cowweescoowee district.
Did you ever live in the Orphan Asylum? A No, sir.
I [illegible] school.
Are you the son of George Thom son? A I don't know whether I did or not.
What is your father's name? A Joseph.
What is your mother's name? A I don't know what [illegible].
Have you a sister named Lizzie? A Yes, sir.
Is Lizzie older than you are? A No, sir.
About how old is Lizzie? A About twenty-eight, I think.
Is your sister Lizzie living? A Yes, sir.

[illegible] by Mr. [illegible], [illegible] one of the [illegible] tribe.
Was your father a [illegible] Creek Indian? A He was a Creek.
When did your father die, before 1900? A I don't [illegible].
When did your mother die? A She died shortly afterwards.
Was she a Delaware? A Yes, sir.
Where were they living when you first remember? A In Cowweescoowee district.
Have you always lived in Cowweescoowee district? A Yes, sir.
Have you any initial in your name? A Yes, sir; James H.
Who were you living with in 1900? A Charlie Barnett.

J. H. PARKER, being sworn by the Commissioner and examined by the Commission testified as follows:
Q What is your name? A J. H. Parker.
Q What is your age? A Fifty two.
Q Are you a citizen of the Creek Nation? A Yes, sir.

Q. Have you ever occupied any official position in the Cherokee Nation? A. Yes, sir; I have been a councellor of the Cherokee Nation.

Q. You have always resided in the Cherokee Nation? A. Yes, sir; since the Delawares removed here.

Q. Do you know the applicant, James Thompson? A. Yes, sir.

Q. How long have you known him? A. Well, sir, from his infancy, you might say.

Q. He had a father? A. Yes, sir.

Q. And he was a Delaware? A. Yes, sir.

Q. What was his father's name? A. Joseph Thompson.

Q. He is dead? A. He died in 1875 or six, in the winter, I was [illegible].

Q. What was the boy's mother's name? A. Well sir, it was an Indian name, I don't recollect [illegible].

Q. She was a Delaware Indian? A. Yes, sir.

Q. Is she dead? A. Yes, sir.

Q. How long have she been dead? A. She died a year or two after the boy's death.

Q. Then both of the parents of this boy were both dead before the roll of 1880 was made? A. Yes, sir.

Q. Do you know where this boy was when the roll of 1880 was made? A. No, sir; but after his mother died an Elie Barnett took charge of him. There are three or four of the children. They lived right close by neighbors to me.

Q. Do you know anything of the preparation of the roll of 1880? A. No, sir.

The name appears upon the printed roll of Orphans of Cooweescoowee District of the Cherokee Nation, [illegible] James Thompson, twelve years of age, male, a Delaware Indian, in the roll of 1880, but [illegible] the ~~xxxx~~ original roll in the possession of the Commission. It does appear, however, that in Schedule [illegible], of the census of Cooweescoowee District of the Cherokee Nation of 1880, [illegible] orphans under sixteen years of age, are entitled to exercise Cherokee citizenship, the name of James Thompson, twelve years of age, a male, Delaware Indian, [illegible] residing with Charlie Burnett, together with Lizzie Thompson, female Delaware Indian, also residing with Charlie Burnett. There is a notation opposite these names as follows: "Transferred to Schedule 12 [illegible]."

Q. Mr. Parker, do you know whether this applicant had a sister named Lizzie? A. Yes, sir.

Q. Was she about the same age as he was? A. Yes, sir.

Q. Is she living? A. Yes, sir.

Q. Who was Charlie Burnett? A. He was a white man. He was in here yesterday. He is here in town now.

Q. He is an adopted citizen? A. Yes, sir; he married this boy's aunt, here.

Examination of applicant continued.

Q. Did you draw money in 1894? A. Yes, sir.

Q. Did you draw it as a Delaware? A. Yes, sir.

Q. How much? A. I drawed all the money that ever was drawed, but I doesn't recollect how much.

1896 Roll, page 386, No. 646, James Thompson, Cooweescoowee District. Twenty-nine years old.

1896 Roll, page 386, No. ~~xxxx~~ 647, Mallie Thompson, Cooweescoowee District.

[illegible]

[illegible]

[illegible]

[illegible] roll, as [illegible] Freeze [illegible]

[illegible] roll as Willie Thompson. [illegible] roll, [illegible] Thompson, also appears [illegible] roll, [illegible] Buffalo, [illegible] child of [illegible] Willie Thompson, [illegible] the census [illegible] their residence [illegible] described [illegible] staff [illegible] and, are the applicant, his [illegible] child, also, will be listed [illegible] Commissioner of Indians for the Choctaw Nation [illegible] land.

[illegible] Civilized Tribes [illegible] correct [illegible] correct [illegible] complete [illegible] proof.

Wm S McCoy

[illegible] 1900.

C H Breeze

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 16 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

32

Date Oct 10 1900 1900.

1 Name James Thompson Dewey I.T.

District COOWEESCOOWEE Year 1896 Page 386 No. 646

Citizen by blood yes / Former citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

24 Wife's name [illegible]

District COOWEESCOOWEE. Year 1896 Page 173 No. 2601

Citizen by blood yes Former citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Will Thompson	Dist. COOWEESCOOWEE	Year 1896	Page 386	No. 648	Age 4
4 James Bunyan	Dist. COOWEESCOOWEE	Year 1896	Page 760	No. 94	Age 10
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

See on 881 Cherokee Nation - Native Soldier

Delaware 142.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 28, 1903.

In the matter of the application of James H. Thompson for the enrollment of himself, his wife Sarah Thompson, and child Jesse Thompson, and stepchild James Buffalo, as Delaware citizens by blood of the Cherokee Nation.

James H. Thompson, being duly sworn, and examined, testified as follows:

Q What is your name? A James H. Thompson.
Q How old are you? A About thirty-six or seven.
Q What is your post-office? A Dewey.
Q You are a Delaware by blood of the Cherokee Nation, are you?
A Yes sir.
Q Did you come from Kansas with the Delawares who came to the Cherokee Nation in 1867? A Yes sir.
Q How old were you at that time? A I couldn't tell you.
Q Does your name appear upon the Register of Delawares who came at that time? A I couldn't tell you that.
Q Have you a Delaware Name? A Yes sir.
Q What is it? A Oh- le-me-tox-e.
~~Q Are you a half brother of Albert Curleyhead's wife? A Yes sir.~~
Q How much older is she than you? A Four days.

Commission: When Albert Curleyhead applied before the Commission yesterday and when an effort was made to identify his wife upon the Delaware Register, the fact was developed that she was not of a sufficient age to have been on the Register. The family of the applicant is identified upon the Register, but he cannot be identified thereon.

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q You haven't made your home outside of the Cherokee Nation since then? A No sir.
Q Your wife is named what? A Sarah.
Q Is she living? A Yes sir.
Q Are you and she living together? A Yes sir.
Q You have a child named Jesse? A Yes sir.
Q Is that child living? A Yes sir.
Q You have a stepchild named James Buffalo? A Yessir.
Q Is that child living? A Yes sir.
Q Does it live in your family? A Yes sir.
Q Is your full name James H.? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Tams Bixby
Notary Public.

Cher 10505

Dora Gibson

Trans. from Del. # 143
(Old Series)

Cher 10505

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900

In the matter of the application of James W. Gibson for the enrollment of himself and wife as Delawares; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your name, please? A James W. Gibson.
Q How old are you? A I am about 38.
Q What is your post office? A Dewton, I. T.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll? A Myself and wife.
Q And children? A No, sir, not that are living.
Q Are you a Cherokee by blood? A I am a Delaware.
Q What is your wife? A My wife is a Delaware.
Q How long have you lived in the Cherokee Nation? A Ever since the Delawares came to this country in 1867 or 1868.
Q What is the name of your father? A My father was named John, I think.
Q Is he living? A Yes, sir.
Q Give me your mother's name? A I don't know that she had an English name.
Q Is she dead? A Yes, sir.
Q Give me your wife's name? A My wife's name is Dora.
Q How old is she? A She is 27.
Q What was the name of her father? A Captain Curleyhead.
Q Is he alive? A No, sir, he is dead.
Q Give me the name of her mother, Mrs. Curleyhead, wasn't it? A Yes, sir.
Q Is she alive? A No, sir, she is dead.
Q How long has your wife lived in the Cherokee Nation? A She was born here.
Q Lived here all her life? A Yes, sir.
(Dora Gibson on 1880 roll, page 89, No. 749, Dolly Curley-head, Cooweescoowee district; on 1896 roll, page 370, No. 296, Dora or Dolly Gibson, Cooweescoowee district.)
Q When were you married? A In 1890 I think.
(James W. Gibson on 1896 roll, page 370, No. 295, James Gibson, Cooweescoowee district; note on 1896 roll;" Not on 1880 rolls; identified by John Willie.")
Q Was your father and mother both dead in 1880? A Yes, sir.
Q You say you came here with your father 32 years ago? A My father was dead before we came here.
Q You came here 32 years ago? A Yes, sir.
Q You lived here ever since? A Yes, sir.
Q Why are you not on the roll of 1880? A I don't know, perhaps I was away; I was in western Texas when I was a boy; I went to school to Mr. Baugh in 1878.
Q What were you doing out in Texas when you were a boy? A I was out there with cattle.
Q What time did you come back? A I don't remember, I was out about twelve or eighteen months.
Q What year did you come back? A I don't remember, 1882 I think it was.
Q You were about 20 years old then? A I think so.
Q You were out driving cattle for someone? A Yes, sir, I was out on a ranch.
Q Not making your home there? A No, sir.
Q And you were still a minor when you came back? A Yes, sir.
Q That is the reason you were not on the roll of 1880? A Yes, sir.

The applicant is identified on the roll of 1896 as an adopted Delaware. He states that he came to the Cherokee Nation 32 years ago

James W. Gibson -2.

when the Delawares came, and that this has been his home ever since. He isn't identified on the roll of 1880, but it seems that at that time, while still a minor, he was engaged upon a ranch with some cattle and that he returned from that trip while still in his minority. He is considered to have lived in the Cherokee Nation for 38 years, and he will be listed now for enrollment as an adopted Delaware. His wife is identified on the rolls of 1880 and 1896, she also is a Delaware, she is said to have been born in the Cherokee Nation, and she will be listed now for enrollment as a Cherokee-Delaware.

---o---

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of October, 1900.

C. H. Mott

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIV. ZED TRIBES
[illegible]
[illegible] 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page 370 No. 245

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Letters Patent

INVENTOR

Samuel Reynard Wilson

Case 11

Approved

FILED

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Cherokee Nation,
of James Raymond Gibson (Insert name of child) born on the 14 day of Jan 1901
Name of Father Jr Gibson, a citizen of the Cherokee Nation.
Name of Mother Mora Gibson, a citizen of the Cherokee Nation?
Post-office, Hulbert

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Mora Gibson, on oath state that I am 20 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Jr Gibson, who is a citizen, by Blood, of the Cherokee Nation, that a male child was born to me on the 14 day of January 1901, that said child has been named James Raymond Gibson, and is now living.

Mora Gibson
Mark

WITNESSES TO MARK
(Mark of Witnesses) Joe Wilson
Wm M. Lair

Subscribed and sworn to before me this the 5 day of Oct 1901.

J J Gibson
NOTARY PUBLIC.
My Com. Exp. Jan 15 19

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, J A Glenn, physician, on oath state that I attended on Mrs. Mora Gibson, wife of Jr Gibson, on the 14 day of Jan 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named James Raymond Gibson.

J A Glenn
M.D.

WITNESSES TO MARK
(Mark of Witnesses) Scott Brown
W M Wilson

Subscribed and sworn to before me this 5 day of Oct 1901.

J J Gibson
NOTARY PUBLIC.
My Com. Exp. Jan 15 19

[illegible] COLLECTING CLAIM DIRECT FOR [illegible]
[illegible] NO CLAIMANT'S OR DEPENDENT'S [illegible]

Sup'l. Del. 143.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 17, 1902.

Supplemental proceedings in the matter of the application for the enrollment of James W. Gibson, his wife, Dora, and son, James R., as citizens, by Delaware blood, of the Cherokee Nation; Delaware Straight Card, Field No. 143:

Statement by the Commission:

Upon a further examination of the 1880 authenticated roll of citizens of the Cherokee Nation the applicant in this case is identified upon said roll, page 111, #1287, as James Gibbs, Cooweescoowee District, adopted Delaware.

Commissioner.

JCR
Delaware 143.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 27, 1903.

In the matter of the application of JAMES W. GIBSON, for enrollment of himself and wife, Dora, and child, James-James R. Gibson, as Delaware citizens of the Cherokee Nation.

JAMES W. GIBSON, being sworn and examined, testified as follows:

Q What is your name? A James W. Gibson.
Q How old are you? A About 40, somewhere along there.
Q What is your postoffice? A Seldon.
Q Are you a Delaware? A Yes sir.
Q Are you enrolled as a full blood? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Did your name appear upon the Register of Delawares who came at that time? A I think so.
Q What is your Delaware name? A Che-lun-dup.
Q Who is Puck-quit? A That's my sister; she's dead.
Q Who is Pa-kat-te-se? A That was my oldest brother.

CONCLUSION:

From an examination of the register made in 1867, ~~in the name of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the name of the applicant, James W. Gibson, is identified therein as Che-lun-dup, No. 868.~~

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q You have never made your home outside of the Cherokee Nation? A No sir.
Q Your wife is named Dora? A Yes sir.
Q Is she living? A Yes sir.
Q Do you and she live together? A Yes sir.
Q She's also a Delaware? A Yes sir.
Q She's too young to be upon the Register? A Yes sir.
Q You have a child named James R.? A Yes sir.
Q Is that child living? A Yes sir.

R. Jones, being first duly sworn, states that he is a stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Jones

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Freeman
Notary Public.

Tahlequah, Indian Territory, November 8th, 1901.

Mr. J. W. Gibson,

Weldon, Indian Territory.

Dear Sir:

When application was made for the enrollment of your wife as a citizen of the Cherokee Nation on the 10th day of October, 1900, the Commission was advised that she was twenty-seven years of age. We are now in receipt of an affidavit in the matter of the application of your son, James Raymond Gibson, for enrollment as a citizen of the Cherokee Nation, in which the age of your wife appears as thirty years. Please advise the Commission promptly as to the correct age of your wife, as the affidavit cannot receive further consideration until the information has been supplied.

Yours truly,

Commissioner.

In answering refer to
Delaware No. 143.

Cher 10506

Frank Wilson

Trans. from Del. #145
(Old Series)

Cher 10506

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
1900

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., Oct.10, 1900.

In the matter of the application of Frank Wilson for the enrollment of himself as a Cherokee citizen of Delaware blood; being sworn ~~and examined~~ by Commissioner Breckinridge, and examined by the Commission, he testified as follows:

Q What is your name? A Frank Wilson.
Q How old are you? A 18.
Q Are you married? A No.
Q Where is your father? A Dead.
Q Where is your mother? A Dead.
Q Who do you live with? A I am staying with the Andersons.
Q Anybody acting as your guardian? A Not as I know of.
Q Anybody here knows anything about you? A Yes sir.
Examined by Cherkee Rep've W.W.Hastings:
Q Are you a Delaware? A Yes sir.
Q Where do you live? A I am staying with the Andersons.
Q Anderson who? A Sam Anderson.
Q Any of these people around here know you? A Yes sir. Lots of them boys knows me.
Q Is Ice Wilson your father? A Yes sir.
By The Com'n:
Q What is your post-office address? A Dewey.
Q Do you make application for enrollment as a Delaware, Cherokee ~~are you a Delaware?~~ ~~A Yes sir.~~
Q To what district in the Cherokee Nation do you belong? A Coo weescoowee.
Q How long have you resided in the Indian Territory? A All of his life.
Q Have you ever been out of the Cherokee Nation? A No.
Q What is your father's name? A Ice Wilson.
Q Your father living? A No, dead.
Q Was he a Delaware Indian? A Yes sir.
Q What is your mother's name? A Lottie.
Q Is she living? A No.
Q Was she a Delaware Indian? A Yes sir.
By Cherokee Rep've Hastings.
Q You have a brother named Lee Wilson? A Yes sir.
Q Sister named Annie? A Yes sir.
By The Com'n:
Q Are they living? A Yes sir.
Q You haven't married? A No.

1880 roll page 203 #3307 Ice Wilson Coowee scoowee Dist, adopted Delaware.
1880 roll page 203 #3308 as Lattie Wilson Cooweescoowee Dist, adopted Delaware.
1896 roll age 387 #665 Frank Wilson, Cooweescoowee District.

The Commission: The name of the applicant does not appear upon the 1880 authenticated roll of the Cherokee Nation, he having been born subsequent to the preparation of that roll by the Cherokee authorities of the Cherokee Nation, but the name of his father Ice Wilson and of his mother, Lottie Wilson appear thereon; the name of the applicant appears however on the 1896 census roll of the Cherokee Nation, as an adopted Delaware, and he having given sufficient testimony as to his residence within the Cherokee Nation as prescribed by law, he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood.

M.D.GREEN, being first duly sworn, states that as stenographer to

the Commission to the ~~Indian~~ Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Lee

Subscribed and sworn to before me this 11th day of October 1900.

E R Breaux

Commissioner.

B

614

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Dist. 1900 1900.

Name Laura Wilson

District COOWEESCOOWEE Year 1896 Page 387 No. 665

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher 10507

Charles Frenchman

Trans. from Del. # 146
(Old Series)

Cher 10507

C746
DISTRIBUTION OF THE
COMMISSION TO THE REORGANIZED IRB
OCT 11 1900

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 190[illegible].

In the matter of the application of [illegible] for the enrollment of himself and children as Delaware [illegible] his [illegible] Cherokee by intermarriage; being sworn and examined by Commissioner Brockenridge, he testified as follows:

Q What is your name? A Frank Frenchman.
Q How old are you? A 4[illegible].
Q What is your post office? A Caney.
Q In what district do you live, Coowescoowee? A Yes, sir.
Q Do you want to have put on the roll, yourself? A No, sir.
Q Don't you want to be enrolled? A Yes, sir.
Q Not at all? A Yes, sir.
Q A [illegible] children? A Yes, sir.
Q How many? A Two.
Q Then you want to have yourself, wife and two children enrolled?
A Yes, sir.
Q What tribe are you? A Delaware.
Q Full blood? A Yes, sir.
Q Your wife a Delaware? A A white woman.
Q How long have you been here, 32 years? A Yes, sir.
Q What is the name of your father? A Frenchman.
Q Dead? A No, he is living.
Q What is the name of your mother? A I have forgotten her name.
Q She dead? A Yes, sir.
Q What is the name of your wife? A Ida.
Q How old is she? A [illegible].
Q When did you marry her? A About eight years ago.
Q Has she lived with you ever since you married her? A Yes, sir.
Q Give me the names of your children? A The first one is Charles, 7 years old.
Q What is the next one? A Four years old, named Willie.
Q A boy or girl? A Boy.
Q Both living now, and they? A Yes, sir.

(Frank Frechman on 1880 roll, page 102, No. 1085, Coowescoowee district, adopted Delaware; on 1896 roll, page 366, No. 368, Coowees, coowee district. Ida Frenchman on 1896 roll, page 305, No. 390, Coowescoowee district. Charles Frenchman on 1896 roll, page 368, No. 370, Charley Frenchman, Coowescoowee district.)

The applicant applies for the enrollment of himself, his wife and two children. He is identified on the rolls of 1880 and 1896 as an adopted Delaware, he has lived in the Cherokee Nation for 32 years, and he will be listed now for enrollment as an adopted Delaware. His wife is identified with him on the roll of 1896, she is a white woman, she has been married to him eight years, they have lived together ever since their marriage, and she will be listed for enrollment as a Cherokee by adoption. Their older child, Charles, 7 years old, is identified with his father and mother on the roll of 1896, he has is living at this time, and will be listed for enrollment as a Cherokee Delaware. When the Commission is supplied with a certificate of the birth of the youngest child, Willie, he also will be listed for enrollment as a Cherokee-Delaware.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 11th of October, 1900.

Clerk.

COMMISSIONS TO THE SEVENTH TRIBES.
FILMED
(MICROFILM)

B

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

20

IN RE

Application for Enrollment of

INFANT CHILD

Approved

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 11 1906

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application of [illegible], a citizen of the [illegible] Nation, of [illegible], born on the [illegible] day of [illegible], 1

Name of Father [illegible], a citizen of the [illegible] Nation;

Name of Mother [illegible], a citizen of the [illegible] Nation.

Postoffice [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Ida Frenchman, on oath state that I am 33 years of age and a citizen, by Adoption of the Cherokee Nation; that I am the lawful wife of Frank Frenchman, who is a citizen, by Birth of the Cherokee Nation; that a male child was born to me on the 25th day of December, 1896; that said child has been named Willie Frenchman, and is now living.

Ida Frenchman

WITNESSES TO MARK
(Must be two Witnesses)

Subscribed and sworn to before me this 11th day of October 1906

My Commission expires July 30th 1907

F. B. Montgomery
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Nancy Wilson, a Midwife, on oath state that I attended on Mrs. Ida Frenchman, wife of Frank Frenchman, on the 25th day of December, 1896; that there was born to her on said date a male child; that said child is now living and is said to have been named Willie Frenchman.

Nancy X her mark Wilson

WITNESSED TO MARK
(Must be two Witnesses)
F. B. Montgomery
James A. Wilson

Subscribed and sworn to before me this 11th day of October 1906.

My Commission expires July 30th 1907

F. B. Montgomery
NOTARY PUBLIC

EJJ

Delaware 146

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 14, 1903.

In the matter of the application of FRANK FRENCHMAN for the enrollment of himself and his sons, CHARLES and WILLIE FRENCHMAN as citizens of the Cherokee Nation of Delaware blood:

SUPPLEMENTAL TESTIMONY.

JOHN YOUNG, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A John Young.
Q How old are you? A I'm about 67.
Q What is your postoffice address? A Weldon.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q You are a full-blood Delaware, are you? A Yes sir.
Q Are you a member of the Delaware Business Committee? A Yes.
Q Do you know Frank Frenchman? A Yes sir.
Q Is he a registered Delaware? A Yes sir.
Q About how old is he? A Well, he's about 48.
Q What is his postoffice? A Weldon.
Q What is his father's name? A Frenchman all I know.
Q What was Frank Frenchman's mother's name? A Win-ga-pah-ke-cah-o.
Q What is Frank Frenchman's Delaware name? A Len-ne-we-numd.

COMMISSION: Frank Frenchman is identified upon the Register of Delawares as Len-ne-we-numd, number 378.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 1st day of December, 1903.

[illegible]
Notary Public.

MFM

C. R. Bruckner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In Re Application for Enrollment as a citizen of the Cherokee Nation, of [illegible] born on the 22 day of December, 1896

Name of Father: [illegible] a citizen of the Cherokee Nation.

Name of Mother: Ida [illegible] a citizen of the Cherokee Nation, 38

Post Office: [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY,
[illegible] District.

I, [illegible], on oath state that I am 17 years of age and a citizen, by [illegible] of the Cherokee Nation; that I am the ~~lawful wife~~ of Ida [illegible] who is a citizen, by adoption, of the Cherokee Nation; that a female child was born to me on the 22 day of December, 1896; that said child has been named [illegible], and is now living.

[illegible]
Witness to mark

(Witness) John R. Keller

Subscribed and sworn to before me this 22 day of [illegible] 1901

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
[illegible] District.

I, [illegible], on oath state that I was at the house of ~~attended on~~ Mrs. Ida [illegible] wife of [illegible] on the 22 day of December, 1896; that there was born to her on said date a female child, that said child is now living and is said to have been named [illegible]

[illegible]
Witness to mark

(Witness to Witness)

Subscribed and sworn to before me this 22 day of [illegible] 1901

[illegible]
Notary Public

Cher 10508

George Williams

Trans. from Del. #147
(Old Series)

Cher 10508

B Delaware.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., Oct.10,1900.

In the matter of the application of George Williamsfor the enrollment of himself as a Cherokee citizen of Delaware blood; being sworn ~~amx~~ by Commissioner Breckinridge and examined by the Commission he testified as follows:

Q What is your name. A George Williams.
Q What is your age? A 24
Q What is your post-office address? A Dewey
Q Are you a resident of the Cherokee Nation? A Yes sir
Q How long have you resided in the Cherokee Nation? A Been here ever since I was born.
Q Been in the Cherokee Nation all your life? A Yes sir
Q Have you ever been out? A I have been out, but I have been here all the time.
Q Have you been outside the Cherokee Nation in the past 3 years
A No.
Q You making application for enrollment as a Cherokee Delaware?
A Yes sir.
Q To what district in the Cherokee Nation do you belong? A Coo weescoowee
Q What is your father's name A Sam Williams.
Q Your father living? A Yes sir
Q Is he a Delaware Indian? A Yes sir
Q What is your mother's name A I don't know her name. They always called her Mrs. Sam Williams.
Q Your mother living. A Yessir
Q Is she a Delaware Indian A Yes sir
Q Are you a full-blood? A Yes sir
Q You making application for anyone besides yourself? A Nosir
Q You are not married? A No sir
Q You never have been married? A No sir
Q Is your name on the 1880 authenticated roll of the Cherokee Nation? A. Yes sir
1880 roll page 202 #3279 as George ~~William~~ Wilson, Cooweescoowee District, adopted Delaware;
1896 roll page 388 #694 George Williams, Coo eescoowee, Dist.

The Com'n: The name of the applicant appears upon the authenticated 1880 roll of citizens of the Cherokee Nation as George Wilson, but he is identified as the applicant, and his name also appears upon the 1896 roll of the Cherokee Nation as George Williams, with a notation made on the 1896 census roll as follows: "George Williams instead of Wilson." The applicant has established the fact of his residence in the Indian Territory during the period prescribed by law, and he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation of Delaware blood.

M.D.GREEN, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M. D. Green

Subscribed and sworn to before me this 11th day of October 1900.

T. R. Breckinridge

Commissioner.

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 1 1900 1900.

Name Cora Williams

District COOWEESCOOWEE. Year 1880 Page 302 No. 3279

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Died 1881 wife of George Williams

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
Muskogee, Oklahoma, December 1st, 1909.

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In the matter of the date of death of George Williams, Cherokee card No. 10500, Roll No. 31223.

Testimony of Lula Williams ~~taken at her home three miles~~ north of Dewey, Oklahoma, October 22, 1909. Sworn by A. G. McMillan, Deputy Clerk, United States Court, Eastern District of Oklahoma.

(Through James Washington, sworn Interpreter).

Examination on behalf of Commissioner:

Q What is your name? A Lula Williams.
Q How old are you? A About seventy.
Q What is your post office address? A Dewey.
Q What is the name of your husband? A Sam Williams.
Q Is he living or dead? A He's dead.
Q Have you a son named George Williams? A Yes.
Q Is he the child of yourself and Sam Williams? A Yes sir.
Q Is George living or dead? A Yes, he's dead.
Q Can you remember the date of George's death? A No, I don't know the year or the month but he died in the winter time.
Q How old is this little girl here? A She was born the last days of March, seven years ago.
Q What is the little girl's name? A Nannie Williams.
Q Is she on the Cherokee rolls? A Yes.
Q What is the name of Nannie's father? A I don't know what became of her daddy; never was named after her daddy no way; just call her Williams.
Q What was Nannie's mother's name? A Lillie Williams.
Q Are you the mother of Lillie Williams? A Yes.
Q And was Sam Williams the father of Lillie? A Yes sir.
Q Did George Williams, your son, die before this little girl Nannie was born? A Yes sir, he died in the winter time and Nannie was born the last days of the next March.
Q How long had George Williams been dead when Nannie was born?
A That's one thing that I can't tell you; I can't remember how many months it was from the time he died until she was born; I can't tell what winter month it was; it wasn't in the fall it was in the winter, and me and my husband, Sam Williams, was out looking for a woman doctor for my husband, he was sick then, and we left George here at home to keep house and while we was gone he went up there on Coon creek where a lot of them had the smallpox and got sick up there and died there.
Q Did you see your son George after he died? A No, I never got to see him. After we got home here they just told us that they had buried him "yesterday."
Q They buried him the day before you got back home? A Yes sir.

Q Where was he buried? A They buried him up there on Coon Creek.
Q About how old was George Williams at the time he died? A Thirty-two years old; that was our oldest child.
Q What District were you living in when George was enrolled?
A Cooweescoowee.
Q Are you a full blood Delaware? A Yes, full blood Delaware.
Q Was your husband Sam Williams a full blood Delaware? A Yes, he was Delaware and Munsey.
Q Did they buy a coffin for George? A No, they never bought no coffin. They told me that they came here to our barn and got lumber to make a home-made coffin. It was a white person that built the coffin but I don't remember his name. This here man that built this coffin for him he is still alive and took care of him when he was sick and helped put him away when he died, but I can't remember his name at all. He lives up on Coon creek and married a Delaware woman after that. He lives right down the Creek close to the Anderson boys.
Q What are the Anderson boys names? A Sam, Tom and John.
Q Do ybu know what year this is? A No, I don't.
Q Can you count? A Yes, I can count I guess.
Q Now if this little girl was born the last of March and is seven years old last March, she must have been born in March, 1902, and you say that your son George Williams died the winter before that; is that right? A Yes, that's right; the same year I think that this child was born, but in the winter time before she was born. There was about five Indians died up there that same winter with the smallpox.

Testimony of Samuel Anderson taken four miles east of Dewey, Oklahoma, October 22, 1909. Sworn by A. G. McMillan.

Q What is your name? A Samuel Anderson.
Q How old are you? A I am thirty-six.
Q What is your post office address? A Dewey.
Q Are you an enrolled Delaware-Cherokee? A Yes.
Q Did you ever know a Delaware by the name of George Williams?
A Yes.
Q Who was his father? A Sam Williams.
Q Is Sam living or dead? A Yes, he's dead.
Q Do you know when he died? A Along about July.
Q This year? A Yes, this year.
Q Who was George Williams' mother? A I don't know her name; Mrs. Williams is all I know.
Q Is she living? A Yes, she's living.
Q Where does she live? A She lives north of Dewey about two or three miles.
Q It appears that George Williams is dead. Do you know when he died? A

Witness here presents a book containing the dates of death of a number of persons, among which appears the following:

"George Williams died Feb. 27 1901."

Q Is this George Williams named in this book the son of Sam Williams and "Mrs." Williams? A Yes.

Q Who wrote this in this book? A George F. Anderson.
Q Where did George Williams die? A Up here on Cedar creek. This is Coon creek right here, but he died up here a little ways on Cedar. We call it Cedar up there.
Q What was the cause of his death? A Smallpox.
Q He didn't die at his home then? A No.
Q At whose house did he die? A Old man Sowldier.
Q Is old man Sowldier dead? A Yes.
Q What was the cause of his death? A Smallpox.
Q When did he die? A

Witness again presents book above referred to which shows that -

"Mr. Sowldier died Feb 24 1901."

Q Now it appears from this book that George Williams and old man Sowldier died in February, 1901. Was that the time that several of the Delawares died in this neighborhood with the smallpox?
A Yes. Sowldier and George both died in the same month.
Q Where was George Williams buried? A Buried right over here a little ways from here. We all had the smallpox same time. Two died here in this house. And George Williams went up to Sowldier's and he got it and died there.
Q Who made the coffin for George Williams? A James Dunn, I think.
Q Is he a white man? A Yes sir.
Q Did he marry a Delaware? A Yes, he living with a Delaware.

Testimony of Mary Capps taken about four miles east of Dewey, Oklahoma, October 22, 1909. Sworn by A. G. McMillan.

Q What is your name? A My name is Mary Capps.
Q How old are you? A I can't tell; that's something I don't know anything about that.
Q What is your post office address? A Dewey.
Q Are you a Delaware? A Yes.
Q Do you remember the year that several of the Indians died with the smallpox in this neighborhood? A I remember about all of them having the smallpox and dying from it, but I don't know the year.
Q Did you know an Indian by the name of George Williams that died with the smallpox in this neighborhood? A Yes sir, I knowed George Williams.
Q Who was his father? A Father is dead, but his mother is living.
Q What was the old man's name? A Sam Williams.
Q What is the name of George's mother? A That there old lady I can't tell you her name at all; that's something--I never did hear that name. She lives north of Dewey.
Q Where did George Williams die? A At Sowldier's place.
Q On what creek? A I don't know what the name of that creek is. Not very far from Coon creek.
Q Who else died with the smallpox about the same time that George Williams died? A Old Mrs. Sowldier died first I think. Then Mr. Sowldier and then George Williams.
Q Did George Williams and old Mrs. Sowldier and old man Sowldier all die near the same time? A Yes, and same house--Sowldier's place.

Q Who made the coffin for George Williams? A Now I got a man--James Dunn--he took care of them and he know all about it.
Q Where is James Dunn? A He has gone down into the Creek Nation.
Q You were not around Sowldier's house while George Williams was sick? A No, doctor he said me stay home. That man's name--James Dunn--he was all that took care of them.
Q Did Dunn bury George Williams? A Yes, he buried all of them.
Q Did the Andersen boys have the smallpox at the same time? A Yes, same time.
Q But you don't know how long ago that has been do you? A No, I can't tell you that; I don't know how many years ago.
Q But you are sure that Mr. and Mrs. Sowldier and George Williams all died near the same time? A Yes.

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Albert G. McMillan, being first duly sworn, states that the above and foregoing is a true and correct translation of his stenographic notes taken in the above entitled cause.

Albert G. McMillan

Subscribed and sworn to before me this 2nd day of December 1909.

Edward Merrick.
Notary Public.

Cherokee 10508.

Muskogee, Oklahoma, January 25, 1910.

Mrs. Sam Williams,

Dewey, Oklahoma.

Madam:

Evidence has been secured by this office showing that your son, George Williams, whose name appears on the roll of Cherokee citizens by blood opposite No. 31223, died on February 27, 1901.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

> "That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

You are, therefore, notified that on or before February 25, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of George Williams on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WSDM (LBA) Acting Commissioner.

Register.

Muskogee, Oklahoma, March 7, 1910.

SUBJECT:
Enrollment of George
Williams, a Cherokee.

. . . . . .

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of George Williams, a citizen by blood of the Cherokee Nation, enrolled opposite No. 31223. No application to select an allotment of land having been received for George Williams, on April 3, 1908, certain land was designated as the allotment of George Williams in the event that he was found to be living and entitled to an allotment but pending investigation relative to this matter no final allotment of this land was made. On October 22, 1909, Lula Williams, mother of George Williams, testified relative to the death of her son. She did not know the year or month when he died but stated that it was in the winter prior to the birth of Nannie Williams who the records of the office show was born April 1, 1902. She also testified that George Williams died during an epidemic of small pox on Coon Creek. On the same day Samuel Anderson near whose

house George Williams is alleged to have died, testified that he was acquainted with this person and that he died February 27, 1901. He had in his possession a book containing the dates of the deaths of a number of persons among them being that of George Williams. He also testified that he died of the small pox during an epidemic of that deseade prevelent on Coon Creek. This testimony was corroborated by Mary Capps, a Cherokee citizen, in whose mind the date was fixed by the fact that so many persons with whom she was acquainted died at the same time.

On January 25, 1910, Mrs. Sam Williams, mother of George Williams, deceased, was notified by registered mail of the information secured by this office as to the date of the death of her son, and of the provisions of Section 31 of the Act of Congress approved July 1, 1902, (32 Stats., 716) that no person whose name was on the final roll of Cherokee citizen and who died prior to September 1, 1902, was entitled to an allotment of land or other tribal property, and advised that he might within a stipulated time appear at this office and show cause why recommendation should not be made to the Department that a notation be plased on the roll showing that the said George Williams was not entitled to participate in a division of the tribal property of the Cherokee Nation.

This notice was received as is evidenced by the return of the registry receipt properly signed but no appearance has been made.

The record in this case appears clearly to establish that George Williams died prior to September 1, 1902, and I therefore recommend that the following notation be placed upon all copies of the approved rolls of citizens of the Cherokee Nation, opposite the name of George Williams, No. 31223: "Died prior to September 1, 1902, not entitled to land or money."

Copies of the record pertaining to the death of this citizen are enclosed herewith.

Respectfully,

Through the Commissioner of Indian Affairs.

Acting Commissioner.

WSEM(FLD)
Enc. 7-8.

Copy

Land-
Population.
20095-1910.
J E D

MAR 21 1910.

Enrolled case of
George Williams.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes relative to the death of George Williams, whose name appears opposite No. 31223 on the final approved roll of citizens by blood of the Cherokee Nation.

It appears from the enclosed papers that the above mentioned person died prior to September 1, 1902. Section 31 of the Act of Congress approved July 1, 1902 (32 Stat. L., 716), provides that no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on the Cherokee roll, and who died prior to September 1, 1902. It is therefore recommended that there be placed opposite the name of George Williams on the above mentioned roll, the notation "Died prior to September 1, 1902; not entitled to land or money", and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make a

L-19699-2

similar notation upon the copies of the roll in their possession.

Very respectfully,

(Signed) R.G.Valentine,
Commissioner.

FHO-14
8541

Mar. 22, 1910

Approved:

(Signed) Frank Pierce
First Assistant Secretary.

Land-
Population
20095-1910
J E D

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON. WHG

MAR 29 1910

Enrollment case of
George Williams.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment case of George Williams, whose name appears opposite No. 31223 on the final approved roll of citizens by blood of the Cherokee Nation, you are advised that on March 22, 1910, the Department authorized placing opposite the name of George Williams on the above mentioned roll the notation -

Died prior to September 1, 1902;
not entitled to land or money.

A copy of approved Office letter of March 21, 1910, is transmitted herewith for your information and guidance.

Very respectfully,

(Signed) John Francis Jr.
Acting Chief Land Division.

KH-26
8826

Cher 10509

Emma Gibson

Trans. from Del. #150

Cher 10509

DEPARTMENTAL REPORT OF THE VICE-REGAL
COMMISSION TO THE FIVE CIVILIZED TRIBES
OF INDIAN TERRITORY
1900

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1902.

In the matter of the application of Len-sut-ta Big-B aver for the enrollment of herself and child as Delawares; being sworn and examined by Commissioner [illegible], upon [illegible] duly sworn interpreter, [illegible] testified as follows:

Q What is your name? A Lensutta.
Q How old are you? A About 60.
Q What is your post office? A [illegible].
Q You are a full blood? A Yes, sir.
Q Are you a full blood Delaware? A Yes, sir.
Q Have you any children? A I have one daughter.
Q Is your daughter under 21 years of age; how old is your daughter?
A She is [illegible] years old.
Q Where is she? A She is somewhere here in town.
Q Is she married? A Yes, sir.
Q And you are a full blood Delaware? A Yes, sir.
Q How long have you lived in the Cherokee Nation, 32 years? A Yes, sir.
Q Did you live here 20 years ago? A No, sir.
Q What is the name of your daughter? A [illegible] Gibson.
Q How old is she? A She is about 27 or 28.
Q She is living now is she? A Yes, sir, she is here in town.
Q She is single, is she? A Yes, sir.
Q Never been married? A No, sir.
Q Was your daughter born and raised in the Cherokee Nation? A Yes, sir.
Q Lived there all her life? A Yes, sir.
Q Did you have a husband named [illegible] Gibson? A Yes, sir.
Q What was his full name? A I know his indian name but I don't know his English name.
Q What was his indian name? A Sar-pa-es-he.
Q Did you ever live with Jane Beaver? A Yes, sir.
Q Did they call your child Jane? A I don't remember.
Q Was Big Beaver your husband at one time? A Yes, sir.
Q Is Big Beaver dead? A Yes, sir.
(On 1880 roll, page 69, No. 264, Mrs. Big Beaver, Cooweescoowee district, adopted Delaware. [illegible] Gibson on 1880 roll, page 68, No. 265, Jane Beaver, Cooweescoowee district, adopted Delaware.)
Q Do you think that Jane Beaver is [illegible] Gibson? A It must be.
(On 1896 roll, page 360, No. 82, Lensutta Big Beaver, Cooweescoowee district; on 1896 roll, page 370, No. 294, Jane J. [illegible] Gibson, Cooweescoowee district.)
Q Don't you think we had better enroll you as Lensutta Big Beaver?
A That is all right.

The applicant applies for the enrollment of herself and one child. The child, a daughter, is said to be 27 years of age, and that she has never married. Owing to the difficulty of identifying the full bloods, she is permitted to be applied for by her mother at this time. The applicant is identified through her variations of name on the rolls of 1880 and 1896, she has lived in the Cherokee Nation for 32 years, she is a full blood Delaware, and she will be listed now for enrollment as an adopted Delaware. The child is identified on the rolls of 1880 and 1896, she has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee-Delaware.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of October, 1902.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1 1907

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 10 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

[illegible]laware 1:0.

[illegible] DELAWARE [illegible] COMMISSION,
[illegible] COMMISSION TO THE FIVE CIVILIZED TRIBES.
[illegible]artlesville, I. T., [illegible]. 24, 1902.

[illegible] the matter of the application of LENSUTTA BIG BEAVER, for the enrollment of herself, and child, Emma Benson, as Delaware citizens of the Cherokee Nation.

LENSUTTA BIG BEAVER, being first duly sworn and examined, testified as follows:

Q Your name is Lensutta Big Beaver? A Yes sir.
Q You are over 60 years old are you? A Yes, [illegible] there.
Q What is your postoffice? A Bartlesville.
Q You are full blood Delaware? A Yes sir.
Q Did you come to the Cherokee Nation with the Delawares? A Yes sir I came with lots of them.
Q Does your name appear on the Register of Delawares who came in 1867? A I don't know, I reckon it is. I don't know here in the Cherokee Nation I guess I have my name in too.
Q What is your Delaware name? A Len-sut-ta.
Q What is your father's name? A I never seen him my father.

CONSIDERATION:

The Register of the Delawares who removed from Kansas to the Cherokee Nation in 1867 has been diligently searched and the name of the applicant cannot be identified thereon, presumably owing to the fact of the extremely difficult pronunciation and spelling of the Delaware names.

WILLIAM McCOY, being first duly sworn and examined, testified as follows:

Q Your name is William McCoy? A William McCoy.
Q How old are you? A I must be about 50.
Q Your postoffice is Bartlesville? A Ramona.
Q You are a full blood Delaware are you? A Yes sir.
Q Do you know Lensutta Big Beaver? A Yes sir.
Q How long have you known her? A I knew her ever since we come in this country and knew her back in Kansas.
Q Ever since the Delawares came to the Cherokee Nation in 1867?
A She's been here ever since.
Q Your name appears upon the Register of Delawares who came at that time? A It must be. I was under the name of Uncle Jim Conner
Q Does Lensutta Big Beaver's name appear on the Register?
A She had her Indian name on the Register here at the time the Commission.....
Q I mean the Register of Delawares that was made back in Kansas, when you started down here? Does her name appear on the Register?
A I don't know any other name, and she hasn't been married until she come in here.
Q Her name is on the Register by so a name is it? A Yes sir.
Q Did she buy land here in the Cherokee Nation the same as the other Delawares? A I expect so. I don't know anything about that; I know her though back in Kansas.
Q She came with the Delawares as a Registered Delaware the same as you other Delawares came? A I don't know whether she put her name here the same as she put her name there or not.
Q She was put by some name? A Yes.
Q She was always recognized as a Registered Delaware? A Yes sir.
Q Do you know of any reason, or did you hear of any reason why her name should not have been on that Register? A No sir, I couldn't tell you when we don't know it. She always goes by Lensutta; all

the change she made since she come in here, when she married Beaver.

[illegible] NANCUTTA BIG BEAVER, being recalled, testified as follows;

Q You have a child named Emma Gibson? A Yes sir.
Q Is Emma Gibson living? A Yes sir.

L. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

L Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

Notary Public.

JOP

Page 156.

[illegible]

[illegible] IN THE MATTER OF THE APPLICATION,
IN [illegible] THE [illegible] OF [illegible].
[illegible], I. T., [illegible], 1900.

[illegible] the application of [illegible] BIG BEAVER [illegible] enrollment of herself and children, [illegible], Delaware, [illegible] Cherokee Nation.

[illegible] JOHN I. [illegible], being first duly sworn and examined, testified as follows:

Q Your name is John I. [illegible]? A Yes sir.
Q You are [illegible] years old? A Yes sir.
Q Your post office is [illegible]? A [illegible].
Q You are recognized citizen by Delaware blood of the Cherokee Nation, are you? A Yes sir.
Q Do you know Lensutta Big Beaver? A Yes sir.
Q This is she (Indicating)? A That's the same one.
Q Did you see her name appears upon the register of Delawares who came to this country in 1867?
A Yes sir.
Q You read and write English don't you? A Yes sir.
Q And you speak the Delaware language? A Yes sir.
Q You have just examined the register of the persons who came to the Cherokee Nation in 1867, have you? A Yes sir.
Q Do you find any [illegible] name of Lensutta Big Beaver on there?
A I think so.
Q Under what name? A Lung-oil-tah-o.
Q Do you think that name is intended for the applicant?
A Yes sir, that's what I think.
Q Does it appear upon the register with her relatives? A She's got one, and I just asked her what relation she was to old John Sarcoxie, and from what I can understand they were cousins.
Q Where you find the name Lung-oil-tah-o, on the register, does that appear among her relatives? A It appears close there. There is one boy.
Q Is that boy close to her name? A Yes sir. This next name was [illegible] nephew, he's dead too now, and the next name is John Sarcoxie.
Q That's her cousin? A Yes sir. She said she come with them folks.
Q You have lived among the Delawares since they came down here?
A Yes sir.
Q You state when you were giving testimony in another case that you are often acted as interpreter at the Delaware payments? A Yes sir.
Q Do you know that Lensutta Big Beaver has always been recognized as an [illegible] Delaware? A Yes sir.
Q Did you ever know any other Delaware named Lung-oil-tah-o?
A No sir.

CONCLUDED:

The name of Lung-oil-tah-o, No. 94 on the register, was previously discussed with other members of the Delaware tribe whose names appear on the register, and who were familiar with the Delaware Nation, and it was [illegible] that the Lung-oil-tah-o was the Lensutta Big Beaver in question. No record was

made in these proceedings. And in view of the testimony just taken and the circumstances as related herein, it is considered shown beyond all question of doubt that the Lung-oil-tah-o appearing upon the Register is that of Lensuttax Big Beaver, and is accepted as the same.

R. Palmer, being first duly sworn, states that he is stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 2nd day of December, 1903.

J Reaves
Notary Public.

Cher 10510

Urban Miller

Trans. from Del. #151
(Old Series)

Cher 10510

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900.

In the matter of the application of Urban Miller for enrollment as a Delaware:

Ada E. Dunn, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q What is your full name? A Ada E. Dunn.
Q How old are you? A 37.
Q What is your post office? A Nowata, I.T.
Q What district do you live in? A Cooweescoowee.
Q Who is it you want to have put on the roll, yourself? A My son.
Q And yourself? A No, sir, I married out.
Q Just one child? A Yes, sir.
Q What is his name? A Urban Miller.
Q How old is he? A He is 16.
Q Who is the name of his father? A Silas Miller.
Q Is he a Cherokee? A He is a Delaware.
Q He is dead, is he? A No, sir, he is alive.
Q How old is the father? A I think he is about forty, I don't know.
Q When did you marry him? A In 1881.
Q How long did you live with him? A About 3 years.
Q Then you separated? A Yes, sir.
Q Did you get a divorce from him? A Yes, sir.
Q Have you a certificate showing that you were married to him?
A No, sir, I haven't got any certificate, I have got the decree of the Court with me.
Q Where is your former husband, Silas Miller, do you know? A He is right out here I think.
(The applicant presents a decree of divorce signed by G. W. Clark, Circuit Judge of the Northern Judicial Circuit of the Cherokee Nation, showing that on the 15th of September, 1886, she was granted a divorce from her husband as stated by her, upon the ground of abandonment. This is filed herewith.)
Q Has the child always lived with you? A Yes, sir, ever since he was nine months old.
Q When was that child born? A He was born the second day of August, 1884.
Q He is living at this time, is he? A Yes, sir.
(Silas Miller on 1880 roll, page 158, No. 1866, Cooweescoowee district, adopted Delaware. Urban Miller on 1896 roll, page 377, No. 437, Cooweescoowee district.)
Mr. J.L.Baugh, representative of the Cherokee Nation: When were you and Silas Miller separated, when did you part? A We separated when the child was nine months old, I don't remember just the date.

Commissioner Breckinridge: The applicant applies for the enrollment of one child. She states that she was married to Silas Miller, an adopted Delaware, in 1881, that she lived with him for three years, that the child was born on the 2nd of August, 1884, and that she files a decree of divorce granted to her on the 15th of September, 1886. She does not apply for herself because she has since married a white man. Her former husband is identified on the roll of 1880 as an adopted Delaware, and this child, Urban Miller, is identified on the roll of 1896. He is living at this time and he will now be listed for enrollment as a Cherokee-Delaware.

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Urban Miller -- R.

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 11th of October, 1900.

C. R. Breckinridge

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 10 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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[illegible]

Circuit Judge

[illegible]

Cher 10511

Joe Washington

Trans. from Del. # 152
(Old Series)

Cher 10511

B Delaware.

Deparemtn of the Interi r,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 10, 1900.

In the matter of the application of Joe Washington for the enrollment of himself as a Cherokee citizen of Delaware blood; being sworn by Commission r Breckinridge and exam ned by the commission he testified as follows:

Q What is your name? A Joe Washington.
Q How old are you? A I don,t know, about 19 or 20.
Q Are you married? A No sir
Q Your parents living? A ~~xxxxxxxx~~ Yes ir.
Q Where are they? A Down here I guess, some place.
Q What is your father s name? A George Washington.
Q What i your mother's name? A She aint got no name, but an Indian name.
Q Your mother alive? A No sir
Q What district in the Cherokee Nation do you belong to? A Cooweescoowee.

Examined by Cherokee Rep've Hastings:
Q What are you, Delaware? Or Shawnee? A Delaware
Commission:
Q Where were you living in 1896? A Living here.
Q Who were you living with? A My father.
Q ~~Did you live with your father and mother?~~ A No sir, I stay with my uncle.
Q Through interpreter:
Q Who raised this boy? A He was with his mother until she died and she has been dead about 8 years and since that sometimes he would be with is father and sometimes with one of his uncles.
Q What was his mothers name? A Pataleno.
1896 roll page 388 #692 as Joe Washing Cooweescoowee Dist, 13 years old.
The com'n: The name of the applicant's father appears upon the 1880 authenticated roll of the Cherokee Nation as George Washington, page 211 #3506, as an adopted Shawnee.
Q Was your father a Shawnee? A No sir, Delaware
Q Your fath r has always lived in Cooweescoowee District? A Yes sir.
Commission. The name of the father of the applicant appears upon the 1896 census roll as George Washing, 42 years of age, page 388 #690.

JOHN R. WILLY, being sworn and examined testified:
Q What is your name? A John R. Willy.
Q What is your age? A 50
Q Are you a citizen of the Cherokee Nation? A Yes sir
Q Do you know the applicant, John Washington? A Yes sir
Q Is his name Washington or Washing? A I always known him to be named Washing.
Q W-a-s-h-i-n-g with out the ton? A Yes sir
Q Did you know his mother? A Yes sir
Q Was she a Delaware Indian? A Yes sir
Q Did you know his father? A Yes sir.
Q Is he a Delaware or a Shawnee A He is a Delaware
Q Where is his father now? A I heard he was in the Osage Nation
Q How long have you known this boy? A Ever since he was about 4 or 5 years old.
Q Always known him to be a full-blood Delaware? A He is about three-quarters.
Q You know that his mother was a Delaware Indian? A Yes sir
Q You know whether she was enrolled in 1880? A I couldn't say that.
Q Under what name was she enrolled in 1880? A Pahtalena.

J.B.PARKER, being sworn and examined testified:

Q What is your name? A J.B.Parker.
Q What is your age? A 52
Q Are you a citizen of the Cherokee Nation? A Yes sir
Q Always resided in the Cherokee Nation? A Ever since the Delawares came to this country, yes sir
Q Do you know the applicant, Joseph Washington? A Yessir
Q Is his name Washington or Washing? A We call him Washing; that's his name I suppose, but they got to calling his father Washington, but his name is supposed to be Washing.
Q He is the identical party enrolled as Joe Washing together with George Washing in1896? A Yes sir.
Q You know this boy's mother? A Yes sir
Q What is her name? A Patalena
Q She ever have any other name? A I couldn't say that, that's the Indian name she was known by; she was close neighbor to us until she left her husband and married another man, and they went off away from us then.
Q Is she dead now? A Yes sir
Q How long has she been dead? A She hasbeen dead four or five years I guess, maybe longer.
Q You know that this boy's mother was a Delaware Indian? A Yessir
Q Always acknowledged as such? A Yes sir
Q And enrolled as such by the Delaware and Cherokee authorities?
A Yes sir
Q Do you know anything of her enrollment in 1880? A No sir I don't.

APPLICANT RE-CALLED:

Q You go by the name of Joe Washington all the time now?
A Yes sir.

By The Commission. The name of the applicant does not appear upon the 1880 authenticated roll, as he was born subsequent to the preparation of that roll by the authorities of the Cherokee Nation; neither is the Commission able to identify hismother, Patalena as being on that roll; his father, George Washington is identified upon the 1880 roll and the name of the applicant and his father are also found upon the 1896 census roll of the Cherokee Nation; from the testimony of the witnesses familiar with the parents of the applicant, the Commission believes that he is entitled to be enrolled as a citizen of the Cherokee Nation, and having fully established his residence in the Cherokee Nation for the period prescribed by law he will be listed for enrollment as a citizen of the Cherokee Nation by Delaware blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this 11th day of October 1900.

Tompkins

Commissioner.

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

19

Date 1900

Name Ica Washington

District COOWEESCOOWEE Year 1896 Page 388 No. 692

Citizen by blood Father's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Ica on 1896 roll as Ica Washington

RCJ

Delaware 152

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 1, 1903.

In the matter of the application for the enrollment of JOE WASHINGTON as a citizen of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANDREW J. NORWOOD, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Andrew J. Norwood.
Q How old are you? A 55 years old.
Q What is your postoffice address? A Dewey, I.T.
Q You are a citizen by intermarriage, are you? A Yes sir, I became by a marriage to a Cherokee; my first wife was a Cherokee and my last wife a Delaware.
Q How long have you lived in the Cherokee Nation? A 32 years.
Q Do you know Joe Washington, a boy about 22? A Yes.
Q What is his postoffice? A Weldon, I guess; no, you better put it Dewey.
Q Is he a Delaware Indian? A Yes.
Q What was his father's name? A George Washington.
Q What was his mother's name? A I don't know. I did know.
Q How long have you known this boy? A Ever since he was born.
Q Has he lived in the Cherokee Nation all the time? A Yes.
Q Did you know his father before Joe was born? A Yes.
Q Has his father lived in the Cherokee Nation ever since the Delawares came here? A Yes sir, lived here ever since.

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Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 1st day of December, 1903.

Samuel Foreman

Notary Public.

RJ

Cher 10512

Samuel Anderson

Trans. from Del. #153

(Old Series)

Cher 10512

B Delaware.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., Oct. 11, 1900.

In the matter of the application of Samuel Anderson for the enrollment of himself as a Cherokee citizen of Delaware blood; being sworn by Commissioner Breckinridge and examined by the Commission, he testified as follows:

Q What is your name? A Samuel Anderson.
Q What is your age? A 28
Q What is your post-office? A Dewey
Q Are you a resident of the Cherokee Nation? A Yes sir
Q How long have you resided in the Cherokee Nation?
A All my life.
Q You born here? A Yes sir
Q Have you ever been outside the Cherokee Nation? A No sir
Q You have maintained a continuous residence there since you were born? A Yes sir
Q You make application for enrollment as a native Cherokee, Delaware or a Shawnee? A Delaware
Q To what district in the Cherokee Nation do you belong? A Coo weescoowee District.
Q What is your father's name? A Billy Anderson.
Q Your father living? A No, he is dead.
Q When did he die? A I never seen my father; died when I was little.
Q Was he a Delaware Indian? A Yes sir
~~Q What is yourmother's name? A Annie Anderson.~~
Q Is she living? A Yes sir
Q She has always gone by the name of Annie Anderson? A I think so.
Q She enrolled under that name? A I think so.
Q Is she a Delaware Indian? A Yes sir
Q How much Delaware blood have you? A Full-blood
Q You making application for anyone besides yourself? A Nosir
Q Are you married? A No.
Q Have you ever been married? A No sir
1880 roll page 62 #105 Sam Anderson Cooweescoowee, adopted Delaware 8 years old;
1896 roll page 358 #40 Samuel Anderson Cooweescoowee.

Commission. The name of the applicant appears upon the 1880 authenticated roll of citizens of the Cherokee Nation as Sam Anderson, and on the 1896 census roll of the Cherokee Nation as Samuel Anderson, as an adopted Delaware; he having given sufficient evidence as to his continued residence in the Cherokee Nation for the time prescribed by law he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood.

M.D. GREEN, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof/

M D Green

Subscribed and sworn to before me this 11th day of October 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name Margaret Anderson

District COOWEESCOOWEE. Year 1880 Page 6 No. 10

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

[illegible]

Cher 10513

George F. Anderson

Trans. from Del. #154
(Old Series)

Cher 10513

B Delaware Rejected as to wife, Isabel.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., Oct. 11, 1900.

In the matter of the application of George T. Anderson for the enrollment of himself and wife as Cherokee citizens, he being a Delaware by blood and his wife a Quapaw; being sworn by Commissioner Breckinridge and examined by The Commission, he testified as follows:

Q What is your name? A George T. Anderson
Q How old are you? A 25
Q What is your post-office? A Dewey.
Q Are you a resident of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A I was born here.
Q Born here and lived here all your life? A Yes sir
Q Have you ever been outside the Cherokee Nation? A No sir.
Q Are you making application for enrollment as a native Cherokee or a Delaware or as a Shawnee? A Delaware
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee District
Q What is your father's name? A Billy Anderson.
Q Is your father living? A No sir
Q When did he die? A I couldn't tell you.
Q Died when you were young? A Yessir, when I was a little boy.
Q Was he a Delaware Indian? A Yes sir
Q Your mother's name? A Annie Anderson.
~~Q Is she living? A Yes sir~~
Q Is she a Delaware Indian? A Yes sir
Q How much Delaware blood have you? A Full-blood.
Q Your mother always been known by the name of Annie Anderson?
A Yes sir
Q Are you making application for anyone besides yourself, are you married? A Yes sir
Q Making application for your wife? A Yes sir
Q What is your wife's name? A Isabel Anderson.
Q Is she a Delaware Indian? A No.
Q What is she? A Quapaw.
Q What was your wife's maiden name? A Isabel Edison.
Q What is your wife's father's name? A I don't know.
Q Is he living? A I believe not.
Q Was he a Quapaw Indian? A Yes sir
Q What is your wife's mother's name? A I don't know, she aint got no name.
Q Is she living? A No.
Q Was she a Quapaw Indian? A Yes sir
Q Where did you marry your wife? A Springriver.
Q Where is that? A In the Quapaw Agency.
Q Have you a marriage license and certificate? A Yes sir
(Produces papers)
Q Have you any children? A No sir.
1880 roll page 62 #106 George Anderson Cooweescoowee District, adopted Delaware, 5 years old.
1896 roll page 358 #54 George Anderson, Cooweescoowee District.
By Cherokee Rep've Hastings:
Q Wont your wife draw land over there in the Quapaw Nation?
A Yes sir.

By the Commission: The name of the applicant appears upon the 1880 authenticated rolls of the Cherokee Nation and on the 1896 census roll of the Cherokee Nation as an adopted Delaware, and he having given satisfactory ~~xxxxxxxx~~ testimony as to his continued residence in the Cherokee Nation during the time prescribed by law he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood;

The application made by him on behalf of his wife, Isabel Anderson, will be refused by the Commission, for the reason that he was married to her October 19th 1897, subsequent to December 16th 1895, at which time the Cherokee Nation enact d a law discontinuing the rights of intermarried people to acquire property in the Cherokee Nation; the enrollment of his wife is refused for the additional reason that it appears from the testimony of the applicant that she is a citizen by blood of the Quapaw Tribe of Indians, and is enrolled as a citizen of that Tribe.

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M D Green

Subscrib d and sworn to before me this 11th day of October 1900.

C H Breece

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

75

Date OCT 11 1900 1900.

Name George T. Anderson Lawrence I.T.

District COOWEESCOOWEE. Year 1880 Page 61 No. 106

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

I on 1880 roll as George Anderson

Cher 10514

Ripley A. Everett

Trans. from Del. #155
(Old Series)

Cher 10514

Delaware 155 L

B Children Delawares:

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., Oct. 11, 1900.

In the matter of the application of Alonzo J. Everett for the enrollment of himself and three children as Cherokee citizens, he by intermarriage and his children by Delaware blood; being sworn by Commissioner Breckinridge and examined by the Commission, he testified as follows:

Q What is your name, A Alonzo J. Everett.
Q What is your age? A 42
Q What is your post-office address? A Lenepah Indian Terr'y.
Q Are you a resident of the Cherokee Nation? A Yes sir
Q How long have you resided in the Cherokee Nation? A Something over 10 years.
Q You maintained a continuous residence here for the past 10 years? A Yes sir
Q You been outside the Cherokee Nation for the past 3 years?
A Only on business and back.
Q Are you making application for enrollment as a Cherokee citizen by blood or a Shawnee or a Delaware or as an intermarried citizen of the Cherokee Nation? A Intermarried citizen.
Q What is your father 's name, A John W. Everett.
Q Is he a white man? A Yes sir
Q Is he living? A No sir
Q Your mother 's name, A Amanda Ward.
Q Is she living? A No sir
Q White woman? A Yes sir.
Q Through whom do you claim your right in the Cherokee Nation?
A Annie Shaler.
Q Is she a citizen of the Cherokee Nation by Delaware blood?
A Yes sir
Q What is her father's name, A W. A. Shaler
Q Is he a Delaware Indian? A Yes sir,
Q Is he living? A Yes sir
Q What is your wife 'smother 's name' A I couldn't tell you.
Q Is your wife living. A No sir
Q Where did she die, A She died at my place on California Creek in 1897 I believe.
Q When did you marry her, A In 1889.
Q Where? A Married here at W.B.Cary's.
Q By whom were you married? A W.B.Cary.
Q Married in accordance with the laws of the Cherokee Nation?
A Yes sir
Q Have you your license and certificate, A I have certificate, but the license I got misplaced some years ago.
(Produces papers)
Examined by Cherokee Rep've W.W.Hastings:
Q Have you ever married since your wife's death? A No sir
By The Com: There is offered in evidence a certified copy of marriage license issued by W.B.Cary Clerk of Cooweescoowee District, Cherokee Nation, to A.J.Everett, citizen of the United States to marry Annie E. Shaler, a citizen of the Cherokee Nation, and said marriage having been performed by W.B.Cary, Clerk of Cooweescoowee District, Cherokee Nation, on the 17thday of July 1889, and recorded in the records of said Cooweescoowee District on the 27th day of July 1889; same being filed and made a part of the record in this case.
Q Have you any children? A I have 3.
Q What are their names and ages? A Ripley A. Everett.
Q How old is Ripley? A 9 years old
Q Next one, A William H. Everett.
Q How old is William H. A 7 years old.

Q Next one? A Florence A. Everett.
Q How old is Florence? A She is 6 years old.
Q Are you the father of these three children? A Yes sir
Q Is Annie E. Shaler, your deceased wife, the mother of them?
A Yes sir.
Q These children live with you at your home? A Y s sir.
Q Their residence hasbeen in the Cherokee Nation since they were born? A Yes sir
Q Did you or any one for you make applic ation in your behalf or in behalfof your wife for citizenship in the Cherokee Nation to this Comm ssion in1896? A No.
1880 roll page 173 #2609 as Anna Shelar Cooweescoowee District, adopted Delaware, 7 years old
1896 roll page 367 #239 as Annie Everett Cooweescoow e Dist.
1896 roll page 303 #334 Alonzo Everett Cooweescoowee District;
1896 roll page 367 #240 Riply Everrett Cooweescoowee District
1896 roll page 367 #241 William Everrett "
1896 roll page 367 #242 Florence Everrett "
Q Your wife's fath r and mother, Jack Shaler and wife living' Herix mother is dead; her fath r is living.

The Commission: Alonzo J. Everett makes a plication for himself for enrollment as a citizen of the Cherokee Na ion and on behalfof his three children for enrollment as citizens by blood of the Cherokee Nation; it appears from the testimony offered in evidence in this case that he is a white man, married to Annie E. Shaler, a citizen of the Cherokee Nation, in accordance with the laws of the Cherokee Nation on the 17th day of July 1889, and there isoffered evidence of their marriage, the license and certificate issued by the Clerk of Cooweescoowee District, Ch rokee Nation.

The name of the applicant's deceased wife is found upon the xxx 1880 authenticated roll of the Cherokee Nation, and the name of the applicant on the 1896 census roll of the Ch rokee Nation as an intermarried citizen of the Ch rokee Nation, and he will be listed for enrollment by this Commission as an intermarri d citizen of the Ch rokee Nation, having given sufficient testimony as to his continued residence in the Cherokee Nation for the time prescribed by law.

The names of is three minor children are found upon the census roll of 1896, and are the children of a Cherokee woman by Delaware blood , and will be listedxxx for enrollmen t by this Commission as citizens of the Cherokee Nation by Delaware blood, sufficient evidence having been given as to their continued residence in the Cherokee Nation for the time prescribed by law.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Ci ilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this 11th day of October 1900.

C A Bacon

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name Recapitul

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship Parents { Alonzo J. Everett / Annie E. Everett nee Shaler

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Ripley A. Everett	Dist. COOWEESCOOWEE.	Year	Page 367	No. 240	Age 9
1 William H. "	Dist. COOWEESCOOWEE.	Year	Page	No.	Age 7
3 Florence H. "	Dist. COOWEESCOOWEE	Year	Page 36	No.	Age 6
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 on 1896 roll as Ripley E. "
2 " " " William "
3 " " Florence "

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE NATION,
Tahlequah, I.T., September 21, 1904.

In the matter of the allotment of the surplus holdings of Ripley A. Everett, William H. Everett and Florence A. Everett.

Anna A. Everett, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name?
A Alonzo A. Everett.
Q How old are you?
A Forty-six.
Q What is your post office address?
A Tenapah.
Q Are you a citizen of the Cherokee Nation?
A Yes sir, claim to be.
Q By intermarriage?
A Yes, sir.
Q Your wife is dead, is she?
A Yes sir.
Q What was her name?
A Anna Everett- her maiden name before was Anna Sailer.
Q Was she a Delaware?
A Yes sir.
Q Is intermarried Delaware?
A No sir.
Q When did she die?
A Ninety-seven.
Q You haven't married since, have you?
A No sir.
Q What are your children's names by your Delaware wife?
A Ripley A., William H. and Florence A. Everett.
Q They are all minors?
A Yes sir.
Q You have no other children except these?
A That's all.
Q It appears that on September 21, 1904, you selected in allotment for your son, Ripley A. Everett, the N2 of the SW4 of the NE4 and the S2 of the NW4 of the NE4 and the N2 of the NW4 of the NE4 of Section 33, Township 28 North, Range 15 East, valued at $320.00; and you also selected in allotment for your son, William H. Everett, the S2 of the SW4 of the NW4 and the W2 of the SE4 of the NE4 and the E2 of the SE4 of the NE4 of Section 33, Township 28 North, Range 15 East, the value of which is $320.00; and on the same date you also selected in allotment for your daughter, Florence A. Everett, the S2 of the NW4 of the NW4 and the W2 of the NW4 of the NW4 and the N2 of the NE4 of the NE4 of Section 33, Township 28 North, Range 15 East, of the value of $320.00. Were these lands that you selected in allotment for your children in your possession on April 21, 1904?
A Yes sir.

Q Were these [illegible] plowed?
A Yes sir.
Q What did the improvements consist of?
A Well--just fencing and broke--fence where the two boys is.
Q What is on the world's all [illegible]?
A Dwelling, orchard and barns.
Q [illegible] these barns?
A Since '33.
Q There's no [illegible] any part of these lands, is there?
A No sir.
Q You desire [illegible] as the surplus of your children the SE4 of Section 28, Township 29 North, Range 15 East, and the E2 of the E2 of the SW4 and the W2 of the SE4 of the SW4 and the NW4 of the NW4 of the SW4 of Section 33, Township 29 North, Range 15 East. What [illegible] these are [illegible] these tracts of land that you have designated as the surplus [illegible] of your children?
A Pro e land and [illegible] sir.
Q Is it all [illegible]?
A Yes sir.
Q [illegible] and have you got?
A About twenty acres [illegible] that's not under fence.
Q What about [illegible]?
A It's [illegible] sir.
Q [illegible] Section 28?
A Yes sir.
Q How long have you [illegible]?
A Well since I owned the place.
Q How many years?
A Since '33.
Q Have they been in your possession [illegible] since '33?
A Yes sir.
Q [illegible] sir.
Q [illegible] any part [illegible]?
A No sir.
Q The [illegible] that [illegible] Township [illegible] North Range 15 East, [illegible] the SW4 of section 28 is [illegible] a field marked [illegible] to A. J. Everett, except [illegible] 17 acres in the NW corner of said quarter section which is [illegible] a [illegible] acres as [illegible] Everett, and that seven acres in the NW corner of the quarter section [illegible] is [illegible] to lie outside. Now, Mr. Everett, [illegible] Neufeldt own [illegible] and [illegible] west of your [illegible]?
A No.
Q [illegible] own it?
A Yes sir, that was the understanding--the [illegible] between us--I sold him that farm myself.
Q You originally owned the land that is marked [illegible] to Neufeldt?
A Yes sir.
Q When did you sell it to him?
A The year the Curtis law was passed.
Q 1936?
A Yes sir.
Q [illegible] what [illegible]?
A I [illegible] just a little [illegible] there [illegible] in my field.
Q To the half mile line?
A Yes sir.

[illegible] in your [illegible] in section [illegible] of the [illegible]
[illegible] place?
A Yes sir.
[illegible] place in cultivation?
A Yes sir, [illegible] place that I hold life.
[illegible] it?
A Yes sir.
Who is cultivating it?
A The man that rents the place is cultivating it.
Q Your tenants there on this place?
A Yes sir, they're cultivating that and I'm cultivating what lies in [illegible].
[illegible] "tenant"
A I mean the man who lives on the place--the renter.
What rent do it?
A James Stroud's--he's the man [illegible] last year.
[illegible] --that [illegible] life at?
A Yes sir.
[illegible]
A [illegible] cultivating what's west of it.
[illegible]
A Yes sir.
[illegible]
A Yes sir.
[illegible]
A Yes sir.
[illegible] tenants [illegible]
and land in [illegible]
A Yes sir.
[illegible]
A From that rock--from where that line crosses--
Q In the Northeast quarter of the [illegible]
A Yes sir.
[illegible] quarter [illegible] is that correct?
A Yes sir.
[illegible]
A Yes sir.
[illegible] section 33, [illegible] North, and [illegible] of the Indian Meridian, and that the [illegible] delineated, you as the surveyor [illegible] section is within your exclusive, except [illegible] acres in the southeast [illegible] and [illegible] one James Elliott?
A I don't see [illegible] that course.
Q What fence are on this land in section 33 that you have delineated as your children's surplus?
A Its fenced on three sides of it.
Q Which three sides?
A On the west, South, and the cross fence [illegible] Elliott and I.
Q Which side does Elliott own?
A On the east side.
Did Elliott own any part [illegible] delineation?
A No sir.

[illegible] land?

A [illegible]

Q [illegible]

A [illegible]

[illegible]

Q [illegible]

A Yes sir.

Q [illegible]

A Yes sir.

Q And [illegible]

A Yes sir.

Q And [illegible] land,

[illegible]

A Yes sir.

Q [illegible]

A [illegible]

Q [illegible]

A [illegible]

Q [illegible]

Q [illegible] pretty [illegible]

A [illegible]

Q [illegible]

A [illegible] is [illegible] land.

Q [illegible]

A Yes sir, [illegible]

Q [illegible]

A Yes sir.

Q [illegible]

A Yes sir.

Q [illegible]

A [illegible] sir.

Q [illegible]

A [illegible] sir.

Q [illegible]

A [illegible]

Q [illegible]

A I [illegible]

Q [illegible]

A [illegible]

Q [illegible] is in [illegible]

A Yes sir, [illegible]

Q [illegible]

A [illegible]

Q [illegible] ar
[illegible]

A Yes sir.

Q About how much?

A About [illegible]

Q Is [illegible]

A No [illegible]

Q Just [illegible]

A Yes sir.

Q How [illegible]

A I've [illegible], I [illegible]

Q Does anybody else claim to own any part of it?
A No sir.
Q Have you ever sold any portion of this land that you are designating as the surplus holdings of your children?
A I have a bill of sale for some of it but its never been paid for- this loan agreement that's been since April 21st.
Q You sold then the southeast quarter of section 28?
A Yes sir.
Q With the understanding that that sale would be perfected under the provisions of the act of Congress?
A Yes sir.
Q There are no houses or outbuildings on the land that you are designating as surplus?
A No sir.
Q Just fencing and cultivated land?
A Yes sir.

Henry Fiennk

Subscribed and sworn to before me this the 21st day of September, 1904

William P. Dyer
Notary Public.

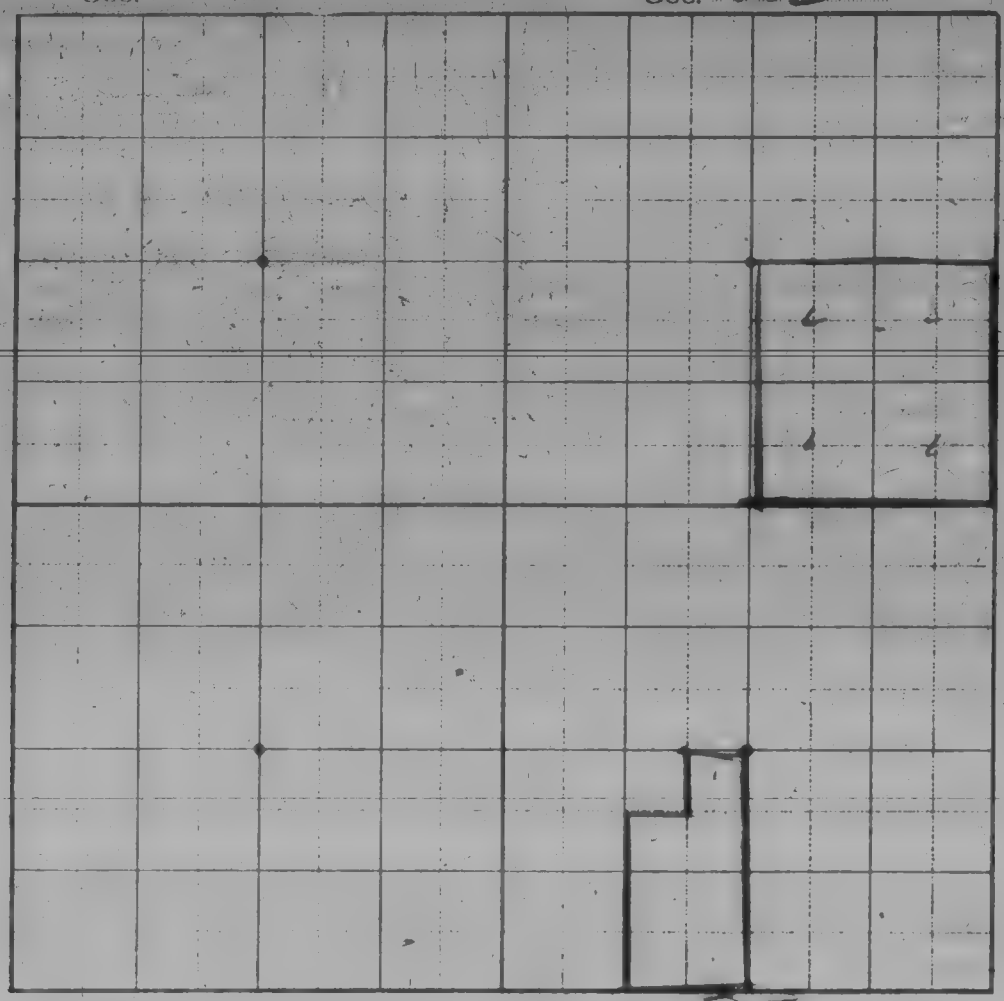
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 28 N. Range No. 15 E.

Sec. Sec. 28



Sec. Sec. 33

C-10514

COPY

Muskogee, Indian Territory, June 1, 1905.

Cyrus Beede,

United States Indian Inspector,

Muskogee, Indian Territory

Dear Sir:

There was heretofore certified to the United States Indian Agent, Union Agency, Muskogee, Indian Territory, the official designated by the President to appraise improvements on Delaware surplus lands, under the provisions of the Act of Congress approved April 21, 1904, the lands upon which the Commission found that Alonzo J. everett, for his minor children, Ripley A., William H. and Florence A. Everett, owned improvements which he was entitled to dispose of under the provisions of said Act.

Improvements on certain of the lands so certified do not appear from the records of the Commission to have been disposed of by Alonzo J. Everett under the provisions of said Act, and it would therefore appear that Alonzo J. Everett, for his minor children, is entitled, under the provisions of the Act of Congress approved March 3, 1905, to dispose of the improvements upon the following described tracts of land, to-wit:

E 2 of NE4 of SW4,
SE4 of SW4,
SW4 of NE4 of SW4, of
Section 33, Township 28 North, Range 15 East.

You are also advised that Alonzo J. Everett is allowed until September 3, 1905, to dispose of the improvements upon the above described tracts of land.

You are further advised that this letter is to take the place of, and is to be considered in lieu of, the Commission's letter dated May 23, 1905, in regard to said surplus holdings, in which letter the descriptions of the land referred to were incorrect.

Respectfully,

SIGNED. T. B. Needles.
Commissioner in Charge.

Cher 10515

Mary Barnet

Trans. from Del. #159
(Old Series)

Cher 10515

Department of the Interior,
Commission to the Five Civilized Tribes
Bartlesville, I. T. October, 11th 1900.

In the matter of the application of Mary Barnett for her enrollment as a Cherokee Citizen. She being sworn by Commissioner Breckinridge testified as follows- William Tooley sworn Interpreter.

Q How old is this woman? A. 19.
Q What is her post office? A Skiatook.
Q In what district does she live? A. Cooweescoowee.
Q Who does she want put on the rolls? A. Just herself.
Q What are you? A. Deleware.
Q Were you born in the Cherokee Nation? A Yes sir.
Q. And lived here all her life? A. Yes sir.
Q. Is she a full blood Deleware? A. Yes sir.
Q. Give me the name of your father? A. Joe Barnett.
Q. Is he dead? A. Yes sir.
Q. What is the name of your mother? A. Nancy.
Q. Is she dead? A. Yes sir.
1880 roll, page 76, No. 855, Joe Barnett, Cooweescoowee, Adpt. Shawnee
Q. What was your mothers name before she married your father? A. I dont know.
1896 roll, page 336, No. 58, Mary Barnett, Cooweescoowee.
Q You claim to be a Deleware dont you? A. My mother is a Deleware.
Q Do you want to be enrolled as a Deleware? A. Yes sir as a Deleware.

The applicant is identified on the roll of 1896 and she states that her mother is a Deleware. She is too young to be upon the roll of 1880, but states that she has lived in the Cherokee Nation all her life. She is a full blood and she will be listed now for enrollment as a Cherokee-Deleware

---

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Trives he reported in full all the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceeding.

Subscribed and sworn to before me this thell of October, 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COQWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage.

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher 10516

Nannie M. Bartles

Trans. from Del. 161
(Old Series)

Cher 10516

OCL
COMMISSIONER OF THE

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 11, 1900.

In the matter of the application of Nannie M. Bartles for the enrollment of herself and husband as Cherokee citizens; she being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Give us your full name? A Nannie M. Bartles.
How old are you? A [illegible].
What is your postoffice? A Dewey.
What district do you live? A Cooweescoowee.
Are you married? A Yes sir.
Your husband? A Yes sir.
How many children have you? A Four children, all living but one.
You are married? A Yes, sir, [illegible] of age. (Witness [illegible] ly for Delaware.)
You apply for yourself and husband only? A Yes sir.
Do you apply as a Cherokee by blood? A No sir, I am a Delaware.
Your husband is he an intermarried citizen? A White man.
How long have you lived in the Cherokee Nation? A About 27 years.
Are you on the roll of 1880? A Yes sir.
[illegible] your name upon the roll of 1880? A As Bartles.
Give us your husband's full name? A Jacob H. Bartles.
How old is your husband? A I think 50.
Is this your husband present here? A Yes sir.
When was he married to you? A We were married before 1880.
He is with you on the roll of 1880? A Yes sir.
You and he have lived together ever since your marriage? A Yes, sir.
You have lived together and in the Cherokee Nation ever since your marriage in 1877? A Yes sir.
1880 roll; page 69, 3801, N. M. Bartles, Cooweescoowee.
1880 roll; page 69, 3802, J. H. Bartles, "
1896 roll; page 63, [illegible], Nannie M. Bartles, "
1896 roll; page 63, 14, Jacob H. Bartles, Cooweescoowee.

By the Commission-

The applicant is identified on the rolls of 1880 and 1896 as an adopted Delaware. She has lived in the Cherokee Nation for the past twenty-seven years, and she will be listed now for enrollment as an adopted Delaware. Her husband is identified with his wife on the rolls of 1880 and 1896 as an adopted white; he has lived in the Cherokee Nation ever since his enrollment in 1896, and he and his wife, with whom he was enrolled in 1880, have continued to live together, and he will now be listed for enrollment as a Cherokee by intermarriage.

M. [illegible] Rothenberger, being first duly sworn, states that he is stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

[illegible]

Subscribed and sworn to before me this 11th day of October, 1900.

[illegible]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Q [illegible]

Q [illegible]

Q Y[illegible]

Q Y[illegible]

Q [illegible] 1872.

[illegible]

[illegible]

Q Y[illegible]ion?

A Y[illegible] Sir.

Q [illegible]

[illegible]:

[illegible] Council [illegible] November 7, 1872, [illegible] Chief [illegible] Cherokee Nation, [illegible] rights and privileges of citizenship [illegible] Bertles, Veronia I. Pratt, Ella [illegible] Pratt and Ida [illegible] Pratt, with [illegible] vision [illegible] Bertles name [illegible] in shall [illegible] into the National Treasury [illegible] which the sum [illegible] equal to that which other Delaware Indians and in becoming Cherokee citizens. The [illegible] of the Cherokee Nation [illegible] to. This [illegible] returned [illegible] applicant.

[illegible] in [illegible] of [illegible] in [illegible] the following [illegible]:

"Office [illegible] Cherokee Nation,

[illegible], May. 6, 1873.

[illegible] received of [illegible] W. Bertles, Two hundred and [illegible] dollars, [illegible] compliance [illegible] citizen [illegible] the Nation.

([illegible]) D. J. [illegible],

T[illegible]."

[illegible] the [illegible] Bertles.

There [illegible] offered in evidence the following [illegible]:

"Received of J. [illegible] Bertles, [illegible] 1876, [illegible] hundred and fifty-two dollars ($352.00), in compliance with an Act of the Nation Council approved [illegible], 1872, admitting Veronia I. Pratt, Ella [illegible] Pratt and Ida [illegible] Pratt, Delaware Indians, to all the rights and privileges of Cherokee citizens.

(Signed) D. J. Shelyhead,

Treasurer, C. N."

Q How soon after your admission to citizenship was it before you come to the Cherokee Nation? A About a month or two afterwards.

Q You were one of a number of the tribe of Delaware Indians residing in the State of Kansas before they were incorporated into the Cherokee tribe of Indians and removed to the Cherokee Nation in 1867 were you? A Yes sir, I think it was four years after the Delawares came.

Q Did your name appear upon the Register of Delawares who came to the Cherokee Nation at that time? A No sir.
Q You came subsequent to that time? A We become citizens of the United States. We didn't move down when they did, but was told we had the privilege to come down any time we wanted to. After the Delawares came here then we come down and made application to the Council for citizenship.
Q You do not claim that your name is on the Register of Delawares who elected to remove in 1867? A No sir.
Q You claim your right only by reason of your admission in 1872, and the payment of the amount of money required of you as per that Act? A My understanding was that was the same as the Registered Delawares who came, and Mr. Ross told me that that would be just the same as if we were Registers. We paid in for the head just what the Registered Delawares did.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 3rd day of December, 1900.

Notary Public.

C-10516

An Act Granting Cherokee citizenship to Nannie M. Bartles, Larenia J. Pratt, Ella M. Pratt, Ida F. Pratt, daughters of the above named Nannie M. Bartles, Delaware Indians.

Be it enacted by the National Council that Nannie M. Bartles, Larenia J. Pratt, Ella M. Pratt and Ida F. Pratt, Delaware Indians, be and they are hereby admitted to the rights and privileges of Cherokee citizens. Provided, that the rights herein granted shall not vest in the ~~same~~ said Nannie M. Bartles, Larenia J. Pratt, Ella M. Pratt and Ida F. Pratt, until they have paid into the National Treasury a sum of lawful money equal to the ~~same~~ sum paid by other Delaware Indians per head in becoming Cherokees, under the articles of agreement between the Cherokee nation and Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

Nov. 25, 1872.

Approved,

~~Will P. Ross,~~

Princip l Chief.

---ooo000ooo---

Executive Department,
Cherokee Nation,
Tahlequah, Ind. Terry.

I, C. F. Harris, Assistant Executive Secret ry of the Cherokee N tion, do hereby certify th t the above and foregoing is a true, complete and full copy of an act of the Nation Council approved Nov. 8, 1872 by the Principal Chief, C. N., as the same appears of record; said records being on file in this office and in my custody.

In witness whereof I have hereunto set my hand and affixed the seal of the Cherokee N tion, this December 8, 1903.

C F Harris

Asst. Executive Secretary.

c-10516

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie M. Bartles, et al., as Cherokee citizens of Delaware blood consolidating the applications of,

Nannie M. Bartles - - - - - - - - - - Delaware 161,
Ida F. Gibson et al.- - - - - - - - - Delaware 160,
Joseph A. Bartles - - - - - - - - - - Delaware 161,
Ella M. Neilson et al. - - - - - - - -Delaware 318.

D E C I S I O N.

The record in these cases shows that on October 11, 1900, Nannie M. Bartles appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of herself as a Cherokee citizen of Delaware blood. The application also included the husband of said Nannie M. Bartles, but he is differently classified and is not embraced in this decision:

That on October 11, 1900, Ida F. Gibson appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of herself and her child, Mary E. Gibson, as Cherokee citizens of Delaware blood. The application also included the husband of said Ida F. Gibson, but he is differently classified and is not embraced in this decision:

That on October 11, 1900, Joseph A. Bartles appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation of Delaware blood:

That on October [illegible], 1900, Francis A. Neilson appeared before the Commission at Claremore, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation by intermarriage, and for the enrollment of his wife, Ella M., and his child, Nonie, as Cherokee citizens of Delaware blood. Francis A. Neilson is differently classified and is not embraced in this decision.

Further proceedings were had in the matter of applications numbered 161, 160 and 318, at Dewey, Indian Territory, on November [illegible], 190[illegible].

The evidence shows that Nannie M. Bartles is of Delaware blood and that Ida F. Gibson, Joseph A. Bartles and Ella M. Neilson are adult children of said Nannie M. Bartles. Ida F. Gibson was married to Allen M. Gibson, a white man, in 1[illegible], and Mary E. Gibson is the issue of that marriage. Ella M. Neilson was married to Francis A. Neilson, a white man, in 1[illegible], and Nonie Neilson is the issue of that marriage.

Nannie M. Bartles, Ida F. Gibson, Joseph A. Bartles and Ella M. Neilson are identified on the Cherokee authenticated tribal roll of 1880, and all the applicants are identified on the Cherokee census roll of 1896.

It further appears that Nannie M. Bartles has resided in the Cherokee Nation continuously since 1[illegible], that Ida F. Gibson and Ella M. Neilson have resided in the Cherokee Nation since 187[illegible] except for about two years during which they lived temporarily, with their husbands, in Oklahoma, and that Joseph A. Bartles was born and has lived in the Cherokee Nation all his life. The residence of the two minor applicants herein is considered to be that of their parents.

The evidence further shows that the said Nannie M. Bartles, Ida F. Gibson under the name of Ida F. Pratt, and Ella M. Neilson under the name of Ella M. Pratt were admitted to citizenship in the Cherokee Nation by an act of the Cherokee National Council approved November 5, 187[illegible], a certified copy of which act is made a part of this record. It also appears that the applicants

paid into the Cherokee Treasury the sums of money required by the provisions of said act, which sums were described therein as "a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees under the articles of agreement between the Cherokee Nation and Delawares of April 8, 1867."

The agreement of April 8, 1867, between the Cherokee Nation and the Delaware Tribe of Indians provides that:

"The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96 degree west longitude, in the aggregate equal to 160 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares who elect to remove to the 'Indian country,' to which list may be added, only with the consent of the Delaware Council, the names of such other Delawares as may, within one month after the signing of this agreement, desire to be added thereto;"

"and in case the Cherokee lands shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual,) shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation;"

"On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as Native Cherokees, save as hereinbefore provided."

It is the opinion of the Commission that the said Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson acquired under the act of the Cherokee National Council approved November 25, 1872 only the rights and privileges of Cherokee citizenship equally with native Cherokees, and that the other applicants herein take the status of their parents, and that, in accordance with the provisions of section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), Nannie M. Bartles, Ida F. Gibson, Mary E. Gibson, Joseph A. Bartles, Ella M. Neilson and Nonie Neilson should

be enrolled as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, and it is, therefore, so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Dated at Muskogee, Indian Territory,
this _____ day of MAY 16 1904, 1904.

Muskogee, Indian Territory, July 15 1904.

Received of the Commission to the Five Civilized Tribes, one copy of the testimony in the matter of the application for the enrollment of Nannie M. Bartles et al as a freedman.

W S Rodney
Attorney for applicants

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie V. Hartles et al., as Cherokee citizens of Delaware blood, consolidating the applications of--

Nannie V. Hartles,	Delaware 161, (Cherokee 10516)
Ida F. Gibson,	Delaware 163, (Cherokee 10517)
Ella V. Neilson,	Delaware 31[illegible], (Cherokee 10[illegible]0)

[illegible] OF THE COMMISSION
AND
MOTION TO REOPEN.

On May 16, 1904, the Commission rendered its decision in the above consolidated case, finding that Nannie V. Hartles, Ida F. Gibson and Ella V. Neilson were entitled to enrollment as citizens of the Cherokee Nation, with the same rights as Cherokees by blood.

On August 27, 1904, the said Nannie V. Hartles, Ida F. Gibson and Ella V. Neilson, by their attorney, E. H. Kennedy, filed herein their motion to reopen said case and modify the judgment heretofore rendered, and to render a judgment according to each of them all the rights of registered Delawares, for the following reasons:

First. The act admitting them to Cherokee citizenship and the payment of the amounts therein required conferred upon each of them the rights of a Registered Delaware.

Second. Under the act of Congress prescribing the duties of the Commission, it is the duty of the Commission to accord to them the rights of Registered Delawares.

The question involved in this case is as to what rights were conferred upon these parties by the act of the Cherokee National Council, approved November [illegible], 1872, by which Nannie M. Bartles, Ida [illegible]. Gibson and Ella M. Neilson were admitted to citizenship in the Cherokee Nation. The attorney for the applicants filed herein his brief in which he insists that the rights conferred by the act of admission; and the payments made by them, were the same as those conferred upon the registered Delawares.

In order to arrive at a just conclusion in this matter it is necessary to review the legislation leading up to the consolidation or absorption of the Delaware tribe of Indians by the Cherokee Nation, and the making of the roll upon which appear the names of those who are termed "registered Delawares."

By Article 15 of the treaty between the United States and the Cherokee Nation, entered into on July 19, 1866, it was provided, that the United States might settle any civilized Indians friendly with the Cherokee Indians and adjacent tribes within the Cherokee country on unoccupied land east of the 96th degree, longitude, on such terms as might be agreed upon by any such tribe

and the Cherokees, subject to the approval of the President of the United States. This article recites the conditions upon which any such tribe or band of Indians might be incorporated into and become a part of the Cherokee Nation, and entitled to the same rights as native Cherokees. Immediately following the treaty the Cherokees amended their constitution in order that they might better carry out this article of the treaty, as well as others.

In pursuance of this treaty and under the amended constitution, the Cherokees and Delawares came together and entered into the agreement of April 6, 1867, which, after referring to certain treaties, among the that of July 19, 1866, and reciting that a "full and free conference had been had between the representatives of the Cherokees and Delawares in view of the treaties herein referred to, looking to a location of the Delawares upon the Cherokee lands and their consolidation with the Cherokee Nation", stipulates as follows:

> ".....Now, THEREFORE, it is agreed between the parties hereto, subject to the approval of the President of the United States, as follows:
>
> The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96 west longitude, in the aggregate equal to 160 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 16, 1867, by the Delaware agent, and on file in the office of Indian Affairs, being the list of the Delawares who elect to remove to the "Indian country", to which list may be added, only with the consent of the Delaware Council, the names of such other Delawares as may, within one month

after the signing of this agreement, desire to be added thereto; and the selections of the land to be purchased by the Delawares, may be made by said Delawares in any part of the Cherokee reservation east of said line of 96 , not already selected and in possession of other parties; and in case the Cherokee lands shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 1 0 acres for each individual), shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation; ... ...

And the said Delawares, parties of the second part, agree that there shall be paid to the said Cherokees, from the Delaware funds, now held or hereafter received by the United States, a sum of money, equal to one dollar per acre, for the whole amount of 1 0 acres of land, for every individual Delaware who has already been registered upon the aforesaid list, made February 18, 1867, with the additions thereto, heretofore provided for ... ...And, for the purpose of ascertaining such relative numbers, the registers of the Delawares herein referred to, with such additions as may be made within one month from the signing of this agreement, shall be the basis of calculation as to the Delawares; ... ...

On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation; with the same interests and immunities, and the same participation ([illegible] other,) in the national funds, as native Cherokees, save as hereinbefore provided. And the children hereafter born of such Delawares so incorporated into the Cherokee Nation, shall in all respects be regarded as native Cherokees."

It will be noticed that there are two classes of Delawares provided for in this agreement, viz., first, registered Delawares, and second, children of registered Delawares born after the date of such agreement. It further provides that the agreement should only be binding when approved by the President of the United States. The only parties entitled to any rights by virtue

of this agreement were the parties provided for therein, and those provided for are the ones whose names appear upon a certain register, made February 18, 1867, by the Delaware agent; and on file in the office of Indian affairs, being the list of Delawares who elected to remove to the Indian Territory, and to which might be added, with the consent of the Delaware Council, the names of such other Delawares as might within one month after the signing of this agreement desire to be added thereto. At the time of moving upon these lands, there were 985 registered Delawares, but the names of none of the applicants herein appear upon said register. It is not insisted by these applicants that their names are on said roll of registered Delawares, nor that they are directly provided for therein, but it is claimed, as they were Delaware Indians and paid into the treasury of the Cherokee Nation the sum of $264.00, that being the amount required to be paid by registered Delawares, that, therefore, the act of admission conferred upon them the rights of registered Delawares. This claim is, in the opinion of the Commission, not well founded. The act itself is entitled, "An Act granting Cherokee citizenship to Nannie M. Bartles, Leronia J. Pratt, Nila M. Pratt, daughters of the above named Nannie M. Bartles, Delaware Indians," and it is provided in said act, that these parties "Be and they are hereby admitted to the rights and privileges of Cherokee citizens." Said act further provides that the rights therein granted shall not vest until these parties shall have paid into the Cherokee National treasury a sum

of money equal to the sum paid by other Delaware Indians per head, in becoming Cherokees under the articles of agreement between the Cherokee Nation and the Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

This act does not profess to confer upon these parties any rights except that of "Cherokee citizenship". There is nothing in this act to indicate that the Cherokee Nation intended to confer upon them the rights of registered Delawares. Had they so intended, they doubtless would have said so.

Again, the Commission is of the opinion that the Cherokee National Council in 1872 had no authority to admit any one to citizenship in the Cherokee Nation and confer upon them the rights of registered Delawares. The rights acquired by those Delawares who are on this register were acquired by treaty stipulations entered into between the Delaware and Cherokee tribes of Indians, and approved by the President of the United States. Only those provided for in this agreement are entitled to any rights thereunder. The Cherokee Nation was under no obligations to admit these parties to citizenship, and they had a right to prescribe the conditions upon which they might become citizens. They chose to admit them upon the payment of $284.00, which proposal was accepted by these applicants, and they became entitled to just what the act granted them, viz., Cherokee citizenship.

The act of April 8, 1867, has twice been before the Supreme Court of the United States for construction, and it has never been contended, so far as these cases show, that anyone was

entitled to the rights of registered Delawares, except those whose names appear upon this register.

The Commission is, therefore, of the opinion that its former judgment herein enrolling these applicants as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, is correct, and ought not to be disturbed, and that said motion to reopen and modify its former judgment should be denied, and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman

Commissioner.

Commissioner

Muskogee, Indian Territory,
JAN 7 1905

New ed Noo
10516-17-19
10650

Cherokee Delaware
#161 et al.

Muskogee, Indian Territory, May 23, 1904.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 16, 1904, in the consolidated case of Nannie M. Bartles et al., granting the applications for the enrollment of Nannie M. Bartles, Ida F. and Mary E. Gibson, Joseph A. Bartles, Ella M. and Nonie Neilson as citizens of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which protest you will be required to furnish the principal applicant. You are requested, however, to advise the Commission at as early date as possible whether or not you desire to protest this decision. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

Enc. D-8

Commissioner in Charge.

JCS

Tahlequah, I. T. May 27th 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file any protest against the decision of the Commission of May 16th, 1904, in the matter of the application for the enrollment of Annie M. Bartles et al as Cherokee citizens of Delaware blood consolidating the applications of:

Annie M. Bartles ---------- Delaware #101;
Ida F. Gibson et al ---------- Delaware #103;
Joseph A. Bartles ---------- Delaware 100;
Hilda A. Blackburn et al ---------- Delaware #0.2.

Respectfully,

W. W. Hastings,
JCS
Attorney for the Cherokee Nation.

Cherokee 10516

Muskogee, Indian Territory, June 7, 1904.

Nannie M. Bartles,

Dewey, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the Commission's decision dated May 16, 1904, granting, among others, your application for the enrollment of yourself as a citizen of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Encl. V-11

Register.

Cherokee-10516 et al

Muskogee, Indian Territory, July 12, 1904.

W. H. Kornegay,

Vinita, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of July 4, in the matter of the application of Nannie M. Bartles, et al., for enrollment as citizens of the Cherokee Nation. You state that the applicants claim to be entitled to enrollment as Delaware Indians and you ask permission to file a brief in the matter.

In reply you are advised that these cases have been disposed of by the Commission by a decision enrolling them as Cherokee citizens with only such rights as are possessed by Cherokees by blood. You are advised however that you will be allowed ten days within whichtto file a motion to re-open these cases for further consideration, and you are requested to file your brief in support of said motion. For your information there is herewith enclosed a copy of the Commission's decision in the cases referred to.

Respectfully,

Enc. S-30

Chairman.

Cherokee-10516 et al

Muskogee, Indian Territory, July 12, 1904.

F. A. Neilson,

Claremore, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of July 1, stating that you had been informed by the Department of the Interior, that the matter of the enrollment of Nannie M. Bartles, et al., as Registered Delawares, has been referred to this Commission for proper action. You ask to be advised as to when a hearing will be had in the case.

In reply you are advised that the Commission is in receipt of a document addressed to the Secretary of the Interior, dated June 15, 1904, and signed by Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, protesting against the Commission's decision enrolling these applicants as citizens of the Cherokee Nation with only such rights as are possessed by Cherokees by blood, and asking to be enrolled with the rights of Registered Delawares.

The Commission is also in receipt of a letter of July 4, from W.H. Kornegay, Vinita, Indian Territory, asking to be advised as to the status of the case of Nannie M. Bartles, et al.,

and stating that he desires to file a brief in the matter. The Commission, on July 9, addressed a letter to Mr. Kornegay advising him that he will be allowed ten days from date thereof within which to file, with the Commission, a motion to re-open these cases for further consideration, and he has been requested to file a brief in support of said motion.

Respectfully,

Chairman.

Muskogee, Indian Territory, July 23, 1904.

W. H. Kornegay,

Vinita, Indian Territory.

Dear Sir:

The Commission is in receipt of your letters of July 16, inclosing motions to reopen the following Cherokee-Delaware enrollment cases:

Mary A. Tiblow	Cherokee card No. 10402,
Rosanna Connor	Cherokee card No. 10403,
Fannie F. Stephenson	Cherokee card No. 10404,
Mary Gallman	Cherokee card No. 10406,
John H. Stephenson	Cherokee card No. 10420,
Frances O. Brown, et al.,	Cherokee card No. 10439,
Mannie E. Bartles	Cherokee card No. 10516,
Joseph A. Bartles	Cherokee card No. 10519,
Ida F. Gibson	Cherokee card No. 10517,
Ella M. Neilson	Cherokee card No. 10650.

You ask that you be given additional time within which to file a brief in support of said motions.

In reply the motions inclosed with your letters are herewith returned and you are advised that you will be required to furnish the attorney for the Cherokee Nation with copies thereof. In accordance with your request you will be given fifteen days from date hereof within which to file your said brief, copies of which you will be required to furnish the attorney for the Cherokee Nation.

Respectfully,

Commissioner in Charge.

COPY.

Cherokee 10516.

Muskogee, Indian Territory, January 10, 1905.

Nannie M. Bartles,

Dewey, Indian Territory.

Dear madam:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion heretofore filed by you, asking the Commission to re-open your case and modify the Judgement heretofore rendered therein.

Your attorney, W. H. Kornegay, of Vinita, has heretofore been furnished with a copy of the records and proceedings in this case and there has this day been forwarded to him a copy of the Commission's decision denying the said motion to re-open and modify the former judgement in your case. The record and proceedings have this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby

Chairman.

Encl. OG-84.

Register.

COPY

Muskogee, Indian Territory, January 10, 1906.

The Honorable

The Secretary of the Interior,

Sir:

The is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Mannie W. Bartles, et al., as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision dated May 15, 1904, granting said applications; also the motion of Mannie W. Bartles, Ida W. Gibson and Ella M. Neilson to re-open said case as to them and modify the judgement heretofore rendered and render a judgement, according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision dated January 7, 1906, denying said motion.

Respectfully,

Tams Bixby.

Chairman.

Encl. 00-78.

COPY.

Del 161, et al.
Cher. 10616 et.al.

Muskogee, Indian Territory, January 11, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear sir:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson to reopen and modify the judgement heretofore rendered in the consolidated case of Nannie M. Bartles, et al., and to render a judgement according to the said Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson all the rights of registered Delawares.

The record and proceedings in said case, together with the Commission's decision denying said motion, has this day been forwarded to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby.
Chairman.

Encl. OG-88

COPY.

Del. 161 et al.
Cher 10516 et al.

Muskogee, Indian Territory, January 11, 1905.

W. H. Kornegay,
Attorney for Nannie M. Bartles, et al.,
Vinita, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion to reopen and modify the judgement heretofore rendered, and granting the application for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella M. Nailson as citizens of the Cherokee Nation of Delaware blood.

The decision, together with a copy of the proceedings in this case, has this day been forwarded to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Signed Tams Bixby
Chairman.

Encl. OG-10.

Refer in reply to the following
Land-3410-1905.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS.
WASHINGTON,

March 25, 1905.

(C O P Y)

The Honorable,

The Secretary of the Interior,

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes dated January 10, 1905, transmitting the record relative to the application of Nannie M. Bartles et al, for enrollment as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision of May 4, 1904, granting said applications; also motion of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson to reopen the case as to them and modify the judgment and render a decision according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision of January 17, 1905, denying the motion.

Nannie M. Bartles applied for the enrollment of herself as a Cherokee citizen of Delaware blood and for the enrollment of her husband, who is differently classed and not included in the Commission's decision. Ida F. Gibson applied for the enrollment of herself and her child, Mary E. Gibson, and her husband, who is not embraced in the Commission's decision on account of being differently classed. Joseph A. Bartles applied for the enrollment

of himself. Francis A. Neilson applied for the enrollment of himself as a citizen by intermarriage and for the enrollment of his wife, Ella M., and their child, Nonie, as Cherokee citizens of Delaware blood. Francis A. Neilson being differently classed is not embraced in the Commission's decision.

May 16, 1904, the Commission held that Nannie M. Bartles, Ida F. and Mary E. Gibson, Joseph A. Bartles, Ella M. and Nonie Neilson were entitled to enrollment as citizens of the Cherokee Nation with the same rights as Cherokee citizens by blood. Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson claim that they are entitled to enrollment as citizens of the Cherokee Nation of Delaware blood, with the same rights as registered Delawares. The persons last mentioned and also Laronia J. Pratt, now Nonie Barndollar, were admitted to citizenship in the Cherokee Nation by act of the National Council approved by the Principal Chief November 25, 1872. The act is as follows:

> Be it enacted by the National Council that Nannie M. Bartles, Laronia J. Pratt, Ella M. Pratt and Ida F. Pratt, Delaware Indians, be and they are hereby admitted to the rights and privileges of Cherokee citizens. Provided, that the rights herein granted shall not vest in the said Nannie M. Bartles, Laronia J. Pratt, Ella M. Pratt and Ida F. Pratt, until they have paid into the National Treasury a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees, under the articles of agreement between the Cherokee Nation and Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

Nannie M. Bartles was admitted under that name; Ella M. Neilson was admitted under the name of Ella M. Pratt, and Ida F. Gib-

son under the name of Ida F. Pratt. The attorney for the applicants filed brief and argument in the case, as did also the attorney for the Cherokee Nation, and additional brief and argument of the attorney for the applicants will be found with Office report of March 23, 1908 (Land 3404, 15069-1908).

I do not believe that the contention of Nannie M. Bartles, Ella M. Neilson and Ida F. Gibson that they are entitled to all of the rights of registered Delawares, although the record shows that they were required to pay into the treasury of the Cherokee Nation "a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees" under the Delaware-Cherokee agreement of April 8, 1867, can be sustained. The record shows that the payment required was made. The Supreme Court of the United States, in the case of the Delaware Indians versus the Cherokee Nation (193 U. S., 127), briefly stated, held that the registered Delawares living at the date of the decree, February 23, 1904, were each entitled to an allotment of 160 acres of land, and that their children and descendants took only the rights of other citizens of the Cherokee Nation, as the same are regulated by law. The names of the persons last mentioned do not appear on the rolls of registered Delawares made in 1867 under the provisions of the Delaware-Cherokee agreement of April 8, 1867. Furthermore, the Comptroller of the Treasury, in an opinion dated March 1, 1908, concerning the distribution of the $150,000.00 ap-

propriated for the Delaware tribe by the Act of April 21, 1904 (33 Stats., 222), said, among other things:

> From the language of the act and conditions therein imposed, I think it clear that the appropriation of $150,000 was made for, and payable only to the Delaware tribe of Indians, as said tribe by its council direct, and that the Delaware Indians who, under the provisions of Articles III and IX of the treaty of July 4, 1866, supra, elected to dissolve their tribal relations, and became citizens of the United States are not legally entitled to be enrolled for participation in the distribution of said sum.

In view of the above, it seems to me that the action of the Commission in declaring the applicants whose rights are considered in this case entitled to enrollment as citizens of the Cherokee Nation, with all the rights of Cherokees by blood, is correct, and that its decision of January 7, 1905, refusing to reopen and modify its former decision, in so far as Nannie M. Bartles, Ella M. Neilson and Ida F. Gibson are concerned, and accord them the rights of registered Delawares, is also correct, and that both decisions should be approved, and I so recommend.

Very respectfully,

C. F. Larrabee,
Acting Commissioner.

CAW-CB

DEPARTMENT OF THE INTERIOR.

WASHINGTON.

WCF
FHB.

D.C. 17807-1905.
I.T.D. 3104-1905.

April 4, 1905.

L.R.S.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

January 10, 1905, you transmitted the record in the matter of the application for the enrollment of Nannie M. Bartles, et al, as citizens of the Cherokee Nation of Delaware blood, including your decision of May 16, 1904, granting said application. The record also contains a motion to reopen said case as to the applicants Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, and to modify your decision so as to entitle said applicants to all the rights of Registered Delawares.

January 7, 1905, you denied said motion.

It appears that the applicants included in your decision were admitted to citizenship in the Cherokee Nation by act of the National Council approved by the Principal Chief November 25, 1872.

Reporting March 25, 1905, the Acting Commissioner of Indian Affairs recommends that your decision of May 16, 1904, granting the application for the enrollment of the applicants as citizens of the Cherokee Nation of Delaware blood, and your

decision of January 7, 1905, denying the motion to reopen and modify your former decision, be approved. A copy of his letter is enclosed.

Following the decision of the Department dated March 31, 1905, in the case of Mary A. Tiblow, et al, your said decisions are hereby affirmed.

Respectfully,

Thos Ryan,
Acting Secretary.

1 inclosure.

Cherokee 10816,

et al.

Muskogee, Indian Territory, April 17, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 10, 1904, granting the applications for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella F. Neilson, as citizens of the Cherokee Nation of Delaware blood, so that they might be enrolled as Registered Delawares.

Respectfully,

Tams Bixby.

Chairman.

COPY.

Cherokee 10516.

Muskogee, Indian Territory, April 17, 1905.

Nannie M. Bartles,

Dewey, Indian Territory.

Dear Madam:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the application for your enrollment as a citizen of the Cherokee Nation of Delaware blood, so that you might be enrolled as a Registered Delaware.

You are further advised that you will not be permitted to make an allotment selection until your name has been placed upon a final schedule of citizens by blood of the Cherokee Nation and approved by the Secretary of the Interior, of which action you will be duly notified.

Respectfully,

SIGNED Tams Bixby.
Chairman.

COPY.

Cherokee 10116,

et al.

Muskogee, Indian Territory, April 17, 1906.

W. H. Kornegay,

Attorney for Nannie M. Bartles, et al.,

Vinita, Indian Territory.

Dear Sir:

You are advised that the Commission is in receipt of departmental letter of April 4, 1906, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the applications for the enrollment of Nannie M. Bartles, Ida P. Gibson and Ella M. Neilson as citizens of the Cherokee Nation of Delaware blood, so that they might be enrolled as Registered Delawares.

Respectfully,

Tams Bixby.
Chairman.

COPY.

Cherokee 10616.

Muskogee, Indian Territory, April 29, 1905.

W. H. Kornegay,

Attorney for Nannie M. Bartles,

Vinita, Indian Territory.

Dear Sir:

In accordance with the request contained in your letter of April 20, 1905, there is herewith inclosed a copy of departmental letter of April 4, 1905, affirming the Commission's decisions granting the application for the enrollment of Nannie M. Bartles as a citizen of the Cherokee Nation of Delaware blood, and rejecting the application for her enrollment as a Registered Delaware.

Respectfully,

Tams Bixby.
Chairman.

Incl. 8-85

Cher 10517

Ida F. Gibson

See 10516

Trans. from Del. 163
(Old Series)

Cher 10517

Bel 163
D.C163

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 11, 1906.

In the matter of the application of Ida F. Gibson for the enrollment of herself, husband, and one minor child as Cherokee citizens; she being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your full name? A Ida F. Gibson.
Q How old are you? A 34 years old.
Q What is your post-office? A Pawhuska.
Q Do you live in Cooweescoowee district? A Part of the time. Pawhuska is in the Osage Nation.
Q You have Cooweescoowee district as your home? A Yes, as my legal home.
Q For whom do you make this claim? A For myself, husband, and infant child.
Q Do you claim for any other? A Adopted Delia Bee.
Q What is your husband's name? A He is a white man.
Q How long have you been in the Cherokee Nation? A Ever since I was eight years old. I was adopted the same as Mrs. Bartles.
Q Prior to that? A No sir.
Q Have your lived here continuously since? A Yes.
Q Give me the name of your father? A Lewis F. Pratt.
Q What is your mother's name? A Frances E. Bartles.
Q Since your father's death she has married Mr. Bartles? A Yes sir.
Q Your own father's dead; your mother's living? A Yes sir.
Q Have you been married more than once? A No.
Q Are you on the roll of 1880 as Pratt? A Yes, as Ida F. Pratt.
Q Are you on the roll of 1896 as Gibson? A Yes sir.
Q Where were you married to your husband? A In 1900, I think it was.
Q Give me his full name. A Allen H. Gibson.
Q How old is he? A 40.
Q Have you his marriage license and certificate? A Yes sir.
By the Commission-

The applicant produces a marriage license issued by the Clerk of Cooweescoowee district, Nov. 22, 1898, authorizing marriage between herself and her husband as stated by her; and the certificate shows that they were united in marriage on Dec. 14th, of the same year by the Rev. Charles Journeycake. This document is filed herewith.

Q Have you and your husband continued to live together in the Cherokee Nation ever since 1898? A Here and in the Osage Nation.
Q Live here, but not all the time in the Cherokee Nation? A No, sir.
Q Are you living at the present time in the Cherokee Nation? A Yes.
Q How long have you been living there? A About two years.
Q Prior to that, did you live from the time of your admission to Cherokee citizenship continuously in the Cherokee Nation? A Yes.
Q But for the past two years, you and your family have made your home in the Osage Nation? A Yes.
Q What is the occasion of your living there? A Business there under permit from the Indian Department.

Allen H. Gibson, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q Your full name? A Allen H. Gibson.
Q Your age? A 40.
Q You are the husband of Mrs. Ida F. Gibson, here? A Yes.
Q Explain please, the nature and occasion of your living in the Osage Nation? A I am in business there.
Q What kind of business? A Trading business under permit from

the Indian Office.

Q From the Osage Nation? A From the Indian Office, Commissioner of Indian Affairs.

Q Do all traders have to get a permit from the Interior Department? A Yes sir.

Q You are making your home there, are you? A There and here.

Q What interests have you in the Cherokee Nation? A Farming and stock.

Q You have a store in the Osage Nation? A Yes.

Q Working on the farm? A Yes, sir.

Q Don't vote there? A No sir, never voted any place except in the Cherokee Nation.

Q Do you contemplate moving back to the Cherokee Nation? A Yes, sir. Have no other place to move.

Q What is there of a temporary character of your occupation in the Osage Nation? A I have no claim there, and as soon as my permit expires, I will have to leave the reservation.

Q Or get it renewed? A Yes.

Q How long is your permit? A One year.

Q You are doing business there under a temporary license? A Yes, sir.

J. L. Brand, representative of the Cherokee Nation-

Q Did you obtain that permit as a citizen of the Cherokee Nation or citizen of the United States? A I think as a citizen of the Cherokee Nation.

re-direct.

Q What is the name of your child? A Mary Ella Gibson.

Q How old is she? A 8 years old next month.

Q Is she living at this time? A Yes sir.

1880 roll; page 156, #345, Ida Pratt, Geomesoogee.
1896 roll; page 370; #892, Ida Gibson.
1880 roll; page 306, #409, Allen H. Gibson.
1896 roll; page 370, #893, Mary E. Gibson.

By the Commission-

The applicant applies for the enrollment of herself, husband, and one child. She is identified on the rolls of 1880 and 1896 as an adopted Delaware; she has lived in the Cherokee Nation ever since her admission twenty-seven years ago; her change of name arises from her marriage, which is established by the marriage license and certificate filed herewith. Her husband is ~~identified~~ to be engaged under a temporary license from the government in business within the Osage Nation, but not in a manner that interferes with his citizenship and right of the fact of residence in the Cherokee Nation. The applicant will be listed now for enrollment as an adopted Delaware. Her husband is shown to have married her in accordance with Cherokee law in 1892; they have lived together ever since their marriage, and he is identified with his wife on the roll of 1896. He establishes his residence in the Cherokee Nation in a satisfactory manner, and he will be listed now for enrollment as a Cherokee by intermarriage. Their minor child, Mary Ella Gibson, is identified on the roll of 1896; she is living at this time, and will be listed for enrollment as a Cherokee-Delaware.

E. C. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rothenberger

3- I. V. C.

Subscribed and sworn to before me this 11th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 11 1900

CO[illegible] SCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

CHEROKEE NATION, I. T.)
Cowweskoowee District.)

I [illegible] a minister of the Gospel hereby certify that on the [illegible] 14 day of [illegible] 1892, I joined in Marriage, Mr. [illegible] a citizen of the United States, and Miss [illegible] a citizen of the Cherokee Nation, agreeable to the authority given in the within License and the customs and laws of the Cherokee Nation.

Given under my hand this the 16 day of [illegible] A. D., 1892

[illegible]

The within License was received and filed in my office this the 19 day of May A. D. 1892

[illegible]

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[illegible]

CHEROKEE NATION, I. T.
Coweeskowee District

I, [illegible] a [illegible] of the Gospel hereby certify that on the 14th day of [illegible] 1892, I joined in Marriage, Mr. [illegible] a citizen of the United States, and Miss [illegible] a citizen of the Cherokee Nation, agreeable to the authority given in the within License and the customs and laws of the Cherokee Nation.

Given under my hand this the 16th day of [illegible] A. D. 1892

[illegible]

The within License was Recorded in the office of Recorder of Deeds in the Coweeskowee District, this the 19th day of November 1892 —

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

CHEROKEE NATION, I. T.
Tahlequah District.

I hereby certify that on the [illegible] day of [illegible] 1892 I joined in Marriage Mr. [illegible] a citizen of the United States, and Mrs. [illegible] a citizen of the Cherokee Nation, agreeable to the authority given in the within License and the customs and laws of the Cherokee Nation.

Given under my hand this the 16 day of [illegible] A. D. 1892

[illegible]

Delivered to Commissioner of the Cherokee Nation
[illegible]
[illegible] 1892

COMMISSIONER OF THE CHEROKEE NATION

MARRIAGE LICENSE.

CHEROKEE NATION, I. T.

Cooweescoowee District.

To any Regular Ordained Minister of the Gospel, Greeting:

You are hereby authorized to join in the Holy Bonds of Matrimony, and to celebrate the rites and ceremonies of Marriage between Mr. A. H. Gibson a citizen of the United States, and Miss Ida F. Pratt a citizen of the Cherokee Nation, according to the laws of the Cherokee Nation, and you are required to return this License, with your certificate thereon endorsed, to me within ninety days, with a Certificate of the same, duly filed and recorded.

Given under my hand this 22d day of November A. D. 1897

H. H. Tuttle for Wm Dreed
Clerk Cooweescoowee District

JOR

Delaware 163.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 26, 1903.

In the matter of the application of IDA F. GIBSON, for the enrollment of herself and child, Mary E. as Delaware citizens of the Cherokee Nation.

IDA F. GIBSON, being duly sworn and examined, testified as follows:

Q State your name please? A Ida F. Gibson.
Q How old are you? A 38.
Q What is your postoffice address? A Pawhuska, Oklahoma.
Q You are the wife of Allen H. Gibson are you? A Yes sir.
Q He is a white man? A Yes sir.
Q You and he are living together? A Yes sir.
Q You have a child, Mary E. Gibson? A Yes sir.
Q Is that child living? A Yes sir.
Q You are a citizen by Delaware blood of the Cherokee Nation are you? A Yes sir.
Q You are the daughter of Mrs. Nannie V. Bartles? A Yes sir.
Q You claim your right to enrollment through her and also by reason of your admission with her to citizenship in the Cherokee Nation? A Yes sir.
Q Your name does not appear upon the Register of Delawares? A No sir.
Q Did you come to the Cherokee Nation with your mother in 1873? A Yes sir.
Q How long after that did you continue to reside in the Cherokee Nation? A Until 1892.
Q And then where did you go? A To Pawhuska, Oklahoma, Osage Nation.
Q You were married at that time were you? A Yes sir.
Q Did you move to Pawhuska? A Yes sir, that is when I was married.
Q Then have you lived there continuously since that time? A No, I lived two years in Claremore, Cherokee Nation.
Q When was that? A The winter of '96 and '7.
Q And then you went back to Oklahoma? A Yes sir, by government permission. My husband is a trader. Not as a permanent home at all. We have no rights there.
Q Your husband is a ~~xxxxxxxxx~~ licensed Indian trader? A Yes sir.
Q Have you had property in the Cherokee Nation continuously since you went to Oklahoma?in 1892? A Yes sir.
Q Have you maintained your residence in the Cherokee Nation? A Yes sir.
Q Have you had household property in the Cherokee Nation all the time? A Yes sir, we have.
Q You also keep house in Oklahoma do you? A Yes sir. I have no legal home in Oklahoma.
Q While you were staying in Oklahoma, did you make frequent trips to the Cherokee Nation? A Yes sir, every few weeks.
Q The property that you have had in the Cherokee Nation since 1892 what does it consist of? A A farm and a house and live stock and town property in Claremore.

COMMISSION:

A copy of the testimony just taken in the matter of the application for the enrollment of Nannie M. Bartles, Delaware card No. 161, will be filed with and made a part of the record in this case.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 3rd day of December, 1903.

Notary Public.

163

Del. [illegible]

JOH

COPIES to be filed with
Del. D-17- Del. 318 and Del. 1[illegible].

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Dewey, I. T., November 20, 1903.

In the matter of the application of NANNIE M. BARTLES for enrollment as a Delaware citizen of the Cherokee Nation.

NANNIE M. BARTLES being duly sworn and examined, testifies as follows:

Q State your name. A Nannie M. Bartles.
Q [illegible] O.
Q Your post-office address? A [illegible] sir.
Q You are a citizen by blood of the Cherokee Nation are you? A Yes sir.
Q How long have you resided in the Cherokee Nation? A Since 1873.
Q Have you resided there since 1873? A Yes sir.
Q Since that time have you at any other time anywhere else? A Batlesville and [illegible].
Q You were admitted to citizenship with the Cherokee Nation? A Yes sir.
Q Have you a copy of your Act of Admission? A (Applicant presents papers.)

[illegible]ION:

The applicant presents what is purported to be a certified copy of an Act of the Cherokee National Council, passed November 27, 1872, approved by Will P. Ross, Principal Chief of the Cherokee Nation, admitting to all the rights and privileges of citizenship, Nannie M. Bartles, Laronia I. Pratt, Ella M. Pratt and Ida M. Pratt, with the provision that the parties named herein shall pay into the National Treasury of the Cherokee Nation a sum of money equal to that which other Delaware Indians paid in becoming Cherokee citizens. The seal of the Cherokee Nation is not attached thereto. This document is returned to the applicant.

There is also offered in evidence the following receipt:

"Office of the Treasurer of the Cherokee Nation,
Tahlequah, Jany. 8, 1873.

Received of Nannie M. Bartles, Two hundred and eighty four dollars, in consideration of her admittance to citizenship in the Cherokee Nation.

(Signed) C. F. Rushyhead,
Treasurer C. N."

This document has not attached the seal of the Cherokee Nation.

There is also offered in evidence the following receipt:

"Received of N. M. Bartles, Oct. 1st, 1876, Eight hundred and fifty-two dollars ($852.00), in compliance with an Act of the National Council, approved Nov. 28, 1872, admitting Laronia I. Pratt, Ella M. Pratt and Ida M. Pratt, Delaware Indians, to all the rights and privileges of Cherokee citizens.

(Signed) C. F. Rushyhead,
Treasurer C. N."

Q How long after you were admitted to citizenship was it before you came to the Cherokee Nation? A About a month or two afterwards.
Q You were one of a number of the tribe of Delaware Indians residing in the state of Kansas before they were incorporated into the Cherokee tribe of Indians and removed to the Cherokee Nation in 1867 did you? A Yes sir, I think it was two years after the Delawares came.

Q Did your name appear upon the Register of Delawares who came to the Cherokee Nation at that time? A No sir.
Q You came subsequent to that time? A We become citizens of the United States. We didn't move down when they did, but was told we had the privilege to come down any time we wanted to. After the Delawares came here then we come down and made application to the Council for citizenship.
Q You do not claim that your name is on the Register of Delawares who elected to remove in 1867? A No sir.
Q You claim your right only by reason of your admission in 1872, and the payment of the amount of money required of you as per that Act? A My understanding was that was the same as the Registered Delawares who came and Mr. Ross told me that that would be just the same as if we were Registers. We paid in for the head just what the Registered Delawares did.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 3rd day of December, 1903.

J C Ross
Notary Public.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie M. Bartles, et al., as Cherokee citizens of Delaware blood, consolidating the applications of--

Nannie M. Bartles,	Delaware 161 (Cherokee 10516)
Ida F. Gibson,	Delaware 163 (Cherokee 10517)
Ella M. Neilson,	Delaware 318 (Cherokee 10560)

DECISION ON MOTION TO REOPEN
AND
MODIFY JUDGEMENT.

On May 16, 1904, this Commission rendered its decision in the above consolidated case, finding that Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson were entitled to enrollment as citizens of the Cherokee Nation with the same rights as Cherokees by blood.

On August 27, 1904, the said Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, by their attorney, W. H. Kornegay, filed herein their motion to reopen said case and modify the judgement heretofore rendered, and to render a judgement according to each of them all the rights of registered Delawares, for the following reasons:

First. The act admitting them to Cherokee citizenship and the payment of the amounts therein required conferred upon each of them the rights of a registered Delaware.

Second. Under the act of congress prescribing the duties of the Commission, it is the duty of the Commission to accord to them the rights of registered Delawares.

The question involved in this case is as to what rights were conferred upon these parties by the act of the Cherokee National Council, approved November 23, 1872, by which Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson were admitted to citizenship in the Cherokee Nation. The attorney for the applicants filed herein his brief in which he insists that the rights conferred by the act of admission, and the payments made by them, were the same as those conferred upon the registered Delawares.

In order to arrive at a just conclusion in this matter it is necessary to review the legislation leading up to the consolidation or absorption of the Delaware tribe of Indians by the Cherokee Nation, and the making of the roll upon which appear the names of those who are termed "Registered Delawares".

By Article 15 of the treaty between the United States and the Cherokee Nation, entered into on July 19, 1866, it was provided, that the United States might settle any civilized Indians friendly with the Cherokee Indians and adjacent tribes within the Cherokee country on unoccupied land east of the 96th degree, longitude, on such terms as might be agreed upon by any such tribe and the Cherokees, subject to the approval of the President of the United States. This article recites the conditions upon which any such tribe or band of Indians might be incorporated into and

become a part of the Cherokee Nation, and entitled to the same rights as native Cherokees. Immediately following the treaty the Cherokees amended their constitution in order that they might better carry out this article of the treaty, as well as others.

In pursuance of this treaty and under the amended constitution, the Cherokees and Delawares came together and entered into the agreement of April 8, 1867, which, after referring to certain treaties, among them that of July 19, 1866, and reciting that a "full and free conference has been had between the representatives of the Cherokees and Delawares in view of the treaties herein referred to, looking to a location of the Delawares upon the Cherokee lands and their consolidation with said Cherokee Nation", stipulates as follows:

> ".....Now, therefore, it is agreed between the parties hereto, subject to the approval of the President of the United States, as follows:
>
> The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96 west longitude, in the aggregate equal to 160 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 15, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares who elect to remove to the "Indian country", to which list may be added, only with the consent of the Delaware Council, the names of such other Delawares as may, within one month after the signing of this agreement, desire to be added thereto; and the selections of the land to be purchased by the Delawares, may be made by said Delawares in any part of the Cherokee reservation east of said line of 96, not already selected and in possession of other parties; and in case the Cherokee lands shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual), shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation; ... ...

And the said Delawares, parties of the second part, agree that there shall be paid to the said Cherokees, from the Delaware funds, not held or hereafter received by the United States, a sum of money, equal to one dollar per acre, for the whole amount of 160 acres of land, for every individual Delaware who has already been registered upon the aforesaid list, made February 18, 1867, with the additions thereto, heretofore provided for ... ... And, for the purpose of ascertaining such relative numbers, the registers of the Delawares herein referred to, with such additions as may be made within one month from the signing of this agreement, shall be the basis of calculation as to the Delawares: ... ...

On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as native Cherokees, save as hereinbefore provided. And the children hereafter born of such Delawares so incorporated into the Cherokee Nation, shall in all respects be regarded as native Cherokees".

It will be noticed that there are two classes of Delawares provided for in this agreement, viz., first, registered Delawares, and second, children of registered Delawares born after the date of such agreement. It further provides that the agreement should only be binding when approved by the President of the United States. The only parties entitled to any rights by virtue of this agreement were the parties provided for therein, and those provided for are the ones whose names appear upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of Delawares who elected to remove to the Indian Territory, and to which might be added, with the consent of the Delaware Council, the names of such other Delawares as might within one month after the signing of this agreement desire to be added thereto. At the time of moving upon these lands, there were 985 registered Delawares, but the names of none of the applicants herein appear upon said register. It is not insisted by these applicants that their names are on said roll

of registered Delawares, nor that they are directly provided for therein, but it is claimed, as they were Delaware Indians and paid into the treasury of the Cherokee Nation the sum of $264.00, that being the amount required to be paid by registered Delawares, that, therefore, the act of admission conferred upon them the rights of registered Delawares. This claim is, in the opinion of the Commission, not well founded. The act itself is entitled, " An act granting Cherokee citizenship to Nannie M. Bartles, Heronia J. Pratt, Ella M. Pratt, daughters of the above named Nannie M. Bartles, Delaware Indians", and it is provided in said act, that these parties "be and they are hereby admitted to the rights and privileges of Cherokee citizens". Said act further provides that the rights therein granted shall not vest until these parties shall have paid into the Cherokee National treasury a sum of money equal to the sum paid by other Delaware Indians per head, in becoming Cherokees under the articles of agreement between the Cherokee Nation and the Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

This act does not profess to confer upon these parties any rights except that of "Cherokee citizenship". There is nothing in this act to indicate that the Cherokee Nation intended to confer upon them the rights of registered Delawares. Had they so intended, they doubtless would have said so.

Again, the Commission is of the opinion that the Cherokee National Council in 1872 had no authority to admit any one to citizenship in the Cherokee Nation and confer upon them the rights of registered Delawares. The rights acquired by those Delawares who are on this register were acquired by treaty stipulations

entered into between the Delaware and Cherokee tribes of Indians, and approved by the President of the United States. Only those provided for in this agreement are entitled to any rights thereunder. The Cherokee Nation was under no obligations to admit these parties to citizenship, and they had a right to prescribe the conditions upon which they might become citizens. They chose to admit them upon the payment of $284.00, which proposal was accepted by these applicants, and they became entitled to just what the act granted them, viz., Cherokee citizenship.

The act of April 8, 1867, has twice been before the Supreme Court of the United States for construction, and it has never been contended, so far as these cases show, that anyone was entitled to the rights of registered Delawares, except those whose names appear upon this register.

The Commission is, therefore, of the opinion that its former judgement herein enrolling these applicants as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, is correct, and ought not to be disturbed, and that said motion to reopen and modify its former judgement should be denied, and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(Signed) Tams Bixby.
Chairman.

(Signed) T. B. Needles
Commissioner.

Muskogee, Indian Territory.
Jan 7/ 1905.

(Signed) C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory.

JCS

Tahlequah, I. T. May 27th 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file any protest against the decision of the Commission of May 16th 1904 in the matter of the application for the enrollment of Nannie M. Bartles et al as Cherokee citizens of Delaware blood consolidating the applications of:

Nannie M. Bartles ----------Delaware #161;
Ida F. Gibson et al ---------- Delaware #163;
Joseph A. Bartles ---------- Delaware 165;
Ella M. Neilson et al ------- Delaware #318.

Respectfully,

W. W. Hastings,
JCS
Attorney for the Cherokee Nation.

Cherokee 10517

Muskogee, Indian Territory, June 7, 1904.

Ida F. Gibson,

Pawhuska, Oklahoma.

Dear Madam:

There is herewith inclosed a copy of the Commission's decision dated May 18, 1904, granting, among others, your application for the enrollment of yourself and your minor child, Mary E. Gibson, as citizens of the Cherokee Nation of Delaware blood.

Respectfully,

Encl. V10

Chairman.

Register.

COPY.

Cherokee 10517.

Muskogee, Indian Territory, January 10, 1905.

Ida F. Gibson,

Pawhuska, Oklahoma.

Dear madam:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion heretofore filed by you, asking the Commission to re-open your case and modify the judgement heretofore rendered therein.

Your attorney T. M. Kornegay, of Vinita, has heretofore been furnished with a copy of the records and proceedings in this case and there has this day been forwarded to him a copy of the Commission's decision denying the said motion to re-open and modify the former judgement in your case. The record and proceedings have this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

SIGNED Tams Bixby.
Chairman.

Encl. 00-86
Register.

C

Muskogee, Indian Territory, January 10, 1905.

The Honorable

The Secretary of the Interior.

Sir:

This is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Nannie M. Bartles, et al., as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision dated May 16, 1904, granting said applications; also the motion of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson to re-open said case as to them and modify the judgement heretofore rendered and render a judgement, according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision dated January 7, 1905, denying said motion.

Respectfully,

Tams Bixby

Chairman.

Encl. 00-78.

COPY.

Del. 161 et al.
Cher 10516 et al.

Muskogee, Indian Territory, January 11, 1905.

W. H. Thompson,

Attorney for Annie C. Bartles, et al.,

Vinita, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion to reopen and modify the judgement heretofore rendered, and granting the application for the enrollment of Annie C. Bartles, Ida F. Gibson and Viola C. Wellson as citizens of the Cherokee Nation of Delaware blood.

The decision, together with a copy of the proceedings in this case, has this day been forwarded to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby.
Chairman.

Encl. 06-10.

COPY

Del 161, et al.
Cher. 10516 et.al.

Muskogee, Indian Territory, January 11, 1905.

W. W. Hastings,
Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear sir:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion of Mannie W. Bartles, Ida F. Gibson and Ella M. Neilson to reopen and modify the judgement heretofore rendered in the consolidated case of Mannie M. Bartles, et al., and to render a judgement according to the said Mannie W. Bartles, Ida F. Gibson and Ella F. Neilson all the rights of registered Delawares.

The record and proceedings in said case, together with the Commission's decision denying said motion, has this day been forwarded to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby.
Chairman.

Encl. 00-65

Refer in reply to the following
Land-3410-1905.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS.
WASHINGTON,

March 25, 1905.

(C O P Y)

The Honorable,

The Secretary of the Interior,

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes dated January 10, 1905, transmitting the record relative to the application of Nannie M. Bartles et al. for enrollment as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision of May 16, 1904, granting said applications; also motion of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson to reopen the case as to them and modify the judgment and render a decision according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision of January 17, 1905, denying the motion.

Nannie M. Bartles applied for the enrollment of herself as a Cherokee citizen of Delaware blood and for the enrollment of her husband, who is differently classed and not included in the Commission's decision. Ida F. Gibson applied for the enrollment of herself and her child, Mary E. Gibson, and her husband, who is not embraced in the Commission's decision on account of being differently classed. Joseph A. Bartles applied for the enrollment

of himself. Francis A. Neilson applied for the enrollment of himself as a citizen by intermarriage and for the enrollment of his wife, Ella M., and their child, Nonie, as Cherokee citizens of Delaware blood. Francis A. Neilson being differently classed is not embraced in the Commission's decision.

May 16, 1904, the Commission held that Nannie M. Bartles, Ida F. and Mary E. Gibson, Joseph A. Bartles, Ella M. and Nonie Neilson were entitled to enrollment as citizens of the Cherokee Nation with the same rights as Cherokee citizens by blood. Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson claim that they are entitled to enrollment as citizens of the Cherokee Nation of Delaware blood, with the same rights as registered Delawares. The persons last mentioned and also Laronia J. Pratt, now Nonie Barndollar, were admitted to citizenship in the Cherokee Nation by act of the National Council approved by the Principal Chief November 25, 1872. The act is as follows:

> Be it enacted by the National Council that Nannie M. Bartles, Laronia J. Pratt, Ella M. Pratt and Ida F. Pratt, Delaware Indians, be and they are hereby admitted to the rights and privileges of Cherokee citizens. Provided, that the rights herein granted shall not vest in the said Nannie M. Bartles, Laronia J. Pratt, Ella M. Pratt and Ida F. Pratt, until they have paid into the National Treasury a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees, under the articles of agreement between the Cherokee Nation and Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

Nannie M. Bartles was admitted under that name; Ella M. Neilson was admitted under the name of Ella M. Pratt, and Ida F. Gib-

son under the name of Ida F. Pratt. The attorney for the applicants filed brief and argument in the case, as did also the attorney for the Cherokee Nation, and additional brief and argument of the attorney for the applicants will be found with Office report of March 23, 1905 (Land 3404, 15069-1905).

I do not believe that the contention of Nannie M. Bartles, Ella M. Neilson and Ida F. Gibson that they are entitled to all of the rights of registered Delawares, although the record shows that they were required to pay into the treasury of the Cherokee Nation "a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees" under the Delaware-Cherokee agreement of April 8, 1867, can be sustained. The record shows that the payment required was made. The Supreme Court of the United States, in the case of the Delaware Indians versus the Cherokee Nation (193 U. S., 127), briefly stated, held that the registered Delawares living at the date of the decree, February 23, 1904, were each entitled to an allotment of 160 acres of land, and that their children and descendants took only the rights of other citizens of the Cherokee Nation, as the same are regulated by law. The names of the persons last mentioned do not appear on the rolls of registered Delawares made in 1867 under the provisions of the Delaware-Cherokee agreement of April 8, 1867. Furthermore, the Comptroller of the Treasury, in an opinion dated March 1, 1905, concerning the distribution of the $150,000.00 ap-

propriated for the Delaware tribe by the Act of April 21, 1904 (33 Stats., 222), said, among other things:

> From the language of the act and conditions therein imposed, I think it clear that the appropriation of $150,000 was made for, and payable only to the Delaware tribe of Indians, as said tribe by its council direct, and that the Delaware Indians who, under the provisions of Articles III and IX of the treaty of July 4, 1866, supra, elected to dissolve their tribal relations, and became citizens of the United States are not legally entitled to be enrolled for participation in the distribution of said sum.

In view of the above, it seems to me that the action of the Commission in declaring the applicants whose rights are considered in this case entitled to enrollment as citizens of the Cherokee Nation, with all the rights of Cherokees by blood, is correct, and that its decision of January 7, 1905, refusing to reopen and modify its former decision, in so far as Nannie M. Bartles, Ella M. Neilson and Ida F. Gibson are concerned, and accord them the rights of registered Delawares, is also correct, and that both decisions should be approved, and I so recommend.

Very respectfully,

C. F. Larrabee,
Acting Commissioner.

GAW-CB

DEPARTMENT OF THE INTERIOR.

WASHINGTON.

WCF
FHE.

D. C. 17807-1905.
I. T. D. 3104-1905.

April 4, 1905.

I.R.S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

January 10, 1905, you transmitted the record in the matter of the application for the enrollment of Nannie M. Bartles, et al, as citizens of the Cherokee Nation of Delaware blood, including your decision of May 16, 1904, granting said application. The record also contains a motion to reopen said case as to the applicants Nannie M. Bartles, Ida F. Gibson and Ella W. Neilson, and to modify your decision so as to entitle said applicants to all the rights of Registered Delawares.

January 7, 1905, you denied said motion.

It appears that the applicants included in your decision were admitted to citizenship in the Cherokee Nation by act of the National Council approved by the Principal Chief November 25, 1872.

Reporting March 25, 1905, the Acting Commissioner of Indian Affairs recommends that your decision of May 16, 1904, granting the application for the enrollment of the applicants as citizens of the Cherokee Nation of Delaware blood, and your

decision of January 7, 1905, denying the motion to reopen and modify your former decision, be approved. A copy of his letter is enclosed.

Following the decision of the Department dated March 31, 1905, in the case of Mary A. Tiblow, et al, your said decisions are hereby affirmed.

Respectfully,

Thos Ryan,
Acting Secretary.

1 inclosure.

COPY.

Cherokee 10516,

et al.

Muskogee, Indian Territory, April 17, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the applications for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, as citizens of the Cherokee Nation of Delaware blood, so that they might be enrolled as Registered Delawares.

Respectfully,

Tams Bixby.
Chairman.

CO

Cherokee 10517.

Muskogee, Indian Territory, April 17, 1905.

Ida F. Gibson,

Pawhuska, Oklahoma.

Dear Madam:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the application for your enrollment as a citizen of the Cherokee Nation of Delaware blood, so that you might be enrolled as a Registered Delaware.

You are further advised that you will not be permitted to make an allotment selection until your name has been placed upon a final schedule of citizens by blood of the Cherokee Nation, and approved by the Secretary of the Interior, of which action you will be duly notified.

Respectfully,

SIGNT Tams Bixby.
Chairman.

Cherokee 10516,

et al.

Muskogee, Indian Territory, April 17, 1905.

W. H. Kornegay,

Attorney for Nannie M. Bartles, et al.,

Vinita, Indian Territory.

Dear Sir:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the applications for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella M. Nailson as citizens of the Cherokee Nation of Delaware blood, so that they might be enrolled as Registered Delawares.

Respectfully,

Tams Bixby.

Chairman.

Cher .10518

Cornelius Miller

Trans. from Del. 164
(Old Series)

Cher 10518

_B_

DELAWARES:

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 11th, 1900.

In the matter of the application of Silas Miller for the enrollment of himself and children as citizens of the Cherokee Nation by blood, said Miller being sworn by Commissioner C. R. Breckinridge, and examined by the Commission, testified as follows:

Q What is your name? A Silas Miller.
Q What is your age? A [illegible]
Q What is your post office? A Bartlesville.
Q Are you living in the Cherokee Nation? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Ever since we moved in the country years ago.
Q Have you lived a continuous residence in the Cherokee Nation since that time? A Yes, sir.
Q Have you been out of the Cherokee Nation in the past three years? A No, sir.
Q You are making application for enrollment as an adopted Delaware citizen of the Cherokee Nation, is that correct? A Yes, sir.
Q What is your father's name? A Andrew Miller.
Q Is your father living? A No, sir, he is dead.
Q When did he die? A I got that in a book but I could not tell you.
Q It has been over 20 years? A Yes, sir it is about 13 years.
Q Was he living when the roll was made in 1880? A Yes, sir.
Q What was your mother's name? A Nancy Miller.
Q Is she living? A No, sir, she is dead.
Q How long has she been dead? A She died about two years ago.
Q You are a full blood Delaware? A Yes, sir.
Q Your mother? A She was a full blood? A Yes, sir.
Q Are you making application for anyone besides yourself? A Yes, sir.
Q How many? A Two children, and one I have enrolled here yesterday.
Q How old are these children? A 17.
Q What is his name? A Urban Miller.
Q What was his name? A Urban Miller.
Q How old is he? A 16.
Q What is the name of the other two? A Cornelius Miller, he is 18 years old.
Q The next one? A Rosie Miller.
Q How old is Rosie? A Four years old.
Q You are the father of these three children? A Yes, sir.
Q Who was the mother of them? A These here two's mother is a different woman.
Q The mother of these first two? A These boys, Cornelius and Urban.
Q What was her name? A Effie Miller.
Q Is she living? A Yes.
Q You are not living with her? A No, sir.
Q Are you divorced? A Yes, sir.
Q Is she a Delaware Indian? A No, sir, she was a white woman.
Q Who was the mother of Rosie? A She was a white woman.
Q What was her name? A Annie Miller, she is dead.
Q Is your wife's white? A Yes, sir.
Q You think your son Urban was enrolled yesterday? A Yes, sir, that is what his mother said, she was here.

Mr. E. W. Hastings, Representative of the Cherokee Nation.

Q Who is Ada E. Dunn? A That is her, the one that registered Urban.
Q You said her name was Effie, now what is her name? A (No response.)

Silas Miller---2.

Q That is the same woman, Ad[illegible] [illegible] sir.

Q Where does this woman Miller live? A [illegible] there with me.

Q She does not live with you? A No, sir.

Q. Do these other two children, Cornelius and Rosie lived with you?

A Yes, sir.

Q When was Rosie born? A Let's see, October four years ago.

1880 enrollment, page 1[illegible]; 1[illegible] Silas Miller, [illegible] Cherokee.
1896 enrollment, page 377, [illegible] Silas Miller, [illegible] Cherokee.
1896 enrollment; page 377, [illegible] Cornelius Miller,
1896 enrollment; page 377, [illegible] Rosie Miller,

By the Commission:

Q When were you married to your first wife? A [illegible], sir, I could not say what year, married around about 1[illegible] years.

Q Where were you married? A Cherokee Nation.

Q Who married you? A William Adams.

Q Did you get marriage license and certificate of your first marriage? A No, that is, they never give it to me.

Q You married under the Cherokee laws? A Yes, sir.

Q When were you married the last time to your wife Annie Miller?

A Married in 1894.

Q You got marriage license and certificate of your marriage? A Yes sir, I got it at home.

Q Where were you married the second time? A John Sarcoxie.

THE COMMISSION: The evidence of marriage of the applicant and his first wife, Affie Miller, is filed with Delaware Card #151.

Q Is there anybody here knows about your marriage to your second wife, Annie Miller? A I do not know.

THE COMMISSION: The name of the applicant, Silas Miller, appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation and upon the census roll of 1896 of the Cherokee Nation. The names of his two minor children, Cornelius and Rosie Miller, appear upon the 1896 census roll and are the children of the applicant and two white woman. The mother of Cornelius being Affie Willes, from whom the applicant is now divorced, and the mother of Rosie being Annie Miller, who is now dead. Evidence of the marriage to the applicant to the mother of Cornelius has been filed with the records of the Commission and it will be necessary that the applicant supply either the original or certified copy of the marriage certificate between himself and his second wife, Annie, for the enrollment of his minor child, Rosie. There has been sufficient testimony given as to the continued residence of the applicant and his two minor children in the Cherokee Nation for the time prescribed by law and they will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Delaware blood.

---oo0000oo---

J. O. Rosson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed andsworn to before me this 11th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name, [illegible]

District COOWEESCOOWEE. Year 1896 Page No.

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 [illegible] Dist. COOWEESCOOWEE. Year 1896 Page 39 No. 1436 Age

2 [illegible] Dist. COOWEESCOOWEE. Year 1896 Page 39 No. 1438 Age 4

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Copy of certificate of [illegible] [illegible]

[illegible]

Copyright

What, therefore, God hath joined together, LET NOT MAN PUT ASUNDER.

This Certifies,

That [illegible] Clara H. [illegible]

of [illegible]

AND

[illegible]

WERE UNITED IN

MARRIAGE

By me according to the ordinance of GOD and the LAWS of [illegible]

at [illegible] on the 17th day

of [illegible] in the year of OUR LORD,

One Thousand Eight Hundred and [illegible]

John Sawyer,

Del 164

Delaware # 164.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Silas Miller for the enrollment of himself and children, Cornelius and Rosie Miller, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Silas Miller, as Silus Miller, No. 381.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge,
Commissioner.

MH

JOR Cherokee -1018

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. July 22, 1904.

In the matter of the application for the enrollment of Cornelius and Rosie Miller, as citizens by Delaware blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SILAS MILLER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Silas Miller.
Q What is your age? A I can't exactly tell, about 46.
Q What is your post office? A Bartlesville.
Q Are you a registered Delaware? A Yes sir.
Q Have you some children named Cornelius and Rosie? A Yes sir.
Q Both living? A Yes sir.
Q How old is Cornelius? A 21 now.
Q Do you remember the year in which he was born? A He was born,- lets see, I can't recollect that. I got it home but I can't say.
Q He is a grown young man? A He is now,- this month, the 17th, he is 21.
Q That would make him born in 1883? A That's about it.
Q When he was listed for enrollment his age was put down as eight years on October, 11, 19 , that was a mistake was it? A Sure, a mistake.
Q He was 17 at that time? A Yes sir.
Q You have no other child named Cornelius Miller? A Yes, I have a son named Irvin Miller.
Q How old is he? A 19 now.
Q Is Cornelius' mother name Emma Miller? A Yes sir, the reason I didn't register at that time, was that she registered for the youngest boy.
Q What are your children's names? A Cornelius first, then Irvin, then Rosie.
Q You have just got three children? A That is all I have got.
Q The mother of Rosie is named Annie Miller? A Yes sir. Well I have another but she never was enrolled.
Q A girl? A Yes, a grown girl.

Mary P. Risser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the fotegoing is a true and complete transcript of her stenographic notes thereof.

Mary P Risser

Subscribed and sworn to before me
this 22nd day of July, 1904.

J Rissen
Notary Public.

Tahlequah, Indian Territory, August 5, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

Referring to schedule No. 32 of the citizens by blood of the Cherokee Nation heretofore frowarded to the Department, the Commission has the honor to report that the age of Cornelius Miller on that schedule, appearing opposite No. 31233, should be changed from 10 years to 19 years.

On July 22, 1904, Silas Miller, the father of the said child, appeared before the Cherokee Land Office and testified that the correct age of the said child should have been 19 years on September 1, 1902, instead of 8 years as reported to the Department.

The Commission, therefore, respectfully recommends that the copies of the said schedule retained by the Department and in the Office of the Commissioner of Indian Affairs be corrected so that the age of Cornelius Miller, appearing thereon opposite No. 31233, will appear as 19 years instead of 10 years and that the

Commission be directed to make similar changes upon the copies of the schedule returned to it.

A copy of the testimony of Silas Miller, above referred to, is enclosed herewith.

Respectfully,

Chairman,

Commissioner,

Commissioner.

Through the
Commissioner of Indian Affairs.

MRR
Encl R-153

(Copy)

Land.
57,358-1904.

DEPARTMENT OF THE INTERIOR,

Office of Indian Affairs,

Washington,

Aug. 30, 1904.

The Honorable

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes, dated August 5, 1904, from which it appears that the age of Cornelius Miller, opposite No. 31,233, approved roll of citizens by blood of the Cherokee Nation, should be changed from 10 years to 19 years.

From the testimony of Silas Miller, father of Cornelius Miller, it appears that said Cornelius Miller is now 19 years of age, and that the change recommended by the Commission should be made.

I respectfully recommend that the authority requested be granted.

Very respectfully,

W. A Jones,
Commissioner.

(G.A.V.)P.

(Copy) RAF.

DEPARTMENT OF THE INTERIOR,

Washington.

ITD.7052-1904.
J.P.

September 10, 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

In accordance with recommendation in your letter of August 5, 1904, authority is hereby granted for the correction of schedule of citizens by blood of the Cherokee Nation so that the age of Cornelius Miller, No. 31233, shall appear thereon as 19 years, instead of 10 years.

Correction has been made upon the copy of the schedule in this office, and the Commissioner of Indian Affairs has this day been requested to change in the same particular the copy in his office.

Inclosed is a copy of the Commissioner's report of August 30.

Respectfully

Thos. Ryan.
Acting Secretary.

1 enclosure.

COPY

Cherokee 10518.

Muskogee, Indian Territory, December 13, 1904.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear sir:

There is herewith enclosed a copy of Departmental letter of September 10, 1904 (IT D 7052-1904), granting authority to correct the schedule of citizens by blood of the Cherokee Nation so that the age of Cornelius Miller, No. 31233, shall appear thereon as 19 years, instead of 10 years.

Correction has been made upon the copy of the schedule in this office and you are requested to change in the same particular the copy in your office.

Respectfully,

Tams Bixby.

Chairman.

Encl. OC-34.

Cher 10519

Joseph A. Bartles

Trans. from Del. 165
(Old Series)

Cher 10519

Del 165

N

DEPARTMENT OF
COMMISSION TO THE ELECTORS
FILED
OCT 11 1910

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October, 11, 1900.

In the matter of the application of Joseph A. Bartles for the enrollment of himself as a Cherokee citizen; he being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name? A Joseph A. Bartles.
Q How old are you? A 25.
Q What is your postoffice? A Dewey.
Q What is your District? A Cooweescoowee.
Q Who is it you want to put on the roll? A Myself.
Q Do you apply as a Cherokee by blood? A No sir, Delaware.
Q How long have you lived in the Cherokee Nation? A Born here, all my life.
Q What is the name of your father? A J. H. Bartles.
Q He alive is he? A Yes sir.
Q What is the name of your mother? A Nannie M. Bartles.
Q She's alive? A Yes sir.
1880 roll; page 69, #362, Joseph Bartles, Jr., Cooweescoowee.
1896 roll; page 360, #80, Joseph A. Bartles, "

By the Commission-

The applicant is identified on the rolls of 1880 and 1896 as an adopted Delaware. He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee-Delaware.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

Subscribed and sworn to before me this 11th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie M. Bartles et al. as Cherokee citizens of Delaware blood consolidating the applications of,

Nannie M. Bartles - - - - - - - - - Delaware 161,
Ida F. Gibson et al - - - - - - - - Delaware 163,
Joseph A. Bartles - - - - - - - - - Delaware 164,
Ella M. Neilson et al. - - - - - - - Delaware 31.

DECISION.

The record in these cases shows that on October 11, 1900, Nannie M. Bartles appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of herself as a Cherokee citizen of Delaware blood. The application also included the husband of said Nannie M. Bartles, but he is differently classified and is not embraced in this decision:

That on October 11, 1900, Ida F. Gibson appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of herself and her child, Mary E. Gibson, as Cherokee citizens of Delaware blood. The application also included the husband of said Ida F. Gibson, but he is differently classified and is not embraced in this decision:

That on October 11, 1900, Joseph A. Bartles appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation of Delaware blood:

That on October [illegible], 1900, Francis A. Neilson appeared before the Commission at Claremore, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation by intermarriage, and for the enrollment of his wife, Ella M., and his child, Nonie, as Cherokee citizens of Delaware blood. Francis A. Neilson is differently classified and is not embraced in this decision.

Further proceedings were had in the matter of applications numbered 161, 163 and 31, at Dewey, Indian Territory, on November [illegible], 1904.

The evidence shows that Nannie M. Bartles is of Delaware blood and that Ida F. Gibson, Joseph A. Bartles and Ella M. Neilson are adult children of said Nannie M. Bartles. Ida F. Gibson was married to Allen F. Gibson, a white man, in 1[illegible], and Mary E. Gibson is the issue of that marriage. Ella M. Neilson was married to Francis A. Neilson, a white man, in 1[illegible], and Nonie Neilson is the issue of that marriage.

Nannie M. Bartles, Ida F. Gibson, Joseph A. Bartles and Ella M. Neilson are identified on the Cherokee authenticated tribal roll of 1880, and all the applicants are identified on the Cherokee census roll of 189[illegible].

It further appears that Nannie M. Bartles has resided in the Cherokee Nation continuously since 1[illegible], that Ida F. Gibson and Ella M. Neilson have resided in the Cherokee Nation since 187[illegible] except for about two years during which they lived temporarily, with their husbands, in Oklahoma, and that Joseph A. Bartles was born and has lived in the Cherokee Nation all his life. The residence of the two minor applicants herein is considered to be that of their parents.

The evidence further shows that the said Nannie M. Bartles, Ida F. Gibson under the name of Ida F. Pratt, and Ella M. Neilson under the name of Ella M. Pratt were admitted to citizenship in the Cherokee Nation by an act of the Cherokee National Council approved November 25, 1[illegible], a certified copy of which act is made a part of this record. It also appears that the applicants

paid into the Cherokee Treasury the sums of money required by the provisions of said act, which sums were described therein as "a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees under the articles of agreement between the Cherokee Nation and Delawares of April 8, 1867."

The agreement of April 8, 1867, between the Cherokee Nation and the Delaware Tribe of Indians provides that:

"The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96 degree west longitude, in the aggregate equal to 160 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares who elect to remove to the 'Indian country,' to which list may be added, only with the consent of the Delaware Council, the names of such other Delawares as may, within one month after the signing of this agreement, desire to be added thereto;"

"and in case the Cherokee lands shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual,) shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation;"

"On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as Native Cherokees, save as hereinbefore provided."

It is the opinion of the Commission that the said Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson acquired under the act of the Cherokee National Council approved November 25, 1872 only the rights and privileges of Cherokee citizenship equally with native Cherokees, and that the other applicants herein take the status of their parents, and that, in accordance with the provisions of section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), Nannie M. Bartles, Ida F. Gibson, Mary E. Gibson, Joseph A. Bartles, Ella M. Neilson and Nonie Neilson should

be enrolled as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, and it is, therefore, so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

(SIGNED) Tams Bixby.
Chairman.

(SIGNED) T. B. Needles.
Commissioner.

(SIGNED) C. R. Breckinridge.
Commissioner.

Dated at Muskogee, Indian Territory,
this _____ day of MAY 16 1904, 1904.

JCS

Tahlequah, I. T. May 27th 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file any protest against the decision of the Commission of May 16th 1904 in the matter of the application for the enrollment of Nannie M. Bartles et al as Cherokee citizens of Delaware blood consolidating the applications of:

Nannie M. Bartles ----------Delaware #161;
Ida F. Gibson et al --------- Delaware #163;
Joseph A. Bartles ---------- Delaware 165;
Ella M. Neilson et al ------- Delaware #318.

Respectfully,

W. W. Hastings,
JCS
Attorney for the Cherokee Nation.

Cherokee 10619

Muskogee, Indian Territory, June 1, 1904.

Joseph A. Bartles,

Dewey, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the Commission's decision dated May 16, 1904, granting, among others, your application for the enrollment of yourself as a citizen of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Encl. V-9

Register.

Muskogee, Indian Territory, January 10, 1905.

The Honorable

The Secretary of the Interior.

Sir:

We herewith transmit the record and proceedings had in the matter of the application for the enrollment of Nannie V. Bartlan, et al., as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision dated May 16, 1904, granting said applications; also the motion of Nannie V. Bartlan, Ida B. Gibson and Ella V. Ballard to re-open said case to allow them and modify the judgment heretofore rendered and read a new judgment, according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision dated January 7, 1905, denying said motion.

Respectfully,

Tams Bixby
Chairman.

Encl. OC-78.

Cher 10520

Sarah Williams

Trans. from Del. 166
(Old Series)

Cher 10520

Del 166

COMMISSION
FILED
OCT 11 1900

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 11, 1900.

In the matter of the application of Sarah McEwin for the enrollment of herself as a Cherokee citizen; she being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your name, please? A Sarah McEwin.
Q How old are you? A 21.
Q What is your postoffice? A Austin.
Q What is your district? A Coweescoowee.
Q Who do you want put on the roll? A Myself.
Q Are you a Cherokee by blood, or Delaware? A Delaware.
Q What are you half breed or a full blood? A Full blood.
Q How long have you lived in the Cherokee Nation? A Born here, all my life.
Q What is the name of your father? A William McEwin.
Q Is he dead? A No, alive.
Q What is your mother's name? A Susie McEwin.
Q Is she dead? A No, alive.
1880 roll; page 140, #1901, Sarah A. McQugan, Cooweescoowee.
1896 roll; page 377, #442, Sarah McEwin, "

By the Commission-

The applicant is identified on the rolls of 1880 and 1896 as a Delaware; she has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee-Delaware.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 11th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

D.1116

IN RE

Application for Enrollment of

INFANT CHILD

Fred Williams

as a citizen of the

Cherokee Nation

Approved April 22 1902

Commissioner

Department of the Interior
Commission to the Civilized Tribes Indian
RECEIVED
AUG 14 1902

D.1166

IN RE

Application for Enrollment of

INFANT CHILD

Fred Williams

as a citizen of the

Cherokee Nation

Approved August 12 1902

[redacted] Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 19 1902
[redacted]
ACTING COMMISSIONER

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation, of Fred Williams (Name of Child), born on the 30 day of June, 1902

Name of Father: Charles Williams, a citizen of the Cherokee Nation.

Name of Mother: Sarah Williams, a citizen of the Cherokee Nation.

Post-Office: Ramona Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District:

I, Sarah Williams, on oath state that I am about 25 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Charles Williams, who is a citizen, by Blood, of the Cherokee Nation, that a Male child was born to me on the 30 day of June, 1902, that said child has been named Fred Williams, and is now living.

Don't know exactly

Sarah her × mark Williams

Witnesses to mark:

(Witnesses) { C. T. Greenwood / C. L. Greenwood

Subscribed and sworn to before me this 10 day of July, 1902

My Com Exp 1-14-1903 Jas L. Greenwood, Notary Public

Child name Fred Williams Sarah McCoy before Marriage July 10th 1901 to Charles Williams

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District:

I, E K Gillespie, a Physician, on oath state that I attended on Mrs Sarah Williams, wife of Chas Williams, on the 30 day of June, 1902; that there was born to her on said date a Male child; that said child is now living and is said to have been named Fred Williams

E K Gillespie M. D.

Witnesses to mark:

(Witnesses) {

Subscribed and sworn to before me this 11 day of July, 1902

My Com Exp 1 14 1903 Jas L. Greenwood, Notary Public

COMMISSION
FILMED
AUG 1 1 1982
ACTING CHAIRMAN

MARRIAGE LICENSE.

UNITED STATES OF AMERICA
INDIAN TERRITORY?
NORTHERN DISTRICT.

No. 64

To any person legally authori zed by law--Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. Chas William of Ramona, in the Indian Territory, aged 30 years, and Miss Sarah McEwan, of Ramona in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand andofficial seal at Wagoner, Indian Territory, this 8th day of July, 1901.

(SEAL) (Signed) Chas A. Davidson.
Clerk of the U.S.Court.

By (Signed) R. C. Hunter.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY?
NORTHERN DISTRICT.

I, F. L. Martain of Ramonay, a Minister of the Gospel DO HEREBY CERTIFY that on the 10 day of July A. D. 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 10 day of July, A. D. 1901,
My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District.
Book Clerk Page 85.

I, F. L. Martain, Ramony.
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA.
INDIAN TERRITORY.
NORTHERN DISTRICT.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 2 day of August 1901, at -----M and duly recorded in Book L/ Marriage Record, Page 56.

WITNESS my hand and seal of said court at Wagoner, in said Territory, this 3 day of August A. D. 1901.

(Signed) Chas A. Davidson, Clerk.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T. August 13, 1902.

I, the undersigned a stenographer to the above named Commission do hereby certify that the above and foregoing is a true and complete copy of the original offeredin evidence in the matter of the application for the enrollment of Chas Williams as a citizen of the Cherokee Nation.

Fannie P. Stafford

1 16 10520

32

IN RE
THE DEATH OF

Fred Williams

a citizen of the

Cherokee Nation.

Approved May 12 1904

C. R. Breckinridge

Commissioner.

FILED
MAY 12 1904

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Fred Williams (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Ramona (Here insert name of town), Ind. Ter., and died on the 1st day of March, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Charles Williams, on oath state that I am 36 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Ramona (Here insert post office address), Ind. Ter.; that I ~~am~~ was the father of Fred Williams (Here insert name of relative), who was a citizen, by blood, of the Cherokee Nation; and that said Fred Williams (Here insert name of deceased) died on the 1st day of March, 1904.

Charles his x mark Williams

WITNESSES TO MARK

Edward Lee

(Witness) R Palmer

Subscribed and sworn to before me this 12th day of May, 1904.

Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK

(Witness to Mark)

Subscribed and sworn to before me this day of 190

Notary Public

Muskogee, Indian Territory, August 13, 1902.

J. L. Greenwood,

Ramona, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of August 5, enclosing marriage license and certificate showing the marriage on July 10, 1901, of Charles Williams and Miss Sarah McKean. The same is herewith returned to you, a copy having been made and retained in the Commission's files.

The affidavit heretofore received as to the birth of Fred Williams, infant child of Charles and Sarah Williams, has been filed.

Yours truly,

Acting Chairman.

Encl. B-22.

Cher 10521

Minnie McCartlin

Cher 10521

-B-

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 11th, 1900.

In the matter of the applicatin of Amandy Bixler for the enrollment of herself, children and one grand-child as citizens of the Cherokee Nation of Delaware blood; said Bixler being sworn by Commissioner C.R. Breckinridge, and examined by the Commission, testified as follows:

(Examination conducted through Interpreter.)

Q What is your name? A Amandy Bixler.
Q How old are you? A 34.
Q What is your post office address? A Bartlesville.
Q Do you livek in the Cherokee Nation? A Yes, sir.
Q How long have you lived here? A When the Delawares removed here.
Q Have you lived in the Cherokee Nation ever since the Delawares moved here 32 years ago? A Yes, sir.
Q Have you been outside of the Cherokee Nation in the past three years? A No.
Q You are making application for enrollment as an adopted Delaware citizen of the Cherokee Nation, is that correct? A Yes.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee.
Q What is your father's name? A John Brown.
Q Is he living? A Yes, sir.
Q Was he full blood Delaware? A Yes, sir.
Q What is your mother's name? A Apatinocatena.
Q Is she living? A Dead, been 29 years.
Q Was she living when they took the roll in 1880? A She said she does not know.
Q You are Full blood Delaware are you? A Yes, sir.
Q Apply for anyone besides yourself? A Six children, three boys and three girls.
Q Where is her husband? A Died.
Q Was he Delaware indian? A Her first husband was Delaware.
Q What are the names and ages of her children? A Minnie.
Q Minnie what? A McCartlin.
Q How old is Minnie McCartlin? A 19.
Q What is the next one? A Willie.
Q How old is that one? A 16.
Q McCartlin? A Yes.
Q Next one? A Albert McCartlin.
Q How old is Albert McCartlin? A 15.
Q Any more McCartlins? A James.
Q How old is James? A 12.
Q All right? A Nona.
Q How old is None? A Nine.
Q That McCartlin? A Yes.
Q All right? A Stella Bixler.
Q How old is the Bixler one? A Three.
Q Is Minnie Married? A No, sir.
Q Has she got a child? A Yes, sir.
Q Where does the child live? A (No response.)

MINNIE McCARTLIN, being sworn by Commissioner C.R. Breckinridge, and being placed upon the witness stand, does not respond to the interrogatories of the Commission:

Q What is your name? (Response by her mother, Amandy Bixler:) Minnie McCartlin.
Q Is she your daughter? A Yes, sir.
Q Is she married? (No response.)
Q Has she a child? A The child's father if Ed Benbo.
Q What is the child's name? A Sady Benbo.
Q When was this child born? A April three years.

Amandy Bixler---2.

Q The father of the child a white man? A Yes.
Q You have never been married to him? A (Witness shakes her head, no.
Q What is your name in 1880? A Amandy McCartlin.
Q How long have you been known as Mandy Bixler? A About three years.

1880 enrollment; page 69, #273, Amanda Brown, Cherokee blood;
1896 enrollment; page 360, #78, Amanda Bixler, " "
1896 enrollment; page 377, #429, Minnie McCartlaing, " "
1896 enrollment; page 377, #430, Willie McCarttaing, " "
1896 enrollment; page 377, #431, Albert, " "
1896 enrollment; page 377, #432, James, " "
1896 enrollment; page 377, #433, Nona, " "

COMMISSION: The name of the applicant appears upon the 1880 authenticated roll of citizens of the Cherokee Nation as Amanda Brown and on the 1896 census roll of Amanda Bixler. It appears from her testimony that she has been twice married; the first time to a man named McCartlin and subsequently to a man named Bixler, and having given sufficient evidence as to her continuous residence in the Cherokee Nation for the time prescribed by law, she will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood. Her five minor children, Minnie, William, Albert, James, and Nona McCartlin, appear upon the 1896 census roll of the citizens of the Cherokee Nation, and sufficient testimony having been ~~supplied~~ given as to their continued residence in the Cherokee Nation, they will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Delaware blood. Her child Stella Bixler does not appear upon the tribal rolls of the Cherokee Nation, having been born subsequent to the preparation of any such roll by any authorities of the Nation. This child will be listed for enrollment by this Commission upon presentation of proper affidavits as to its birth. It also appears from the testimony of the applicant that her oldest daughter, Minnie McCartlin, has an illegitimate child, named Sady Benbo, born in April, 1897, and this child will be listed for enrollment as a citizen of the Cherokee Nation by Delaware blood upon the presentation of proper affidavits as to its birth.

---000---

J. O. Dobson, being sworn ~~by Commissioner~~ K. K. Kennedy, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of October, 1900.

Commissioner.

No. 127

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE. Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. COOWEESCOOWEE.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist. COOWEESCOOWEE.	Year	Page	No.	Age
Dist. COOWEESCOOWEE.	Year	Page	No.	Age
Dist. COOWEESCOOWEE.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Witness

2

3

4

5

6

7

8

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved OCT 11 1900 190

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED
FILED
OCT 11 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (the county and state of mother), born on the [illegible] day of [illegible]

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District [illegible]

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, ~~by~~ [illegible] of the [illegible] ~~Nation~~; that a male child was born to me on the [illegible] day of [illegible]; that said child has been named [illegible] and is now living.

WITNESSES TO MARK.

(Must be two Witnesses.)

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

[illegible] MARK.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District [illegible]

I, [illegible], on oath state that I attended on Mrs. [illegible] wife of [illegible], on the [illegible] day of [illegible], 190[illegible]; that there was born to her on said date a male child; that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK.

(Must be two Witnesses.)

Julia Baker

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

[illegible] NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved [illegible] 190[illegible]

[illegible]

Commissioner.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 11 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation, of [illegible] born on the day of [illegible]

Name of Father [illegible] citizen of the Nation.

Name of Mother [illegible] citizen of the Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the [illegible]; that a [illegible] child was born to me on the [illegible] day of [illegible] 1[illegible]; that said child has been named [illegible] and is now living.

WITNESSES TO MARK

(Must be two witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

[illegible] COMMISSIONER.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, [illegible], on oath state that I attended on the [illegible] of [illegible], on the [illegible] day of [illegible] 1[illegible], that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK

(Must be two witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

[illegible] COMMISSIONER.

1904

32 #10521

IN RE
THE DEATH OF

Minnie McCartler
a citizen of the

Cherokee Nation.

Approved July 22, 1904
C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
July 22 1904
Secretary.

JUL 30 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Minnie McCarlin (Here insert name of deceased), a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville (Here insert name of office), Ind. Ter., and died on the 16th day of April, 1901.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA
INDIAN TERRITORY
Northern DISTRICT

I, Maude Butler nee McCarlin, on oath state that I am 39 years of age and a citizen, by blood, of the Cherokee (Delaware) Nation; that my post office address is Bartlesville, Ind. Ter.; that I was personally acquainted with Minnie McCarlin (Here insert name of deceased), who was a citizen, by blood, of the Cherokee (Delaware) Nation; and that said Minnie McCarlin died on the 16th day of April, 1901.

Maude Butler nee McCarlin, her X mark

WITNESSES TO MARK:
C. F. Short
D. B. Clemenger

Subscribed and sworn to before me this 31 day of July, 1901.
My term Ex. [illegible]
D. B. Clemenger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA
INDIAN TERRITORY
Northern DISTRICT

I, Henry Armstrong, on oath state that I am 31 years of age and a citizen, by blood, of the Cherokee (Delaware) Nation; that my post office address is Bartlesville, Ind. Ter.; that I was personally acquainted with Minnie McCarlin (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Minnie McCarlin died on the 16th day of April, 1901.

Henry Armstrong

WITNESSES TO MARK:
C. F. Short
D. B. Clemenger

Subscribed and sworn to before me this 31 day of July, 1901.
My term Ex. [illegible]
D. B. Clemenger
Notary Public

JOR
Delaware 167.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 28, 1903.

In the matter of the application of AMANDA BIXLER, for the enrollment of herself and children, Minnie, William, Albert, James, and Nona McCartlin; Stella Bixler and Sadie Benbo, as Delaware citizens of the Cherokee Nation.

JOHN R. WILLEY, being sworn and examined, testified as follows:

Q Your name is John R. Willey? A Yes sir.
Q You are 53 years of age, your postoffice is Nowata? A Yes sir.
Q You are a Delaware citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Do you know Amanda Bixler? A Yes sir.
Q Is she a full blood Delaware? A She must be 3/4ths Delaware.
Q Did she come from Kansas with the Delawares in 1868? A Yes sir, I think so.
Q Has it always been your understanding that she's a Registered Delaware? A Yes sir.
Q What is her Delaware name? A Na-no-la-le-mund.
Q Is she known by that name among the Delawares? A Yes sir, a few I guess.
Q Do you know the name of her mother? A Yes sir.
Q What is it? A Pa-ja-tah-no-ke-ne.
Q She give her father's name as John Brown? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Amanda Bixler, is identified thereon as Na-no-la-le-mund, No. 525.
Q Is Amanda Bixler living at this time? A I don't know.
Q You haven't heard of her being dead have you? A No sir.
Q You don't know the names of her children do you? A No, I don't.
Q Have you seen Amanda Bixler from time to time since the Delawares came here? A Yes sir.
Q Did you ever know of her residing outside of the Cherokee Nation? A No sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

32 # 10521

IN RE
THE DEATH OF

Stella Beckler
a citizen of the
Cherokee Nation

Approved July [illegible] 1902
C. R. Breckinridge
Secretary

JN

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Stella Bigler
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Bartlesville Ind. Ter., and died on the ~~day of~~
(Here insert name of post office)
August 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District

I, Amanda Bigler on oath state that I am 38 years of age and a citizen by Delaware blood of the Cherokee Nation; that my post office address is Bartlesville Ind. Ter.; that I am mother of Stella Bigler
(State relation) (Here insert name of deceased) (Here insert name of deceased)
who was a citizen by Del. blood of the Cherokee Nation; and that said Stella Bigler died on the day of
(Here insert name of deceased)
August 1903.

Amanda her X mark Bigler

WITNESSES TO MARK.
(Witness)
Palmer
Silas Wells

Subscribed and sworn to before me this 22 day of July 1904

Daniel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, on oath state that I am years of age, and a citizen by of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with
(Here insert name of post office) (Here insert name of deceased)
who was a citizen by of the Nation; and that said died on the day of
(Here insert name of deceased)

WITNESSES TO MARK.
(Witness)

Subscribed and sworn to before me this day of 190

Notary Public

COPY.

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letters of May 31, 1905 (I.T.D. 6116-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12229-1905), and January 12, 1906 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee nation the names of 286 persons who are shown to have died prior to September 1, 1904, there are enclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens and their names are as follows:

Cherokees by blood.

Card No.	Roll No.	Name.
1816	4803	Robert Pettit
2922	7326	Eliza A. Smith
2027	7507	Jeella Suagee
3931	9453	Sarah A. Rowe
4230	10188	Hugh Edward Byrd
4202	10136	Runa Ladd
4219	24487	Thomas Daniels
4220	10170	Agnes Rowland
4257	10250	Jessie L. Jordan

Card No.	Roll No.	Name.
4241	10222	Eva B. Johnson
4265	10269	Joseph H. Bennett
4352	10425	Mary Odell
4364	10443	Betsy Tucker
4396	10505	Wamie Francis Wells
4404	10536	Joseph D. Hamil
4424	10615	L la G. McCaleb
4472	10715	Dora Tate
4474	10726	Lydia G. Thomas
4474	10727	Mary Thomas
4[illegible]	10966	William R. Martin
4612	11060	Floyd McD Rose
9777	21964	Marieton Shufeldt
10521	31237	Minnie McCartlin
10521	31242	Stella Bixler

Cherokee Freedmen.

Card No.	Roll No.	Name.
652	2050	Sarah Whitmire
96	2167	Lucian Downing
576	2377	Nancy Taylor

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 6, 1905 (I.T.D. 14228-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "The Nowata Advertiser", both weekly newspapers of general circulation, the former published in the Cherokee National at Tahlequah, Indian Territory, and the latter published at Nowata, Indian Territory, in the Muskogee District in which the above named

persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in "The Muskogee Advertiser" was on March 8, 1902. Attention was called to Section 31, of the Act of Congress approved July 1, 1902 (32 Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having an interest in the estates of the decedents, that the Commission would, at the expiration of sixty days from the date of the notice, report to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1902, addressed to each of the above named persons, or his heirs, at his last known post-office advising the information received, the Commission's reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names by stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office by authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Encl.N.J.-Sil.

N.J.C.

Commissioner.

Through the

Commissioner of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND
69810--1906.

COPY.

August 25, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report from the Commissioner to the Five Civilized Tribes, dated August 9, 1906, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31, (I.T.D.6146-1905), June 1, (I.T.D. 6240-1905), October 4, (I.T.D.12228-1905), and January 12, (I.T.D.110-190), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any of the persons enumerated in his report were living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office and that he be authorized

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith, the office concurring in the Commissioner's recommendation.

Very respectfully,

W. R. Leupp,

Commissioner.

CTC-LC..

(COPY)

I.C.37501

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

I.T.D. 14713-1906. August 29, 1906.

L.R.S.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 27 persons whose names appear on the approved rolls of citizens of the Cherokee Nation and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood

Roll No.	Name.
4803	Robert Pettit
7326	Eliza A. Smith
7507	Jemila Suagee
9483	Sarah A. Rowe
10128	Hugh Edward Byrd

Cherokees by blood.

Roll No.	Name.
10138	Rana Lead
24487	Thomas Daniels
10190	Agnes Neulland
10230	Jessie L. Jordan
10222	Eva F. Johnson
10289	Joseph H. Bennett
10425	Mary Odell
10[illegible]	Betsy Tucker
10505	Mammie Francis Wells
10536	Joseph P. Hazil
10618	Lula M. McCaleb
10719	Dora Tate
10726	Lydia G. Thomas
10727	Mary Thomas
10956	William B. Martin
11080	Floyd Mc W Ross
21969	Marietta Schofeldt
31237	Minnie McCartlin
31242	Stella Pixler

Cherokee Freedman.

Roll No.	Name.
2050	Sarah Whitaire
2167	Lucian Deming
2377	Nancy Taylor.

Respectfully,

Jesse E. Wilson

Assistant Secretary.

1 Enclosure.

Cherokee
10621

Muskogee, Indian Territory, October 3, 1906.

Amanda Bixler,

Bartlesville, Indian Territory.

Dear Madam:

In connection with the applications for the enrollment as citizens of the Cherokee Nation of your children, ~~Minnie McCartlin and Stella Bixler, who are shown to have died~~ prior to September 1, 1902, you are advised that their names were stricken from the approved roll of citizens of the Cherokee Nation and the application for their enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner.

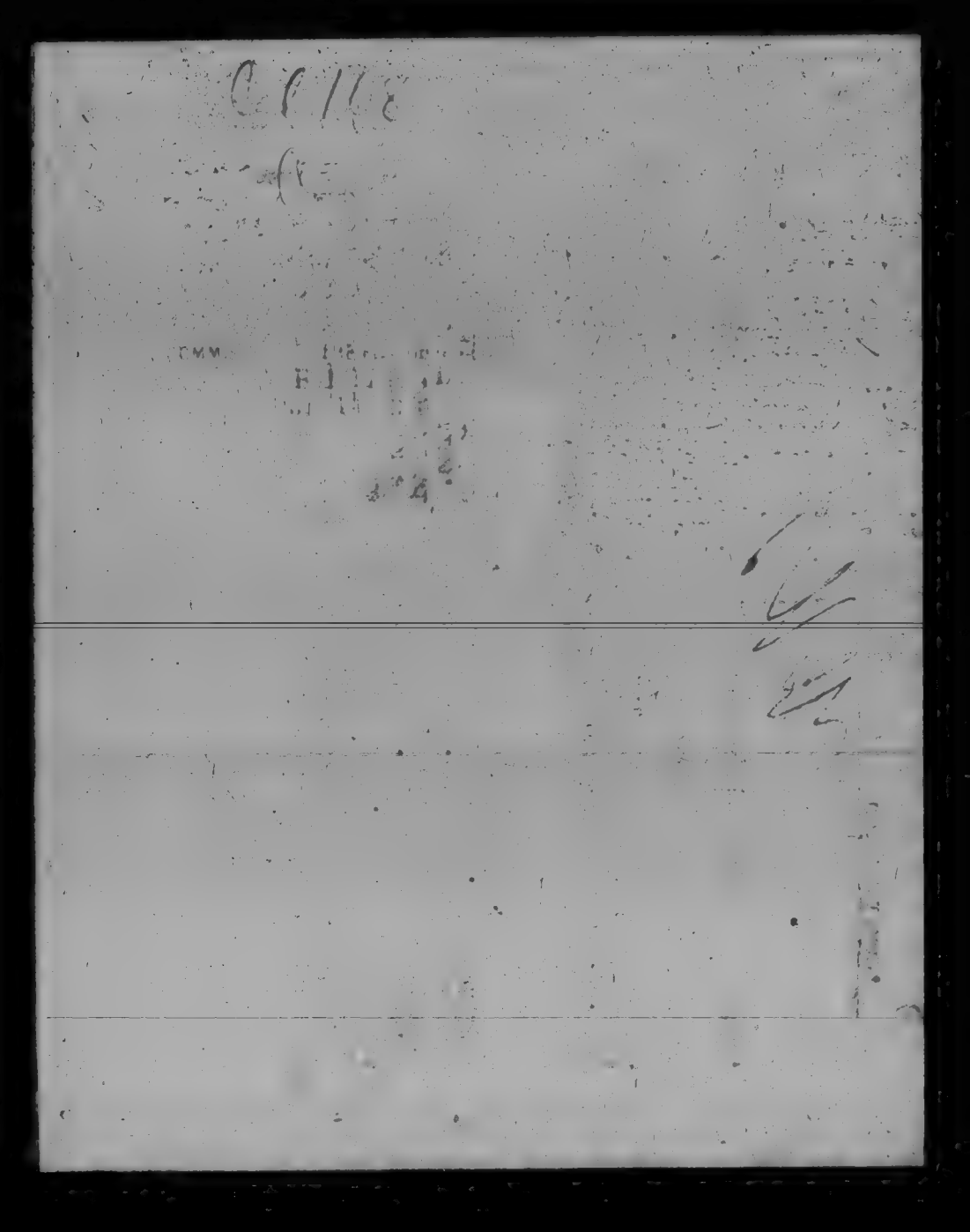
LMC

Cher 10522

Lizzie Whiteturkey

Trans. from Del. 168
(Old Series)

Cher 10522



Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 11, 1900.

In the matter of the application of Dutch Whiteturkey for the enrollment of himself, wife, and one child as Cherokee citizens; he being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your name? A Dutch Whiteturkey.
Q How old are you? A 43.
Q What is your postoffice? A Dewey.
Q What is your district? A Cooweescoowee.
Q Who do you want to have put on the roll? A Myself, wife and one child.
Q What are you a Cherokee? A Delaware.
Q What is your wife? A She's a Delaware.
Q How long have you lived in the Cherokee Nation? A Been here 38 years.
Q What is the name of your father? A Whiteturkey.
Q Is he dead? A Yes.
Q What is the name of your mother? A Mrs. Widow, is what she goes by.
Q She's alive? A Yes.
Q What is your wife's name? A Lizzie.
Q How old is she? A 38 years old.
Q What was her name when you married her? A Lizzie Thompson.
Q Was that her maiden name? A Yes sir.
Q She has never been married except to you? A No, that's all.
Q When did you marry her? A About 14 years ago.
Q What is the name of her father? A Joseph Thompson.
Q Is he dead? A He's dead.
Q What is the name of her mother? A Don't know.
Q Is she dead? A She's dead.
Q Was your wife born in the Cherokee Nation? A Yes.
Q Lived here all her life? A Yes, sir.
Q Give me the name of your child? A Dennis Thompson.
Q How old is this child? A Going on 18. This child is by my first wife.
Q Who is the mother of this child? A Nellie.
Q What was her maiden name? A Fall Leaf.
Q When did you marry this woman, Nellie? A Twenty years ago.
Q Is she on the roll of 1880? A I guess she is on the roll.
Q Was her name Fall Leaf when you married her? A I think.
Q Is she dead? A She's dead.
Q When did she die? A She died 16 years ago, when the boy was two years old.
Q In about '84? A Yes sir.
1880 roll; page 201, #3249, Dutch Whiteturkey, Cooweescoowee.
Q Were her father and mother living in 1880? A I think they were both dead at that time.
Q Who did your wife live with in 1880? A Charles Barnett brought her up.
1896 roll; page 389, #710, Dutch White Turkey, Cooweescoowee.
1896 roll; page 389, #711, Lizzie White Turkey,
1896 roll; page 389, #712, Dennis White Turkey.
Q Is your present wife a full blood Delaware? A Yes.
Q Was your wife, Nellie, a full blood? A Yes.
Q A Delaware too? A Yes.
Q Are you a full blood Delaware? A Yes, sir.
Q This child living now, is it? A Yes, sir.
By the Commission-

The applicant applies for the enrollment of himself, wife, and one child. His child is by a former wife. He states that he is a full blood Delaware. He is identified on the rolls of 1880 and 1896, and has lived in the Cherokee Nation thirty-two years. He will be listed now for enrollment as an adopted Delaware.

His wife is identified with him on the roll of 1896; her name and identity cannot be determined on the roll of 1880, but she states that she is a full blood Delaware, and maintains that she has lived in the Cherokee Nation all her life. She will be listed now for enrollment as a Cherokee-Delaware. The child, Dennis, the child of a former wife, is identified on the roll of 1896; is living at this time, and still a minor. The applicant states that this child's mother was a full blood Delaware. The child will be listed for enrollment as a Cherokee-Delaware.

E. C. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rothenberger

Subscribed and sworn to before me this 11th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

T 1168

Delaware # 168.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Dutch Whiteturkey for the enrollment of himself, his wife, Lizzie Whiteturkey and his son, Dennis Whiteturkey, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Dutch Whiteturkey, as Turkey Dutch, No. 77.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MH

Cher 10523

Rosa Elkhair Greenfeather

Trans. from Del. 169

(Old Series)

Cher 10523

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 11th, 1900.

In the matter of the application of Susie Elkhair for the enrollment of herself, husband and step-children as citizens of the Cherokee Nation by Delaware blood; said Elkhair being sworn by Commissioner T. M. Breckinridge, and examined by the Commission, testified as follows:

(Examination conducted through Interpreter.)

Q What is your name? A Susie Elkhair.
Q What is your age? A 49.
Q What is your post office address? A Lawton.
Q You livedin the Cherokee Nation? A Yes.
Q How long have you lived here? A 32 years.
Q Been here ever since the Delaware moved here 32 years ago? A Yes sir.
Q Have you been outside of the Cherokee Nation in the past three years? A No, sir.
Q Are you making application for enrollment as a native Cherokee, adopted Delaware or adopted Shawnee? A Delaware.
Q Full blood? A Half.
Q What is your father's name? A Washin. Her husband's name is Charlie Elkhair.
Q What is your father's name, his given name? A I do not know.
Q How long has he been dead? A He was small.
Q Did he die before the enrollment in 1880? A Yes, sir.
Q Was he Delaware indian? A Mexican.
Q What is your mother's name? A Nelichena.
Q Is she living? A 29 years ago.
Q She died? A Yes, sir.
Q Where is your husband, Charlie Elkhair? A He is down at Washitaw.
Q Down in the Chickasaw Territory? A Down in the Comanche Country
Q Is he liing down there? A He went down there four weeks ago on a visit,
Q He is Delaware indian? A He is a Delaware.
Q Is he going to live down there? A No.
Q Has he always lived in the Cherokee Nation? A Yes, sir.
Q Has he been outside of the Cherokee Nation in the last three years, except when he went down here to Anardota? A No, sir.
Q How old is he? A About 49.
Q He lives with you? A Yes, sir.
Q You and your husband have always lived together? A Lived together four years.
Q Were you married? A Never was married according to law.
Q Lived together as man and wife for the last four years? A Yes, sir.
Q What is his father's name? A Jim Elkhair.
Q Is your husband's father living? A Living.
Q Is your hushband's mother living? A No.
Q What was his name ? (Interpreter:) She don't knowShe died long time ago.
Q What are the names af of your children? (Interpreter:) Her children are grown, Charlie Elkhair has two children.
Q When is he coming back here? A She heard from him and he sick down there.
Q How soon before he is coming here? A As soon as he gets well.
Q What are Charlie Elkhiar's children's names? A Rosy. Elkhair.
Q How old is Rosy ? A 14.
Q What is the name of the next one? A Sallie.
Q How old is Sallie. A 12.
Q That all of them, just two? A Yes, sir.
Q Charlie Elkhair is the father of these two children? A Yes.
Q Who is the mother? A She is dead.
Q What is her name? A Quillipena

Q Was she Delaware? A Yes, sir.
Q When did she die? A (No response.)

JOHN R. WILLIE, being sworn and examined testified as follows:

Q What is your name? A John R. Willie.
Q What is your age? A 50.
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know the applicant, Susie Elkhair? A Yes, sir.
Q Do you know her husband, Charlie Elkhair? A Yes, sir.
Q Where is he now? A From what I can hear he is down to Anardoto, down in the Tahlequah country.
Q How long has he been there? A Just be about, pretty near five weeks.
Q Is he on a visit? A That is what I hear.
Q He is down there for the purpose of making his residence there? A No, sir.
Q Was he living 2 years ago? A Yes, sir.
Q Did you know when the 1880 roll was made? A Yes, sir.
Q Did you know the woman he was living with then? A Yes, sir.
Q Was she the mother of these children, Rosy and Sallie? A Yes, sir.
Q How long did they live together as man and wife, up until when? A Must have been about 11 or 12 years.
Q Did she die when they were living together? A Yes, sir.
Q These were the two children they had? A Yes, sir.
Q You know these two children, Rosy and Sallie Elkhair for whom the applicant, Susie Elkhair, applies, to be the children of Charlie and his former wife? A Yes, sir.
Q She was known as Mrs. Charlie Elkhair? A Yes, sir.
Q And was enrolled under that name in 1880? A Yes, sir.
Q That is what people called her? A Yes, sir.

Clerk's enrollment, page 114, #1360, Susan Halfmoon, Cooweescoowee
1880 enrollment, page 97, #972, Charlie Elk-hair; "
1896 enrollment, page 367, #251, Charley, Elkhair, "
1896 enrollment, page 367, #252, Rosa " "
1896 enrollment, page 367, #253, Sallie " "
1896 enrollment, page 372, #[illegible], Susan Halfmoon, "

The applicant Susan Elkhair, makes application for the enrollment of herself, her husband and two minor children of her husband by his first wife, Mrs. Charlie Elkhair: The name of the applicant appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation and on the 1896 census roll of the citizens of the Cherokee Nation, as Susan Halfmoon. The name of her husband, Charlie Elkhair, appears upon the 1880 authenticated roll of the Cherokee Nation and also on the 1896 census roll as a citizen of the Cherokee Nation by Delaware blood. The names of the two minor children of her husband, Charlie Elkhair, namely: Rosy Elkhair, aged 14, and Sallie Elkhair, aged 12, appear upon the 1896 census roll of the Cherokee Nation, as citizens thereof, and the applicant, her husband and her husband's two minor children will be listed for enrollment by the Commission as citizens of the Cherokee Nation by Delaware blood. Sufficient evidence having been given by the applicant as to the continued residence of all the parties with in the Cherokee Nation for the time prescribed by law.

---oooOOOooo---

J. S. Bosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath. (Copy)

CHEROKEES BY BLOOD AND ADOPTION.

4. Date Oct. 11, 1900. 1900.

Name Charles Elkhair Lawton I.T.

District Coo. Year 1880 Page 97 No. 972

Citizen by blood yes Mother's citizenship Delaware

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Susan Elkhair

District Coo. Year 1880 Page 114 No. 1360

Citizen by blood yes 1/2 Mother's citizen-ship Delaware

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Rosa Elkhair	Dist. Coo.	Year 1896	Page 367	No. 252	Age 14
Sallie "	Dist. "	Year 1896	Page 367	No. 252	Age 12
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 on 1880 roll as Charles Elkhair.
2 " 1880 roll " Susan Halfmoon.

Del 169

-30h

Delaware 169.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Parlesville, I. T., Nov. 24, 1903.

In the matter of the application of CHARLES ELKHAIR, for the enrollment of himself, his wife, Susan, and Children Rosa and Callie Elkhair, as Delaware citizens of the Cherokee Nation.

[illegible], being first duly sworn and examined, testified as follows:

Q What is your name? A [illegible].
Q How old are you? A I guess I am about 20, somewhere along there.
Q What is your postoffice address? A Bartlesville.
Q You are a Delaware Indian are you? A Yes sir.
Q What is your mother's name? A Susie Elkhair.
Q Is she the wife of Charles Elkhair? A Yes sir.
Q Her postoffice is Weldon? A Yes sir.
Q Is she a full blood Delaware Indian? A Yes.
Q Did she come to the Cherokee Nation with the Delawares? A Yes sir.
Q Is it your understanding that her name appears upon the register of Delawares who come at that time? A Yes sir.
Q What is her Delaware name? A Ke-ne-lun-go-non-sua.
Q Her mother was named what? A I think she died in Kansas you know, and lived up there, and I was born there.
Q Has your mother resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Charles Elkhair is living? A Yes sir.
Q He and your mother living together are they? A Yes sir.
Q They have children named Rosa and Callie? A Yes, that's just stepchildren. They're my stepsisters.

FOR THE COURT:

From an examination of the Register made in 1867 of Delaware Indians who elected to remove to the Cherokee Nation it is found that the applicant, Susan Elkhair is identified thereon as Ke-ne-lun-go-non-sua.

I, [illegible], being first duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I recorded the testimony and rendered it in the above case, and the foregoing is a true and correct transcript of my stenographic notes thereof.

[illegible]

Subscribed and sworn to before me this 25th day of November, 1903.

[illegible]
Notary Public.

Oct 169

Delaware # 169.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Charles Elkhair for the enrollment of himself, his wife, Susan, and his children, Rosa and Sallie Elkhair, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Charles Elkhair, as Co-cul-lup-poo-wha, No. 634.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MH

BCJ Cherokee 10523

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. May 18, 1904.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Deleware blood, of Rosa and Sallie Elkhair.

SUPPLEMENTAL TESTIMONY.

ROSA GREENFEATHER, being duly sworn and examined by the Commission, testified as follows:

Q. What is your name? A. Rosa Greenfeather.
Q. How old are you? A. Eighteen.
Q. What is your post office address? A. Weldon.
Q. Are you a Deleware citizen of the Cherokee Nation? A. Yes sir.
Q. Under what name were you enrolled? A. I don't know, my father put us on the roll.
Q. Are you married now? A. Yes sir.
Q. When were you married? A. In last January.
Q. What day? A. I don't remember.
Q. Who were you married to? A. Luther Greenfeather.
Q. Is he a Shawnee? A. Yes sir, a Shawnee.
Q. Are you and he living together now? A. Yes sir.
Q. What was your name before you married? A. Elkhair.
Q. Have you a sister named Sallie? A. Yes sir.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her notes thereof.

Mary B. Risser

Subscribed and sworn to before me this 19th day of May, 1904.

Simon R. Wallington
Notary Public.

Cher 10524

Albert T. Hill

Trans. from Del. 170
(Old Series)

Cher 10524

CHAMBAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I. T. October 11th, 1900.

IN THE MATTER OF THE APPLICATION OF ALBERT T. HILL FOR THE ENROLLMENT OF HIMSELF AND WIFE AS CHEROKEE CITIZENS.

The said Albert T. Hill, being sworn, and examined by the Commission, testified as follows:

Q What is your name? A Albert T. Hill.

Q How old are you? A Twenty-six.

Q What is your post office address? A Dewey, Indian Territory.

Q Are you a resident of the Cherokee Nation? A Yes, sir.

Q How long have you resided in the Cherokee Nation? A Ever since I was born, I guess.

Q You were born here and you have lived here all your life? A Yes, sir.

Q Have you ever been outside of the Cherokee Nation? A No, sir.

Q Are you making application for your enrollment as a native Cherokee, or an adopted Shawnee, a Delaware or----

A (interrupting) As a Delaware.

Q In what district in the Cherokee Nation do you belong? A I live here. I don't know what district.

Q Coowescoowee district. Does that sound like it? A Yes, sir.

Q What is your father's name? A My father had a Delaware name, I believe.

Q What was it? A Ak-tson-ka-gen.

Q Is your father living? A No, sir; he is dead.

Q How long has he been dead? A About twenty-four years.

Q Was your father a Delaware Indian? A Yes, sir.

Q What was your mother's name? A Hannah Webbers.

Q Was she always come under that name? A Yes, sir; ever since she was married.

Q How long has she been married? A I don't know how long she has been married.

Q Has she been married twice? A Yes, sir.

Q Wasn't her name Hill at one time? A Yes, sir.

Q How long has she been married and known by the name of Webber? A I don't know, about seventeen or eighteen years, I guess.

Q Are you married? A Yes, sir.

Q Are you making application for your wife? A Yes, sir.

Q What is your wife's name? A Jane Brown.

Q Doesn't you call her Jane Hill, now? A Yes, sir.

Q Is she a white woman? A No, sir.

Q A Delaware Indian? A She is a half breed Shawnee.

Q Where did you marry her? A In the Indian Territory.

Q When? A Last January.

Q Have you any children? A No, sir.

Q What is your wife's age? A She is eighteen.

Q What is her father's name? A John Brown.

Q Is he a Shawnee Indian? A He is a Delaware.

Q What is your wife's mother's name? A I don't know

Albert T. Hill et al--2.

What was your wife's name was--Sarah, I believe was her name.

Q. Was she a Shawnee Indian? A. Yes, sir.

Q. Was your father here this morning? A. My father-in-law was, yes.

Q. Is your wife's sister named Katie? A. Yes, sir.

Q. Is another one named Lucinda? A. Yes, sir.

Q. Another one named Annie? A. Yes, sir.

1880 Roll, page 130, No. 1410, Ben Hill, Cooweescoowee District, adopted Delaware.

Q. Is your name Ben? A. Yes, they call me Ben all the time; it is a nickname, though.

1893 Roll, page 372, No. 537, Ben Hill, Cooweescoowee District.

1896 Roll, page 360, No. [illegible], Jannie Brown, Cooweescoowee District.

The name of the applicant appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation as Ben Hill, and on the 1896 census roll of the Cherokee Nation as Ben Hill, and the applicant is identified as the party so enrolled on these two rolls; and having given sufficient testimony as to his continued residence in the Cherokee Nation for the time prescribed by law, he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood.

He also makes application for the enrollment of his wife, June Hill, as a citizen of the Cherokee Nation, and it appears from the testimony that there is a question as to the tribe to which his wife's mother belonged, whether she was a Shawnee or a Delaware Indian. Reference is made to Cherokee Roll Card No. D-56[illegible], the enrollment of his wife's sisters, Katie, Lucinda and Annie, and the testimony of John Brown, the father of his wife, given before the Commission this day.

Pending the final decision as to the tribe in which his wife will be enrolled, her name will be placed upon a doubtful card.

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The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of October A. D. 1910.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name [illegible]

District COOWEESCOOWEE. Year 1880 Page 120 No. 1444

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name Henry D.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE. Year 1846 Page 360 No. 95

Citizen by blood ~~Mother's citizenship~~

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

(1)

SUPPLEMENTAL.

Doubtful Card No. 565. Doubtful Card No. 566.

Delaware Card No. 170. Delaware Card No. 162.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, 19th 1900.

IN THE MATTER OF THE APPLICATION OF JANE HILL FOR ENROLLMENT AS A CHEROKEE CITIZEN. Silas Miller being sworn before the Commission testified as follows.

Q What is your name? A. Silas Miller.
Q How old are you? A. 44.
Q What is your post office? A. Bartlesville, I. T.
Q Do you know Jane Hill? A. Yes sir.
Q What do you know of her blood? A. Her father is a Delaware and her mother is a Shawnee.
Q Her blood? A. Yes sir.
Q Do you know when she was born? A. Don't know when she was born.
Q How long have you known her? A. Ever since she was a baby.

John Brown being sworn testified through Silas Love as Interpreter as follows:

Q What is your name? A. John Brown.
Q What is your post office? A. Bartlesville.
Q Does he know Jane Hill? A. Yes sir she is his daughter.
Q What was her mother, a Shawnee or Delaware? A. Shawnee.
Q Where was Jane Hill born? A. At the house on Caney River in the Cherokee Nation, Tahlequah District.
Q Is Jane Hill's mother alive? A. No sir.
Q When did she die? A. In 1888 or '89, something like 8 years ago.
Q Does he know what Jane Hill is, a Shawnee or Delaware? A. He claims her as a Delaware.
Q Was Jane Hill's mother his wife? A. Yes sir.
Q What was her blood, Shawnee or Delaware? A. Shawnee.
Q But he is a Delaware? A. Yes sir.
Q As he understands it, he is a Delaware and his wife, the mother of Jane Hill was a Shawnee? A. Yes sir.

Witness being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceeding.

Subscribed and sworn to before me this the 22d day of October, 1900.

Commissioner.

D 20 F.A. 566

IN RE

Application for Enrollment of

INFANT CHILD

Alonzo Hice

as a citizen of

Cherokee Nation

Approved, OCT 3 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 3 1901

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Alonzo Hill (Here insert name of child), born on the 22 day of December, 1900

Name of Father: Albert Hill Delaware, a citizen of the Cherokee Nation.

Name of Mother: Jane Hill Delaware, a citizen of the Cherokee Nation.

Post-office, Dewey Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Jane Hill, on oath state that I am 19 years of age and a citizen, by adoption Delaware, of the Cherokee Nation; that I am the lawful wife of Albert Hill, who is a citizen, by adoption Delaware, of the Cherokee Nation, that a male (male or female) child was born to me on the 22 day of December 1900 that said child has been named Alonzo Hill, and is now living.

Jane Hill

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of September 1901.

My Commission expires June 17th 1905

T. B. Montgomery NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Hanna Webber, a Midwife, on oath state that I attended on Mrs. Jane Hill, wife of Albert Hill on the 22 day of December, 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Alonzo Hill

Hannah Webber

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of September, 1901.

My Commission expires June 17th 1905

T. B. Montgomery NOTARY PUBLIC

Fort Gibson, Indian Territory, April 23rd, 1901.

Ben T. Hill, Esq.,

Vinita, Indian Territory.

Sir:—

The Commission is in receipt of a birth certificate in the matter of the application for enrollment as a citizen by blood of the Cherokee Nation of your son, Alonzo T. Hill.

When you applied for the enrollment of yourself and family you advised the Commission that your name was Albert T. Hill and that of your wife, Jane Hill. In the affidavit as to the birth of your child your name appears as Ben T. Hill and that of your wife as Jane T. Hill. Please advise the Commission correctly under what name you and your children desire to be listed for enrollment.

Very respectfully,

Commissioner.

C-8500.

Cher 10525

Jacob Wilson

Trans. from Del. 172
(Old Series)

Cher 10525

D.C 172

~~Nel~~ 172

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 15 1900

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I.T. October 11th, 1900.

IN THE MATTER OF THE APPLICATION OF JACOB WILSON FOR THE ENROLL-MENT UNDER AN ADOPTED CITIZEN.

The said Jacob Wilson, being sworn by Commissioner C. R. Breckinridge, was examined by the Commission and testified as follows:

Q What is your name? A Jacob Wilson.

Q What is your age? A Twenty-one.

Q What is your post office address? A Dewey.

Q Are you a resident of the Cherokee Nation? A Yes, sir.

Q How long have you resided in the Cherokee Nation? A All my life.

Q Have you ever been outside of the Cherokee Nation? A No, sir.

Q Are you making application for enrollment as a native Cherokee, or an adopted Shawnee or a Delaware? A As a Delaware.

Q To what district in the Cherokee Nation do you belong? A I don,t know.

Q You have lived here all your life, have you? A Yes, sir.

Q This is Coowescoowee District. A Yes, sir; that is it.

Q What is your father's name? A George Wilson.

Q Is your father living? A No, sir.

Q When did he die? A I don,t know it must have been about eighteen years ago.

Q Did he die before the roll of 1880 was made? A I don't know. I was small then.

Q What was your mother's name? A I don't know. She has not got any English name.

Q What is her Indian Name? A Wah-ahn-dah-ha-na-ka-na.

Q Is she living? A No, sir.

Q How long has your mother been dead? A I don,t know how long, about fourteen years, I guess.

Q Is she known under the name of Wah-ahn-dah-ha-na-ka-na in 1880, twenty years ago? Was she known by that name, or was she known by the name of Wilson? A I guess by the name of Wilson then.

Q Were you ever known under any other name than Jacob Wilson? A No, sir.

Q They always called you Jacob Wilson, did they? A Yes, sir.

Q Are you making application for any one besides yourself? A No, sir.

Q Have you ever been married? A No, sir.

Q You have no children? A No, sir.

Q Where were you living in 1896, four years ago? A At the same place.

Q Were you ever known as Jack Wilson? A No, sir.

Q Were you ever known by any other name than Jacob Wilson? Did you ever have any nickname? A No, sir. My Guardian was Sam Williams.

1880 roll, page 202, No. 2280, Mack Wilson, Cooweescoowee District. Adopted Delaware, one year old.
1896 Roll, page 387, No. 670, Jacob Wilson, Cooweescoowee District.

The above named applicant appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation as Mack Wilson. He is identified as the party so enrolled. His name appears upon the 1896 census roll of the Cherokee Nation as Jacob Wilson, and having sufficiently established the fact of his residence in the Cherokee Nation for the time prescribed by law, he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood.

---o---

The undersigned, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of October A. D. 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name [illegible]

District COOWEESCOOWEE. Year 1880 Page 202 No. 2780

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

[illegible]

Cher 10526

William R. Shailer

Trans. from Del. 173

(Old Series)

Cher 10526

COMMIS

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 11, 1900.

In the matter of the application of Agnes E. Shailer for the enrollment of herself, husband, and six children as Cherokee citizens; she being sworn and examined by Commissioner Breckinridge, testifies as follows:

Q What is your full name? A Agnes E. Shailer.
Q How old are you? A 39.
Q What is your postoffice? A Dewey.
Q What is your district? A Coowescoowee.
Q Who is it you wish to have put on the roll; yourself? A Myself, husband, and six children.
Q Are you a Cherokee by blood? A No, I am white.
Q What is your husband? A He's a Delaware.
Q When were you married to your husband? A In '84.
Q Have you lived with him ever since you were married to him? A Ever since.
Q And all the time in the Cherokee Nation? A All the time.
Q What was your name when you married him? A McPeak.
Q Was that your maiden name? A Yes, sir.
Q You were never married except to your present husband? A Never was.
Q Was he ever married once to you? A Yes, he was married before.
Q Was his former wife dead when he married you? A Yes.
Q What is the name of your husband? A William H. Shailer.
Q How old is he? A 52.
Q His postoffice and district are the same as yours? A Yes.
Q Was he born in the Cherokee Nation? A No, he was born back at Leavenworth, Kansas.
Q How long has he lived in the Cherokee Nation? A Since the Delaware band came here thirty-two years.
Q Has he lived here ever since he came with the registered Delawares? A Yes, sir, all the time.
Q Do you know the name of his father? A No, I do not.
Q Do you know the name of his mother? A No, I don't know anything about them.
Q Give me the names of your children? A William Raymond Shailer.
Q Fifteen years old last December; is that right? A Yes, sir.
Q James E., 13 years old? A Yes sir.
Q John H., 9 years old; is that right? A That's right.
Q Ivy Powell, six years old; is that right? A That's right.
Q Roy F., five years old this coming December? A Yes.
Q Ruby A., born last December. A Yes.
Q These children are all living at this time, are they? A Yes, sir.
Q Did they call your husband by any other name than William? A By Jack very often.

1880 roll: page 173, #2307, Jack Shailer, Coowescoowee.
1896 roll: page 384, #807, William H. Shailer,
1896 roll: page 385, #877, Agnes Shailer,
1896 roll: page 384, #808, William R. Shailer,
1896 roll: page 384, #809, James E. Shailer,
1896 roll: page 384, #810, John H. Shailer,
1896 roll: page 384, #811, Iva P. Shailer,
1896 roll: page 384, #812, Roy F. Shailer,

By the Commission-

The applicant applies for the enrollment of herself, her husband and six children. Her husband is present and appears in the application. He is identified on the rolls of 1880 and 1896 as an adopted Delaware; he has lived in the Cherokee Nation for 32 years,

and he will be listed now for enrollment as an adopte. Dain are.

She is shown to have married him in 1884; that have lived together ever since; she is identified on the roll of 1896 with her husband and children, and she will be listed now for enrollment as a Cherokee by adoption. Of the six children, the first five named in the evidence are identified on the roll of 1896; they are living at this time, and will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with the certificate of the birth of the youngest child, Ruby A., this child also, will be listed for enrollment as a Cherokee-Delaware.

E. C. Rotenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rotenberger

Subscribed and sworn to before me this 11th day of October, 1906.

C. R. Breckinridge

Commissioner.

DEPARTMENT OF INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1908.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] citizen of the

[illegible] Nation

Approved: [illegible]

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED
FILED
OCT 11 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of [illegible] (Here insert name of child) born on the 2nd day of December 1899

Name of Father: William H. Shailer, a citizen of the Cherokee Nation.

Name of Mother: Agnes C. Shailer, a citizen of the Cherokee Nation.

Post-office: Hennessey I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
[illegible] District.

I, Agnes C. Shailer, on oath state that I am [illegible] years of age and a citizen, by [illegible] of the Cherokee Nation; that I am the lawful wife of [illegible], who is a citizen, by Birth of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible] 1[illegible]; that said child has been named [illegible] and is now living.

Agnes C. Shailer

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 11th day of October 1900.

F. B. Montgomery
NOTARY PUBLIC

My Commission expires July [illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Hennessey District.

I, William T. Blewett, a Physician, on oath state that I attended on Mrs. Agnes C. Shailer, wife of William H. Shailer, on the 2nd day of December, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Ruby Agnes Shailer.

William T. Blewett M.D.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 11th day of October 1900.

F. B. Montgomery
NOTARY PUBLIC

My Commission expires July 20 1901

Case ~~No.~~

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] citizen of [illegible]

Nation

Approved JAN 27 1902 190[illegible]

C. R. Breckinridge

Commissioner

1

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Richard Earl Shailor (the child's name) born on the 3rd day of December, 1901.

Name of Father Wm. F. Shailor, a citizen of the Cherokee Nation.

Name of Mother Agnes E. Shailor, a citizen of the Cherokee Nation.

Post-office Tulsa, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Agnes E. Shailor, on oath state that I am Forty years of age and a citizen, by Adoption of the Cherokee Nation; that I am the lawful wife of Wm. F. Shailor, who is a citizen, by Adoption ~~Intermarriage~~ of the Cherokee Nation, that a Male child was born to me on the third day of December 1901; that said child has been named Richard Earl Shailor, and is now living.

Agnes E. Shailor

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8th day of January 1902.

Commission Expires May 20, 1902 — E. B. Tolbert

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Nowata District.

I, E. E. Martin, a Physician, on oath state that I attended on Mrs. Agnes E. Shailor, wife of Wm. F. Shailor on the 3rd day of December, 1901, that there was born to her on said date a Male child; that said child is now living and is said to have been named Richard Earl Shailor.

E. E. Martin M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of January 1902.

C. B. C[illegible] NOTARY PUBLIC

My Commission Expires [illegible]

Dol. 145

IN RE
THE [illegible]

[illegible]

C. R. Buckingham.

C 10526

~~Del # 199~~ 22

IN RE
THE DEATH OF

Richard Earl Shailer

a citizen of the

Cherokee Nation

Muskogee, C.N. 7 2 1902

C. R. Breckinridge

Commissioner

Dec #173

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richard Earl Shailer (the correct name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Vinita (the post office address) Ind. Ter., and died on the 16 day of August, 1906

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Agnes E. Shailer, on oath state that I am 41 years of age and a citizen, by intermarriage, of the Cherokee Nation; that my post office address is Vinita (the post office address), Ind. Ter.; that I am Mother (state relationship of the relative) of Richard Earl Shailer (the correct name of deceased), who was a citizen, by Delaware blood, of the Cherokee Nation; and that said Richard Earl Shailer (the correct name of deceased) died on the day of

Agnes E. Shailer

WITNESSES TO MARK

(Witness No. 1)

(Witness No. 2)

Subscribed and sworn to before me this 1 day of October, 1907

My Commission Expires June 23rd 1908

A B Woodard
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, William H. Shailer, on oath state that I am 72½ years of age, and a citizen, by Delaware blood, of the Cherokee Nation; that my post office address is Vinita (the post office address), Ind. Ter.; that I was personally acquainted with Richard Earl Shailer (the correct name of deceased), who was a citizen, by Delaware blood, of the Cherokee Nation; and that said Richard Earl Shailer (the correct name of deceased) died on the 16 day of August, 1906

William H. Shailer

WITNESSES TO MARK

(Witness No. 1)

(Witness No. 2)

Subscribed and sworn to before me this 16 day of October, 1907

My Commission Expires June 23rd 1908

A B Woodard
Notary Public

Cher 10527

Sallie Simon

Trans. from Del. 174
(Old Series)

Cher 10527

Dec 174

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHAIRMAN

1880 authenticated roll of the citizens of the Cherokee Nation as George Falling-Leaf, together with his wife, who appears thereon as Liz ie Falling-Leaf. Their names also appear upon the 1896 census roll of the Cherokee Nation as George Fallleaf and Lizzie Fallleaf, as adopted Delawares.

The name of Sallie Simon, the niece of the applicant appears upon the 1896 census roll of the Cherokee Nation as Sallie Simon, the ward of George Fallleaf and the mother and father of Sallie Smimon are identified as being on the 1880 authenticated roll of the citizens of the Cherokee Nation. They are both dead and this girl now lives with the applicant.

Sufficient testimony has been given as to the sufficiency of their residence in the Cherokee Nation, as required by law, and the applicant, his wife and his ward, Sallie Simony, will now be listed for enrollment as citizens of the Cherokee Nation by Delaware blood.

-------o-r---

The undersigned, beingsworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of October, A.D. 1900.

Commissioner.

D.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I.T. October 11th, 1900.

IN THE MATTER OF THE APPLICATION OF GEORGE FALL-LEAF, FOR THE ENROLLMENT OF HIMSELF, HIS WIFE AND ONE NIECE, AS CHEROKEE CITIZENS.

The said George Fall-Leaf, being sworn by Commissioner C. T. Breckinridge, was examined by the Commission and testified as follows:

Q What is your name? A George Fall-Leaf.
Q What is your age? A Forty-seven.
Q What is your postoffice address? A Caney, Kansas.
Q Do you live in the Indian Territory? A Yes, sir.
Q How long have you resided in the Indian Territory? -- in the Cherokee Nation? A Well, it has been thirty-two years, I guess.
Q Did you come here with the Delaware Indians? A Yes, sir.
Q And you have resided here ever since? A Yes, sir.
Q Have you been outside the Cherokee Nation in the past three years? A No, sir.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee.
Q What is your father's name? A Captain Fall-Leaf.
Q Is he living? A No, sir.
Q Was he a Delaware Indian? A Yes, sir.
Q How long has he been dead? A I don't know just how long.
Q Was he living when the roll of 1880 was made, twenty years ago? A No, I don't believe he was. Yes, sir; he was living then, too, I believe.
Q What is your mother's name? A I couldn't tell what her name was.
Q Is your mother living? A No, sir.
Q How long has she been dead? A About seven or eight years, I guess.
Q You don't know her name? A No, sir. I don't know the English name.
Q Was she known as Fall-Leaf? A Yes, sir.
Q What was her first name, her given name? A I don't know. She was just called Fall-Leaf is all I know.
Q Your mother is a Delaware Indian? A Yes, sir.
Q How much Delaware blood have you? A My father was a half breed.
Q Your mother a full blood? A Yes, sir.
Q You would be about three-fourths? A Yes.
Q Are you making application for any one besides yourself? A Yes, sir; for myself and wife, and I want to apply for my niece.
Q What is your wife's name? A Eliza Fall-Leaf.
Q How old is she? A She is forty-five.
Q What was her maiden name? A Why, she was named Curley-head.
Q How long have you been married? A About twenty years.

George Fall-Leaf et al----2.

Q Is she a Delaware Indian? A Yes, sir.
Q What was her father's name? A Captain Curleyhead.
Q Is he living? A No.
Q How long has he been dead? A About six years, I guess.
Q What is your wife's mother's name? A Mary Curleyhead.
Q Is she living? A No, sir.
Q How long has she been dead? A She has been dead about eight years, I guess.
Q Are your wife's parents both full blood Delaware Indians? A Yes, sir.
Q Have you any children? A No, sir.
Q Did you ever have one? A Yes, sir; but it died before it was born.
Q Do you desire to make application for any one else? A Yes, sir; I am guardian of a child.
Q What is the name of the child for whom you are guardian? A Sallie Simon.
Q Is she a Delaware Indian? A Yes, sir.
Q Her father and mother are both dead? A Yes, sir.
Q What was this child's father's name? A Jackson Simon.
Q Is he dead? A Yes, sir.
Q Was he a Delaware Indian? A Yes, sir.
Q What was Sallie Simon's mother's name? A When Jackson Simon died she was named Lizzie Simon.
Q Is she dead? A Yes, sir.
Q What relation is Sallie Simon to you? A A niece of mine; she is a sister's child.
Q Lizzie Simon was your sister? A Yes, sir.
Q How old is this child? A She is about eighteen, I suppose.
Q How long has she lived with you? A She has been living with me over six years.
Q How long have her parents been dead? A Her mother has been dead about six years, and I have been keeping her ever since.

Q Your wife and niece have always lived with you in the Cherokee Nation? A Yes, sir.
Q Have they been outside of the Cherokee Nation in the past three years? A No, sir; not as I know of.
Q Is this your first wife? A Yes, sir.

1880 Roll, page 101, No. 1062, George Falling-leaf, Cooweescoowee District. Adopted Delaware, twenty-six years old.
1880 Roll, page 101, No. 1063, Lizzie Falling-Leaf, Cooweescoowee District.
Q Your sister would have been about forty years old if she was living? A Yes, sir; she would be more than that; she is older than I am.

1896 Roll, page 368, No. 272, George Fallleaf, Cooweescoowee District.
1896 Roll, page 368, No. 273, Lizzie Fallleaf, Cooweescoowee District.
1896 Roll, page 384, No. 592, Sallie Simon, Cooweescoowee District.

The name of the applicant, George Fall-Leaf appears upon the

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name [illegible]

District COOWEESCOOWEE. Year 1880 Page 101 No. 1062

Citizen by Blood yes 3/4 Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District COOWEE. Year 80 Page 101 No. 1063

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage OCT 11 1900

License Certificate

Names of Children:

3 [illegible]	Dist. COO[illegible]COOWEE.	Year [illegible]	Page 384	No. 512	Age 18
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Parents of [illegible] { [illegible] [illegible]

1 on 1880 [illegible] [illegible]
2 " " [illegible]

C.1C527

~~Dec 1904~~

IN RE
THE DEATH OF

Sallie Simons
a citizen of the

Cherokee Nation.

Filed March 31 1904

J. R. Rickards
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of [illegible]

a citizen of the [illegible] Nation, who formerly resided at or near [illegible] Ind. Ter., and died on the [illegible] day of [illegible]

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that my post office address is [illegible] Ind. Ter.; that I am [illegible] of [illegible] who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible] died, on the [illegible] day of [illegible]

[illegible]

WITNESSES TO MARK
[illegible]

[illegible]
Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age, and a citizen, by [illegible] of the [illegible] Nation; that my post office address is [illegible] Ind. Ter.; that I was personally acquainted with [illegible] who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible] died on the [illegible] day of [illegible]

[illegible]

WITNESSES TO MARK
[illegible]

[illegible]
Notary Public

JOR
Delaware 174.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., Dec. 27, 1903.

In the matter of the application of GEORGE FALL-LEAF, for the enrollment of himself and wife, Eliza Fall-leaf, as Delaware citizens of the Cherokee Nation.

ELIZA FALL-LEAF, ~~being~~ duly sworn, and examined, testified as follows:

Q What is your name? A Eliza.
Q Eliza Fall-leaf? A Yes sir.
Q How old are you? A About 48.
Q What is your postoffice? A Wann.
Q Your postoffice used to be Dewey, Kansas? A Yes, it is Wann now.
Q You are the wife of George Fall-leaf? A Yes sir.
Q You are a full blood Delaware woman? A Yes sir.
Q You are a citizen of the Cherokee Nation? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the Register of Delawares who came at that time? A Yes sir.
Q What is your Delaware name? A Tal-le-qua.
Q Are you just younger than Albert Curleyhead, your brother? A Yes sir.
Q And you are just older than Mrs. Peterson, are you? A Yes sir.

CONCLUSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Eliza Fall-leaf, is identified thereon as Tal-le-qua, No. 704. The applicant's husband George Fall-leaf, is identified thereon as Pa-ta-le-oum-un (Geo.Falleaf) No. 820.

Q Have you lived in the Cherokee Nation continuously since you came here with the Delawares ? A Yes sir.
Q Has your husband George Fall-leaf lived in the Cherokee Nation all the time since he come here with the Delawares? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Lance Foreman
Notary Public.

Cher 10528

Silas White

Trans. from Del. 175.
(Old Series)

Cher 10528

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 15 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I.T., October 11, 1900.

IN THE MATTER OF THE APPLICATION OF EUGENE WHITE FOR ENROLLMENT OF HIMSELF AND CHILDREN AS CHEROKEE CITIZENS.

The said Eugene White, being sworn by Commissioner Clifford Wickliffe, was examined by the Commission in the trial as follows:

Q What is your name? A Eugene White.
Q How old are you? A Forty-seven years old.
Q What is your postoffice address? A Dewey.
Q Do you live in the Cherokee Nation? A Yes, sir.
Q How long have you lived here? A About thirty years.
Q Are you a Delaware? A Yes, sir.
Q Did you come to the Cherokee Nation when the Delawares did thirty-two years ago? A Yes, sir.
Q Have you been here ever since? A Yes, sir.
Q Have you been outside of the Cherokee Nation in the past three years? A No.
Q To what district in the Cherokee Nation do you belong? A Coowescoowee.
Q What is your father's name? A Jim White.
Q Is your father living? A No, he died.
Q How long has he been dead? A I forget now, about twenty years, I think.
Q Did he die before the enrollment of 1890? A Yes, sir.
Q Was he a Delaware Indian? A Yes, sir; he was a Delaware.
Q What is your mother's name? A I don't know her English name. Betanaka was her ~~English name~~ Indian name.
Q She never had any English name? A No, sir.
Q Is your mother living? A No, she has been dead a long time.
Q Did she die before your father died? A No.
Q Did she die before the enrollment of 1890? A Yes, sir she died so long ago I don't know hardly when it was. [illegible] boy.
Q Has she been dead twenty years? A More than that.
Q Was she a Delaware Indian? A Yes, sir.
Q Are you a full blood? A Yes, sir.
Q Are you married? A I married. My woman died.
Q Have you got any children? A Yes, I have got three.
Q Where are they? A Do they live with you? A Yes.
Q What was your wife's name? A Susie White.
Q Is she dead? A Yes, sir; she died.
Q Was she your first wife? A Yes, sir.
Q Was she a white woman? A No, sir; she was a Delaware Indian.
Q When did you marry her? A Twenty-one years ago.
Q What was your second wife's name? A Susie. Susie Lucas.
Q Her name was Susie White, wasn't it? A Yes, sir.
Q Is she dead? A Yes, sir; she died.
Q When did she die? A Twenty-one years ago.
Q How many times have you been married? A Twice.
Q What was your first wife's name? A Susie.
Q What was her name before you married her? A She was a Lucas.

Q How long did you live with her? A Six years.

Q Then she died? A Yes, sir.

Q Then who did you marry? A Then I got another one and I had them about two months and she died again, and that one's name was Jane Noah.

Q Now, what are the names and ages of your children? A A Why, the first one I married, we had one child and it died. It's name was Susie White.

Q When did it die? A About 1881.

Q What are the name of your children that are living? How many children have you got living? A Three. Two boys and one girl.

Q What are their names, and how old are they? A Rosa White. Nineteen years old.

Q Is Rosa living? A Yes, sir.

Q What is the next one's name? A A boy.

Q What is his name? A Silas White.

Q How old is Silas? A He is sixteen years old.

Q What is the name of the next one? A Sam White, the last one.

Q How old is Samuel? A Fourteen years old.

Q Are you the father of all three of these children? A Yes, sir. They are mine.

Q Now who is the mother of the three children? A The first one I got --just one girl--was the mother of the first child, Susie Lucas.

Q And that is Rosa? A Yes, sir.

Q Who is the mother of these other two children? A Them two boys was by Lillie Buffalo, which was her first name.

Q Are these all the children you have? A Yes, sir.

Q These children all live with you, don't they? A Yes, sir.

Q And they have always lived in the Cherokee Nation? A Yes, sir.

1880 Roll, page 200, No. 3239, Eugene White, Coweescoowee District.

Q Was your first wife known as Mary Jane White? A Not that I knew of.

Q How much older were you than your first wife?

THE INTERPRETER (Mr. J. . Parker). He was about eight or ten years older.

Q Don't these children all live with you?

(Further examination conducted through Mr. J. . Parker, Delaware Interpreter)

Q Don't these children all live with you? A No, they are not living with him, he says.

Q Where are they living? A Down there with his sister he says, that one Rosa. He says he has got one at home and the other one living with a Yellowjacket.

Q Who is Thomas Buffalo? A He is a Delaware; it is his brother-in-law.

Q Hasn't Thomas Buffalo always had charge of these children, these two boys? A He was appointed guardian but he has not had charge of them.

Q Where is Thomas Buffalo? A He is not on the ground, he says.

Q Where does he live? A He says he lives down the river here, eight or ten miles.

1896 Roll, page 388, No. 636, Eugene White, Coweescoowee District.

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

1896 Roll, page 387, No. 672, Rosa White, Cooweescoowee District.
1896 Roll, page 389, No. 703, Silas White, Cooweescoowee District.
1896 Roll, page 389, No. 702, Samuel White, Cooweescoowee District.

(On the 1896 roll there is a notation after the enrollment of Silas and Samuel White as follows: "Thomas Buffalo, Guardian.")

The applicant, Eugene White, applies for the enrollment of himself and three minor children as citizens of the Cherokee Nation by Delaware blood.

The name of Eugene White, the applicant, appears upon the authenticated roll of citizens of the Cherokee Nation, and also on the 1896 census roll of the Cherokee Nation, and he having given sufficient testimony as to his continued residence within the Cherokee Nation for the time prescribed by law, he will be listed for enrollment by this Commission as a citizen of the Cherokee Nation by Delaware blood.

His daughter Rosa White, for whom he makes application, has ~~already been enrolled by this Commission.~~

His two children, Silas and Samuel, for whom he makes application, appear upon the 1896 census roll of the Cherokee Nation as the wards of Thomas Buffalo, and it also appears that Samuel White is now in the custody and living with one John Yellowjacket who has been enrolled by this Commission, but he did not make application for the enrollment of this child.

The Commission being sufficiently advised as to the parents of these children, and being Delaware Indians, their names appearing upon the 1896 census roll of the Cherokee Nation, and sufficient testimony having been given as to their residence in the Cherokee Nation for the time prescribed by law, the two minor children of the said Eugene White will be listed for enrollment, together with him, as citizens of the Cherokee Nation by Delaware blood.

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The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Paul V. McNichols.

Subscribed and sworn to before me this 15th day of October A. D. 1900.

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

1 Name

District COOWEESCOOWEE. Year Page 269 No. 3239

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

2 [redacted]	Dist. COOWEESCOOWEE	Year	Page	No.	Age
3	Dist. COOWEE	Year 1896	Page 389	No. 703	Age 16
4	Dist. COOWEE	Year 1896	Page 389	No. 702	Age 13
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

115

JOR

Delaware 175.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 24, 1903.

In the matter of the application of EUGENE WHITE, for the enrollment of himself, and children, Silas and Samuel White, as Delaware citizens of the Cherokee Nation.

MARY WHITE, being first duly sworn and examined, testified as follows:

Q Your name is Mary White? A Yes sir.
Q You are about 60 years old? A Yes sir.
Q Your postoffice is Ramona? A Yes sir.
Q Do you know Eugene White? A That's my brother.
Q He's dead is he? A Yes sir.
Q He was about 50 years old when he died? A About 50, somewhere along there. There is just two years difference between me and him.
Q He was a full blood Delaware was he? A Yes sir.
Q Did he come from Kansas with the Delawares in 1867? A Yes sir.
Q Does his name appear upon the Register of Delawares who came at that time? A Yes sir.
Q What was his Delaware name? A Tot-ka-e-nah-oqua.

COMMISSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Eugene White appears thereon as Tot-ka-e-nah-oqua, No. 769.

Q When did he die? A Last February was a year ago.
Q Did he live in the Cherokee Nation continuously from the time he come here until the time of his death? A Yes sir.
Q He has two children, Silas and Samuel? A And a daughter.
Q Her name was Rosa White? is it? A Yes sir.
Q Are they all living? A All living.
Q His postoffice was Dewey? A I think the Children gets there mail at Dewey, but he did at Ramona.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

Notary Public.

Delaware 175.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 28, 1903.

In the matter of the application of Eugene White for the enrollment of himself and children, Silas and Samuel White, as Delaware citizens by blood of the Cherokee Nation.

John R. Willey, being duly sworn and examined by the Commission, testified as follows:

Q Your name is John R. Willey? A Yes sir.
Q You are fifty-three years of age; your post office is Nowata, I.T.? A Yes sir.
Q You are a recognized citizen by Delaware blood of the Cherokee Nation, are you? A Yes sir.
Q Did you know Eugene White? A Yes sir.
Q He died nearly two years ago? A Yes sir, about that time.
Q He was a Delaware, was he? A Yes sir.
Q Did he come from Kansas with the Delawares in 1867? A Yes sir.
Q What was his Delaware name? A Lert Chase.
Q Did he have any other Delaware name that you know of? A Sar-car-to-o-qua-think.
Q Did you know a person named Tot-ka-e-nah-o-qua? A I don't know who that could be.
Q That name appears in the family of Jim White, did you know of his having a daughter or son by that name? A No sir.
Q That name was heretofore identified as being intended for Eugene White, do you think that is correct? A No, I don't think it is
Q Is that name Tot-ka-ne-o-qua the name of a man or woman? A A woman.
Q Mary White a sister of Eugene White testified before the Commission on November 24th that they sometimes called Eugene White, Tot-ka-e-nah-o-qua, do you think she is mistaken? A I think she is mistaken.
Q Were you well acquainted with Eugene White? A Yes sir.

William J. Easey, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A William J. Easey.
Q How old are you? A I couldn't just tell you how old I am. It is way up in the forties.
Q What is your post office? A Dewey.
Q Did you know Eugene White? A Yes sir.
Q You are a Delaware, are you? A Yes sir.
Q What was Eugene White's Delaware name? A They call him Lert Chase; that is what most of them calls him, but the first time I ever heard that name he told it himself.- Car-car-no-qua-think; he was known than by both of these names.
Q He was known then by both of those names? A Yes, since that I guess, but a good many people didn't know that name until he told it.
Q Where did he tell it? A Up at Delaware Church.
Q Was it where they were having a payment? A Up on little Caney.
Q Did you ever hear him called Tot-ka-e-nah-o-qua? A No, not by that name.
Q Is that name a man or a woman's name? A It seems like a woman's name to me.

Commission: From the testimony just taken it is apparent that the identification of Eugene White upon the Delaware Register heretofore given, No. 769, as Tot-ka-e-nah-o-qua is incorrect and he is duly identified upon the Register at No. 92 as Lert Chase, alias Ar-cas-toc-qua-think.

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R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10529

Cornelius Wilson

Trans. from Del. 176
(Old Series)

Cher 10529

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 11th, 1900.

IN THE MATTER OF THE APPLICATION OF Cornelius Wilson for enrollment as a citizen of the Cherokee Nation, and he being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows;

Q What is your full name? A Cornelius Wilson.
Q How old are you? A Twenty five.
Q What is your Postoffice? A Bartlesville.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll? A Just myself.
Q How long have you lived in the Cherokee Nation? A I was born here.
Q Have you lived here all your life? A Yes sir.
Q Are you a Cherokee? A Delaware.
Q What is the name of your father? A James Wilson.
Q Is he dead? A No sir.
Q What is the name of your mother? A Laura Wilson.
Q Is she dead? A Yes sir.
Q How long has your mother been dead? A I do not know: I do not remember her.
Q Did they ever call you by any other name than Cornelius?
A No sir.
Q Who brought you up after your mother died? A I do not know.
Q Did you live with your father through all of your childhood?
A No sir.
Q What is your step mother's name? A Lizzie Wilson.
(Applicant identified on the roll of 1880, Page 202, #3297, as Cun Wilson, Coowescoowee District)
(1896 Roll, Page 388, #685, Cornelius Wilson, Cooweescoowee District)

The applicant is identified on the rolls of 1880 and 1896, as a Delaware: He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee Delaware.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A R Grauer

Subscribed and sworn to before me this 12th day of October, 1900.

C R Breckinridge

COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher 10530

John Jackson

Trans. from Del. 177

Cher 10530

B

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 11, 1900.

In the matter of the application of John Jackson for the enrollment of himself, wife and children as Delawares: he appearing before the Commission, and being sworn and examined, testified as follows:

Q What is your name? A John Jackson.
Q What is your age? A 31.
Q What is your post office address? A Dewey.
Q What is your post office address? A Dewey.
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q How long have you resided in the Cherokee Nation? A 31 years.
Q Born in the Cherokee Nation? A Yes, sir.
Q Ever been outside the Cherokee Nation? A No, sir.
Q Are you making application for enrollment as a native Cherokee, an adopted Shawnee, or adopted Delaware? A Delaware.
Q To what district in the Cherokee Nation do you belong? A Cooweescoowee district.
Q What is your father's name? A Colonel Jackson.
Q He living? A Yes, sir.
Q He a citizen of the Cherokee Nation? A Yes, sir.
Q Delaware, was he? A Yes, sir.
Q What was your mother's name? A Mrs. Colonel Jackson.
Q Your mother living? A No, sir.
Q When did she die? A I don't know.
Q About how long ago? A I guess about 20 years ago.
Q Are you married? A Yes, sir.
Q Making any application for your wife? A Yes, sir.
Q What is her name? A Lillie Jackson.
Q She a Delaware indian? A Yes, sir.
Q How old is she? A 26.
Q What is her father's name? A John Brown.
Q Is he living? A Yes, sir.
Q He a Delaware? A Yes, sir.
Q What is your wife's mother's name? A I don't know.(Pa-pa-tona-quinah.)
Q Is this woman alive? A No, sir.
Q Have you any children? A Yes, sir, four.
Q What are their names and ages? A James, 8 years old.
Q The next one? A Walter, 6 years old.
Q The next? A Pearl, 3 years old.
Q Next? A Edward Jackson, one year old.
Q You are the father of these four children? A Yes, sir.
Q Lillie Jackson is the mother? A Yes, sir.
Q Your and your wife and the children have always lived in the Cherokee Nation? A Yes, sir.
(John Jackson on 1880 roll, page 123, No. 1542, Cooweescoowee district, adopted Delaware. Lillie Jackson on 1880 roll, page 69, No. 875, Lillie Brown, Cooweescoowee district. John Jackson on 1896 roll, page 573, No. 349, Cooweescoowee district. Lillie Jackson on 1896 roll, page 573, No. 350, Lillia Jackson, Cooweescoowee district. James Jackson on 1896 roll, page 573, No. 351, Cooweescoowee district. Walter Jackson on 1896 roll, page 573, No. 352, Cooweescoowee district.)

The name of the applicant, John Jackson, appears upon the 1880 authenticated roll of the Cherokee Nation, and the name of his wife, Lillie Jackson, appears on said roll as Lillia Brown. Their names also appear upon the 1896 census roll of the Cherokee Nation, together with their two minor children, James and Walter Jackson, and sufficient testimony having been given as to their continued residence in the Indian Territory for the time prescribed by law, they will be listed for enrollment as citizens of the Cherokee Nation by Delaware

John Johnson - 8.

blood. The two minor children, Pearl and Howard Jackson, having been born subsequent to the preparation of any tribal rolls by the authorities of the Cherokee Nation, will be listed for enrollment as citizens of the Cherokee Nation by Delaware Blood upon the presentation of proper evidence of the birth of these two children.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of October, 1900.

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
[illegible] 1900

Statement of Applicant Taken Under Oath. COOWEESCOOWEE.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 11 1900. 1900.

Name

District COOWEESCOOWEE. Year 1880 Page 123 No. 1542

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE. Year Page 69 No. 275

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist. COOWEESCOOWEE.	Year 1880	Page 313	No. 35	Age 8
Dist. COOWEESCOOWEE.	Year 1880	Page 313	No. 35	Age 6
Dist.	Year —	Page —	No. —	Age 3
Dist.	Year —	Page —	No. —	Age 1
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

D C 174

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved 19

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for enrollment of as a citizen of the Nation,

of (Here insert name of child.) born on the day of 1

Name of Father: a citizen of the Nation.

Name of Mother: a citizen of the Nation.

Post-office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, on oath state that I am years of age and a citizen by of the Nation; that I am the lawful wife of who is a citizen by of the Nation; that a (male or female) child was born to me on the day of 1 ; that said child has been named and is now living.

WITNESSES TO MARK

(Mother's Law Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, a , on oath state that I attended on Mrs wife of on the day of 1 that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Mother's Law Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC.

20

IN RE

Application for Enrollment of

INFANT CHILD

Approved OCT 17 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the _____ day of _____ 1

Name of Father: _____ a citizen of the _____ Nation.

Name of Mother: _____ a citizen of the _____ Nation.

Post office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on the _____ day of _____ 1 _____; that said child has been named _____ and is now living.

WITNESSES TO MARK

(Mark of the Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190 _____.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
_____ District.

I, _____, on oath state that I attended on Mrs. _____, wife of _____ on the _____ day of _____ 1 _____; that there was born to her on said date a _____ (male or female) child, that said child is now living and is said to have been named _____.

WITNESSES TO MARK

(Mark of the Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190 _____.

NOTARY PUBLIC

IN RE

Application for Enrollment of

[illegible] CHILD

Charles Jackson

as a freedman of the

[illegible]

Approved [illegible] 1907

[illegible]

Commissioner.

[illegible]

[illegible]
1 [illegible]

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

In Re Application for Enrollment as a citizen of the Cherokee Nation, of [illegible], born on the 7 day of [illegible], 190[illegible]

Name of Father [illegible], a citizen of the Cherokee Nation,

Name of Mother [illegible], a citizen of the Cherokee Nation.

Postoffice [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am 3[illegible] years of age and a citizen, by [illegible] of the Cherokee Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the Cherokee Nation, that a male child was born to me on the 7 day of [illegible], 190[illegible], that said child has been named [illegible] and is now living.

[illegible] X mark

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible]

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible] Bixby, a midwife, on oath state that I attended upon Mrs. [illegible], wife of [illegible], on the 7 day of [illegible], 190[illegible]; that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible]

[illegible] X mark

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible]

[illegible]
Notary Public.

Cher 10531

Lemblese Emeline Bob

Trans. from Del. 178
(Old Series)

Cher 10531

COMMISSION
OCT

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 11th, 1900.

IN THE MATTER OF THE APPLICATION OF ~~Sam Williams~~ Mrs. Sam Williams for the enrollment of her daughter and grand children as citizens of the Cherokee Nation, and she being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A Mrs. Sam Williams.
Q How old are you? A About fifty eight.
Q What is your Postoffice? A Dewey.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the rolls; yourself?
A My daughter.
Q How old is your daughter? A About twenty nine.

Q Why does she not apply for herself? A She went down to those Southern Delawares this Spring, and they never got back, and she is there sick.
Q What did she go there for? Did she go to live? A They went down there to see their kinfolks.
Q What is your daughter's name? A We-ta-lo-quah.
Q Is this daughter married? A Yes sir.
Q Has she any children? A Two.
Q Where is her husband? A He went with her.
Q Just went down there on a visit? A Yes sir: They have a home and a farm here.
Q Who did those children live with in 1880? A Sam Williams.
Q And Mrs. Sam Williams? A Yes sir.
Q Was her name Wetaloquah? A Yes sir.
~~Q How old is this child now? A~~ About twenty nine.
Q How many children has she? A Two.
Q This girl's real name was Lemblese? A Yes sir.
Q That was the name of her father? A Yes sir.
Q And her English name was Emaline, was it? A Yes sir.
Q And you want her enrolled now as Emaline Lemblese, or Emaline Bob; which? A Emaline Lemblese Bob.
Q Give me the names of these children? A Bob Williams, they call him.
Q How old is he? A About five years old.
Q Did they ever call that boy John S. Bob? A Yes sir; they called it that in 1896.
Q What is the name of the next child? A Ah-saw--nah-kee-now Bob.
Q How old is this child? A Three years old.
(1880 Roll, Page 202, #3277, We-ta-lo-quah Wilson, Coo. D'st)
(1896 Roll, Page 376, #409, Emaline Lemblese, Coo. D'st)
(1896 Roll, Page 360, #81, John S. Bob, Coo. D'st)
Q These children are both living now, are they? A Yes sir.

The applicant applies for the enrollment of her daughter, or niece; it is difficult to determine which relationship she sustains, and two children: After much difficulty, this woman is identified on the rolls of 1880 and 1896 as a Delaware, she having lived in different families and borne different names: She is at present with her husband and children on a visit to relatives in another portion of the Indian Territory, and detained there temporarily by ilness. The difficulty of the full bloods to meet the Commission, except in their own communities, entails so great a hardship upon them, that the applicant is permitted to apply at this time for the woman, and her children.

The woman's husband is said to be a full blood Indian, as is also his wife, but he is not a Cherokee, and no application is made for him at this time. The woman for whom application is made will be listed now for enrollment as a Cherokee Delaware.

The older of the two children is identified on the roll of 1896: This child is living now, and will be listed for enrollment as a Cherokee Delaware.

When a certificate of the birth of the younger child is supplied the Commission, this child also will be listed for enroll-

ment as a Cherokee Delaware.

---

*

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

R R Crawford

Subscribed and sworn to before me this 12th day of October, 1900.

C A Bruce

COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 11 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Ches. 105-31

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation

190

Commissioner

Delivered

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,

of [illegible] (Here insert name of child.) born on the [illegible] day of October 1894

Name of Father: [illegible] a citizen of the Cherokee Nation

Name of Mother: [illegible] a citizen of the Cherokee Nation.

Postoffice [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
[illegible] DISTRICT }

I, [illegible], on oath state that I am [illegible] years of age and a citizen by [illegible], of the Cherokee Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the Cherokee Nation; that a [illegible] (Male or Female) child was born to me on [illegible] day of October, 1894; that said child has been named [illegible] and is now living.

[illegible] her X Mark

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of October 1900.

[illegible]
~~Notary Public.~~ Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
DISTRICT }

I, [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible] on the [illegible] day of [illegible], that there was born to her on said date a [illegible] (Male or Female.) child; that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 190[illegible]

Notary Public.

JOB
Delaware 178.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 27, 1903.

In the matter of the application of EMELINE LEMBLESE BOB, for the enrollment of herself, and children, John S. and Ah-saw-na-kee-now, as Delaware citizens of the Cherokee Nation.

CHARLEY ELKHAIR, being sworn and examined, testified as follows:

Q What is your name? A Charley Elkhair.
Q How old are you? A 53 last fall.
Q What is your postoffice? A Welton.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q Have you lived in the Cherokee Nation continuously since the Delawares came here in 1867? A Yes sir.
Q Do you know Emeline Lembleese Bob? A That's my neice.
Q Is it your mother's child or sister's child? A Sister's child.
Q Didn't live in here? A Yes sir.
Q Where does she live now? A Way down there in Washita.
Q That's out in Oklahoma? A Yes sir.
Q Did she marry an Indian that belongs in Oklahoma? A Yes sir.
Q Do you know his name? A Yes sir.
Q What is it? A Johnson Bob.
Q What tribe does he belong to? A There are some Delawares, Caddos and Comanches in there.
Q Did Johnson Bob got land out there with those Indians? A Yes sir.
Q Did your neice take land out there? A No.
Q She has some children has she? A Yes sir, the last time I seen them, about 2 or 3 years ago.
Q What are their names? A Well, I can't tell hardly. I can't tell. One of them was little when I left there, but one of them was Louisa Bob.
Q Was Louisa the baby? A Yes sir. And there is a little boy that ought to be about 7 or 8 years old; Cleveland Bob.
Q You think his name may be, Cleveland? A Yes sir.
Q Those children, did they get land there? A Yes sir, they got land down there.
Q They claim that they are citizens in Oklahoma do they? A Yes sir, the children.
Q Have you heard of one of those children dying? A No, I didn't hear of it.
Q When application was made for these children, they gave the name of the little girl as Ah-saw-na-kee-now? A Yes sir, that's it; the little girl.
Q What is the boy's Delaware name? A Ke-ka-took-wha.
Q When did Emeline Bob go to Oklahoma? A I guess about 4 years ago, I think.
Q What at after she married Johnson Bob? A Yes sir.
Q Emeline Bob is too young to be on the Delaware Register isn't she? A Yes sir.

R. Palmer, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman
Notary Public.

Delaware -178.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of John S. Bob and Aw-saw-na-kee-now Bob as citizens of the Cherokee Nation of Delaware blood.

--:--

DECISION.

The record herein shows that on October 11, 1900, Mrs. Sam Williams appeared before the Commission at Bartlesville, Indian Territory, and made application for the enrollment of Emeline Lemblese Bob, John S. Bob and Aw-saw-na-kee-now Bob as citizens of the Cherokee Nation of Delaware blood. Further proceedings in the matter of said application were had at Dewey, Indian Territory, on November 27, 1903. Emeline Lemblese Bob is classified differently from John S. and Aw-saw-na-kee-now Bob, and she will not be embraced in this decision.

The evidence herein shows that John S. Bob and Aw-saw-na-kee-now Bob are the children of Emeline Lemblese Bob, a duly enrolled Cherokee citizen, and Johnson Bobb, a Delaware Indian of the Kiowa Agency, Oklahoma, and that they have been enrolled and have received their allotments of land at said Agency.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Nancy Sky, et al., (I.T.D. 4991-1902), the applicants, John S. Bob and Aw-saw-na-kee-now Bob, have forfeited their rights to citizenship in the Cherokee Nation, and their application for enrollment as citizens of the Cherokee Nation of Delaware blood should be denied, and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,
this JAN 13 1905

INDEXED

Randlett, James F.,
Anadarko, Okla.,
Jan. 28, 1903.

Wants status of certain person on Cherokee roll.

DEPARTMENT OF THE INTERIOR.

UNITED STATES INDIAN SERVICE.

JPB.

Kiowa Agency,

Anadarko, Oklahoma, January 28, 1903.

The Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sirs:

This is respectfully to state that Johnson Bobb, a Delaware Indian of this Agency, states that his wife, Hamline Lemly, is a Cherokee Indian and as such is entitled to receive an allotment with her people.

This is to request that I be informed of the status of this woman upon the tribal rolls of the Cherokee tribe and if she is entitled to receive an allotment with that tribe.

Very respectfully,

Lt. Col. U.S.A., U.S. Indian Agent.

Cherokee 178

Muskogee, Indian Territory, February 3, 1903.

James F. Randlett,
United States Agent, Kiowa Agency,
Anadarko, Oklahoma.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 28, asking that you be informed regarding the status, as a citizen of the Cherokee Nation, of one Hamline Lemly, wife of Johnson Bobb, a Delaware Indian of that agency.

In reply you are advised that there is listed upon a regular card as a Delaware citizen of the Cherokee Nation, one Emeline Lemblese Bob, the wife of Johnson Bob. From the record in this case it would appear that this woman is entitled to receive the same allotment in the Cherokee Nation as other Delaware citizens of said Nation.

On the same card with her are listed her two children, John S. Bob and Ah-saw-na-kee-now Bob.

The Commission requests to be advised if these children are enrolled with their father.

Respectfully,

GRS

Acting Chairman.

INDEXED

Randlett, James F.,
Kiowa Agency,
Anadarko, Okla.,

States that certain persons
are on records in his office.

DEPARTMENT OF THE INTERIOR,

UNITED STATES INDIAN SERVICE,

JPB.

Kiowa Agency,

Anadarko, Oklahoma, March 5, 1903.

The Commission to
The Five Civilized Tribes,

Muskogee, Indian Territory.

Sirs:

Replying to yours of February 3rd instant (Cherokee 178) in which you make inquiries concerning the two children of Johnson Bobb, a Delaware Indian of this Agency, by Emeline Lemblese Bob, a Delaware of the Cherokee Nation, this will inform you that the records of this Agency show the names of William Bobb, 6 years old, and Frances Bobb, 4 years old, recorded with Johnson Bobb. Johnson Bobb reports to this office that the above described two children,-both of whom are allotted at this Agency -, are the only children of Emeline Lemblese Bobb, his wife, and that no claim is made for rights with the Cherokee Nation on the part of said children. No doubt the children recorded at this Agency as William and Frances Bobb are identical with the two recorded with you as John S. and Ah-saw-na-kee-now Bobb.

Very respectfully,

James F. Lawrence,
Lt. Col. U.S.A., U.S. Indian Agent.

DEPARTMENT OF THE INTERIOR,

UNITED STATES INDIAN SERVICE,

Kiowa Agency,

Anadarko, Oklahoma, December 14, 1903.

Mr. C. R. Breckinridge,
Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

I have your letter of November 18, 1903, addressed to Emeline Lemblese Bob, requesting her to appear before a Special Enrolling Party of the Commission to furnish additional evidence as to her right to enrollment, and giving places and dates where such enrolling parties would be in session.

The letter was referred to me by Johnson Bob, who is the husband of Emeline Bob, and he stated that the letter was received by them on this date--December 14th. As the time at which the sitting of the Special Enrolling Party of the Commission at Vinita, I. T., (December 4 to 5), has elapsed, this is to inquire what steps will be necessary for Emeline Lemblese Bob to take in order to establish her right to enrollment.

Both Johnson Bob and his wife are residing on this reservation, and any communication addressed to Mrs. Emeline Bob in care of this Agency will reach its destination.

Very respectfully,

James F. Randlett
Lt. Col. U. S. A.,
U. S. Indian Agent.

A.F.M.

COPY.

Cherokee
10531

Muskogee, Indian Territory, January 13, 1905.

Emeline Lemblese Bob,

Kiowa Agency,

Anadarko, Oklahoma Territory.

Dear Madam:

There is herewith inclosed a copy of the record of proceedings had in the matter of the application for the enrollment of your minor children, John S. and Ah-sawna-kee-now Bob, as citizens of the Cherokee Nation of Delaware blood.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby.
Chairman

Encl B 86

Register.

COPY.

Cherokee
10531

Muskogee, Indian Territory, January 13, 1905.

W. F. Hastings,

Attorney for Cherokee Nation.

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes dated January 13, 1905, rejecting the application for the enrollment of John S. and Ah-saw-na-kee-now Bob as citizens of the Cherokee Nation of Delaware blood.

The decision, together with the record of proceedings had in the case has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby.

Chairman

Encl. 587

COPY.

Muskogee, Indian Territory, January 13, 1905

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of proceedings had in the matter of the application for the enrollment of John S. and Ah-saw-na-kee-now Bob, as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision dated January 13, 1905, rejecting said application.

Respectfully,

Tams Bixby

Chairman

Encl. B 89

Through the

Commissioner of Indian Affairs

(C O P Y)

DEPARTMENT OF THE INTERIOR,

Refer in reply to the following:
Land.
4270-1905.

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, January 27, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

I enclose a report from the Commission to the Five Civilized Tribes, dated January 18, 1905, transmitting the record of the application for enrollment as citizens of the Cherokee Nation of Delaware blood by John S. and Ah-saw-na-kee-now Bob.

January 18, 1905, the Commission decided adversely to the applicants.

The record shows that the applicants are the children of Emeline Lemblese Bob, a duly enrolled Cherokee citizen, and Johnson Bobb, a Delaware Indian of the Kiowa Agency, Oklahoma, and that they have been enrolled and received their allotments of land at that Agency.

In view of the record the approval of the Commission's decision adverse to the applicants is recommended.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

M.M.M.
W.

Y. P.
FHR.

DEPARTMENT OF THE INTERIOR,

D. C. 5820-1905. WASHINGTON. February 1, 1905.

I. T. D. 1010-1905.

L R S

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

The Department does not find with the record in the Cherokee enrollment case of John S. Bob, et al, received with your letter of January 13, 1905, any evidence of service of notice of your decision upon the applicants.

It is requested that you inform the Department when and in what manner you gave notice of such decision.

Respectfully,

(Signed) Thos Ryan

Acting Secretary.

COPY

Cherokee-10531.

Muskogee, Indian Territory, February 9, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letter of February 1, 1905 (I. T. D. 1010-1905), there is herewith inclosed a copy of the Commission's letter of January 13, 1905, relating to Emeline Lehrese Bob, a copy of the record of proceedings had in the matter of the application for the enrollment of her minor children, John B. and Ah-sa-na-kee-now Bob, as citizens of the Cherokee Nation of Delaware blood.

Respectfully,

Tams Bixby

Chairman.

Incl. S-48.

Y. P.
FHE.

DEPARTMENT OF THE INTERIOR,

D. C. 8289-1905. WASHINGTON. February 16, 1905.

I. T. D. 1010-1905.

L. R. S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

January 13, 1905, you transmitted the record in the matter of the application for the enrollment of John S. and Ah-saw-na-kee-now Bob, as citizens of the Cherokee Nation of Delaware blood, including your decision of the same date, rejecting said application.

Reporting in the matter January 27, 1905, the Acting Commissioner of Indian Affairs recommends that your decision be approved. A copy of his letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

Respectfully,

(Signed) E. A. Hitchcock
Secretary.

1 inclosure.

CO

Cherokee--10551.

Muskogee, Indian Territory, February 28, 1905.

Emeline Semblese Bob,

c/o Kiowa Agency,

Anadarko, Oklahoma.

Dear Madam:

You are hereby advised that the Commission's decision, dated January 13, 1905, rejecting the application for the enrollment of your minor children, John S. and Ah-saw-na-kee-now Bob, as citizens of the Cherokee Nation of Delaware blood, was affirmed by the Secretary of the Interior on February 16, 1905.

Respectfully,

Tams Bixby,

Commissioner in Charge.

COPY

Cherokee-10831.

Muskogee, Indian Territory, February 28, 1905.

Chief Clerk,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision, dated January 13, 1905, rejecting the application for the enrollment of John S. and Ah-saw-na-kee-now Bob as citizens of the Cherokee Nation of Delaware blood, was affirmed by the Secretary of the Interior on February 16, 1905.

Respectfully,

SIGNED: Tams Bixby.
Commissioner in Charge.

COPY.

Cherokee--10531.

Muskogee, Indian Territory, February 28, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision, dated January 27, 1905, rejecting the application for the enrollment of John S. and Ah-saw-na-kee-now Boh as citizens of the Cherokee Nation of Delaware blood, was affirmed by the Secretary of the Interior on February 16, 1905.

Respectfully,

(Signed) Tams Bixby, Chairman,

Commissioner in Charge.

Copan, I. T. June 3, 1906

The Commission to the Five Civilized Tribes.
Muskogee, I. T.

Sir:

My wife Emeline Emblese Bob, had her Baby Mary Bob, enrolled at Bartlesville, I. T. where as when Mary Bob was Born her wife was Living in Oklahoma Anadarko so she had to send that application to the Indian Agent at Anadarko for him to send word to my wife Sister-in-law, to come to Anadarko to make application for her. She was my wife when Mary Bob was born three months after marriage of me. but the Agent has not return the application yet. My wife thinks as her first husband was a citizen of Anadarko O.T. and her two older children has got their allotments in that country, the Agent may be trying to have her Baby Mary Bob, to ged land in that new country which is to be open soon. if so my wife Emeline Emblese Bob, knows that an Indian can hold but one right so she belinquish all right in Oklahoma, her Baby Mary Bob may have, if it has any, and have it to have its rights here in the Cherokee Nation as she wants one of her Children home with her. I have wrote the Indian Agent at Anadarko a few days ago hurring him to sned that application back so I can send it to the Commission at Muskogee, as my wife wants her Baby to have her Land in the

Cherokee Nation. [illegible] Emeline Emblese Bob, her first husband name was Johnson Bob and was a citizen of Anadarko I. T. he Died here in the Cherokee Nation January 10, 1905, where I, William H. Wash, Married Emeline Emblese Bob widow of Johnson Bob, the 28 day of March 1906 and I am apointed Guardian by the Court for Mary Bob. The Agent at Anadarko may be trying to get Johnson Bob allotment for Mary Bob. If so the mother object as she wants Land in the Cherokee Nation for her Baby Mary Bob, as she has no Land in Oklahoma as she was born after that country was alloted and as for Johnson Bob allotment Father, of Mary Bob, my wife dont Care what the Agent does with it, as Johnson Bob has a Brother and a Sister Living in that Country they may want to Sell that Land of Johnson. If they do it is allright my wife dont care. But my wife Respectfully Request that Mary Bob bee alloted here in the Cherokee Nation.

Yours Respt.

Obd. Servant

William H. Wash

Copan I. T.

Request of Emeline Emblese Bob.

Cherokee 18431.

Muskogee, Indian Territory, July 13, 1906.

William W. Nash,

Copan, Indian Territory.

Dear Sir:

Referring to your letter of June 3, 1906, in reference to the enrollment as a citizen of the Cherokee Nation of your minor step-child, Mary Bob, in which you state that its older brothers and sisters are enrolled and have received allotments of land in Oklahoma, you are advised that your letter has been noted and filed.

There is enclosed for your information a printed notice in reference to the enrollment of minor children of Cherokee citizens, and there is also enclosed for your convenience, a blank form of birth affidavit. The applications for the enrollment of minor children under the provisions of the Act of Congress approved April 28, 1906, should be mailed in sufficient time to reach this office by midnight of ~~April~~ July 28, 1906.

The marriage license and certificate showing your marriage to the mother of your step-child, Mary Bob, should accompany the application for its enrollment as a citizen of the Cherokee Nation.

Respectfully,

Encl. M.A.13-4.

Commissioner.

Muskogee, Indian Territory, July 13, 1906.

United States Indian Agent,

Kiowa Agency,

Anadarko, Oklahoma.

Dear Sir:

For your information there is enclosed herewith a copy of a letter from William H. Nash, Copan, Indian Territory, dated June 30, 1906, in reference to the enrollment of his minor step-child, Mary Bob, as a citizen of the Cherokee Nation. The Mother of this child is identified upon the records of this office as a duly enrolled citizen of the Cherokee Nation under the name of Emeline Lemblese Bob.

Respectfully,

M.A.Enc.13-9.

Commissioner.

DEPARTMENT OF THE INTERIOR,
UNITED STATES INDIAN SERVICE,

D.C.30197 Kiowa Indian Agency,

Anadarko, Oklahoma, July 18, 1906.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

This is to acknowledge receipt of your letter of the 13th instant, enclosing a copy of letter from William H. Nash, of Copan, Indian Territory, dated June 3, 1906, in reference to the enrollment of his minor step-child, May Bob, as a citizen of the Cherokee Nation, of which Nation her mother, Emeline Lemblese Bob, is enrolled as a citizen by blood.

Replying, you are informed that this child, Mary Bob, whose deceased father, Johnson Bob, was a member of the Wichita and Affiliated Bands of Indians of this Agency, is enrolled at this Agency with the other children of Johnson Bob, deceased, by Emeline Lemblese Bob, and its mother was paid its share of a payment made by me last month to the members of its tribe.

The affidavit of the birth of this child was executed and returned to the mother in care of Mr. W. H. Nash on the 7th of last month.

I can see no objection to the relinquishment of this child's rights because of its Wichita blood in order to enrol it as a member of the Cherokee Nation with its mother, as she wishes, if you concur.

Very respectfully,
John P. Blackmore
U. S. Indian Agent.

CLE

Cher 10532

Hawkins Tiblow

Trans. from Del. 179
(Old Series)

Cher 10532

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T., October 11, 1900.

In the matter of the application of William Samuel Tiblow for the enrollment of himself as a Shawnee, one child as a Delaware, and five and one child as Cherokees by blood; Keinbe appearing before the Commission, and being sworn and examined, testified as follows:

Q What is your name? A William Samuel Tiblow.
Q What is your age? A About 48.
Q What is your post office address? A Skiatook.
Q Are you a resident of the Cherokee Nation? A Yes, sir.
Q How long have you resided in the Cherokee Nation? A About 38 years; ever since the Shawnees came in.
Q Have you maintained a continuous residence in the Cherokee Nation for the last 3 years? A Yes, sir.
Q Have you been outside the Cherokee Nation during that time? A I was out working.
Q How long do you remain away? A Three or four months at a time.
Q Have you your residence elsewhere? A No, sir.
Q Have you been outside the Cherokee Nation in the past three years? A No, sir.
Q Are you making application for enrollment as a native Cherokee, adopted Shawnee, or adopted Delaware? A As a Shawnee.
Q In what district in the Cherokee Nation do you belong? A Coo-we-scoo-we.
Q What is your father's name? A Zine Tiblow.
Q Was your father a Shawnee Indian? A Yes, sir.
Q Is he living? A No, sir.
Q When did he die? A He died about 15 or 16 years ago.
Q After the enrollment of 1880? A Yes, sir.
Q What is your mother's name? A Mary Tiblow.
Q Is she living? A No, sir.
Q When did she die? A My mother died before 1880.
Q Are you married? A Yes, sir.
Q Your wife living? A Yes, sir.
Q What is your wife's name? A My present wife is Lulu Tiblow.
Q Is she a full blood? A No, sir, she is a Cherokee.
Q How old is she? A She is 38.
Q What was her maiden name? A Lulu Charley; she was admitted in 1881; I by another name, but she is legal.
Q What is your wife's father's name? A My wife's father is Sam Charley.
Q Is he living? A No, sir.
Q Is he a citizen of the Cherokee Nation? A Yes, sir.
Q What is your wife's mother's name? A Betsey Charley.
Q Is she living? A She is living.
Q Are she a citizen of the Cherokee Nation? A I suppose so, they were admitted in 1881.
Q How did your wife become a citizen of the Cherokee Nation.
A By proving up their rights, I suppose.
Q Were they admitted by the Cherokee National Council? A Yes, sir.
(Lulu Tiblow was unconditionally admitted as a citizen of the Cherokee Nation on December 6, 1881, under the name of Lulla Charley, in the family of Samuel Chirley and wife; see laws of the Cherokee Nation enacted during the regular and special sessions of the National Council during the year 1881, pages numbers 13 and 14.)
Q Have you any children? A Yes, sir, I have got two children, got one by my first wife, she was a Delaware, and my boy is on the Delaware roll.
Q Your first wife was a Delaware? A Yes, sir.
Q What was your first wife's name? A She has got an indian name, Par-our-tah-po-a-she.

William [illegible] Tiblow - 2.

Q [illegible] that child die? A [illegible] about 8 years ago.

Q What was the child's name? A Thomas Washington.

Q [illegible] child's father's name? A Wm. Thomas Tiblow, Senior.

Q What [illegible] of your children? A The boy is 14 years old.

Q What is his name? A Hawkins Tiblow; his Delaware name is He-[illegible]-[illegible].

Q What is your [illegible] child's name? A Beatrice Tiblow.

Q How old is she? A She will be three years old this coming December.

Q [illegible] children? A No, sir.

Q [illegible] Tiblow? A Pa-[illegible]-[illegible].

Q [illegible] Delaware or a Cherokee Indian? A She is a Delaware; she [illegible] Delawares.

Q [illegible] name of Beatrice? A Lulu.

Q [illegible] native Cherokee? A Native Cherokee.

Q You are [illegible]? A Yes, sir. You will now find my name on the 1880 roll, I was out working when they took the 1880 roll.

(As [illegible] appears on 1880 roll, page 190, No. 3987, Simon Tiblow, Cooweescoowee district, adopted Shawnee; Mary Tiblow on 1880 roll, page 191, No. 3988, Cooweescoowee district. William S. Tiblow on 1896 roll, page 359, No. 370, William S. Tiblo, Cooweescoowee district. Lulu Tiblow on 1896 roll, page 352, No. 371, Lulu Tiblo, Cooweescoowee district.)

Q [illegible] Tiblow enrolled on the 1880 roll? A He was, they put his down on the Delaware roll.

(Hawkins Tiblow on 1896 roll, page 346, No. 367, Newcartah-[illegible]-[illegible]-ah, Cooweescoowee district.)

Q [illegible] you were not found on the 1880 roll? A I was [illegible], I was out here at the Osage Agency.

Q Didn't you testify the first part of this examination that you had [illegible] continuous residence in the Indian Territory since you moved [illegible] Shawnee Indians? A Yes, sir.

Q [illegible] on the Osage Agency in 1880? A I was out [illegible] Kansas, but came home and stayed here four or five months, [illegible] out [illegible] again; I was working on the building.

[illegible] applicant, William S. Tiblow, applies for the enrollment of himself and his two minor children, as citizens by blood of the Cherokee Nation, and for the enrollment of his wife, Lulu Tiblow, as a citizen by blood of the Cherokee Nation. The name of the applicant does not appear upon the 1880 authenticated roll of the citizens of the Cherokee Nation, but the name of his father, Simon Tiblow, and of his mother, Mary Tiblow, appears thereon, and the Commission is fully advised as to the reason of the omission of his name from said roll. His name appears on the 1896 census roll of the Cherokee Nation. His wife, Lulu Tiblow, for whom he makes application as an adopted citizen of the Cherokee Nation, appears upon the 1896 census roll of the Cherokee Nation, having been admitted to citizenship in the Cherokee Nation by the act of the National Council of that Nation on December 8, 1891. His minor child, Hawkins Tiblow, appears upon the 1896 census roll of the Cherokee Nation, under the name of Newcartah-[illegible]-[illegible]-ah. Sufficient evidence having been made of the continued residence of the applicant, his wife and his minor children in the Cherokee Nation for the time prescribed by law, the applicant will be listed for enrollment as a citizen of the Cherokee Nation by Shawnee blood. His wife, Lulu Tiblow, will be listed for enrollment as a citizen by adoption of the Cherokee Nation, and it appearing from the testimony given by him that the mother of his child, Hawkins Tiblow, was a full blood Delaware, this child will be listed for enrollment by the Commission as a citizen of the Cherokee Nation by Delaware blood. The minor child, Beatrice Tiblow, will be listed for enroll-

blood. The minor child, Beatrice Tiblow, will be listed for enrollment as a citizen of the Cherokee Nation by blood upon the presentation to the Commission of sufficient evidence of the birth of this child.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT. 11 1900 1900.

Name Hairtune D P

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Hairtune Edward	Dist.	Year 1896	Page 305	No. 2[illegible]	Age 14
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible] Vinita, Cherokee

Dec 179

32

IN RE
THE DEATH OF

Na-war-lah-Chee-ne-Na
a citizen of the

Cherokee Nation

Approved July 1 1907

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Na Car tah Come ee Ka

a citizen of the Cherokee Nation, who formerly resided at or near Turley, Ind. Ter., and died on the 29th day of April, 1902.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, William S. Tilson, on oath state that I am 50 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Turley, Ind. Ter.; that I am the father of Na car tah come ee Ka, who was a citizen, by blood, of the Cherokee Nation; and that said Na car tah Come ee Ka died on the 29th day of April, 1902.

William S. Tilson

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 25th day of June, 1902.

E Carlino
Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Minnie Spybuck, on oath state that I am 17 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Turley, Ind. Ter.; that I was personally acquainted with Na car tah Come ee Ka, who was a citizen, by blood, of the Cherokee Nation; and that said Na car tah Come ee Ka died on the 29th day of April, 1902.

Minnie Spybuck

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 25th day of June, 1902.

E Carlino

Rec 129

LAWS
THE DEATH OF

Drew Lane Tatum
a citizen of the

Cherokee Nation

Dec'd Aug 26 1887

Examined

C 1032

32 ~~Dobbs~~

IN RE
THE DEATH OF

Hawkins Tiblow
a citizen of the

Cherokee Nation.

Died Aug 26 1907

Commissioner

AUG 28 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Hawkins Tilton
(Here insert name of deceased)
a citizen of the Cherokee (Delaware) Nation, who formerly resided at or near
Skiatook, Ind. Ter., and died on the [illegible] day of
April, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, William S. Tilton, on oath state that I am 50 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Skiatook, Ind. Ter.; that I am the father (Insert relationship to deceased citizen) of Hawkins Tilton (Here insert name of deceased) who was a citizen, by adoption, of the Cherokee Nation; and that said Hawkins Tilton (Here insert name of deceased) died on the [illegible] day of April, 1902.

William S. Tilton

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this [illegible] day of August, 1902.

Sherd Crosser
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is , Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this day of , 190

Notary Public

Delaware-179

Muskogee, Indian Territory, July 7, 1902.

William S. Tiblow,

Turley, Indian Territory,

Dear Sir:

The Commission isin receipt of affidavit as to the death of your son Wa-car-tah-cone-se-ka on April 29, 1902. The same has been filed.

There is enclosed you herewith, however, a blank form of affidavit of death and you are requested to have same executed showing therein the English name of your son Hawkins Tiblow.

Yours truly,

Commissioner in Charge.

Enc. 1 d.c.

Cher 10533

Annie Spybuck

Trans. from Del. 182
(Old Series)

Cher 10533

COMM

Applicant and her children Delawares,
[illegible] Henry Quyhuck, Cherokee.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I.T. Oct. 11, 1902.

In the matter of the application of Mary Quyhuck for the enrollment of herself, husband and five children as Cherokee citizens, the being of Delaware blood; being sworn and examined by Commissioner Brackenridge and testified as follows:

[illegible] Parker, Interpreter:

Q What is your name? A Mary Quyhuck.
Q How old are you? A [illegible].
Q What is your post-office? A Tulsa.
Q In what district do you live? Cherokee Nation? A Yes sir.
Q Who do you want to enroll, just yourself? A [illegible] and five children.
Q Your husband's name? A [illegible] is five.
Q Are all living with him? A Yes sir, living together.
Q What do you want to enroll them? A Yes sir.
Q Your husband's full-blood Delaware? A Yes sir.
Q Your husband's name? A [illegible] Q Full-blood? A Yes sir
Q How long have you lived in the Cherokee Nation? A [illegible] years.
Q What is your son-in-law's name? A Henry Quyhuck
Q How old is he? A 51
Q Is he your son-in-law? A Yes sir.
Q How did you marry his daughter? A I [illegible].
Q Was it according to the Cherokee laws? A Yes sir.
Q Give me the names of your children? A Annie Quyhuck.
Q How old is she? A [illegible]
Q Where is she? A At home.
Q Is she married? A No.
Q Next child? A Frank Quyhuck.
Q How old is he? A 22
Q Was he married? A No.
Q Is he living at home? A Yes sir
Q Next child? A Jimmie Quyhuck.
Q How old is he? A 16
Q Next child? A Little William Quyhuck. (Interpreter will put him down William)
Q How old is he? A 11.
Q Next child? A Jessie.
Q How old is Jessie? A 5 years old
Q That's all? A Yes sir
Q All these children living? A Yes sir
1900 roll page 143 #2340 Mary Quyhuck Cooweescoowee District, adopted Cherokee;
1900 roll page 143 #2341 Henry Quyhuck Cooweescoowee, adopted Cherokee
1900 roll for children page 143 #2341 as Henry Quyhuck Cooweescoowee District, adopted Cherokee;
1900 roll page 143 #2342 Frank Quyhuck, Cooweescoowee, adopted Cherokee
1900 roll page 343 #2375 Mary Quyhuck Delaware, Cooweescoowee District
1900 roll page 343 #2376 Henry Quyhuck Cooweescoowee, adopted Cherokee;
1900 roll page 343 #2376 Annie Quyhuck Cooweescoowee District;
1900 roll page 343 #2377 Frank Quyhuck "
1900 roll page 343 #2378 Jimmie Quyhuck "
1900 roll page 343 #2379 Willie Quyhuck "
1900 roll page 343 #2380 Jessie Quyhuck "
Q Was your daughter Annie a Scotti as called Jenkins? When she was young? A I not that the name of.
Q Your husband just said she was, don't you remember it.
A She said it might be put that way on the roll, but of course she don't know anything about it.

Com'r Brackenridge: The applicant applies for the enrollment of herself, and her husband and five children; her husband is present during the examination; she is identified on the rolls of 1900 and 1896, as one of a Cherokee and on the roll as a Delaware

ware; she states that she is a Delaware and wishes to be enrolled that way; she has lived in the Cherokee Nation 32 years and she will be listed now for enrollment as an adopted Delaware;

Her husband is identified on the rolls of 1880 and 1896 as an adopted Cherokee; he has lived in the Cherokee Nation 32 years and he will be listed for enrollment as an adopted Cherokee;

The two older children Annie and Frank are identified on the rolls of 1880 and 1896; they are living at this time; they are both more than 21 years of age, but they are said to be unmarried and are living with their parents, and owing to the difficulties of enrolling full-bloods the mother is permitted at this time to apply for them; they will be listed for enrollment as Cherokee Delawares; the three younger children are identified with their parents on the roll of 1896; they are living at this time and will be listed for enrollment as Cherokee Delawares.

I, [illegible], being first duly sworn, states that as stenographer to the commission to the five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this 18th day of Oct, 1900.

C H Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 11 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE. Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 Nancy Spybuck
4 Cyrus Spybuck
5 Willie "
6 Jessie "

PERMISSION TO THE EVERGLADES CLUB
FILED
OCT 2 1903

(COPY)

Delaware 182

MARRIAGE LICENSE.

United States of America,)
Indian Territory,)ss. No. 873.
Northern District.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE---Greeting: You are hereby commanded to solemnize the rite and publish the banns of Matrimony between Mr. Dick Tinker of Skiatook, in the Indian Territory, aged 23 years, and Miss Minnie V. Spybuck of Skiatook, in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Vinita, Indian Territory, this 21st day of January , A. D. 1903.

(S)(E)(A)L) Chas. A. Davidson,
Clerk of the U.S.Court.

By R. D. Owen, Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,)
Indian Territory,)ss.
Northern District.)

I, John M. Watson, a Minister of the Gospel, do hereby certify, ~~that on the 27 day of January, A. D. 1903, I did duly and according~~ to law as commanded in the foregoing license, solemnize the rite and publish the banns of matrimony between the parties therein named.

WITNESS my hand this 27 day of January, A. D. 1903.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book 1, Page 116.

John M. Watson,
A Minister of the Gospel at Hillside,
Indian Territory.

CERTIFICATE OF RECORD.

United States of America,)
Indian Territory,)ss.
Northern District.)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 29 day of January, 1903, and duly recorded in Book A, Marriage Record, Page 324.

WITNESS my hand and seal of said Court at Vinita, in said Territory, this 29 day of January, A. D. 1903.

Chas. A. Davidson, Clerk.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T., October 1, 1903.

I, the undersigned, being duly sworn, state that, as Clerk in Charge of the Cherokee Land Office and custodian of the records of such office, the above and foregoing is a true and correct copy of the original now on file in this office.

Clerk in Charge
Cherokee Land Office.

Subscribed and sworn to before me this October 1, 1903.

Notary Public.

GRS

JOR

Delaware No. 182.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlesville, I. T., Nov. 25, 1903.

In the matter of the application of MARY SPYBUCK, for the enrollment of herself, and children, Annie, Frank, Minnie, William and Jessie, as Delaware citizens of the Cherokee Nation.

MARY SPYBUCK, being first duly sworn, and examined, testified as follows:

Q What is your name? A Mary Spybuck.
Q You are about 44 years old? A 44 years old.
Q What is your postoffice? A Turley, I. T.
Q Your postoffice was Tulsa? A But we changed it. We live between Turley and Tulsa.
Q Are you a full blood Delaware? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir, I guess so.
Does your name appear upon the Register of Delawares who came at that time? A Yes.
Q What is your Delaware name? A Ske-kat-lay-qua.
Q What was your brother's name? A Cha-tak-wa-pea.
Q Is he dead? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Mary Spybuck is identified thereon as Ske-kat-lay-qua, No. 862.
Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes, I come with the Delawares.
Q Your present husband is named Henry Spybuck? A Yes sir.
Q He's a Shawnee Indian? A He's a Delaware really.
Q He's got Shawnee blood? A Yes sir.
Q This is your husband here? (Indicating)? A Yes sir.
Q You and he live together? A Yes sir.
Q Have you children named Annie, Frank, Minnie, William and Jessie? A Yes sir.
Q They are all living are they? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 27th day of November, 1903.

J. Rogers
Notary Public.

Cher 10534

Lillie Wilson

Trans. from Del. 184
(Old Series)

Cher 10534

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October 11th 1900.

Be

In the matter of the application of William Wilson for the enrollment of himself, wife and three children as Cherokee Citizens. He having been duly sworn by Commissioner Breckinridge testified as follows.

Q How old are you? A. 36.
Q What is your post office address? A. Lawton.
Q. Indian Territory? A. Yes sir.
Q Do you live in the Cherokee Nation? A. Yes sir.
Q How long have you resided in the Cherokee Nation? A. I dont know
Q. About how long? A. 32 years came here with the Delewares.
Q. Do you make application for enrollment as a Cherokee by blood, an adopted Deleware or an adopted Shawnee? A. Deleware.
Q In what district in the Cherokee Nation do you belong? A. Cooweescoowee.
Q What is your fathers name? A. I dont know.
Q. Dont you know his Deleware name? A. Lan-a-wo-ske-skie.
Q Is your father dead? A. Yes sir.
Q How long has he been dead? A. I was a little boy when he died.
Q Had he been dead long when the roll was made in 1880? A. I dont know.
Q About how big were you when he died? A. About 13 I think.
Q What is your mothers name? A. I dont know her name.
Q What is her Deleware name? A. I dont know.
Q Is she dead? A. Yes sir.
Q How long has she been dead? A. 20 years.
Q Were your father and mother both Delewares? A. Yes sir.
Q How much Deleware blood have you? A. About a full blood.
Q Are you married? A. Yes sir.
Q Are you making an application for your wife? A Yes sir.
Q What is her name? A. Lilly.
Q Is she a Deleware? A. Yes sir.
Q How old is she? A. 38.
Q What was her maiden name? A. I dont know, Lee I think.
Q What was her fathers name? A. I dont know.
Q. Was it Lee? A. I guess so.
Q. Is he dead? A. Yes sir,
Q How long has he been dead? A. I dont know.
Q What is your wifes mothers name? A. I dont know.
Q. Have you any children? A. Yes sir.
Q. How many? A. 3.
Q What are their names and ages? A. Thomas Wilson age, 11; Walter age 5 and Reuben age 18 months.
Q. Is that all the children you have? A. Yes sir.
Q. Are you the father of these three children? A. Yes sir,
Q. And Lilly Wilson the mother of all of them? A. Yes sir.
Q. Do they all live with you? A. Yes sir.
Q. Have they always lived in the Cherokee Nation? A. Yes sir.
1880 roll, page 201, No. 3269, Wm Wilson, Cooweescoowee, Adpt. Del.
Q. Did your wife ever have any other name than Lilly Lee? A. Yes sir an Indian name.
Q. What was that? A. Ala-mia-tacia.
1880 roll, page 61, No. 97, Ala-mia-tapia, Cooweescoowee, Adpt. Del
1896 " " 389, " 704, William Wilson, "
1896 " " 389 " 705 Lilla Wilson "
1896 " " 389 " 706 Thomas Wilson "
1896 " " 389 " 707 Walter Wilson "

The name of the applicant appears on the 1880 authenticated roll of citizens of the Cherokee Nation as William Wilson, and the name of his wife appears on said roll as Ala-mia-tapia. The names of

of his wife appears on the said roll as Alamia tapia. The names of his two minor children Thomas and Walter Wilson are too young to be found upon the 1880 authenticated roll of citizens of the Cherok Nation but are found together with their father and mother on the 1896 census roll of the Cherokee Nation. Sufficient evidence having been introduced as to the continued residence of the applicant in the cherokee Nation for the time prescribed by law, together with his wife and two eldest children they will be listed for enrollment by this Commission as Cherokees by Deleware blood.
When the Commission is supplied with a proper affidavit as to the birth of Reuben Wilson a minor child born since the roll of 1896, he too will be listed for enrollment as a Cherokee by Deleware bloc

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Subscribed and sworn to before me this the 12th day of October, 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 14 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(36) Date [illegible] 1900.

Name [illegible] Wilson Fanton

District COOWEESCOOWEE Year 1880 Page 201 No. 3769

Citizen by blood yes Mother's citizenship

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage

License [illegible] Certificate

2 Wife's name Lucia Wilson Lee

District COOWEESCOOWEE Year 1880 Page 61 No. 97

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License [illegible] Certificate

Names of Children:

3 Thomas Wilson	Dist. COOWEESCOOWEE	Year 1876	Page 354	No. 706	Age "
4 Hattie "	Dist. COOWEESCOOWEE	Year 1880	Page 389	No. 707	Age 5
5 Reuben "	Dist. COOWEESCOOWEE	Year —	Page —	No. —	Age 8 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

In 1880 roll as [illegible] Wilson

2 " " " Ala-mia-tapia

5 Birth appears to be supplied

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved OCT 12 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible], born on the [illegible] day of [illegible] 19[illegible]

Here insert name of child

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-office. [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the Cherokee Nation; that a [illegible] child was born to me on the [illegible] day of May 19[illegible]; that said child has been named [illegible], and is now living.

male or female

[illegible] Wilson
mark

WITNESSES TO MARK

(Must be Two Witnesses) John Bennett
[illegible]

Subscribed and sworn to before me this 11 *day of* October 1900.

[illegible]
NOTARY PUBLIC.

My term expires [illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, Nancy [illegible], a Midwife; on oath state that I attended on Mrs. [illegible] Wilson, wife of William Wilson, on the 30th day of May, 1899; that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible]

male or female

Nancy [illegible]
her mark.

WITNESSES TO MARK

(Must be Two Witnesses) John Bennett
[illegible]

Subscribed and sworn to before me this 11 *day of* October 1900.

[illegible]
NOTARY PUBLIC.

My term expires [illegible]

Del. No. 184.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T., June 7, 1902.

In the matter of the application of William Wilson et al. for enrollment as Cherokee citizens.

Order.

In Straight Delaware case No. 184, the same being the case of William Wilson, Lillie Wilson, Thomas Wilson et al., it is found that the said William Wilson is identified on the roll of 1880 page 206, No. 3178, William Wilson, Seewweescowee District, aged 18 years, and it is ordered that copies of this statement be filed with the case.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rochester

Subscribed and sworn to before me this 9th day of July, 1902, at Muskogee, I. T.

(Seal)

J. T. Rutter
Notary Public.

THE
TRIBES
NOV 21 1903

Delaware 184.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., November 17, 1903.

In the matter of the application of WILLIAM WILSON, for the enrollment of himself, his wife, Lillie, and children, Thomas, Walter, and Reuben Wilson, as Delaware citizens of the Cherokee Nation.

JOHN YOUNG, being first duly sworn and examined testified as follows:

Q State your name please? A John Young.
Q How old are you? A About 57, somewhere along there.
Q Your postoffice address is Weldon? A Yes sir.
Q Are you a Delaware Indian by blood? A Yes sir.
Q A citizen of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A Well, its about 36 years now.
Q Did you come here when the Delawares came in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came to the Cherokee Nation at that time; are you a Registered Delaware? A Yes sir, but I don't know if my English name is on it; my Indian name is.
Q Do you know William Wilson? A Yes sir.
Q What is his postoffice address? A Lawton.
Q He is a man about 38 or 39 years of age? A Yes sir.
Q He's living is he? A Yes sir.
Q Is he a full blood Delaware? A Yes sir.
Q A citizen of the Cherokee Nation is he? A Yes sir.
Q Did he come to the Cherokee Nation with the Delawares? A Yes sir.
Q Does his name appear on the Delaware Register? A Yes sir.
Q What is his Delaware name? A Na-en-nah-ar-qua.
Q Has William Wilson lived in the Cherokee Nation continuously since he came here with the Delawares? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant is identified thereon as Na-en-nah-ar-qua, No. 136.

Q Do you know his wife? A Yes sir.
Q Her name is Lillie? A Yes sir.
Q She is living is she? A Yes sir.
Q Do you know his minor children? A Yes sir.
Q Are their names Thomas, Walter and Reuben? A Yes sir.
Q Are they all living? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized, he correctly recorded the testimony and proceedings in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 20th day of November, 1903.

Samuel Foreman
Notary Public.

Cher 10535

George Whiteturkey

(jacket empty)

Cher 10535

Cher 10536

John Drum

Trans. from Del. 187
(Old Series)

Cher 10536

Department of the Interior,
B. Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 12th 1900.

In the matter of the application of John Drum for the enrollment o himself, wife and one child. He bein, duly sworn by Commissioner Breckinridge testified as follows.

Q What is your age? A 26.
Q What is your post office address? A. Lawton, I.T.
Q How long have you resided in the Cherokee Nation? A All my life.
Q Have you ever been outside of the Cherokee Nation? A No sir.
Q Do you make application for enrollment as a native Cherokee, an adopted Shawnee or an adopted Deleware? A. Adopted Deleware.
Q What district in the Cherokee Nation do you belong to? A Cooweescoowee.
Q What is your fathers name? A Elick Drum.
Q Is he living? A Yes sir.
Q Is he a citizen of the Cherokee Nation? Yes sir.
Q What district does he belong to? A Cooweescoowee.
Q What is the name of your mother? A Pinkey Drum.
Q Is she a citizen of the Cherokee Nation? A Yes sir.
Q What district does she belong to? A Cooweescoowee.
Q Is she living? A Yes sir.
Q What was your mothers maiden name? A I dont know.
Q Are you married? Yes sir.
Q Do you make application for your wife? A Yes sir.
Q What is her name? A Hattie.
Q Is she a white woman? A Yes sir.
Q How old is she? A. 23 I think.
Q When did you marry her? A. August 22,1896.
Q Where were you married? At Little John Sarcoxie's.
Q Were you married to her under the laws of the Cherokee Nation? A Yes.
Q Have you your marriage license and certificate? A Yes sir.
Q Where is it? A. This is what John Sarcoxie gave me.
Q What is your wifes fathers name? A. John Toney.
Q Is he living? A Yes sir.
Q What is your wifes mothers name? A. I dont know.
Q Is she living? A No sir.
Q Are they both white people? A Yes sir.
Q Have you any children? A One.
Q What is the name and age of this child? A. Mammie Drum age 2 years.
There is offered in evidence a certificate of marriage between John Drum and Haty Toney performed by John Sarcoxie at Bartlesville, I.T. on the 22d day of August,1896.
Q What was your name in 1880? A. They called me George then.
Q What did they call your mother in Deleware? A. Ah-pah-mala.
Q Have you a sister names Josie? A Yes sir.
Q That boy over there, is his name John Drum? A. No Willie.
Q Who is John Drum? A. Me.
Q How long have your father and mother been married? A. I dont know
Married before they came to this country and before I was born.
1880 roll, page 92, No. 862, George Drum, Cooweescoowee, Adpt.Lel.
1896 " " 565, " 213, George Drum "
1896 " " 302 " 321 Addie Drum "
The applicant John Drum applies for the enrollment of himself, wife and one minor child as citizens of the Cherokee Nation, he and his child Mammie as Cherokees by Deleware blood and his wife Hattie as an intermarried white. The name of the applicant is identified on the 1880 authenticated roll of citizens of the Cherokee Nation as George Drum 7 years of age and he is identified as the party so enrolled. His name appears on the 1896 census roll of the Cherokee Nation as George Drum, and he has given sufficient evidence as to his continued residence in the Cherokee Nation for the time prescribed by law, and he will be listed now for enrollment by this Commission as a Cherokee by Deleware blood. The application made by him at this time for his wife Hattie Drum will be denied by this Commission for the reason that his marriage to her was performed subsequent to the passage of the law by the Cherokee Nation on Dec. 16th 1895 prohibiting citizenship by intermarriage. The child Mammie

John Drum 2

Drum will be listed for enrollment as a Cherokee by Deleware blood when the Commission is supplied with the proper certificate of the birth of this child.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Charles Weise

Subscribed and sworn to before me this the 18th day of October, 1900.

C. H. Thomas

Commissioner.

B. SUPPLEMENTAL

Deleware Card #21:

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 11th 1900.

In the matter of the application of Elick Drum for the enrollment of himself, wife and family as Citizens of the Cherokee Nation. John Drum being sworn by Commissioner Breckinridge testified as follows in regard to said application. (Examination by the Commission)

Q What is your name? A John Drum.
Q What is your age? A 26 or 7
Q Are you a citizen of the Cherokee Nation? A. Yes sir.
Q Adopted Deleware? A Yes sir.
Q What is your fathers name? A Elick Drum.
Q What is your mothers name? A Pinkey.
Q What is her Deleware name? A. Ah-pan-mala.
Q How many brothers and sisters have you? A. One brother and one sister.
Q What is the name of your brother? A. Willie.
Q Is he younger than you? A Yes sir.
Q How old is he? A. 21.
Q What is your sisters name? A. Josie.
Q What is her age? A. 14 or 15.
Q Did you authorize your mother to make an application for your enrollment at Vinita before this Commission? A. No sir. My mother wwas not there the old man was there.
Q Did you have any understanding or agreement with your father as to who was to make the application for your enrollment? A. No sir.
Q Do you live with him? A Yes sir.
Q Does he know how old you are? A I dont know.
Q Is your mother here in town yet? A. No sir.

It appears from the application made by Elick Drum for the enrollment of himself, wife and children made before the Commission at Vinita on September 24th 1900 that he stated that his oldest son was named John and was 20 years of age, and that the next was named Willie and that his age was 18 and that he had a daughter names Josie aged 9. The Commission there identified his oldest son on the 1880 authenticated roll of Cherokee citizens as James Drum and the second son Willie was not found on either the 1880 authenticated roll or the 1896 census roll of the Cherokee Nation. It now appears from the testimony of John Drum who has this day made an application for the enrollment of himself wife and child, that he is 26 or 27 years old and he is identified on the 1880 authenticated roll of citizens of the Cherokee Nation as George Drum, page 92, No 862, Cooweescoowee districe as an adopted Deleware. The Commission can now identify his second son Willie as James Drum upon the 1880 authenticated roll of citizens of the Cherokee Nation for Cooweescoowee district, page 92, No. 863.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Chas. von Weise

Subscribed and sworn to before me this the 12th day of Oct., 1900.

Commissioner.

PRIMARY [illegible]
COMMISSION TO THE [illegible] IN BES[illegible]
[illegible]

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

96

Date Newton I.T. 1900.

Name [illegible]

District COOWEESCOOWEE. Year [illegible] Page 92 No. 862

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

[illegible]	Dist.	Year	Page	No.	Age 2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

2 [illegible]

AN ACT

[illegible] the Incorporation of

[illegible] CHIEF

[illegible]

[illegible]

Approved [illegible]

[illegible]

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible] (Give name of tribe), born on the [illegible] day of [illegible], 18[illegible]

Name of Father [illegible], a citizen of the Delaware Nation.

Name of Mother [illegible], a citizen of the United States ~~Nation~~.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern ~~Judicial~~ District } State of Kansas, Montgomery Co. } ss.

I, Hattie Drum, on oath state that I am Twenty Three years of age and a citizen, by birth, of the United States ~~Nation~~; that I am the lawful wife of John Drum, who is a citizen, by birth, of the Delaware Nation; that a female (Male or female) child was born to me on the 24th day of May, 1898; that said child has been named Minnie Drum, and is now living.

Hattie X Drum
her mark

WITNESSES TO MARK (Must be two Witnesses) { [illegible] / [illegible]

Subscribed and sworn to before me this 12th day of October, 1900.

W. A. Merrill
NOTARY PUBLIC

My Com. Exp. [illegible] 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY, District. } State of Kansas, Montgomery Co. } ss.

I, Pinkey Drum, Midwife, on oath state that I attended on Mrs. Hattie Drum, wife of John Drum, on the 24th day of May, 1898; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Minnie Drum.

her
Pinkey X Drum
mark

WITNESSES TO MARK (Must be two Witnesses) { [illegible] / [illegible]

Subscribed and sworn to before me this 12th day of October, 1900.

[illegible]
NOTARY PUBLIC

Be SUPPLIMENTAL

Deleware Card #21:

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T. October, 11th 1900.

In the matter of the application of Elick Drum for the enrollment of himself, wife and family as Citizens of the Cherokee Nation. John Drum being sworn by Commissioner Breckinridge testified as follows in regard to said application. (Examination by the Commission)

Q What is your name? A John Drum.
Q What is your age? A 26 or 7
Q Are you a citizen of the Cherokee Nation? A. Yes sir.
Q Adopted Deleware? A Yes sir.
Q What is your fathers name? A Elick Drum.
Q What is your mothers name? A Pinkey.
Q What is her Deleware name? A. Ah-pah-mila.
Q How many brothers and sisters have you? A. One brother and one sister.
Q What is the name of your brother? A. Willie.
Q Is he younger than you? A Yes sir.
Q How old is he? A. 21.
Q What is your sisters name? A. Josie.
Q What is her age? A. 14 or 15.
Q Did you authorize your mother to make an application for your enrollment at Vinita before this Commission? A. No sir. My mother wwas not there the old man was there.
Q Did you have any understanding or agreement with your father as to who was to make the application for your enrollment? A. No sir.
Q Do you live with him? A Yes sir.
Q Does he know how old you are? A I dont know.
Q Is your mother here in town yet? A. No sir.

It appears from the application made by Elick Drum for the enrollment of himself, wife and children made before the Commission at Vinita on September 24th 1900 that he stated that his oldest son was named John and was 20 years of age, and that the next was named Willie and that his age was 18 and that he had a daughter names Josie aged 9. The Commission there identified his oldest son on the 1880 authenticated roll of Cherokee citizens as James Drum and the second son Willie was not found on either the 1880 authenticated roll or the 1896 census roll of the Cherokee Nation. It now appears from the testimony of John Drum who has this day made an application for the enrollment of himself wife and child, that he is 26 or 27 years old and he is identified on the 1880 authenticated roll of citizens of the Cherokee Nation as George Drum, page 92, No 862, Cooweescoowee distnice as an adopted Deleware. The Commission can now identify his second son Willie as James Drum upon the 1880 authenticated roll of citizens of the Cherokee Nation for Cooweescoowee distri t, page 92, No. 863.

Chas. von Heise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Subscribed and sworn to before me this the 12th day of Oct., 1900.

Commissioner.

IN RE

Application for Enrollment of

[illegible]

[illegible]

as a citizen of the

[illegible] Nation.

Approved [illegible] [illegible]

[illegible]

Commissioner

IN RE

Application for Enrollment

INFANT CHILD

Leslie Higgins

as a citizen of the

Cherokee Nation.

Approved [illegible] 1907

[illegible]

Commissioner

E. AFFIDAVIT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Leslie Clyde Drum, born on the 23 day of May, 1902

Name of Father: John Drum, a citizen of the Cherokee Nation.

Name of Mother: Hattie Drum, a citizen of the Cherokee Nation.

Post-Office: Hildon I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Hattie Drum, on oath state that I am 23 years of age and a citizen, by marriage, of the Cherokee Nation; that I am the lawful wife of John Drum, who is a citizen, by Blood, of the Cherokee Nation, that a Boy child was born to me on the 23 day of May, 1902; that said child has been named Leslie Clyde Drum, and is now living.

Hattie Drum

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 3rd day of July, 1902.

J. V. Leibrau

Notary Public

My Com Expires Jan 12 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, northern District.

I, Nancy Wilson, a midwife, on oath state that I attended on Mrs. Hattie Drum, wife of John Drum, on the 23 day of May, 1902; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Leslie Clyde Drum.

Nancy Wilson his mark

WITNESSES TO MARK

(Must be Two Witnesses)

J. V. Leibrau

J. W. C. Cunningham

Subscribed and sworn to before me this 3 day of July, 1902.

J. V. Leibrau

Notary Public

My Com Expires Jan 12 1905

H 1536

IN RE
THE DEATH OF

Vance Boyle Drum

a citizen of the

Cherokee Nation.

Approved [illegible] 1904

[illegible]

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Leslie Clyde Drum (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Weldon (Here insert name of post office), Ind. Ter., and died on the 22 day of January 1904

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, John Drum, on oath state that I am 30 years of age and a citizen, by Delaware blood, of the Cherokee Nation; that my post office address is Weldon (Here insert name of post office), Ind. Ter.; that I am Father (State relation, as the father, mother, etc.) of Leslie Clyde Drum (Here insert name of deceased), who was a citizen, by Delaware blood, of the Cherokee Nation; and that said Leslie Clyde Drum (Here insert name of deceased) died on the 22 day of January 1904.

John Drum

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 day of July, 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher. 10537

Talesphor L. Paradee

Trans. from Del. 188
(Old Series)

Cher. 10537

COMM

Applicant's children are Delawares: Husband Rejected

[illegible]

[illegible] Q [illegible] A Yes sir
Q [illegible] roll as well? A Yes sir
Q [illegible] children.
A [illegible]
Q [illegible]
Q [illegible]
Q [illegible]
Q What is your husband's name? A [illegible]
[illegible]
Q [illegible]
Q [illegible]
Q [illegible] A [illegible]
Q [illegible] Your name was, I think
Q [illegible] A Yes sir.
Q [illegible] A Telesphor A. Pardee.
Q [illegible] A Yes sir.
(Applicant produces certificate [illegible] and Annie
Ina were born [illegible] 1913 by the Rev John Car-
coyle; this certificate [illegible] being a volume issue
certificate.
Q [illegible]
[illegible]
Q [illegible] as I don't know
[illegible]
Q [illegible] Pardee.
Q [illegible]
Q [illegible] lived [illegible]
your arrival, [illegible] sir.
Q [illegible] A year ago last April.
Q [illegible] A Glen Winn.
Q [illegible] A 10.
Q That's a child [illegible] A Yes sir
Q Your name was [illegible] when you married this husband? A Yes sir
Q Give me the name of the next child? A [illegible].
Q How old is that child? A 6
Q What is the name of the next child? A Georgia Anna
A girl A Yes sir
Q How old is she? A 5.
Q You give me the name of the next child? A Elsie.
Q How old is she? A Pretty near a year old
Q These children are all living with you? A Yes sir.
Q How do you say your first husband's name was Winn? A Yes sir
Q [illegible] married this husband? A Yes sir
Q What was your name before you married him? A Wheeler.
Q You have only been married these two times? A That's all.
Q Was your present husband ever married before? A [illegible] sir.
Q How old is your present husband? A 29 I think.
1900 roll page 293 #292 Anna Wheeler Cooweescoowee District, adopted Delaware, 13 years old;
1896 roll page 340 #515 as Annie Pardee "
1896 roll page 340 #516 as Charlesphe Pardee "
1896 roll page 340 #517 Georgana Pardee "
Q This child Leo, what is the child's real name, that Leo is just a part of his name isn't it? A Yes sir.
Q Give me the real name of the child? A Telesphor Leo, it was

[illegible] Him.

Gent[illegible]: [illegible] applies for the enrollment of her [illegible], one a child by a former husband [illegible]; [illegible] rolls of 1880 and 1896 as [illegible] Delaware; [illegible] in the Cherokee Nation [illegible] listed for enrollment as an adopt[illegible] Delaware; [illegible] child [illegible] child by a former husband; the child [illegible] now and is [illegible] the roll of 1896, and will be listed for enrollment as a Cherokee-Delaware; of the remaining three children, children of the present marriage, [illegible] parents on the roll of 1896; they are living at this time and they will be listed for enrollment [illegible] Cherokee-Delaware; and the Commission is supplied with proper certificate of birth of the youngest child Elsie [illegible] will be listed for enrollment as a Cherokee-Delaware; [illegible] the applicant, a certificate is shown of his death [illegible]; the applicant does not produce a Cherokee license or [illegible], he is not identified on the roll of 1896, though she states that they have lived together since the marriage in 1893, except for the past 12 months he has been in prison; he is not considered, with the evidence [illegible] a citizen [illegible] roll, [illegible] is not [illegible] application, and a memorandum will be made of the application [illegible] to that effect. If [illegible] to the Secretary of the Interior, it will be upon the receipt of a written request to that effect.

[illegible] states that as stenographer to the Commission to the Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green

Subscribed and sworn to before me this 12th day of October 1900.

C. H. Breece

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 11 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible]

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Elsie Paradee, Here insert name of child, born on the 24 day of October, 1899

Name of Father: Jefferson Paradee, a citizen of the Cherokee Nation.

Name of Mother: Annie Paradee, a citizen of the Cherokee Nation.

Post-office: Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, [illegible], on oath state that I am Thirty Three years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Jefferson Paradee, who is a citizen, by Blood, of the [illegible] Nation; that a female child was born to me on the 24th day of October, 1899; that said child has been named Elsie [illegible], and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Annie Paradee

Subscribed and sworn to before me this 11 *day of* October, 1900.

[illegible]
Indian Agent, Tahlequah, I. T. NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Elsie [illegible], a Midwife, on oath state that I attended on Mrs. Annie Paradee, wife of Jefferson Paradee, on the 24 day of October, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Elsie Paradee.

WITNESSES TO MARK

(Must be Two Witnesses)

Elsie [illegible]

Subscribed and sworn to before me this [illegible] *day of* [illegible] 190[illegible].

[illegible]
Indian Agent, Tahlequah, I. T. NOTARY PUBLIC

JOR

Delaware No. 188.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 23, 1903.

In the matter of the application of ANNIE PARADEE, for the enrollment of herself, and children, Talesphor L., Georgia A. and Elsie Paradee, and Clem ~~Winn~~ Winn:

ANNIE PARADEE, being first duly sworn and examined, testified as follows:

Q What is your name? A Annie Paradee.
Q How old are you please? A I believe I must be about 36. I was just a year old when we come here.
Q You mean when the Delawares came from Kansas to the Cherokee Nation? A Yes sir. I must be 37 then.
Q What is your postoffice address? A Bartlesville.
Q Are you a Delaware by blood? A Yes sir.
Q You claim to be a citzen of the Cherokee Nation? A Yes sir.
Q ~~X~~ Does your name appear upon the Register of Delawares who came to the Cherokee Nation in 1867 ? A Yes sir.
Q What is your Delaware name? A We-tah-pun-ah-qua.

COMMISSION:
From an examination of the register made in 1867 of the Delaware Indians who elect to remove to the Cherokee Nation, it is found that Annie Paradee is identified thereon as We-tah-pun-ah-qua, No. 921.

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Haven't made your home anywhere else have you? A No sir.
Q You have children, Talesphor L., Georgia A. and Elsie Paradee, and Clem Winn? A Yes sir.
Q They are all living are they? A Yes sir.
Q These children all live with you do they? A Yes sir.
Q Your husband is Talesphor Paradee? A Yes sir.
Q He's a non-citizen? A Yes sir.
Q You and he live together? A Yes sir.

R. Palmer, being first duly sworn and examined, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony in the above case and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 24th day of November, 1903.

C Rosen
Notary Public.

Cher 10538

Thomas Walker

Transferred to 10663

Cher 10538

CHEROKEE 10538

Thomas Walker.

Transferred from Delaware No 189 (old series)

Cher 10539

John Fallleaf

Trans. from Del. 190
(Old Series)

Cher 10539

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1898

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I T., OCTOBER 12th, 1900.

In the matter of the application of John Fall-leaf for the enrollment of himself and wife as citizens of the Cherokee Nation by Delaware blood; said Fall-leaf being sworn and examined by Commissioner C.R.Breckinridge, testified as follows:

Q Give me your name? A John Fall-leaf.
Q How old are you? A 23.
Q What is your post office? A Dewey.
Q What is your district, Cooweescoowee. A Yes, sir.
Q Who is it you want to have put on the roll, just yourself?
A Wife.
Q Yourself and wife? A Yes, sir.
Q Are you Cherokee by blood? A No, sir, Delaware.
Q What is your wife? A Delaware.
Q How long have you livedin the Cherokee Nation? A 23 years.
Q All your life? A Yes, sir.
Q Give me the name of your father? A Silas Fall-leaf.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? (No response.)
Q You don't know? A No.
Q Give me the name ofyour wife? A IDa.
Q How old is she? A 18 years old.
Q What was her name when you married her? A Yellowjacket.
Q Was that her maiden name? A Yes, sir.
Q Give me the name of her father? A John Yellowjacket.
Q Is he dead? A No, sir.
Q Give me the name of her mother? A I do not know.
Q Is she dead? A Yes, sir.
Q Was your wife born in the Cherokee Nation? A (No response.)
Q Has she lived here all her life? A Yes, sir.
Q Is she full blood Delaware? A Yes, sir.
Q Are you full blood? A Yes, sir.
1880 enrollment; page 101, #1069, We-che-lou-kon Falling-leaf, Cooweescoowee.
Q That was your Delaware name, is it? A Yes, sir.
1896 enrollment; page 392, #784, Ida Jellow Jacket, Cooweescoowee.
Q When were you married to you wife? A Year ago.
1896 enrollment; page 368, #266, John Fall-leaf, Cooweescoowee.

Com'r Breckinridge:--The applicatnt applies for the enrollment of himself and wife: They are both full blood Delawares. He is identified on the rolls of 1880 and 1896. He has lived in the Cherokee Nation all his life, and will be listed now for enrollment as a Cherokee-Delaware. His wife is too young to be on the roll of 1880 and she is identified on the roll of 1896. She has lived in the Cherokee Nation all her life and she will be listed now for enrollment as a Cherokee-Delaware.

---oooOOOooo---

J. O. Reason, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony andproceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Reason

Subscribed and sworn to before me this 12th day of October, 1900.

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No. 484

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

Fred Hillcap

Nation

Approved.

100

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Fred Fallcaf (Here insert name of child), born on the 30th day of March 1901

Name of Father: John Fallcaf, a citizen of the Cherokee Nation.

Name of Mother: Ida Fallcaf, a citizen of the Cherokee Nation.

Post-office, Lewis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY.
Northern District District.

I, Ida Fallcaf, on oath state that I am Nineteen years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of John Fallcaf, who is a citizen, by Blood, of the Cherokee Nation, that a Male (male or female) child was born to me on the 30th day of March 1901; that said child has been named Fred Fallcaf, and is now living.

Ida Fallcaf.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 8th *day of* May 1901.

My Commission expires July 30th 1901

T. B. Montgomery
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY.
Northern District District.

I, Wa Honey, a Midwife, on oath state that I attended on Mrs. Ida Fallcaf, wife of John Fallcaf, on the 30th day of March, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Fred Fallcaf

Wa her + mark Honey

WITNESSES TO MARK
(Must be Two Witnesses)
C. G. [illegible]
J. B. Rounds

Subscribed and sworn to before me this 8th *day of* May 1901.

My Commission expires July 30th 1901

T. B. Montgomery
NOTARY PUBLIC

Cher 10540

James Winn

Trans. from Del. 191
(Old Series)

Cher 10540

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

DELAWARE:

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

In the matter of the application of James Winn for enrollment as a citizen of the Cherokee Nation by Delaware blood; said Winn being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q What is your full name? A James Winn.
Q How old are you? A About 25.
Q What is your post office? A Bartlesville.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll? A Just myself.
Q What are you, Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q How long have you lived in the Cherokee Nation, all your life?
A All my life.
Q Give me the name of your father? A John Winn.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? A I do not know her name.

1880 enrollment; page 200, #3237, James Winblow, Cooweescoowee.
1896 enrollment; page 391, #776, James Wind, Cooweescoowee.

Com'r Breckinridge:--The applicant is identified on the rolls of 1880 and 1896 as a Delaware. He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee-Delaware.

---oOo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 12th day of October, 1900.

C. R. Breckinridge
Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Cher 10541

Fred Whiteturkey

Trans. from Del. 192
(Old Series)

Cher 10541

0112

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1908

DELAWARES: Applicant's wife, REJECTED.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

In the matter of the application of Samuel Whiteturkey for the enrollment of himself, wife and children as citizens of the Cherokee Nation by Delaware blood; said Whiteturkey being sworn and examined by Commissioner T. M. Buckinridge, testified as follows:

Q What is your name? A Sam Whiteturkey.
Q How old are you? A 41.
Q What is your post office? A Bartlesville.
Q In what district do you live, Coowescoowee? A Coo-ee-scoowee.
Q Who is it you want to have put on the roll, yourself and famaly? A Yes, sir.
Q Have you a wife? A Yes, sir.
Q How many children? A I got four.
Q What are you, Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q What is your wife, Delaware? A She white.
Q How long have you lived in the Cherokee Nation, 30 years? A Yes.
Q Came here with the Delawares, did you? A Yes, sir.
Q Give me the name of your father? A Whiteturkey.
Q He is dead is he? A Yes.
Q Give me the name of your mother? A I do not know her name.
Q Is she dead? A Yes.
Q Give me the name of your wife? A Minnie whiteturkey.
Q How old is she? A She is 24.
Q When did you marry her? A November, last November.
Q November, 1899? A Yes, sir.
Q What was her name when you married her? A Minnie Pittman.
Q Was that her maiden name? A Yes, sir.
Q Had she ever been married before? A No.
Q Give me the names of your children? A Here is the names.(Presents paper.)
Q Fred Whiteturkey that is the oldest one is it? A Yes, sir.
Q 12 years old, that right? A Yes, sir.
Q Phoebe, ten years old? A Yes, sir.
Q Maimie, that the next one, eight years old? A Yes, sir.
Q Guy that the next one? A Yes.
Q Six years old? A Yes.
Q They all living now are they? A Yes.
Q You were married before you married to you present wife? (No reponsee)
Q These children are by a former wife? A Yes, she is dead.
Q What was her name? A Lizzie.
Q Was she Cherokee? A Delaware.
Q Was she full blood? A Yes.
Q When did she die A She died eight years ago, I think.
Q Your child Guy is only six years old, she died since Guy was born? A Yes.
Q She was the mother of Guy? A Yes.
Q Of all these children was she? A Yes, sir.
Q How old was she when she died? A 24 years old.
Q What was her name when you married her? A Lizzie Silas.
Q Was she ever married except to you? A That is all.
Q That was her maiden name, Silas? A Yes.
Q What was her father's name? A John Silas.
Q What was her mother's name? A I do not know.

1880 enrollment; page 801, #3260, Sam Whiteturkey, Coowescoowee.

1880 enrollment; page 6, #47, Lizzie Silas, Orphan Roll, Coowescoowee.

1896 enrollment; page 389, #719, Samuel White Turkey, Coo'ee'coo'wee
1896 enrollment; page 389, #720, Fred " " "
1896 enrollment; page 389, #721, Phoebe " " "
1896 enrollment; page 389, #722, Maimie " " "

Samuel Whiteturkey----2.

1896 enrollment; page 3[illegible], [illegible]7[illegible], Guy White Turkey, Cooweescoowee.

Q Have you a certificate of your marriage to your present wife?
A That fellow never sent the papers.

Comr Breckinridge:--The applicant applies for the enrollment of himself, his wife and four children: He is identified on the rolls of 1880 and 1896 as an adopted Delaware. He has lived in the Cherokee Nation for [illegible] years, and he will be listed now for enrollment as an adopted Delaware. His deceased wife, the mother of his children, is identified on the roll of 1880, and the four children, named in the testimony, all minors, are identified on the roll of 1896. They are living now and will be listed for enrollment as Cherokee-Delawares.

He states that he married his present wife, a white woman, in November, 1899. This is too late for her to be enrolled under Cherokee law, and the application for her enrollment is rejected.

---oo0000ooo--

J. O. Hobson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Hobson

Subscribed and sworn to before me this 12th day of October, 1900

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 1[illegible] 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

10541 Del 192

Cherokee

For a May Whiteturkey

Approved March 27 1902

[illegible]

[illegible] commissioner

DEPARTMENT OF THE INTERIOR,

Commission to The Five Civilized Tribes.

IN RE Application for Enrollment, as citizens of the Cherokee Nation, of [illegible], born on the [illegible] day of [illegible] 1902

Name of Father: Samuel Whiteturkey a citizen of the Cherokee Nation;

Name of Mother: [illegible] a citizen of the U. S. ~~Nation.~~

Post-office Bartlesville I.T.

Affidavit of Mother.

United States of America,
Indian Territory,
Northern District.

S

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the United States Nation; that I am the lawful wife of Samuel Whiteturkey, who is a citizen, by blood of the Cherokee Nation; that a [illegible] child was born to me on [illegible] day of [illegible] 19[illegible]; that said child has been named [illegible], and is now living.

Witness to mark: Mamie Whiteturkey

Must be two Witnesses. [illegible]

Subscribed and sworn to before me this 28 day of July 1902

My Comm. Exp. [illegible] C. V. Hill
Notary Public.

Affidavit of Attending Physician, or Midwife.

United States of America,
Indian Territory,
Northern District.

I, [illegible], a Midwife on oath state that I attended Mrs. Whiteturkey, wife of Samuel Whiteturkey on the [illegible] day of [illegible], 1902; that there was born to her on said date [illegible] child; that said child is now living and is said to have been named [illegible].

Witness to Mark: [illegible] x [illegible]

[illegible]

Subscribed and sworn to before me this 28 day of July 1902

My Comm. Exp. [illegible] C. V. Hill
Notary Public.

JOR

Del. 192.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 25, 1903.

In the matter of the application of SAMUEL WHITETURKEY, for the enrollment of himself, and children, Fred, Phoebe, Mamie, Guy and Eva May Whiteturkey, as Delaware citizens of the Cherokee Nation.

SAMUEL WHITETURKEY, being first duly sworn and examined, testified as follows:

Q What is your name? A Samuel Whiteturkey.
Q You are about 44 years old? A I believe that was it when I was registered, 44. (Dawes Com. Roll).
Q Your postoffice is Bartlesville? A Yes sir.
Q You are a full blood Delaware are you? A Yes sir.
Q Did you come to the Cherokee Nation with the Delawares in 1867, A Yes sir.
Q Does your name appear on the Register of Delawares who came at that time? A Yes sir.
Q What is your Delaware name? A Min-ne-hah.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Samuel Whiteturkey, is identified thereon as Min-ne-hah, No. 80.

Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q You haven't made your home anywhere else have you? A No sir.
Q What is your wife's name? A Minnie Whiteturkey.
Q She's a white woman? A Yes sir.
Q She's living is she? A Yes sir.
~~Q You have children x lived together~~
Q You and she live together do you? A Yes sir.
Q You have a child by the name of Eva May? A Yes sir.
Q Is that child living? A Yes sir.
Q You have children, Fred, Phoebe, Mamie and Guy? A Yes sir.
Q Are they all living? A Yes sir, they're all living and going to school.

R. Palmer, being first duly sworn, states that as stenographer to to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 27th day of November, 1903.

Notary Public.

No. 32 541

IN RE
THE DEATH OF

a citizen of the

Nation.

Approved [illegible]

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Guy Whitehorn (Here insert name of deceased), a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville (Here insert name of post office), Ind. Ter., and died on the 21st day of January 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Sarah Whitehorn, on oath state that I am 43 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office), Ind. Ter.; that I ~~am~~ was the father (State relationship to the deceased) of Guy Whitehorn (Here insert name of deceased), who was a citizen, by birth, of the Cherokee Nation; and that said Guy Whitehorn (Here insert name of deceased) died on the 21st day of January 1904

Samuel White Turkey

WITNESSES TO MARK.

(Mark of Witness)

Subscribed and sworn to before me this 5 day of May 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Jonas Swanson, on oath state that I am 38 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Guy Whitehorn (Here insert name of deceased), who was a citizen by blood, of the Cherokee Nation; and that said Guy Whitehorn (Here insert name of deceased) died on the 21st day of January 1904

Jonas Swanson

WITNESSES TO MARK.

(Mark of Witness)

Subscribed and sworn to before me this 5 day of May 1904

Samuel Foreman
Notary Public.

Cher 10542

Charles Brown

Trans. from Del. 194
(old series)

Cher 10542

Lel 194

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

In the matter of the application of William Brown for the enrollment of himself, wife and child as citizens of the Cherokee Nation by Delaware blood; said Brown being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your name? A William Brown.
Q How old are you? A About 42.
Q What is your post office? A Dewey.
Q In what district do you live, Coo-weescoo-wee? A Coo-wee-coo-wee.
Q Who do you want to enroll? A Myself.
Q Family? A Yes.
Q Have you a wife? A Yes.
Q How many children? A Just one.
Q Are you Delaware? A Yes, sir.
Q Full blood? A Yes, sir.
Q What is your wife, Delaware? A Yes.
Q Full blood? A Yes.
Q How long have you lived in the Cherokee Nation? A 32 years? A Yes, sir.
Q Came here with the Delawares? A Yes.
Q Give me the name of your father? A Jack Brown.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? A I do not know her name.
Q Was she dead more than 20 years ago? A Yes.
Q What is your wife's name? A Mary.
Q How old is she? A 53.
Q What was her name when you married her? A Bullet.
Q That was the name of a former husband, was it? A Yes, sir.
Q What was her name before she was a Bullet? A I do not know.
Q When did you marry her? A Eleven years ago.
Q How long has she lived in the Cherokee Nation? A 32 years.
Q She came here with the Delawares? A Yes, sir.
Q Give me the name of your child? A Charles Brown.
Q How old is that child? A Ten years old.
Q That is a child of this wife? A Yes, sir.
Q He is living now is he? A Yes, sir.
1880 enrollment, page 68, #245, Wm. Brown, Cooweescoowee.
1880 enrollment, page 68, #234, Mrs Bullett, Cooweescoowee.
Q Your wife's former husband was named Joseph Bullet? A Yes.
1896 enrollment, page 360, #90 William Brown, Cooweescoowee.
1896 enrollment, page 360, #91 Mrs. Brown (Nee Bullet),"

Comr Breckinridge:--The applicant applies for the enrollment of himself, his wife and one child: ~~His wife~~ He and his wife are identified on the rolls of 1880 and 1896 as adopted Delawares. They have both lived in the Cherokee Nation for 32 years, and they will be listed now for enrollment as Adopted Delawares. Their child is identified on the roll of 1896. He is living now and will be listed for enrollment as a Cherokee-Delaware.

---oo0oo---

J. O. Rosson, being first duly sworn, states that he is stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED,
OCT 12 1906

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 68 No. 234

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

Delaware 194.

Department of the Interior.
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 28, 1903.

In the matter of the application of William Brown for the enrollment of himself, his wife Mary Brown, and child Charles Brown, as Delaware citizens by blood of the Cherokee Nation.

William Brown, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A William Brown.
Q How old are you? A About forty-three or four.
Q What is your post office? A Dewey.
Q Are you a full blood Delaware? A Yes sir.
Q What is your wife's name? A Mary Brown.
Q Is she living? A Yessir.
Q Do you and she live together? A Yes sir.
Q Is she a full blood Delaware? A Yes sir.
Q Did both you and she come from the State of Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the Register of Delawares who came at that time? A I don't know, I don't remember.
Q Has it always been your understanding that you and your wife were both registered Delawares? A Yes sir.
Q What is your Delaware name? A I got three different names. They call me three different ones.
Q Your father's name Dick Brown? A Yes sir.
Q What was your mother's Delaware name? A I don't know.
Q Did you have a brother named Two-twis? A Yes sir.
Q Did you have a sister named Jane Brown? A Lizzie Brown is my sister.
Q Give your Delaware name? A Sa- car-tu-lah.
Q What is your wife's Delaware name? A Asp-pe-par-ke-now.
Q Who is Par-kee-nar-o? A That is my wife's mother.

Commission: From examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation the names of the applicants are identified thereon as follows:
William Brown, as Sa-car-tu-lah, No. 281;
Mary Brown, as Asp-pe-par-ke-now-o, No. 201.

Q Are you and your wife living together at this time? A Yes sir.
Q Have both you and she lived in the Cherokee Nation continuously since you came here with the Delawares? A Yes sir.
Q You have a child named Charles? A Yes sir.
Q Is that child living? A Yes sir/

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

[illegible]
Notary Public.

Cher 10543

Rosa Parks

Trans. from Del. 195
(Old Series)

Cher 10543

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., OCTOBER 12TH, 1900.

In the matter of the application of Rosa Parks for the enrollment of herself, husband and children as citizens of the Cherokee Nation; said parks being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q What is your name? A Rosa Parks.
Q How old are you? A [illegible].
Q What is your post office? A Caney. (Kansas.)
Q In what district do you live? A Tahlequah.
Q What is it you want to have done on the roll for yourself and family? A Husband.
Q How many children? A Three.
Q Are you married? A Yes, sir.
Q Full blood? A Yes, sir.
Q What is your husband's name? A [illegible].
Q Full blood? A Yes, sir.
Q Does he now live in the Nation? A [illegible]?
A Yes, sir.
Q What is the name of your father? A [illegible].
Q Is he dead? A Yes, sir.
Q What is the name of your mother? A [illegible].
Q Is she dead? A Yes, sir.
Q When were you married? A (She didn't recollect.)
Q Give me the name of your husband? A John Parks.
Q How old is he? A 33.
Q Where is he now? A [illegible].
Q What is the name of your father? A Jacob Parks.
Q Is he dead? A Yes, sir.
Q Give me the name of his mother? A [illegible].
Q Is she dead? A Yes, sir.
Q Give me the names of your children? A [illegible].
Q How old is that child? A [illegible].
Q What is the name of the next one? A Oliver Roy.
Q How old is that child? A [illegible].
Q What is the name of the next one? A Jacob [illegible].
Q How old is he? A [illegible] the month and the [illegible] this month.
Q These children all living now? A [illegible]? A Yes, sir.
Q Who were you living with in 1880? A John Parks, [illegible].
1880 enrollment, page 3, [illegible], Tahlequah.
1880 enrollment, page 15, [illegible], Tahlequah.
1896 enrollment, page [illegible], [illegible] Parks, Tahlequah.
1896 enrollment, page [illegible], [illegible] Parks, Tahlequah.
1896 enrollment, page 56, [illegible], Tahlequah.
Q How long have you lived in the Cherokee Nation, 52 years; all the time, the Delawares? A Yes, sir.
Q Have lived here 52 years has her? A Yes, sir.

Mr. Breckinridge:--The applicant applies for the enrollment of herself, her husband and three children. She is identified on the rolls of 1880 and 1896 as a Delaware; on the 1880 roll her age is evidently down by clerical error a few months instead of 21 years she being identifed there in her family, and being the only one bearing that name. She has lived in the Cherokee Nation all her life and will be listed now for enrollment as a Cherokee-Delaware. Her husband is identified on the rolls of 1880 and 1896 as an adopted Delaware. He has lived in the Cherokee Nation for 32 years, and he will be listed now for enrollment as an adopted Delaware. The oldest child, Jacob, is identified with its parents on the roll of 1896. He is living now and will be listed for enrollment as a Cherokee-Delaware. When the Commission is supplied with proper certificates of the birth as to the two youngest children, they will also be listed for enrollment as Cherokee-Delawares.

---ooo 00 ooo---

Rosa Parks, et al

J. O. Ronson, being first duly sworn, states that as stenographer to the Commission to the Five civilized tribes, he correctly recorded the testimony and proceedings inthis case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Ronson

Subscribed and sworn to before me this 12th day of October, 1900.

C. H. Burke

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT. 12 1900 1900.

Name

District COOWEESCOOWEE Year Page No. 2240

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Nov 195

IN RE

Application for Enrollment

INFANT CHILD

Approved. [illegible] 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

Red Card No 145

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Oliver Roy Parko, born on the 31 day of January, 1897
(Here insert name of child)

Name of Father: John Parko, a citizen of the Cherokee Nation.

Name of Mother: Rosa Parko, a citizen of the Cherokee Nation.

Post-office, Caney, Texas.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Rosa Parko, on oath state that I am thirty two years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John Parko, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 31 day of January 1897; that said child has been named Oliver Roy Parko, and is now living.

Rosa Parka

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 *day of* October 1900.

R. L. Keeler
NOTARY PUBLIC.
My commission exp. May 10th 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Penny Greene, a Midwife, on oath state that I attended on Mrs. Rosa Parko, wife of John Parko, on the day of January, 1897; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Oliver Roy Parko.

her
Penny + Greene
mark

WITNESSES TO MARK.

(Must be Two Witnesses)

Geo B Keeler
J C Bufort

Subscribed and sworn to before me this 10 *day of* October 1900

R. L. Keeler
NOTARY PUBLIC.
My commission exp. May 10th 1903

20

IN RE

Application for Enrollment

INFANT CHILD

Approved OCT 12 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

Edward Ik 195

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ born on the _____ day of _____, 1_____

(Here insert name of child.)

Name of Father _____, a citizen of the _____ Nation.

Name of Mother _____, a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____ of the _____ Nation; that I am the lawful wife of _____; who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on the _____ day of _____, 1_____; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 *day of* October 1900

_____ NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
_____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, _____ day of January, 1_____; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____

_____

WITNESSED TO MARK

(Must be Two Witnesses)

_____

_____

Subscribed and sworn to before me this 10 *day of* October 1900

_____ NOTARY PUBLIC

Enl 195

IN RE

Application for Enrollment of

INFANT CHILD

Harrison Parks

as a citizen of the

Cherokee *Nation*

Approved Aug 18 *1902*

Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 30 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Harrison Parks, born on the 10 day of December, 1901

Name of Father: John Parks, a citizen of the Cherokee Nation.

Name of Mother: Rosa Parks, a citizen of the Cherokee Nation.

Post-Office: Welsh I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District:

I, Rosa Parks, on oath state that I am 34 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of John Parks, who is a citizen, by Blood, of the Cherokee Nation, that a Boy child was born to me on the 10 day of December 1901; that said child has been named Harrison Parks, and is now living.

Rosa Parks

WITNESSES TO MARK.

(Mark to Witnesses)

Subscribed and sworn to before me this 11 day of Aug 1902

J. V. Gibson
Notary Public

My Com Expires Jan 12, 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District:

I, Frances Patterson, a midwife, on oath state that I attended on Mrs. Rosa Parks, wife of John Parks, on the 10 day of December, 1901; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Harrison Parks

her
Frances X Patterson
mark

WITNESSES TO MARK.

(Mark to Witnesses) N. H. Graves
J. V. Gibson

Subscribed and sworn to before me this 11 day of Aug 1902

J. V. Gibson
Notary Public

My Com Expires Jan 12, 1905

C 10543

~~Dec 1st~~ 32

IN RE
THE DEATH OF

Jesse Parks
a citizen of the

Cherokee Nation

Approved Oct 23 1902

T. R. Ransdell
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jesse Parks (Give correct name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Heldon (Give correct name of post office), Ind. Ter., and died on the 10th day of March, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosa Parks, on oath state that I am 34 years of age and a citizen, by Delaware blood, of the Cherokee Nation; that my post office address is Heldon (Give correct name of post office), Ind. Ter.; that I am mother (State relationship, as the father, mother, brother, etc.) of Jesse Parks (Give correct name of deceased), who was a citizen, by Delaware blood of the Cherokee Nation; and that said Jesse Parks (Give correct name of deceased) died on the 10 day of March, 1902.

Rosa Parks

WITNESSES TO MARK

(Witnesses to Mark)

Subscribed and sworn to before me this 16 day of Oct 1902

My Commission Expires June 23rd 1906

J B Woodard

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Frank Lucas, on oath state that I am 43 years of age, and a citizen, by Delaware blood, of the Cherokee Nation; that my post office address is Marble (Give correct name of post office), Ind. Ter.; that I was personally acquainted with Jesse Parks (Give correct name of deceased), who was a citizen, by Delaware blood, of the Cherokee Nation; and that said Jesse Parks (Give correct name of deceased) died on the 10 day of March, 1902.

Frank Lucas

WITNESSES TO MARK

(Witnesses to Mark)

Subscribed and sworn to before me this 11 day of Oct 1902

My Commission Expires June 23rd 1906

J B Woodard

Notary Public.

Delaware 195.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 28,1903.

In the matter of the application for the enrollment of John Parks, his wife Rosa Parks, and children, Oliver R., Jesse, Jacob and Harrison Parks, as Delaware Citizens by blood of the Cherokee Nation.

John Parks, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A John Parks.
Q How old are you? A About forty-four.
Q Did your wife have your name put down on the roll? A Yes sir.
Q What is your post office address? A Weldon.
Q Your wife is named Rosa? A Yes sir.
Q She is dead, is she? A No.
Q This is your wife here, is it? A Yes sir.
Q She is the daughter of Sam Lucas and Eliza Lucas? A Yes sir.
Q An affidavit has been made and filed with the Commission as to the death of your wife; that is not correct, is it? A No, that is not so.
Q You are a full blood Delaware , are you? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the Delaware Register? A I guess so.
Q What is your Delaware name? A Pa-me-lum-go-na-hing.
Q Your father is named Jacob Parks? A Yes sir.

Commission: From an examination of the Register made in 1867 of Delaware Indians who elect to remo eto the Cherokee Nation the name of John Parks appearzs thereon as Pa-me-lum-go-na-hing, No. 715.

Q You have children named Oliver R., Jesse, Jacob and Harrison, have you? A Yes sir.
Q All four living? A ~~Nxxxxxxxxxx xxxxxx~~ .No, one of them is dead.
Q Which one is dead? A Jesse.
Q The other three, Oliver R., Jacob, and Harrison are all living? A Yes sir.
Q Have you lived in the Cherokee Nation continuously since you came here with the Delawares? A Yes sir.

--oo--

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the tesimony and proceedings had in the above case, and the forego ing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman
Notary Public.

Del # 195

32

IN RE
THE DEATH OF

Jesse Parks
a citizen of the

Cherokee Nation.

Approved 190 190

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jesse Paris (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Kansas Paris (Here insert name of town or post office), Ind. Ter., and died on the 10 day of March, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, John Paris, on oath state that I am 44 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Kansas (Here insert name of post office), Ind. Ter.; that I am the Father (State relationship, as, the father, husband, wife, son, etc.) of Jesse Paris (Here insert name of deceased), who was a citizen, by Cherokee blood, of the Cherokee Nation; and that said Jesse Paris (Here insert name of deceased) died on the 10 day of March, 1902.

John X Paris
(mark)

WITNESSED TO MARK:

(Must be Two Witnesses.) R Palmer
John R Dillon

Subscribed and sworn to before me this 23 day of November 1903

J C Kesser
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosa Paris, on oath state that I am 33 years of age, and a citizen, by Cherokee blood, of the Cherokee Nation; that my post office address is Kansas (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Jesse Paris (Here insert name of deceased) who was a citizen, by Cherokee blood, of the Cherokee Nation; and that said Jesse Paris (Here insert name of deceased) died on the 10 day of March, 1902.

Rosa Paris

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of November 1903

J C Kesser
Notary Public.

JOR Cherokee 10543

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. July 23, 1904.

In the matter of the application of Rosa Parks for the enrollment of herself and children, Oliver, R., Jesse, Jacob and Harrison Parks, as citizens by Delaware blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

ROSA PARKS, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Rosa Parks.
Q How old are you? A Well I think about 35, I don't know exactly.
Q What is your post office? A Weldon.
Q Was your post office Caney, Kansas, when you made application for enrollmen? A Yes sir, when the Dawes Commission was enrolling.
Q Have you children named Oliver R., Jacob and Harrison? A Yes.
Q They are children of yourself and John Parks? A Yes sir.
Q Did you have a child named Jesse who died on March 10, 1902? A Yes sir.
Q There has been an affidavit filed with the Commission showing the death of one Rosa Parks prior to September 1, 1902, and this affidavit was filed with your case and a note made to the effect that the same was concerning your death. Was that an error? A Yes, it was a mistake, I guess it was Jesse.
Q The only member of your family that has died since you made application for enrollment is your child Jesse? A Yes sir.
Q Do you know of any other Rosa Parks? A No sir.
Q You never knew any other person by that name? A No sir.

Mary B. Risser, being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes herein.

Mary B. Risser

Subscribed and sworn to before me this 25th day of July, 1904.

J. Blair
Notary Public.

MBR

Cherokee 10543

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES/
Muskogee, Indian Territory, January 26, 1905.

IN THE MATTER OF THE APPLICATION of Rosa Parks for enrollment as a citizen of the Cherokee Nationoof Delaware blood.

CHARLES OWEN being first duly sworn testifies as follows:

BY THE COMMISSION:
Q What is your name? A Charles Owen.
Q How old are you Mr. OWen? A 35.
Q What is your postoffice address? A Caney, Kansas.
Q Are you acquainted with Rosa Parks, the wife of John Parks, and whose postoffice address is Caney, Kansas? A I am.
Q About what age woman is she? A About 33 or 34 I imagine.
Q Has she some children? A Yes, sir three living.
Q What are their names? A One is Oliver, one Harrison and Jacob. Oliver is dead.
Q Do you know whether or not Rosa Parks, the mother of these children you have named and the wife of John Parks is living at this time? A I saw her yesterday at my office in Caney, Kansas and talked to her. I have known her since 1898.

WITNESS EXCUSED.

Opal Griggs being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, she reported the above and foregoing proceedings had on the 26h day of January, 1905, and that the above is a full, true and correct transcript of her stenographic notes thereof.

Opal Griggs

Subscribed and sworn to before me this 26 day of January, 1905.

[illegible]
Notary Public.

FILED
JAN 2
COMMISSION TO FIVE TRIBES.

C 1991

COPY.

Cherokee-10543.

Muskogee, Indian Territory. February 17, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

In accordance with the request contained in your letter of February 15, 1905, there is herewith inclosed a copy of Cherokee enrollment card, number 10543, Rosa Parks et al.

Respectfully,

(SIGNED). Tams Bixby.
Chairman.

Encl. R.2.

Cher 10544

Jesse Elkhair

Trans. from Del. 196
(Old series)

Cher 10544

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
BARTLESVILLE, I.T., OCTOBER 12th, 1900

In the matter of the application of Mrs. Minnie C. Elkhair for the enrollment of herself and child as citizens of the Cherokee Nation by Delaware blood; said Elkhair being sworn and examined by Commissioner C. H. Breckinridge, testified as follows:
(Examination conducted through Interpreter J.R.Willie.)

Q Tell her to give me her name? A Minnie.
Q Were you living with Charlie Elkhair in 1880? A Yes.
Q How does she want to be put down, under his name, Elkhair? A MinnieYoung.
Interpreter: She does not know her father,s name.
Q Why does she not be put down as Mrs. Minnie C. Elkhair, so that she can be identified? A Yes, sir, Mrs. Minnie C. Elkhair.
Q How old is she? A 39.
Q What is her post office? A Lawton, I.T.
Q Wh t is her district, Cooweescoowee? A Yes, sir.
Q Who does she want to enroll, herself? A Boy and herself.
Q Is she full blood Delaware. A Y s, sir.
Q How long has she lived in the Cherokee Natio., 32 years? A Yes.
Q ~~What is the name of her child? A Jesse Elkhair.~~
Q How old is he? A 19.
Q He is living now, is he? A Yes.

1880 enrollment; page 97, #973, Mrs. C. Elk-hair, Cooweescoowee.
1896 enrollment; page 367, #250, Mary Elkhair, Cooweescoowee.
1896 enrollment; page 367, #250, Jesse Elkhair, Cooweescoowee.

Com'r Breckinridge:--The applicant is identified on the rolls of 1880 and 1896 as an adopted Delaware. She has lived in the Cherokee Nation for 32 years, and she will be listed for enrollment now as an adopted Delaware. Her child is identified with her on the roll of 1896. He is living at this time, and he will be listed for enrollment as a Cherokee-Delaware. Both of them are full blood Delawares.

---000000000---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 12th day of October,1900.

C H Breckinridge

Commissioner.

Rec'd 196 (1)

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 12 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 girls

	Dist.	Year	Page	No.	Age
			367	230	
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Not on 1880 Roll as Tom, C. Lee-hair,

Hee 196 B

DEPARTMENT OF THE INTERIOR
COMMISSION FOR THE CONSERVATION
OCT 12 00

ACTING CHAIRMAN

JOR
Delaware 196.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 27, 1903.

In the matter of the application of MRS. MINNIE C. ELKHAIR? for the enrollment of herslef and child, Jesse Elkhair, as Delaware citizens of the Cherokee Nation.

WILLIAM BRITTON, being duly sworn and examined, testified as follows:

Q What is your name? A William Britton.
Q What is your postoffice? A Weldon.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q You are a Shawnee are you? A Yes sir.
Q What is your wife's name? A Minnie Britton.
Q Is her full name Minnie C. Britton? A ~~Yes sir~~ Minnie is all I know.
Q What was your wife's name when you married her? A Minnie Elkhair.
Q Was your wife formerly the wife of Charlie Elkhair? A Yes sir.
Q Has she got a son named Jesse? A Yes sir.
Q All the name you ever knew for her was Minnie Elkhair? A Yes sir.
Q You don't know about her having an initial "C" in her name do you? A No, I don't.
Q Your wife is a full blood Delaware is she? A Yes sir.
Q Did she come from Kansas with the Delawares in 1867? A Yes sir.
Q Is her name on the Delaware Register? A I guess it is.
Q What is your wife's Delaware name? A Pa-ma-le-mah.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Minnie Britton, is identified thereon as Pa-ma-le-mah, No. 218.

Q Has your wife lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q When were you and she married? A About 2 years, I guess.
Q About two years ago? A Yes sir.
Q Was it in 1901? A Yes, it was 1901.
Q Your wife's son Jesse is he living? A Yes sir, he's living.

R. Palmer, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10545

George Parks

Trans. from Del. 197
(Old Series)

Cher 10545

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

In the matter of the application of Becky Parks for the enrollment of herself, husband and children as citizens of the Cherokee Nation by Delaware blood; said Parks being sworn and examined by Commissioner C.R Breckinridge, testified as follows:
(Examination conducted through interpreter John N.Willis.)

Q Give me your full name? A Becky Parks.
Q How old is she? A 21 .
Q What is her post office? A Lawton.
Q Cooweescoowee district? A Yes.
Q Who is it she wants to have enrolled, herself and family? A Herself and family.
Q Got husband? A Yes,.
Q How many children? A Two.
Q Ful blood? A About half.
Q What is her husband, Delaware? A Yes,.
Q Is he full blood? A Yes.
Q Was she born in the Cherokee Nation? A Yes.
Q She lived here all her life? A Yes.
Q What was her father's name? A James Prophet.
Q Is he dead? A Yes.
Q What is her mother's name? A Mary Washin.
Q Is she dead? A No, she is here.
Q When was she married to her husband? A About five years.
Q That the only time she has ever been married? A Yes, sir.
Q What is her husband's name? A George Parks.
Q How old is he? A 24.
Q Was he born in the Cherokee Nation? A I guess so.
Q Lived here all his life? A Yes.
Q What is the name of his father? A Jacob Parks.
Q Is he dead? A Yes.
Q Give me the name of her mother? A She had an indian name.
Q Is she dead? A Yes.
Q What are the names of the children? A James Parks.
Q How old is that child? A Four years old.
Q Give me the name of the next one? A Carrie.
Q How old is Carrie? A Seven weeks.
Q Both livingnow, are they? A Yes.
Q Were you ever known by the name of Peggie? A They called me Peggie.

1880 enrollment; page 154, #2199, Peggy Prophet, Cooweescoowee.
1896 enrollment; page 380, #525, Peggie Parks(Prophet),"
1880 enrollment; page 156, #2242, George Parks, Cooweescoowee.
1896 enrollment; page 380, #524, George Parks, Cooweescoowee.

Q Was your mother Delaware? A Yes.
Q Where is your husband? A He is right hhere.

Com'r Breckinridge:--The applicant applies for the enrollment of herself, husband and two children: She is identified on the rolls of 1880 and 1896 as a Delaware. She has lived in the Cherokee Nation all her life and she will be listed now for enrollment as a Cherokee-Delaware. Her husband is identifiedon the rolls of 1880 and 1896 as a Delaware. He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee-Delaware. When the Commission is supplied with certificates of the birth of their two children, they also will be listed for enrollment as Cherokee-Delawares:

---oooOOOooo---

J. O. Rennen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rennen

Subscribed and sworn to before me this 12th day of October, 1900.

C. R. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 12 1900 1900.

Name

District Year Page 36 No. 2242

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 34 No. 2199

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved OCT 12 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of James Parks (Here insert name of child) born on the 16th day of February, 1897.

Name of Father: George Parks, a citizen of the Cherokee Nation.

Name of Mother: Becky Parks, a citizen of the Cherokee Nation.

Post-office, Lawton, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Becky Parks, on oath state that I am twenty one years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Parks, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 16th day of February, 1897; that said child has been named James Parks, and is now living.

her
Becky X Parks
mark

WITNESSES TO MARK.
(Must be Two Witnesses.)

Subscribed and sworn to before me this 12th *day of* October, 1900. *1900*.

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Mary Washington, a midwife, on oath state that I attended on Mrs. Becky Parks, wife of George Parks, on the 16th day of February, 1897; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named James Parks

her
Mary X Washington
mark

WITNESSES TO MARK.
(Must be Two Witnesses.)

Subscribed and sworn to before me this 12th *day of* October, 1900. *1900*.

NOTARY PUBLIC.

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible]

and a citizen of the

[illegible]

Approved, OCT [illegible] 1900

[illegible]

DEPARTMENT OF THE [illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Carrie Parks (Here insert name of child), born on the 19th day of August, 1900.

Name of Father: George Parks, a citizen of the Cherokee Nation.

Name of Mother: Becky Parks, a citizen of the Cherokee Nation.

Post-office: Lawton, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, Becky Parks, on oath state that I am twenty one years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Parks, who is a citizen, by blood, of the Cherokee Nation; that a female (male or female) child was born to me on the 19th day of August, 1900; that said child has been named Carrie Parks, and is now living.

her
Becky X Parks
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th *day of* October, 1900. *190*

COMMISSIONER.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, Mary Washington, a midwife, on oath state that I attended on Mrs. Becky Parks, wife of George Parks, on the 19th day of August, 1900; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Carrie Parks.

her
Mary X Washington
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th *day of* October, 1900. *190*

COMMISSIONER.

Dec 197

IN RE
THE DEATH OF

Clara Parks

a citizen of the

Cherokee Nation

Approved Dec 3 190

T. B. Heatwole

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Clara Parks
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Vinita, Ind. Ter., and died on the 28 day of January, 1901.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Thacker, on oath state that I am 41 years of age and a citizen, by Blood of the Cherokee Nation; that my post office address is Vinita, Ind. Ter.; that I am Aunt of Clara Parks
(State relationship to the father, mother, husband, wife, etc.) (Here insert name of deceased)

who was a citizen, by Blood of the Cherokee Nation; and that said Clara Parks died on the 28 day of January, 1901.
(Here insert name of deceased)

Mary E. Thacker
mark

WITNESSES TO MARK
(Must be two witnesses)
E. E. Burton
Emmett Starr

Subscribed and sworn to before me this 20 day of June, 1902.

Wm. Gates
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Eliza Eikhart, on oath state that I am 65 years of age, and a citizen, by Blood of the Cherokee Nation; that my post office address is Vinita, Ind. Ter.; that I was personally acquainted with Clara Parks
(Here insert name of deceased)

who was a citizen, by Blood, of the Cherokee Nation; and that said Clara Parks died on the 28 day of January, 1901.
(Here insert name of deceased)

Eliza E. Eikhart
mark

WITNESSES TO MARK
(Must be two witnesses)
E. E. Burton
Emmett Starr

Subscribed and sworn to before me this 20 day of June, 1902.

Wm. Gates
Notary Public.

22 Dec 197

IN RE
THE DEATH OF

Rebecca Parks
a citizen of the

Cherokee Nation.

Approved [illegible] 1903

[illegible]
Commissioner.

Cherokee 10545

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED
TRIBES.

It appears from the within affidavit that the applicant, Becky Parks, died on the 23d day of February, 1902, it is hereby ordered that the application for the enrollment of said Becky Parks as a citizen by blood of the Cherokee Nation be dismissed.

Commissioner.

Muskogee, Indian Territory,

this DEC 15 1905

Hereofore dismissed under Order 5/31/15

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rebecca Parks
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died on the 12th day of
January 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Illinois District.

I, Mary Parks, on oath state that I am 17 years of age and a citizen, by Blood of the Cherokee Nation; that my post-office address is Tahlequah, Ind. Ter.; that I am Sister of Rebecca Parks
(State relationship of other witness to deceased) (Here insert name of deceased)
who was a citizen, by Blood, of the Cherokee Nation; and that said Rebecca Parks died on the 12th day of January 1900.

Mary x Parks
mark

WITNESSES TO MARK
(Must be two Witnesses)
E. G. Barton
Ernest Parks

Subscribed and sworn to before me this 20 day of June 1902.

Max Tracer
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Illinois District.

I, Eliza Elkhair, on oath state that I am ( ) years of age, and a citizen, by Blood, of the Cherokee Nation; that my post office address is Tahlequah Ind. Ter.; that I was personally acquainted with Rebecca Parks
(Here insert name of deceased)
who was a citizen, by Blood, of the Cherokee Nation; and that said Rebecca Parks died on the 12th day of January 1900.

Eliza x Elkhair
mark

WITNESSES TO MARK
(Must be two Witnesses)
E. G. Barton
Ernest Parks

Subscribed and sworn to before me this 20 day of June 1902.

Max Tracer
Notary Public.

C10545 ~~Act # 199~~

32

IN RE
THE DEATH OF

Becky Paul

an citizen of the

Cherokee Nation

Approved 190 190

E. R. Buchanan

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Becky Parks (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Allnoe (Here insert name of post office), Ind. Ter., and died on the ____ day of February, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, George Parks, on oath state that I am 30 years of age and a citizen, by Del blood, of the Cherokee Nation; that my post office address is Allnoe (Here insert name of post office), Ind. Ter.; that I am the husband (State relationship as the latter may be) of Becky Parks (Here insert name of deceased), who was a citizen, by Del blood, of the Cherokee Nation; and that said Becky Parks (Here insert name of deceased) died on the ____ day of February, 1902.

George Parks

WITNESSES TO MARK:

(Must be Two Witnesses) R Palmer, John R Miller

Subscribed and sworn to before me this 27 day of November 1903.

J C Pierce
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, George Bullette, on oath state that I am 29 years of age, and a citizen, by Del blood, of the Cherokee Nation; that my post office address is Lowry (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Becky Parks (Here insert name of deceased), who was a citizen, by Del blood, of the Cherokee Nation; and that said Becky Parks (Here insert name of deceased) died on the ____ day of February, 1902.

George Bullette

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of November 1903.

J C Pierce
Notary Public.

Cherokee 10548.

Muskogee, Indian Territory, January 23, 1906.

George Parks,

Vann, Indian Territory.

Dear Sir:

This office is in receipt of an affidavit as to the death on January 28, 1901, of one of your children. Its name is given in the affidavit as Clara Parks, but it appears from the records of this office that when you made application for the enrollment of said child you gave its name as Carrie Parks.

There is inclosed herewith a blank form of death affidavit, and if this be true, you are requested to have the same properly executed showing the death of your child Carrie, the name under which it is listed for enrollment, and to return the same to this office in order to complete the record in your Cherokee enrollment case. As this matter is important, you are requested to give it your immediate attention.

There is inclosed herewith, for your reply, a return penalty envelope, which requires no postage.

Respectfully,

Incl. S-82

Commissioner.

Cher 10546

Nannie Bigjohn

Trans. from Del. 199
(Old Series)

Cher 10546

[illegible] Department of the Interior.
[illegible] Five Civilized Tribes.
[illegible], I. T., October 18, [illegible].

[illegible] of the application of Annie Big-John for the enrollment of herself and two children as Cherokee citizens by Delaware blood, identified as follows:
Examined by [illegible] H. [illegible], [illegible].

[illegible] Big-John.
How old are you? [illegible].
[illegible] Eastlewood.
[illegible] of the Cherokee Nation? A [illegible] born here.
[illegible] A [illegible].
[illegible] in the past three [illegible].
[illegible] over was she married?
[illegible].
Q [illegible] you out of the Cherokee Nation?
A [illegible].
Do you [illegible] the Indian country [illegible] the purpose of making your permanent home there? A No, just to visit.
Q Are you [illegible] for enrollment as a native Cherokee, or an adopted Delaware, or as an adopted Shawnee? A Delaware.
Q [illegible] do you [illegible]? A [illegible].
[illegible] is your father's name? A [illegible].
Is your father living? A Dead.
Q How long has he been dead? A 18 or 19 years.
Q What was his full name? A Shawnee.
Q What is your mother's name? A Mary Washington.
Q Is your mother living? A [illegible].
Q What was her maiden name? A [illegible] Prophet in 1880.
Q Your mother was Delaware Indian? A Yes.
Q She was a citizen of [illegible]? A Yes.
Q Are you married? A No; I am a widow.
Q What was your husband's name? A James Big-John.
Q Is your husband dead? A About a year ago.
Q When were you married to him? A Little over two years ago.
Have you any children? A I have got two children, one by the first one and one by the second one.
Q Living [illegible]? A Yes.
Q What are your children's names? A Grant Lemo.
Q Was your first husband living when [illegible]? A Yes.
Q How old is that child? A 5.
Q Have one? A Perry Big-John, one year old.
Q Who is the father of Grant Lemo? A Frank Lemo.
Q Is he dead? A Yes.
Q Who is the father of Perry Big-John? A James Big-John.
Q Is he dead? A Yes.

Representative J. J. Fleming of the Cherokee Nation-
Q Did she ever live in the Cherokee Nation? A No.
Re-direct.
[illegible] roll: [illegible], Annie Prophet, [illegible].
[illegible] roll: [illegible], Annie Lemo.
[illegible] roll: [illegible], Grant Lemo.
Q Have you birth affidavit of this child? A No.
Q Anybody here present when that child was born? A Her mother.
By the [illegible] action.

The applicant applies for the enrollment of herself and two minor children as citizens of the Cherokee Nation by Delaware blood. The name of the applicant appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation as Minnie Prophet, and on the 1896 roll as Annie Lemo, and the name of her minor child, Grant Lemo, appears upon the 1896 roll as a citizen of the Cherokee Nation. The applicant appears upon the 1880 authenticated roll as an adopted Shawnee and on the 1896 Jennings roll of the Cherokees

Nation as an adopted Delaware. There is a notation on 1896 roll that the enrollment on the 1880 roll as adopted Shawnee was an error but should have been adopted Delaware. Application is also made for the enrollment of her youngest child, Perry Big-John, he having been born subsequently to the preparation of the tribal rolls by the authorities of the Cherokee Nation. His name has not been enrolled by the Cherokee authorities. The applicant, Nannie Big-John, and her minor child, Grant Lenno, will be enrolled by the Commission as citizens of the Cherokee Nation by Delaware blood, and her youngest child, Perry Big-John, will be listed for enrollment upon the presentation of proper affidavits as to his birth. Sufficient evidence having been given as to the continued residence of the applicant and her children in the Cherokee Nation, the time prescribed by law.

E. G. Rothrmber, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothrmber

Subscribed and sworn to before me this 12th day of October, 1900.

Commissioner.

Rec'd 1911

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 12/1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year 1880 Page 1571 No. 2198

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

2	Dist. COOWEESCOOWEE	Year	Page 576	No. 415	Age 5
3	Dist.	Year	Page	No.	Age 1
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the [illegible]

Approved OCT 12 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Give post office address), born on the 25th day of July, 1899. [illegible]

Name of Father [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Nannie Bigjohn, on oath state that I am twenty four years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Jim Bigjohn, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 25 th day of July, 1899, [illegible]; that said child has been named Perry Bigjohn, and is now living.

Nannie ✗ Bigjohn
mark

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
[illegible]

Subscribed and sworn to before me this 12th *day of* October, 1900. [illegible]

[illegible]
COMMISSIONER.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Washington, a midwife, on oath state that I attended on Mrs. Nannie Bigjohn, wife of Jim Bigjohn, on the 25th day of July, 1899, [illegible]; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Perry Bigjohn

Mary ✗ Washington
mark

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
[illegible]

Subscribed and sworn to before me this 12th *day of* October, 1900. [illegible]

[illegible]
COMMISSIONER.

Del #199

32

IN RE
THE DEATH OF

Samuel Bigpoker
a citizen of the

Cherokee Nation

Approved, 190 1900

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancie Big John (Give full name of deceased), a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville (Give post office address of deceased), Ind. Ter., and died on the 5th day of April, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Washington, on oath state that I am 51 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Nowata (Give post office address), Ind. Ter.; that I am mother (Insert relationship to the deceased) of Nancie Big John (Give full name of deceased), who was a citizen, by Full blood, of the Cherokee Nation; and that said Nancie Big John (Give full name of deceased) died on the 5th day of April, 1902.

her
Mary X Washington
mark

WITNESSES TO MARK
(Witnesses to Witness)
H. Palmer

Subscribed and sworn to before me this 21 day of November, 1903.

J. Pease
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jane Washington, on oath state that I am 27 years of age, and a citizen, by adoption, of the Cherokee Nation; that my post office address is Nowata (Give post office address), Ind. Ter.; that I was personally acquainted with Nancie Big John (Give full name of deceased), who was a citizen, by Full blood, of the Cherokee Nation; and that said Nancie Big John (Give full name of deceased) died on the 5th day of April, 1902.

her
Jane X Washington
mark

WITNESSES TO MARK
(Witnesses to Witness)
H. Palmer

Subscribed and sworn to before me this 21 day of November, 1903.

J. Pease
Notary Public.

JCR Cherokee 10546.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., May 8, 1905.

In the matter of the application of Nannie Bigjohn for the enrollment of herself and children, Grant Leno and Perry Bigjohn, as citizens by blood of the Cherokee Nation. No. 10546.

GEORGE WASHINGTON, being duly sworn and examined by the Commission, testified as follows:---

Q What is your name? A George Washington.
Q How old are you? A I am 52, going on 53 now.
Q What is your post-office? Copan. It use to be Welling but it changed.
Q You are a Delaware-Cherokee? A Delaware.
Q Did you have a step-daughter named Nannie Bigjohn? A Yes sir.
Q She's dead? A She's dead.
Q When did she die? A She died about April 5.
Q What year? A 1902.
Q You have a memorandum of her death at home have you? A Yes.
Q You have it there on your envelope? A Yes.
Q Did you put that down before you left home? A Yes.
Q You have another date there on the envelope. Whose death is that? A It's my step-daughter, Becky Parks.
Q What is the date of the death of Becky Parks? A February 4.
Q What year? A 1902.
Q They died the same year did they? A Same year, yes.
Q And Becky died just a month or two before Nannie? A Yes sir

COMMISSION:

The Commission's records show that proof of the death in February, 1902, of Becky Parks has been filed.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me this 5th day of June, 1905.

Samuel Foreman
Notary Public.

JC

FILED
1905
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, December 3rd, 1909.

-----oOo-----

In the matter of the date of death of Nannie Big-john, Cherokee card No. 10546, Roll No. 31308.

Testimony of George Washington taken at Dewey, Oklahoma, October 23, 1909. Sworn by A. G. McMillan, Deputy Clerk, United States District Court, Eastern District of Oklahoma.

Examination on behalf of Commissioner:

Q What is your name? A George Washington.
Q How old are you? A I am about fifty-eight.
Q What is your post office address? A Dewey.
Q Are you an enrolled Delaware Cherokee? A Yes, I am a Delaware Indian.
Q What is the name of your wife? A Mary Washington. She died about May, 1906.
Q Was she a Delaware or Cherokee? A Delaware.
Q Did Mary Washington have any children by the name of Big-john?
A Yes, Nannie.
Q Who was Nannie's father? A His name James Prophet.
Q Is he dead? A He dead long ago, yes.
Q Nannie is dead is she? A Yes sir.
Q When did she die? A Right here, there that will tell you.

Witness presents a piece of paper on which is written the following:

"Rebecca Parks Died February 23 1902
Susie Parks Born february the 4. 1902 And Died
May the 3 1902
Janina Big John Died April the 5th 1902"

Q Who is Rebecca Parks? A Well, that's my wife's daughter too.
Q Daughter of Mary Washington? A Yes.
Q Who is Susie Parks? A Child of Rebecca.
Q Who did your step-daughter Rebecca marry? A George Parks.
Q Who wrote the dates down on this paper? A James C. Webber.
Q Who is he? A He is a Delaware.
Q Where is he? A Holds at Muskogee.
Q Where was Nannie Big-john living at the time of her death?
A Up here near where Copan is now; used to be Weldon but they changed name.
Q Was she living at your house? A No, I had just come back from the Osage country and was staying at old man Elkhair's house and Nannie died there.
Q Do you know how many years it has been since your step-daughter Nannie Big-john died? A Well, I would have to figure it out. She died in 1902. It would be seven years ago last spring.

Q Were you there at the house when she died? A Yes, I was right there and we furnished everything what was used.
Q Where was she buried? A She was buried on the forks of Caney.
Q Did she have any children living at the time she died?
A Yes, got two.
Q What are their names? A One named Perry Big-john, and Grant Leno.
Q Are these two children living? A Yes.
Q With whom do they live? A With me. I take care of them.
Q Have you been appointed guardian for these two children? A Yes sir.
Q On the slip of paper which you have shown me it appears that "Janina" Big John died April 5, 1902. Is Janina and Nannie the same person? A Yes sir, one person. That fellow Webber that wrote that down he tried to make it Janannie--that her right name, Janannie.
Q This Janina, or Janannie, is the mother of these two children that you have named and that you are guardian for? A Yes, that's the mother of the two boys, Grant Leno and Perry Big-john.

Witness here presents another piece of paper, evidently torn off the first one above referred to. The latter piece shows as follows:

"James ElkHair Died March the 8 1902
All of those have Died in this house in Side of three Month."

Q Who died first, old man Elkhair or your step-daughter Nannie Big-john? A The old man he died in March and next month Nannie die.
Q When did Rebecca Parks, the sister of Nannie Big-john, die?
A She died in February. I was right there when they all died. Rebecca she died first, in February, and next that old man, March, and Nannie, April. Within three months they all die. They all had pneumonia.
Q You and your wife, Mary Washington, and Nannie and her sister Rebecca, were all living at Elkhair's when they died there?
A Yes sir.
Q Who is Jane Washington (she made affidavit Nov. 27, 1903, that Nannie Big-john died April 5, 1902)? A She's my boy's wife. She married my boy Joe.
Q When did this Delaware Indian Webber write down these dates of death which you have shown me? A Well, right after Nannie died about two days we fix them paper. James Webber he write it down. First two of them die and then Nannie she die in April and about two days afterwards he write that down.
Q Who is the father of Grant Leno? A Frank Leno.
Q Is he living? A No.
Q Who is the father of Perry Big-john? A James Big-john.
Q Is he living? A No.

Testimony of Joseph Wilson taken at Dewey, Oklahoma, October 23, 1909. Sworn by A. G. McMillan.

Q What is your name? A Joseph Wilson.
Q How old are you? A Twenty-nine.
Q What is your post office address? A Copan.
Q Are you a Delaware? A Yes.
Q Did you ever know a Delaware by the name of Nannie Big-john?
A Yes sir.
Q Who was her father? A Jim Prophet.
Q Who was her mother? A Well, her name was Mary.
Q Did her mother marry George Washington? A Yes sir.
Q Nannie is dead is she? A Yes sir.
Q Where did she die? A At old man Elkhair's.
Q When did she die? A In the early spring of 1902.
Q Were you there when she died? A Yes sir.
Q Where were you living then? A I was living at the forks of Caney.
Q Did you see Nannie after she died? A Yes sir.
Q Were you at the funeral? A Yes sir.
Q Where was she buried? A Buried at Delaware graveyard.
Q Is that at the forks of Caney? A Yes sir, known as the Leno graveyard.
Q Did Nannie have any children? A Yes sir.
Q How many? A Two, I think.
Q What was the first one's name? A Grant.
Q Who was his father? A Frank Leno.
Q Frank Leno is dead is he? A Yes sir.
Q What was the name of her next child? A Perry Big-john.
Q Who was his father? A Jim Big-jonn.
Q Jim Big-john is dead? A I think so, yes sir.
Q Are Grant Leno and Perry Big-john living? A Yes, they are living.
Q With whom do they live? A Why I don't know, but I think they are supposed to stay at George Washington's. I don't just exactly know where they are.
Q Is he their guardian? A I think so.
Q Was there anyone else died near the same time that Nannie died?
A Old man Elkhair.
Q Did Nannie have a sister named Rebecca? A Yes sir.
Q Did Rebecca die near the time Nannie did? A I think just a little before, probably a month or so.
Q Which one died first? A Becky died first.
Q This Nannie--now was she ever called Janina or Janannie? A Yes sir, Janina.
Q Did you know her by both names? A Yes.
Q And Janina, or Janannie, and Nannie is the same person is it?
A Yes, same person.
Q You say you were right there in the house when Nannie died?
A Yes sir.
Q And you know it was in the spring of 1902? A I know it was in the spring but I don't know what month.
Q That would be seven years ago this last spring? A I think so.

Nannie Big-john case 4

Albert G. McMillan, being first duly sworn, states that the above and foregoing is a true and correct translation of his stenographic notes taken in the above entitled cause.

Albert G. McMillan

Subscribed and sworn to before me this 3rd day of December 1909.

Edward Herring.
Notary Public.

Cherokee-10546.

Muskogee, Indian Territory, July 8, 1905.

Chief Clerk,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

On card Cherokee 10546 you will please add in red ink

~~"Affidavit filed July 8, 1905, shows that No. 1 died April 5, 1902."~~

Respectfully,

Commissioner.

Cherokee--10546.

Muskogee, Indian Territory, August 29, 1905.

Chief Clerk,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

The notation in red ink on Cherokee roll card, Field No. 10546, Nannie Big-John et al., to-wit:

"No. 1 died April 5, 1903, affidavit filed Decr. 8, 1903,"

should be corrected to read as follows:

"No. 1 died April 5, 1902, affidavit filed Decr. 8, 1903."

If the following notation in red ink has been reported to the Cherokee Land Office and has been made on this card:

"Affidavit filed July 8-05 shows that No. 1 died April 5-02,"

the same should be erased from that card.

Respectfully,

Commissioner.

GHL

Cherokee 10346.

Muskogee, Oklahoma, January 25, 1910.

Mr. George Washington,

Dewey, Oklahoma.

Sir:

Evidence has been secured by this office showing that Nannie Big-John (the mother of your wards), whose name appears on the roll of Cherokee citizens by blood opposite No. 31308, died on April 5, 1902.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

> "That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

You are, therefore, notified that on or before February 25, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Nannie Big-John on the approved roll of Cherokee citizens:

> "Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WHDM (LBA)

Register.

Acting Commissioner.

Muskogee, Oklahoma, March 7, 1910.

SUBJECT:
Enrollment of Nannie
Big-John, a Cherokee.

. . . . . .

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Nannie Big-John, a citizen by blood of the Cherokee Nation, enrolled opposite No. 31303. No application to select an allotment of land having been made for this citizen and an affidavit having been filed on December 8, 1903, showing her death as of April 5, 1902, an investigation was begun to corroborate this fact and on October 23, 1909, George Washington, step-father of Nannie Big-John, testified that she died on April 5, 1902, and presented for inspection a record of this occurrence. He corroborated this by referring to the deaths of other persons of which he also had a record. On the same date, Joseph Wilson, a Delaware Indian, testified that he was acquainted with Nannie Big-John and that she died in the early spring of 1902, though he had no record of this fact and could only fix it by referring to the dates of the deaths of other persons with whom he was acquainted.

No. 2.

On January 25, 1910, George Washington, guardian of the minor children of Nannie Big-John, was notified by registered mail of the information secured by this office as to the date of the death of the said Nannie Big-John, and of the provisions of Section 31 of the Act of Congress a proved July 1, 1902, (32 Stats., 716) that no person whose name was on the final roll of Cherokee citizens and who died prior to September 1, 1902, was entitled to an allotment of land or other tribal property, and advised that he might within a stipulated time appear at this office and show cause why recommendation should not be made to the Department that a notation be placed on the roll showing that the said Nannie Big-John was not entitled to participate in a division of the tribal property of the Cherokee Nation.

This notice was received as is evidenced by the return of the registry receipt properly signed but no appearance has been made.

The record in this case appears clearly to establish that Nannie Big-John died prior to September 1, 1902, and I therefore recommend that the following notation be placed upon all copies of the approved rolls of citizens of the Cherokee Nation, opposite the name of Nannie Big-John, No. 31308: "Died prior to

No. 3.

September 1, 1902, not entitled to land or money."

Copies of the record pertaining to the death of this citizen are enclosed herewith.

Respectfully,

WSDM(FL)

Acting Commissioner.

Through the Commissioner of
Indian Affairs.

Enc. 7-9.

Copy

Land-
Population.
20092-1910.
J E D

Enrollment case of
Nannie Big-john.

MAR 19 1910

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes relative to the death of Nannie Big-john, whose name appears opposite No. 31308 on the final approved roll of citizens by blood of the Cherokee Nation.

It appears from the enclosed papers that the above named person died prior to September 1, 1902. Section 31 of the Act of Congress approved July 1, 1902 (32 Stat. L., 716), provides that no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on the Cherokee roll, and who died prior to September 1, 1902. It is therefore recommended that there be placed opposite the name of Nannie Big-john on the above mentioned roll, the notation "Died prior to September 1, 1902; not entitled to land or money," and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make a

L-2009-2

similar notation on the copies of the roll in their possession.

Very respectfully,

(Signed) R.G.Valentine,
Commissioner.

FHO-14
8541

Mar. 22, 1910

Approved:

(Signed) Frank Pierce
First Assistant Secretary.

Land-
Population
20092-1910
J E D

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

WHG

MAR 29 1910

Enrollment case of
Nannie Big-John.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment case of Nannie Big-john, whose name appears opposite No. 31308 on the final approved roll of citizens by blood of the Cherokee Nation, you are advised that on March 22, 1910, the Department authorized placing opposite the name of Nannie Big-john on the above mentioned roll the notation -

Died prior to September 1, 1902;
not entitled to land or money.

A copy of approved Office letter of March 19, 1910, is transmitted herewith for your information and guidance.

Very respectfully,

(Signed) John Francis Jr.

Acting Chief Land Division.

EH-26
8826

Cher 10547

Lucy Gibson

Trans. from Del. 200
(Old Series)

Cher 10547

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

IN THE MATTER OF THE APPLICATION OF Lucy Wilson (Gibson) for enrollment as a citizen of the Cherokee Nation, and being sworn and examined by Commissioner, C. R. Breckinridge, she testified as follows:

Q What is your full name? A Lucy Wilson.
Q How old are you? A Twenty two.
Q What is your Postoffice? A Dewie.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the rolls? A Myself.
Q Just yourself? A Yes sir.
Q What are you; Delaware? A yes sir.
Q Full blood? A My mother was a half breed Shawnee.
Q You are a full blood Indian? A yes sir.
Q And of the Delaware Tribe? A yes sir/
Q How long have you lived in the Cherokee Nation: All your life?
A Yes sir.
Q What is your father's name? A George Wilson.
Q Is he dead? A yes sir.
Q Give me the name of your mother? A Nancy Wilson.
Q Is she dead? A yes sir.
Q Has your father been dead twenty years? A No sir; died about two weeks ago.
Q How long has your mother been dead? A I do not know: I was little.
(1880 Roll, Page 201, #3260, Lucy Wilson, Cooweescoowee D'st)
Q Did you live with a family named Gibson four years ago?
A Yes sir.
Q Did you have a husband? A yes sir.
Q Is your name Gibson now? A Yes sir.
Q What is your husband's name? A John Gibson.
Q Was he an Indian? A yes sir.
Q Shawnee? A Yes sir.
Q What do you call yourself now; lucy Gibson? A Yes sir.

The applicant is identified on the rolls of 1880, as a Delaware: She has lived in the Cherokee Nation all her life: She can not be identified on the roll of 1896: She is a full blood Indian, and she will be listed now for enrollment as a Cherokee Delaware.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

R R Cravens

Subscribed and sworn to before me this 12th day of October, 1900.

C R Breckinridge

COMMISSIONER.

Ill 200
B
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES.
RECEIVED
OCT 18 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No. 3260

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cherokee No.10547.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I.T., May 31,1904.

In the matter of the application for the enrollment, as a citizenof the Cherokee Nation, of Lucy Willits,(nee Gibson).

Lucy Willits,being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name?
A Lucy Willits.
Q What is your age?
A Twenty-five.
Q What is your postoffice address?
A Dewey.
Q Are you a citizenof the Cherokee Nation?
A Yes sir.
Q Under what name were you enrolled?
A Lucy Wilson.
Q What was your name in 1900?
A Gibson, I guess, I don't know which.
Q Were you married to a man named Gibson in 1900?
A Yes.
Q Have you and Gibson separated?
A Yes sir,separated about four years ago.
Q Have you married since then?
A Yes.
Q Who are you married to?
A Jake Willits--he's a white man.
Q When were you married?
A About three years ago.
Q Give me the exact date, please?
A I couldn't tell you.
Q What month was it?
A About the 28th or 29th of May, I guess.
Q Of what year?
A I couldn't tell that.
Q Three years ago, you say?
A Yes, three years ago.
Q Are you and Jake Willits living together now?
A No, he's in the penitentiary at Fort Leavenworth.
Q Have you been divorced?
A No sir.
Q Your name is still Willits, then?
A Yes sir.

The undersigned being sworn states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes.

L. S. R.

Subscribed and sworn to before me this the 31st day of May,1904.

Simon R. Walkingstick
Notary Public.

Cher 10548

Josie Bullett

Trans. from Del. 201
(Old Series)

Cher 10548

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., OCTOBER 12th, 1900.

IN THE MATTER OF THE APPLICATION OF Josie Bullett for enrollment as a citizen of the Cherokee Nation, and she being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A Josie Bullett.
Q How old are you? A About twenty one.
Q What is your Postoffice? A Dewie.
Q Do you live in Coweesc[illegible] District? A Yes sir.
Q Who is you want to have put on the roll; just yourself?
A Yes sir.
Q Is that all? A Yes sir.
Q What are you; Delaware? A Yes sir.
Q Half breed or full blood? A Full blood.
Q How long have you lived in the Cherokee Nation; all your life?
A Yes sir.
Q You were born here, were you? A Yes sir.
Q What is the name of your father? Bullett; Boston Bullett.
Q Is he dead? A Yes sir.
Q Give me your mother's name? A I do not know her name.
Q Is she dead? A No sir; she is living.
Q Have you ever been married? A No sir.
Q Have you a child? A Yes sir.
~~Q Do you want to enroll your child? A Yes sir.~~
Q Did you ever have a sister named Jane? A No sir.
Q Did you have any sister at all? A Yes sir.
Q What was your sister's name? A Minnie.
(1880 Roll, Page 68, #237, Jane Bullett, Coo. D'st)
Q Whom were you living with in 1896; four years ago? A I do not know.
Q Were you living with Bill Wilson's family: Were you living with a family named Brown: Whom were you living with four years ago; a family named Brown? A Yes sir.
Q What is the name of the man of that family? A Willie Brown.
Q Were you put down as a Brown? A I do not know.
Q Was he your step father? A Yes sir.
(1896 Roll, Page 360, #92, Jane Bullett, Coo. D'st)
Q What is the name of your child? A Anna Anderson.
Q How old is the child? A Three years old.
Q This is your own child, is it? A Yes sir.
~~Q You were never married to this man, Anderson? A No sir.~~
Q But you claim this as your own child? A Yes sir.

The applicant applies for the enrollment of herself and one child: She is identified on the rolls of 1880 and 1896, as a Delaware: She has lived in the Cherokee Nation all her life, and she will now be listed for enrollment as a Cherokee Delaware.
The name of her child is Anna Anderson: When she ~~possesses~~ filed a certificate of the birth of this child, it also will be listed for enrollment as a Cherokee Delaware.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

R. R. Cravens

Subscribed and sworn to before me this 12th day of October, 1900.

COMMISSIONER.

1002 2 1 1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

OCT 12 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

20

IN RE

Application for Enrollment of

INFANT CHILD

Anna Anderson

as a citizen of the

Cherokee Nation

Approved OCT 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

Attorney.

Delaware Card 201

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Anna Anderson (Give full name), born on the 6th day of November, 1897.

Name of Father Samuel Anderson, a citizen of the Cherokee Nation.

Name of Mother Josie Bullett, a citizen of the Cherokee Nation.

Post-office: Dewey, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Josie Bullett, on oath state that I am twenty one years of age and a citizen, by blood, of the Cherokee Nation; that I am not the lawful wife of Samuel Anderson, who is a citizen, by blood, of the Cherokee Nation; that a female (male or female) child was born to me on the 6th day of November, 1897; that said child has been named Anna Anderson, and is now living.

her
Josie x Bullett
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th *day of* October, 1900. *190*

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Mrs Bullett, a midwife, on oath state that I attended on Mrs. Josie Bullett, wife of , on the 6th day of November, 1897; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Anna Anderson

her
Mrs Bullett x
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th *day of* October, 1900. *190*

NOTARY PUBLIC.

20

IN RE

Application for Enrollment of

INFANT CHILD

Minnie Miller

as a citizen of

Cherokee Nation

Approved: [illegible] 1901

[illegible]
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 28 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child), born on the 10th day of [illegible], 1900

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am 22 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am ~~the lawful wife of~~ [illegible], who is a citizen, by [illegible], of the [illegible] Nation, that a [illegible] (male or female) child was born to me on the 10th day of [illegible] 1901; that said child has been named [illegible], and is now living.

[illegible] X [illegible]

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
Ida [illegible]

Subscribed and sworn to before me this 22 *day of* [illegible] *1901.*

[illegible]
My Commission Expires
May 26 1902

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of [illegible], 1901; that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named [illegible].

[illegible] X [illegible]

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
Ida [illegible]

Subscribed and sworn to before me this 22 *day of* [illegible] *1901.*

My Commission
Expires May 26 1902

[illegible]
NOTARY PUBLIC

BCJ

Cherokee 10548.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., June 1, 1904.

In the matter of the application of JOSIE BULLETT for the enrollment of herself and her children, ANNA ANDERSON and MINNIE WILLITTS, as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

JESSE ELKHAIR, being duly sworn and examined, testified as follows:

Examination by the Commission:

Q What is your name? A Jesse Elkhair.
Q How old are you? A 23.
Q What is your postoffice address? A Dewey.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Josie Bullett.
Q When were you married? A Married March 10th I think.
Q This year? A Yes sir.
Q Has Josie Bullett got a child named Anna Anderson and one named Minnie Willitts? A Yes sir.
Q Are you and she living together now? A Yes sir.

----o----o----o----

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 1st day of June, 1904.

Simon A. Washington
Notary Public.

MFM

Cher 10549

Minnie Fouts

Trans. from Del. 203
(Old Series)

Cher 10549

B-

Department of the Interior.
Commission to the Five Civilized Tribes.
Bartlesville, I. T., October 12, 190 .

In the matter of the application of Julius Fouts for the enrollment of himself, wife and step-child as Cherokee citizens; he being sworn by Commissioner Breckinridge, testified as follows:
Examination by the Commission.

Q What is your name? A Julius Fouts.
Q How old are you? A I am about 38 years old.
Q What is your postoffice? A Dewey, I.T.
Q Are you making application as a native Cherokee, or as an adopted Delaware or Shawnee? A Delaware.
Q How long have you lived in the Cherokee Nation? A About 32 years.
Q You came here with the Delawares thirty-two years ago? A Yes, sir.
Q Have you resided here ever since? A Yes, sir.
Q Have you been outside of the Cherokee Nation in the past three years? A No.
Q To what District in the Cherokee Nation do you belong? A Coowescoowee.
Q What is your father's name? A Dave Fouts.
Q Is your father living? A No, he died way back north.
Q He died before the Delawares came to this country? A Yes.
Q He was a full blood Delaware? A Yes.
Q What was your mother's name? A I don't know ---- Ne-ala-che-na.
Q Did she die before the Delawares came down here? A She died here.
Q Was she on the roll of 1880? A I don't believe she was.
Q Have you always been known as Julius Fouts? A Yes.
Q When you were enrolled in 1880 were you enrolled under that name? A I reckon.
Q Never had any other name? A No, sir.
Q What district were you enrolled in 1880? A Coowescoowee, I guess.
Q Are you married? A Yes, sir.
Q What's your wife's name? A Minnie Fouts.
Q How old is your wife? A About 28.
Q What was her name before you married her? A Minnie Bullett.
Q What was your wife's father's name? A Boston Bullett.
Q Is he living? A Dead.
Q Was he a Delaware Indian? A Yes, sir.
Q What is your wife's mother's name? A Eliza Bullett.
Q Is your wife's mother living? A No, sir.
Q Was she a Delaware Indian? A I reckon.
Q Have you any children? A No, I ain't got none; my wife has got one.
Q Had a child by a former husband? A Yes.
Q What's the child's name? A Ray Longbone.
Q How old? A 9 years old.
Q Who is the father of that child? A Willi Longbone.
Q Your wife was the mother of this child? A Yes.
Q Does Ray Longbone live with you? A Yes.
Q This wife and this child always lived with you in the Cherokee Nation? A Yes sir.
Q When were you married to your wife? A About five years ago.
Q Ray Longbone living with you now? A Yes, sir.

1880 roll; page 103, #1029, Julius Fouts, Coweescoowee.
1880 roll; page 68, #236, Mary Bullett, "
1896 roll; page 368, #377, Julias Foucls, "
1896 roll; page 368, #378, Minnie, or Mary Foucls, "
1898 roll; page 376, #428, Ray Longbone, "

2- J. F.

By the Commission-

The applicant applies for the enrollment of himself, his wife, and his step-son, as citizens of the Cherokee Nation by Delaware blood. The name of the applicant is found upon the 1880 authenticated roll of the citizens of the Cherokee Nation as Julius Fonts, and upon the 1896 Census Roll as Julias Foueis. The name of his wife is found upon the 1880 authenticated roll of the citizens of the Cherokee Nation as Mary Bullett, and on the 1896 Census Roll as Mary or Minnie Foueis. The name of his step-son is found upon the 1896 Census roll of the Cherkee Nation as Ray Longbone. The applicant, his wife, and his step-son, appear as adopted Delawares. He having given sufficient testimony as to their continued residence in the Cherokee Nation, the time prescribed by law, will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Delaware blood.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 12th day of October, 1900.

C. R. Breckinridge
Commissioner.

Ref 203 a

DEPARTMENT OF
COMMISSION TO THE FIV
1 1 1
OCT 17

COMMI ONT

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 12 1900 Kinney 95 1900.

38

Name Julius Fortune

District COOWEESCOOWEE. Year 1880 Page 102 No. 1089

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Mary Fortune

District COOWEESCOOWEE. Year 1880 Page 65 No. 236

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. COOWEESCOOWEE. Year 1880 Page 376 No. 435 Age 9

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

2 M 1880 will be Julius Fortune
Mary Bullet

Cher 10550

Charles F. Parker

Trans. from Del. 205
(Old Series)

Cher 10550

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., [illegible]

IN THE MATTER OF THE APPLICATION OF Charles P. Parker for the enrollment of himself, wife and child ~~for enrollment~~ as citizens of the Cherokee Nation, and he being sworn and examined by Commissioner [illegible], testified as follows:

Q What is your full name? A Charles P. Parker.
Q How old are you? A Twenty-seven.
Q What is your Post-office? A Lenton.
Q In what District do you live? A Cooweescoowee.
Q What is it you want to have the rolls show about yourself?
A Myself, wife and child.
Q Are you a Delaware? A Yes sir.
Q What is your wife? A White.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Have you lived there all your life? A Yes sir.
Q Give me your father's name? A John [illegible] Parker.
Q He is living? A Yes sir.
Q Give me your mother's name? A Charlotte Parker I think.
Q Was your father's former wife? A Yes sir.
Q What was she; Cherokee? A Delaware.
Q She is dead, is she? A Yes sir.
Q Give me the name of your wife? A Mollie Parker.
Q How old is she? A Twenty five.
Q When were you married to her? A Eight years ago the ~~ending~~ January.
Q Have you a certificate of your marriage? A Yes sir.

The applicant presents an official copy of a marriage license, issued by the Probate Judge at Independence, Montgomery County, Kansas, on January 30th, 1892, authorizing marriage between himself and Miss Mollie Folly. (ng)

The certificate shows that they were married on the 31st day of the same month and in the same year, by C. P. Reynolds, Justice of the Peace. This is filed herewith.

Q You and your wife have lived together ever since your marriage, have you? A Yes sir.
Q And in the Cherokee Nation? A Yes sir.
Q Now give me the name of your child? A Mollie May Parker.
Q How old is the child? A One year old the 15th day of September.

(1880 Roll, Page 153, #2176, J. P. Parks, Coo. D'st)
(1896 Roll, Page 381, #532, Charles Parker, Coo. D'st)
(1896 Roll, Page 320, #810, Mollie Parker, Coo. D'st)

Q How did they get a "r" in your name; just a mistake?
A I can not tell you.
Q That was your age; seven years? A Yes sir.
Q You were never married except to your present wife? A No sir.
Q And she was never married except to you? A No sir.

The applicant applies for the enrollment of himself, his wife and one child: He is identified on the rolls of 1880 and 1896, as a Delaware: He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee Delaware.

His wife is shown to have been married to him eight years ago: The official copy of the license and certificate is filed herewith. They have lived together in the Cherokee Nation ever since their marriage, and she is identified with him on the roll of 1896: She will be listed for enrollment at this time as a Cherokee by adoption.

When the Commission is supplied with a certificate of the birth of their child, Mollie May, this child also will be listed for enrollment as a Cherokee Delaware.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A P Clark

Subscribed and sworn to before
me this 12th day of October, 1900.

COMMISSIONER.

Rec'd

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 15 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 12 1900

ACTING CHAIRMAN.

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 12 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

210

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Willie M Parker, born on the 1st day of September, 1899.
(Here insert name of child)

Name of Father: Charles T. Parker, a citizen of the Cherokee Nation.

Name of Mother: Mollie J Parker, a citizen of the Cherokee Nation.

Post-office, Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Mollie J Parker, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles T. Parker, who is a citizen, by Birth, of the Cherokee Nation; that a Female (male or female) child was born to me on the 1st day of September 1899; that said child has been named Willie M Parker, and is now living.

Mollie J Parker

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of November 1900.

My Commission expires July 30th 1903

C. B. Montgomery
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Willie A Jolly, a Midwife, on oath state that I attended on Mrs. Mollie J Parker, wife of Charles T. Parker, on the 1st day of September, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Willie M Parker.

Willie A Jolly

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of November 1900.

My Commission expires

C. B. Montgomery
NOTARY PUBLIC

Cher 10551
William Drum

Trans. from Del. 206
(Old Series)

Cher 10551

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Vinita, I.T. September 24, 1900.

IN THE MATTER OF THE APPLICATION OF ALECK DRUM FOR THE ENROLLMENT OF HIMSELF, HIS WIFE AND CHILDREN, AS CHEROKEE CITIZENS.

The said Aleck Drum, being sworn and examined by the Commissioner, Hon. C. R. Breckinridge, testified as follows:

(Examination through the Interpreter.)

Q What is your name? A Aleck Drum.
Q How old are you? A About fifty.
Q What is your post office? A Caney, Kansas.
Q What district do you live in? A Cooweescoowee District.
Q Who is ityou want to have put on the roll? A Hewants to enroll himself and let his family enroll themselves as Delawares.
Q Does he want to enroll his wife? A Yes, sir.
Q How many children does he want to enroll? A Three children.
Q What is he, a Delaware? A A Shawnee with a Delaware family.
Q What is your wife? A A Delaware.
Q Does he claim to be a full blood? A A half breed.
Q What is his wife, a full blood or a half breed?
A Full blood Delaware.
Q How long has he lived in the Cherokee Nation? A Since about 1870.
Q Lived all the time in Cooweescoowee? A Yes, sir.
Q Give me his wife's name? A She has got a Delaware name. She has not got any English name, but her Delaware name is Ahpahma Drum.
Q How long has he been married to her? A About twenty years.
Q Give me the names of his children now.
A John Drum.
Q How old is John? A About twenty.
Q What is the next child? A Willie Drum.
Q How old is Willie? A About eighteen.
Q The next child? A Josie.
Q How old is Josie? A About nine years old.
Q Are they all living now? A Yes, sir.
1880 Roll, page 92, No. 860, Alex Drum, Cooweescoowee District. Adopted Shawnee.
1880 Roll, page 92, No. 861, Mrs. A. Drum, Cooweescoowee District. Delaware.
1896 Roll, page 340, No. 143, Aex Drum, Cooweescoowee District.
1896 Roll, page 365, No. 210, Mrs. A. Drumm, Cooweescoowee District.
1880 Roll, page 92, No. 863, James Drum, Cooweescoowee District. One year old.
1896 Roll, page 365, No. 211, James Drumm, Cooweescoowee District.
1896 Roll, page 365, No. 212. Josie Drumm, Cooweescoowee District.
Q Ask him why this boyWillie was not on the roll of 1896.
A He said he was on the Delaware pay rolls.
Q Your wife is living with you now, is she? A Yes, sir.
Q Willie was born in the Cherokee Nation, was he?
A Yes, sir.

Q And lived here all his life A Yes, sir.

THE COMMISSIONER: The applicant applies for the enrollment of himself, his wife and three children. He and his wife are identified on the rolls of 1880 and 1896. Their residence is established in a satisfactory manner in the Cherokee Nation, and he will be enrolled now as a Cherokee-Shawnee, and his wife as an adopted Delaware.

Their child John is identified on the rolls of 1880 and 1896; he is living at this time, and he will be listed now for enrollment as an adopted Delaware. The child Josie is identified on the roll of 1896; he is living at this time, and will be listed for enrollment as an adopted Delaware.

The child Willie is not identified on any roll. He is said by the applicant to have been living with him all his life, and that he should be upon the roll. In view of the doubt surrounding his name from the lack of enrollment, he will be at present placed upon a white card until he can be more satisfactorily identified.

-----o-----

The undersigned being sworn ~~and examined~~ states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Wm. J. McKeen

Subscribed and sworn to before me this 5th day of October A. D. 1900.

C. H. Breen

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 24 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date SEP 24 1900 1900.

Name [illegible]

District COOWESCOOWEE. Year [illegible] Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

[illegible] Del. No 7

SUPPLEMENTAL: Delaware Card D #2.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville I.T., Oct.10, 1900.

In the matter of the enrollment of William Drum as a Delaware Cherokee citizen; Ahpame-le-now-aqua Drum being sworn and examined by Commissioner Breckinridge she testified as follows, through special sworn interpreter, J.B.Parker:

Q Mr.Parker, find out this good woman's name?
A Ahpame-le-now-aqua Drum.
Q How old is she? A About 50.
Q What is her post-office? A Caney, Kansas.
Q In what district do you live? A Cooweescoowee.
Q I find that you and all of your family have been enrolled, including yourself, William, who is on a doubtful card, now was your child William born before the Cherokee Nation? A Yes sir.
Q And he is a full-blood Indian? A Yes sir.
Q Is he living on the ground? A No.
Q But he is living with you at this time is he? A He has got a home of his own.
Q Is he married? A Yes.
Q You tell him to come and apply for the enrollment of his family.
Q Did he draw Girl money in 1894? A Yes sir.
Q What name did he draw then, William Drum? A Yes sir.
1894 roll examined for William Drum and same not found.

Commr Breckinridge: It is thought that this young man William Drum will appear upon the Delaware Pay Roll, which we have not possession of at this time; but he is identified in a satisfactory manner as a full-blood Indian, from the testimony of both his mother and father, and it is considered that when his case is reached in the further consideration of doubtful cards, that he should be duly enrolled as a Cherokee-Delaware; his mother being of that tribe.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcriptof his stenographic notes thereof

M D Green

Subscribed and sworn to before me this 10 day of Oct 1900.

C H Breckinridge

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes.
Bartlesville, I.T., October 1[illegible], 1900.

In the matter of the application of William Drum for the enrollment of himself and wife as Cherokee citizens; he being sworn by Commissioner Breckinridge, testified as follows: Examination by the Commission:-

Q What is your name? A William Drum.
Q What is your age? A 21.
Q What is your postoffice address? A Coney, Kansas.
Q You live in the Cherokee Nation? A Yes.
Q How long have you lived here? A Born here.
Q Lived here all your life? A Yes, sir.
Q Have you ever lived outside of the Cherokee Nation? A No.
Q Been outside during the past three years? A No.
Q Are you making application as a native Cherokee, or adopted Delaware, or a Shawnee? A Adopted Delaware.
Q To what district in the Cherokee Nation do you belong? A Tooweescoowee.
Q What is your father's name? A Alex Drum.
Q Is your father living? A Yes.
Q Is he a citizen of the Cherokee Nation? A Yes.
Q A Delaware Indian? A No, Shawnee.
Q What is your mother's name? A Pinky Drum.
Q What is her Delaware name? A Ahpalmala.
Q Is your mother living? A Yes, sir.
Q Is she a Delaware Indian? A Yes.
Q You making application for anyone besides yourself? A My wife here.
Q What is your wife's name? A Jane Drum.
Q What was your wife's name before you married her? A Jane Fall-leaf.
Q What was her father's name? A I think it was Fred, I don't know.

Witness sworn: John F. Willie, being sworn and examined, testified as follows:

Q What is your age? A 50.
Q Are you a citizen of the Cherokee Nation? A Yes.
Q Do you know the applicant, William Drum? A Yes, sir.
Q Do you know his wife? A Yes, sir.
Q What was her maiden name? A Jane Fall-leaf.
Q How old is she? A She must be about 23.
Q Who was she living with in 1880? A Her grandfather, Captain Curley-head.
Q Is she a Delaware? A Yes.
Q Is she enrolled with him in 1880? A I believe so.
Q You know what name she was enrolled under in 1880? A No, I don't.
Q Was she enrolled under the name of Mary Curley-head in 1880?
A Her mother's name was Mary Curley-head.
Q Wasn't she enrolled with Captain Curley-head under the name of Mary Curley-head? A Don't know.
Q You don't know what the child that was enrolled as Mary Curley-head with Captain Curley-head, as three years old, is the wife of the applicant? A No, I couldn't say.
Q Do you know the other child of Captain Curley-head? A I know her half-brother, John.
Q Do you know Lizzie Curley-head? A No.

Wife of the applicant, Jane Drum, being sworn and examined, testified as follows: Interpreted by John Willie.
Q What is your name? A Jane Drum.
Q How old are you? A 23.
Q Twenty years ago, in 1880, was you living with Captain Curley-head? A Yes.
Q What relation is Captain Curley-head to you? A He was my grandfather.
Q Didn't they call you Mary when you were a little girl? A Don't

know.
Q What is your mother's name? A Mary.
Q When did your mother die? A [illegible] about two years ago. When mother died.
Q What was your father's name? A Don't know.

Re-direct.

Have any children? A No, sir.
Q How long have you been married? A Been married this year.
Q What was your wife's name in 1896? A Jane Fall-leaf.
1880 roll; page 9?, #863, James Drum, Cooweescoowee.
1880 roll; page 89, #750, Mary Curley-head, Cooweescoowee.
1896 roll; page 365, #211, James Drumm, Cooweescoowee.
1896 roll; page 368, #265, Jane Fallleaf, Cooweescoowee.
Q Do you know that your father made application for you at Vinita, September 24, 1900? A No, sir.
Q Do you live with your father? A No, sir.
Q Have you got a brother named John? A Yes.
Q How old is he? A 26.
Q John living at home with your father? A Yes.
Q John married? A Yes.
Q Have you got a sister named Josie? A Yes.
Q How old is she? A 13.
By the Commission:
The applicant, William Drum, applies for the enrollment of himself and wife, Jane Drum, as citizens of the Cherokee Nation by Delaware blood. The father of the applicant, Aleck Drum, appeared before the Commission at Vinita, I. T., September 24, 1900, and made application for the enrollment of himself as an adopted Shawnee, and on behalf of his wife, Ahpahmala Drum, and his three children, John, Willie and Josie, as citizens of the Cherokee Nation by Delaware blood. He testified at that time that his son, John, was 20 years of age, and his son, Willie, 18, and daughter, Josie 9. His oldest son John appeared before the Commission at Bartlesville, I.T., Oct. 11th, and made application for the enrollment of himself, his wife, and his child. At that time, he stated that his age was 26. At the time his father appeared at Vinita, John, his oldest son, was identified on the 1880 roll as James Drum, and the second son, Willie, who is now making application, could not be identified as appearing upon the 1880 authenticated roll of the citizens of the Cherokee Nation. It now appears that George Drum, whose name appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation, Cooweescoowee district, page 9?, #862, is the brother of the applicant, who was enrolled by the Commission under the name of John Drum, 26 years of age, together with his wife and child on Oct. 11th. The Commission now identified the applicant William Drum, as the James Drum, whose name appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation: page 9?, #863, Cooweescoowee District. His name also appears upon the 1896 census roll of the Cherokee Nation as James Drum. The name of his wife appears upon the 1880 authenticated roll of the Cherokee Nation as Mary Curley-head, enrolled with the family of "Old Man Curleyhead," Cooweescoowee district, page 89, #750, and her name also appears upon the 1896 census roll of the citizens of the Cherokee Nation as Jane Fallleaf. The applicant and his wife are identified as the parties so enrolled on the 1880 authenticated roll of the Cherokee Nation and also on the 1896 census roll, and having given sufficient evidence as to their continued residence in the Cherokee Nation, the time prescribed by law, will be listed for enrollment as citizens by blood of the Cherokee Nation by Delaware blood.

3-W.D.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

(Signed) E. G. Rothenberger.

Subscribed and sworn to before me this 15th day of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur C. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 18th day of November, 1901.

Notary Public.

Del 206

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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1 19

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

Dec 206

10 1551 Dil 206

20

IN RE

Application for Enrollment of

INFANT CHILD

Ja-ja-ma-lie Numb Down

as a citizen of

Cherokee Nation

Approved January 1 1902

Commissioner

DEPARTMENT
COMMISSION TO
FILED
JAN 7 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Ta Pa Ma-too-kind Drum (Here insert name of child), born on the 25 day of September, 1901

Name of Father: Will Drum, a citizen of the Cherokee Nation.

Name of Mother: Jane Drum, a citizen of the Cherokee Nation.

Post-office: Vinita Ind. Ter.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Cherokee District.

I, Jane Drum, on oath state that I am 27 years of age and a citizen, by ~~blood~~ adoption Delaware, of the Cherokee Nation; that I am the lawful wife of Will Drum, who is a citizen, by adoption Delaware, of the Cherokee Nation, that a male (male or female) child was born to me on the 25 day of September 1901; that said child has been named Ta-Pa-Ma-too-kind Drum, and is now living.

her
Jane X Drum
Mark

WITNESSES TO MARK
(Must be Two Witnesses)
Geo. Fellows

Subscribed and sworn to before me this 2nd *day of* January 1902.
My Commission Expires May 20-1903
J. B. Woodard
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

State of Kansas
~~UNITED STATES OF AMERICA~~,
INDIAN TERRITORY
Montgomery Co ~~District~~

I, J. A. Stevens, a physician, on oath state that I attended on Mrs. Jane Drum, wife of Will Drum, on the 25 day of September, 1901; that there was born to her on said date a Male child (male or female); that said child is now living and is said to have been named Ta-Pa-Ma-too-kind Drum.

J A Stevens M.D.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 4th *day of* January 1902.
J. T. Blackledge
NOTARY PUBLIC
My Com Expires Jan 24th 1902

JOR
Delaware 206.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 27, 1903.

In the matter of the application of WILLIAM DRUM, for the enrollment of himself, his wife, Jane, and child Pa-pa-ma-too-nund Drum, as Delaware citizens of the Cherokee Nation.

JANE WASHINGTON, being duly sworn, and examined, testified as follows:

Q What is your name? A Jane Washington.
Q How old are you? A About 27.
Q What is your postoffice? A Welton.
Q You were formerly the wife of William Drum were you not?
A Yes sir.
Q You have just executed an affidavit as to his death on the 22nd of February, 1903, have you? A Yes sir.
Q Since he died have you married again? A Yes sir.
Q What is the name of your present husband? A Joe Washington.
Q He's livin is he? A Yes sir.
Q Do you and he live together? A Yes sir.
Q He was a son of Pah-ta-lena? A Yes sir.
Q When were you and Joe married? A Sometime in June.
Q This last June? A Yes sir.
Q X Joe Washington is a Delaware is he? A Yes sir.
Q You had a child named Pa-pa-ma-too-nund? A Yes sir.
Q You have just executed an affidavit as to the death of that child on the 3rd day of June, 1902, have you? A Yes sir.

COMMISSION:
The present husband of the applicant is listed for enrollment on Delaware card No. 15[illegible].

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Lawrence Foreman
Notary Public.

C110551

~~Ed #206~~

32

IN RE
THE DEATH OF

Pa Pa ma too nunt Wilson
a citizen of the

Cherokee Nation.

Approved 190 190

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Pa Pa ma to nund Quum
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Gano I.T.
(Here insert name of town)
Ind. Ter., and died on the 3 day of
June, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jane Washington, on oath state that I am 27 years of age and a citizen, by Blood, of the Cherokee Nation; that my post office address is Hilda, Ind. Ter.; that I am the mother of Pa Pa ma to nund Quum
(Here insert name of deceased)
who was a citizen, by Blood, of the Cherokee Nation; and that said Pa Pa ma to nund Quum
(Here insert name of deceased)
died on the 3 day of June, 1902.

Jane her x mark Washington

WITNESSES TO MARK
R Palmer
(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of November 1903

J C Reese
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Washington, on oath state that I am 51 years of age, and a citizen, by Adoption, of the Cherokee Nation; that my post office address is Hilda, Ind. Ter.; that I was personally acquainted with Pa Pa ma to nund Quum
(Here insert name of deceased)
who was a citizen, by Blood, of the Cherokee Nation; and that said Pa Pa ma to nund Quum
(Here insert name of deceased)
died on the 3 day of June, 1902.

Mary her x mark Washington

WITNESSES TO MARK
R Palmer
(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of November 1903

J C Reese
Notary Public

Rl #214

38

IN RE
THE DEATH OF

William [illegible]
a citizen of the

Cherokee Nation

Approved [illegible] 1903 1910

C. H. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of William Drew

a citizen of the Cherokee Nation, who formerly resided at or near Tahlequah, Ind. Ter., and died on the 22 day of February, 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jane Washington, on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Tahlequah, Ind. Ter.; that I ~~am~~ was the mother of William Drew who was a citizen, by blood, of the Cherokee Nation; and that said William Drew died on the 22 day of February, 1903.

Witnesses to mark: R. Palmer

Jane her mark Washington

Subscribed and sworn to before me this 24 day of November 1903

J. Meaux
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Washington, on oath state that I am 21 years of age, and a citizen, by adoption, of the Cherokee Nation; that my post office address is Talala, Ind. Ter.; that I was personally acquainted with William Drew who was a citizen, by blood, of the Cherokee Nation; and that said William Drew died on the 22 day of February, 1903

Witnesses to mark: R. Palmer

Mary her mark Washington

Subscribed and sworn to before me this 24 day of November 1903

J. Meaux
Notary Public.

IN RE
THE DEATH OF

William Drew
a citizen of the
Cherokee Nation

Approved Dec 29 1903

C. R. Breckinridge
Commissioner

S.R. 206

32

IN RE
THE DEATH OF

William Drum
a citizen of the
Cherokee Nation.

Approved Dec 29 1903
C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of William [illegible]

a citizen of the [illegible] Nation, who formerly resided at or near

Wellston, Ind. Ter., and died on the 22 day of February

1903.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible] Washington, on oath state that I am 27

years of age and a citizen, by [illegible] of the [illegible] Nation;

that my post office address is Wellston, Ind. Ter.; that I am

the [illegible] of William [illegible]

who was a citizen, by [illegible] of the [illegible] Nation;

and that said William [illegible] died on the 22 day of

February, 1903.

WITNESSES TO MARK.

(Mark of Witness) John H. Kelley
Perry Evans

Subscribed and sworn to before me this 7 day of [illegible] 190[illegible]

[illegible]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible] on oath state that I am

years of age, and a citizen, by [illegible] of the [illegible] Nation;

that my post office address is [illegible] Ind. Ter.;

that I was personally acquainted with William [illegible]

who was a citizen, by [illegible] of the [illegible] Nation;

and that said William [illegible] died on the 22 day of

February, 1903.

WITNESSES TO MARK.

(Mark of Witness)

Subscribed and sworn to before me this 7 day of [illegible] 1903

[illegible]
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,

Tahlequah, I. T., October 20, 1904.

In the matter of the designation of improved surplus holdings of Joe Washington, which he claims the right to dispose of for his wife, Jane Washington, under the provisions of the Act of Congress approved April 21, 1904.

Joe Washington appeared in person before the Commission and being duly sworn before Samuel Foreman, a Notary Public, and examined, testified as follows:

Q Your name is Joe Washington?
A Yes Sir.
Q What is your age? A 23.
Q What is your postoffice address? A Wann.
Q You are a Delaware-Cherokee citizen? A Yes sir.
Q Your wife's name is Jane Washington? A Yes sir.
Q Have you any children? A No sir.
Q Has your wife any children? A One child, Willie.
Q Has she filed for it? A No sir, it was never enrolled.
Q Are you and your wife all the Delaware-Cherokee citizens for whom you have the right to select allotments? A Yes sir.
Q It appears that on the 21 day of May, 1904, you selected as your allotment the SW4 of the NE4 and the SE4 of the NW4 of Section 7, Township 28 North, Range 14 East, containing 80 acres and valued at $320.00, and for your wife, Jane Washington, formerly Jane Drum, the

N2 of the NE4 of the SE4 and the
SE4 of the NE4 of the SE4 and the
NE4 of the NW4 of the SE4 of Section 6, and the

NW4 of the NE4 and the
SE4 of the NE4 of the NW4 of Sec. 7, Township 28 North, Range 14 East, containing 90 acres, valued at $315.00, and you have this day applied to relinquish the NE4 of the NW4 of the SE4 of Section 7, and declared your wish to take in lieu thereof the NW4 of the NE4 of the NE4 of Section 6. And you now claim as the surplus improved holdings of your wife Jane Washington, formerly Jane Drum, the

SE4 of the SW4 and the
SW4 of the SE4 and the
SW4 of the SE4 of the SE4 of Section 6, and the

NE4 of the NE4 of the NE4 and the
SW4 of the NE4 of the NE4 and the
W 2 of the SE4 of the NE4 and the
NW4 of the NE4 of the SE4 and the
N 2 of the NW4 of the SE4 and the
N 2 of the NE4 of the SW4 and the
N 2 of the NE4 of the NW4 and the
SW4 of the NE4 of the NW4 of Sec. 7, Township 28 North, Range 14 East of the Indian Meridian. Were these lands, except that which you have applied to relinquish all improved and all in your wife's possession on April 21, 1904? A Yes sir.
Q How long had this land been in the possession of your wife?
A For 13 years.
Q Did she make the improvements? A I forgot the man's name.

Q Some man made them for her did they? A Yes sir.
Q These improvements were made under the instructions of your wife were they? A Yes sir.
Q Was she at one time the wife of William Drum? A Yes sir.
Q William Drum is dead now is he? A Yes sir.
Q Was this before she married William Drum? A Yes sir, he never owned any interest in these improvements.
Q The Commission's improvement plats show that the land designated as the allotment, together with that claimed as the improved surplus holdings of Jane Washington, formerly Jane Drum, except that which you have applied to relinquish, is all improved, and included within the enclosure marked as belonging to William Drum. What are the improvements on this land you designate as your wife's surplus?
A Cultivation and fenced.
Q All in cultivation? A No, part of it.
Q All under fence? A Yes sir.
Q Has your wife been in undisputed possession of these improvements ever since the time they were made by her?
A Yes sir.
Q No one else has ever claimed them in that time?
A No, sir.

Jos Washington

Subscribed and sworn to before me this 20 day of October, 1904.

James Tonnel
Notary Public.

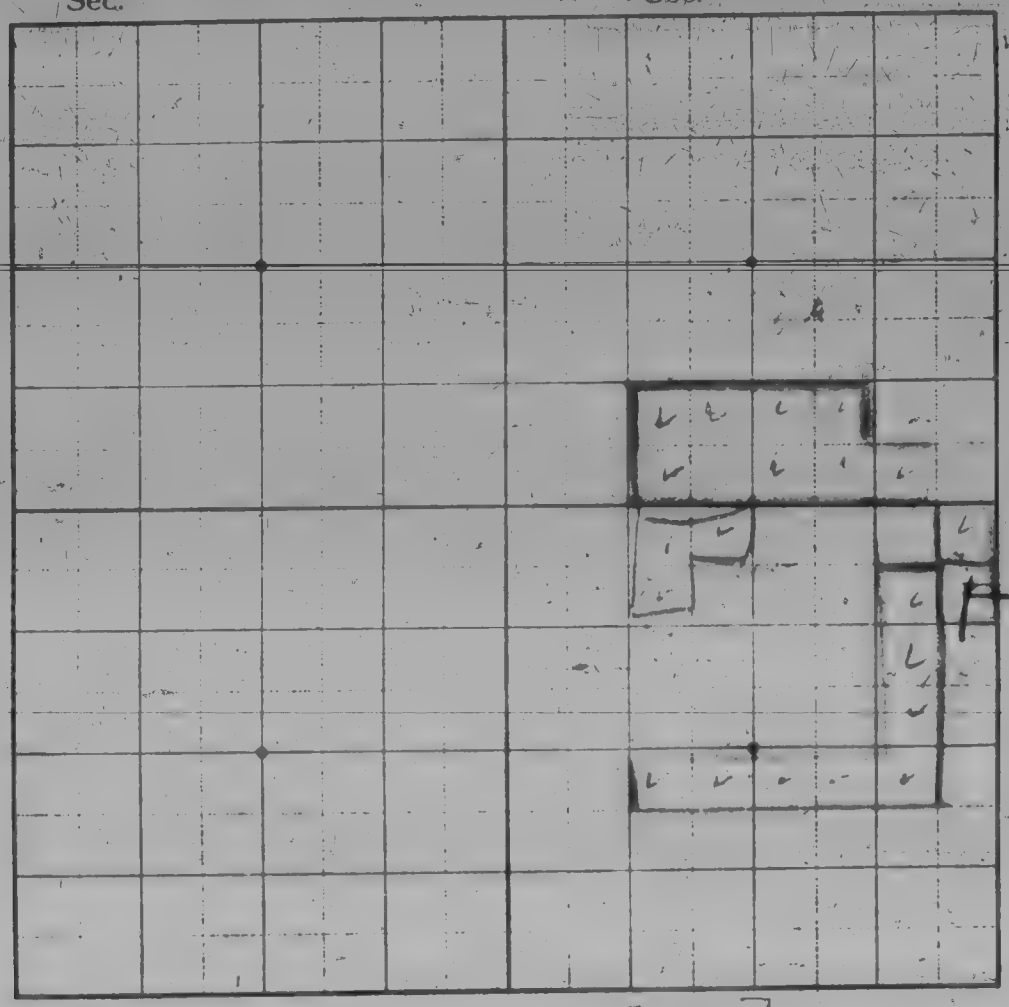
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 2 N. Range No. 14 E.

Sec. Sec. 6



Sec. Sec. 7

IR

Certificate issued 2/02

Muskogee, Indian Territory, May 26, 1905.

Cyrus Beede,

United States Indian Inspector,

Muskogee, Indian Territory.

Dear Sir:

There was heretofore certified to the United States Indian Agent, Union Agency, Muskogee, Indian Territory, the official designated by the president to appraise the improvements on Delaware surplus lands, under the provisions of the Act of Congress approved April 21, 1904, the lands upon which the Commission found that Jane Washington owned improvements which she was entitled to dispose of under the provisions of said Act.

Improvements on certain of the lands so certified do not appear from the records of the Commission to have been disposed of by Jane Washington under the provisions of said Act, and it would therefore appear that Jane Washington is entitled, under the provisions of the Act of Congress approved March 3, 1905, to dispose of the improvements upon the following described tracts of land, to-wit:

NE4 of NE4 of NE4,
SW4 of NE4 of NE4,
W 2 of SE4 of NE4,
NW4 of NE4 of SE4,
N 2 of NW4 of SE4,
N 2 of NE4 of SW4, of
Section 7, Township 28 North, Range 14 East.

You are further notified that Jane Washington is allowed until September 3, 1905, in which to dispose of the improvements upon the above described tracts of land.

Respectfully,

(SIGNED) James Kirby.
Chairman.

Cher 10552

Charley Sarcoxie

Trans. from Del. 207
(Old Series)

Cher 10552

"B"

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

IN THE MATTER OF THE APPLICATION OF John Sarcoxie for the enrollment of himself, wife and children as citizens of the Cherokee Nation, and he appearing before the Commission, and being first duly sworn testified as follows:

By the Commission:
Q What is your name? A John Sarcoxie.
Q What is your age? A About fifty seven.
Q What is your Postoffice address? A Bartlesville.
Q Are you a resident of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation?
A Ever since 1868.
Q Have you maintained a continuous residence in the Cherokee Nation for thirty two years? A Yes sir.
Q Have you been outside of the Cherokee Nation in the past three years? A No sir.
Q Are you making application for enrollment as a native Cherokee, an adopted Shawnee or an adopted Delaware? A Adopted Delaware.
Q To what district in the Cherokee Nation do you belong?
A Cooweescoowee:
Q What is your father's name? A I do not know: I was small when my father and mother died: My uncle, John Sarcoxie raised me.
Q Did your mother and father die before the tribal enrollment in 1880: Twenty years ago? A My mother and father died quite a while ago; when we were in Kansas.
Q You were enrolled in 1880 with your uncle John Sarcoxie?
A Yes sir.
Q You are a full blood Delaware? A Yes sir.
Q Are you making application for any one besides yourself?
A My wife and children.
Q What is your wife's name? A Frances Sarcoxie.
Q Were you ever married before? A Yes sir.
Q What was your first wife's name? A Elizabeth Sarcoxie.
Q When did you marry her? A Before we came here to the Cherokee Nation.
Q When did she die? A She died in October, 1894.
Q Did you have any children by your first wife? A Yes sir; Reuben.
Q Is he over twenty one years of age? A Yes sir.
Q It will be necessary for him to make application for himself: He is married, is he not? A Yes sir.
Q What is your present wife's age? A Twenty five.
Q What is your wife's father's name? A James Ramsey.
Q Is he living? A No sir.
Q Was he a white man? A Yes sir.
Q What is your wife's mother's name? A Mrs. Ramsey; Laura Ann Ramsey.
Q Is your wife's mother a white woman? A Yes sir.
Q She has never made any claim to Indian citizenship by blood? You are making application for her as an intermarried white?
A Yes sir.
Q When did you marry her? A August 6th, 1895.
Q Where were you married to her? A At Illuwee.
Q By whom were you married? A William Adams.

There is presented in evidence a certificate of marriage of John Sarcoxie to Mrs. Frances Pierce, said marriage having been performed by William Adams, on the 6th day of August, 1895. Same is offered in evidence and made a part of the record in this case.

Q Have you any children by your present wife? A I have three.
Q What are their names and ages.
A The oldest one is Charley.
Q How old is he? A Four.
Q The name and age of the next one? A Willie.
Q How old is Willie? A Two years old.
Q What is the name of the next one? A Mary.
Q How old is Mary? A Three months old.

Q Are you the father of these three children? A Yes sir.
Q Is Frances Sarcoxie the mother of all three of them? A Yes sir.
Q These children and your wife have always lived with you in the Cherokee Nation? A Yes sir; since we have been married.
(1880 Roll, Page 173, #2602, John Sacoxey, Cooweescoowee D'st)
(1896 Roll, Page 384, #587, John Sarcoxey, Coo. D'st)
(1896 Roll, Page 325, #971, Dennie Sarcoxie, Coo. D'st)
(1896 Roll, Page 384, #588, Charley Sarcoxie Coo. D'st)
Q Was your wife ever known by the name of Dennie? A That is what I always called her.
Her proper name is Frances? A Yes sir.

The applicant applies for the enrollment of himself, ~~xxx xxxx~~ and three minor children as citizens of the Cherokee Nation by Delaware blood, and for the enrollment of his wife, Frances Sarcoxie, as an intermarried citizen of the Cherokee Nation

The name of the applicant appears upon the 1880 authenticated roll of the citizens of the Cherokee Nation, as John Sacoxey, and upon the 1896 Census roll of the Cherokee Nation as John Sarcoxey: It appears from his testimony, and the certificate of marriage offered in evidence, that he was married to his wife, in accordance with the laws of the Cherokee Nation on the 6th day of August, 1895, and her name appears upon the 1896 census roll of the Cherokee Nation, as Dennie Sarcoxie: The name of his oldest child, Charley also appears upon the 1896 census roll of the Cherokee Nation: His two children, William and Mary, having been born ~~xxxx~~ subsequent to the preparation of any rolls of the Cherokee Nation by the authorities of the Nation, do not appear as enrolled citizens, but will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Delaware blood, upon the presentation of proper affidavits of their births: The applicant and his oldest son will be listed for enrollment as citizens of the Cherokee Nation by Delaware Blood, and his wife, Frances Sarcoxie, as an intermarried citizen of the Cherokee Nation; sufficient evidence having been given as to their continued residence in the Cherokee Nation for the time prescribed by law.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A A Graves

Subscribed and sworn to before me this 12th day of October, 1900.

C A Mee

COMMISSIONER.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(51)

Date OCT 12 1900.

1 Name Clara Dawson Bartlesville

District COOWESCOOWEE Year 1880 Page 173 No. 2602

Citizen by blood Mother's Citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3	Charley Dawson	Dist.	Year 1896	Page 384	No. 388	Age 4
4	Willie "	Dist.	Year	Page	No.	Age 2
5	Mary "	Dist.	Year	Page	No.	Age 3 mos
6		Dist.	Year	Page	No.	Age
7		Dist.	Year	Page	No.	Age
8		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

1 on 1880 roll John Dawson

2

3

4 Birth affidavit to be supplied

5

6

7

8

9

10-9-07 19
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

10552 D

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved [illegible] 1900

[illegible]
Commissioner.

DEPARTMENT OF THE [illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED.
OCT 27 1900

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Willis Sarcoxie (Here insert name of child), born on the 5 day of March, 1898

Name of Father: John Sarcoxie, a citizen of the Cherokee Nation.

Name of Mother: Frances Sarcoxie, a citizen of the Cherokee Nation.

Post-office: Westville Indian Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Frances Sarcoxie, on oath state that I am twenty six years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John Sarcoxie, who is a citizen, by adoption, of the Cherokee Nation; that a male child was born to me on the 5 day of March 1898; that said child has been named Willis Sarcoxie, and is now living.

Frances Sarcoxie

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this day of Oct 1900.

Commission Expires 1904 — NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Carrie, a midwife, on oath state that I attended on Mrs. Frances Sarcoxie, wife of John Sarcoxie, on the 5th day of March, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Willis.

her Carrie x Chicken

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of Oct 1900.

NOTARY PUBLIC

C

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved [illegible] 190[illegible]

[illegible]

Commissioner

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIV[illegible]
FILED
OCT 27 1900

Richard [illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE. Application for Enrollment, as a citizen of the Cherokee Nation, of [illegible] (Insert name of child), born on the 6th day of [illegible] 1900

Name of Father Sarcoxie, a citizen of the Cherokee Nation.

Name of Mother [illegible] Sarcoxie, a citizen of the Cherokee Nation.

Post-office: Tahlequah

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, [illegible] Sarcoxie, on oath state that I am [illegible] years of age and a citizen, by [illegible], of the Cherokee Nation; that I am the lawful wife of [illegible] Sarcoxie, who is a citizen, by [illegible] of the Cherokee Nation; that a female (male or female) child was born to me on the [illegible] day of [illegible] 1900; that said child has been named [illegible], and is now living.

WITNESSES TO MARK

(Witnesses to Mark)

Francis Sarcoxie

Subscribed and sworn to before me this 18th day of Oct, 1900.

[illegible] 1900

[illegible] NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, [illegible] a midwife, on oath state that I attended on Mrs. Francis Sarcoxie wife of John Sarcoxie, on the 9th day of July, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Mary [illegible]

WITNESSES TO MARK

(Witnesses to Mark)

[illegible]

Subscribed and sworn to before me this [illegible] day of Oct 1900.

[illegible] 1900

[illegible] NOTARY PUBLIC

Birth Affidavit

DEPARTMENT OF THE INTERIOR
Commission to the Five Civilized Tribes.

In Re Application for enrollment, as a citizen of the Cherokee Nation, of Minnie Sarcoxie born on the 15 day of August

Name of father John R. Sarcoxie a citizen of the Cherokee Nation

Name of Mother Frances Sarcoxie a citizen of the Cherokee Nation

Post Office Tahlequah I.T. Ind. Ter.

AFFIDAVIT OF MOTHER

United States of America,
Indian Territory,
NORTHERN DISTRICT, SS:

I, Frances Sarcoxie on oath state that I am 28 years of age, and am a citizen by marriage of the Cherokee Nation that I am the lawful wife of John R. Sarcoxie who is a citizen by blood of the Cherokee Nation; that a female child was born to me on the 18th day of August 1902; that said child has been named Minnie Sarcoxie, and is now living.

Frances Sarcoxie

Subscribed and sworn to before me this 6th day of September 1902.

My Com. exprs Nov. 8-1902 O B Clevinger Notary Public.

Affidavit of Attending Physician or Mid Wife.

United States of America,
Indian Territory,
NORTHERN DISTRICT.

I, Carrie Wilson a Midwife on oath state that I attended on Mrs. Frances Sarcoxie wife of John R. Sarcoxie on the 11 day of August 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Minnie Sarcoxie.

Carrie X Wilson
mark

O B Clevinger U.S. Commissioner

Subscribed and sworn to before me this 7 day of August 1902

My Commission expires November 8th. 1902.

O B Clevinger
Notary Public.

Approved Sept 15, 1902

[redacted]

Commissioner

JOR

Delaware 207.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I.T., Nov. 24, 1903.

In the matter of the application of JOHN SARCOXIE, for the enrollment of himself, and children, Charley, Willie, Mary and Minnie Sarcoxie, as Delaware citizens of the Cherokee Nation.

JOHN SARCOXIE, being first duly sworn and examined, testified as follows:

Q What is your name? A John Sarcoxie.
Q How old are you Mr. Sarcoxie? A I am about 57 or '8 somewheres along there. I don't believe anybody knows.
Q Your postoffice is Bartlesville? A Yes sir.
Q You are a full blood Delaware are you? A Yes sir.
Q Did you come to the Cherokee Nation with the Delawares? A Yes sir.
Q Does your name appear upon the Register of Delawares who came at that time? A Yes sir.
Q What is your Delaware name? A Tace-co-me-cum-un.
Q What was your father's name? A Well sir, I don't know my father's name; I was small. Uncle John Sarcoxie raised me.
Q You were raised in the family of John Sarcoxie? A Yes sir.
Q Were you ever called Little John Sarcoxie Jr.? A Yes sir, that what they called me when my uncle was living.

COMMISSION:
From an examination of the Register made in 1867 of the Delaware Indians who elect to remove to the Cherokee Nation it is found that the applicant John Sarcoxie is identified thereon as Tace-co-me-cum-un, alias John Sarcoxie, Jr., No. 653.

Q Have you lived in the Cherokee Nation continuously since the Delawares came to the Cherokee Nation? A Yes sir.
Q You haven't made your home any where else have you? A No sir.
Q You have children, Charley, Willie, Mary and Minnie? A Yes sir.
Q Are they all living? A They're all living.
Q Your wife is named Frances Sarcoxie? A Yes sir.
Q This is she? (Indicating) A Yes sir.
Q You and she live together? A Yes sir.
Q You have lived together continuously since your marriage have you? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

C Rowen
Notary Public.

Cher 10553

Dennis B. Parker

Trans. from Del. 208
(Old Series)

Cher 10553

"B"

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I.T., OCTOBER 12th, 1900.

IN THE MATTER OF THE APPLICATION OF Dennis B. Parker for enrollment as a citizen of the Cherokee Nation, and he appearing before the Commission, and being first duly sworn, testified as follows:

By the Commission:
Q What is your name? A Dennis B. Parker.
Q What is your age? A Twenty one.
Q What is your Postoffice address? A Lawton.
Q Are you a resident of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A All my life.
Q Born here; and lived here all your life? A Yes sir.
Q Have you ever been outside of the Cherokee Nation? A Yes sir.
Q Are you making application for enrollment as a native Cherokee; an adopted Delaware, or an adopted Delaware? A Adopted Delaware.
Q To what District in the Cherokee Nation do you belong?
A Cooweescoowee.
Q What is your father's name? A John B. Parker.
Q Is your father living? A Yes sir.
Q Is he a Delaware Indian? A yes sir.
Q What is your mother's name? A Caroline Parker
Q Is your mother living? A No sir.
Q Was she a Delaware Indian? A yes sir.
Q How long has your mother been dead? A About twelve years.
Q How much Delaware blood have you? A I can not tell you that.
~~Q Is your father a full blood? A I do not know whether he is~~
or not: I can not tell you.
Q Are you about a half blood? A Yes sir; I think so.
Q Are you married? A No sir.
Q Have you ever been married? A No sir.
Q Only make application for yourself? A yes sir.

(1880 Roll, Page 153, #2178, D. W. B. Parks, Coo. D'st)
(1896 Roll, Page 381, #528, Dennis B. Parker, Coo. D'st)
Q Were you ever known by the name of Parks? A No sir.

The name of the applicant appears upon the 1880 authenticated roll of citizens of the Cherokee Nation, as D. W. B. Parks, and he is identified as the party thus enrolled. His name also appears upon the 1896 census roll, as Dennis B. Parker, and having given testimony as to his continuous residence in the Cherokee Nation for the time prescribed by law, he will be listed for enrollment by this Commission as a Cherokee citizen by Delaware blood.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof/

Subscribed and sworn to before me this 12th day of October, 1900.

COMMISSIONER.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 12 1900 1900

Name Alexio B. Parker Lawton I.T.

District COOWEESCOOWEE Year 1880 Page 153 No. 2178

Citizen by blood (yes) Mother's citizenship Delaware

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist,	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Son 1880 roll as Alex B. Parker

Rec'd

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT. 12. 1900

Cher 10554

Clarence Day

Trans. from Del. 209
(Old Series)

Cher 10554

A 73

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I. T., OCTOBER 12th, 1900.

IN THE MATTER OF THE APPLICATION OF Katy Day for the enrollment of herself, her husband and her children as citizens of the Cherokee Nation, and she appearing before the Commission, and being first duly sworn, testified as follows:

By the Commission:
Q What is your name? A Katy Day.
Q What is your age? A Thirty eight.
Q What is your Postoffice address? A Bartlesville.
Q Are you a resident of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A I can not tell.
Q Have you been here all your life? A No sir.
Q Are you a Delaware? A Yes sir.
Q Did you come here with the Delawares? A Yes sir; I was six years old when I came.
Q Have you been in the Cherokee Nation ever since then? A Yes sir.
Q Never have been outside? A No sir.
Q You are making application for enrollment as an adopted Delaware; is that correct? A Yes sir.
Q To what district in the Cherokee Nation do you belong?
A Cooweescoowee.
Q What is your father's name? A Simon Whiteturkey.
Q Is your father living? A No sir.
Q How long has he been dead? A About thirty years ago I think.
Q Was he a Delaware Indian? A Yes sir.
Q What is your mother's name? A I do not know.
Q Do you remember your mother? A They called her Mrs Whiteturkey.
Q Was she known as the widow Whiteturkey? A yes sir.
Q Is she a Delaware Indian? A yes sir.
Q Are you a full blood Delaware? A I must be; mother is a Delaware and my father.
Q Is your mother living? A She is living.
Q Are you married? A Yes sir; my man is here.
Q What is your husband's name? A James Day.
Q How old is he? A About forty years old.
Q Is he a white man? A No sir; Delaware.
Q Delaware Indian? A Yes sir.

James Day, appearing before the Commission, and being first duly sworn, testified as follows:
Q What is your name? A James Day.
Q How old are you? A About forty five or forty six/
Q Are you a Delaware Indian? A yes sir.
Q Have you been enrolled by this Commission yet? A No sir.
Q Do you want to be enrolled now? A Yes sir.
Q Do you belong to Cooweescoowee District? A Yes sir.
Q Have you always lived in the Cherokee Nation since the Delawares came here? A Always.
Q Have you ever been outside of it? A I have been outside.
Q What is your father's name? A Day: I do not know the rest.
~~Q Is your father living?~~ A No sir; died a good while ago.
Q Was he a Delaware Indian? A Yes sir.
Q Your mother's name was what? A Sallie Day I believe.
Q Was she a Delaware Indian? A Yes sir.
Q Is she living? A No sir; she died a good while ago.
Q How long ago? A She must have been dead twenty years.

Applicant, Katy Day, recalled:
Q Mrs. Day have you any children? A Yes sir; I have got six.
Q What are their names and ages? A Clarence; eighteen; Harrison; twelve, Grace; nine, Nora; five, Loyd; three, and Willie; one month, a little over.

Q Is James Day the father of all these six children? A Yes sir.
Q Are you the mother of all six of them? A Yes sir.
Q Are these children all living with you at your home? A Yes sir?
Q Have they never lived outside of the Cherokee Nation? A No sir.
(1880 Roll, Page 201, #3253m Katie Whiteturkey, Coo. D'st)
(1880 Roll, Page [illegible], #[illegible], James Day, Cooweescoowee District)
(1896 Roll, Page 365, #214, James Day, Cooweescoowee District)
(1896 Roll, Page 365, #215, Katy W. Day, Cooweescoowee D'st)
(1896 Roll, Page 365, #216, Clarence Day, Cooweescoowee D'st)
(1896 Roll, Page 365, #217, Harrison M. Day, Cooweescoowee D'st)
(1896 Roll, Page 365, #219, Nora Day, Cooweescoowee D'st)
Q You say you had a child named Ida? A Yes sir; she died about two years age.
Q Who is Grace Day? A She is my child: She is at home.
Q Where was she living in 1896, four years ago? - when she was five years old? A She was a baby then: The one that died was five years old.
Q Who is Grace? A I have a girl at home named Grace.
Q Your oldest child is named Clarence? A Yes sir.
Q And the next one is Harrison? A Yes sir.
Q And the next one is Grace? A Yes sir.
Q She is older than Ida? A Yes sir.
Q When did Ida die? A A little over two years age.
Q Has it been four years age? A I expect it has; I do not remember.
Q Do you remember when the census was taken in 1896? A Yes sir.
Q Did Ida die before that? A No sir; she was put on the roll then.
Q Why was not Grace put on the roll: How did they happen to leave her off: Where was she? A It ought to be on there.
Q Was she living with some one else? A No sir; she was at home; she is the oldest girl I have got.

The applicant, Katy Day applies for the enrollment of herself, her husband and her six minor children, as citizens of the Cherokee Nation by Delaware blood. The name of the applicant appears upon the 1880 authenticated roll of citizens of the Cherokee Nation, as Katy Whiteturkey; and the name of her husband appears upon the 1880 authenticated roll as James Day, adopted Delaware: Their names also appears upon the 1896 census roll as James and Katy Day, together with the names of their three minor children, Clarence, Harrison and Nora Day: Listed with them on the 1896 roll is the name of Ida Day, whom, the applicants testify, died two years age, and the name of their third child, Grace Day, is not found thereon. The applicant and her husband, together with her three children, Clarence, Harrison and Nora will be listed for enrollment by this Commission as citizens of the Cherokee Nation by Delaware blood., sufficient evidence having been adduced as to the continuous residence in the Cherokee Nation for the time prescribed by law.

Their two minor children, Loyd and Mary, having been born subsequent to the preparation of any of the tribal rolls by the authorities of the Cherokee Nation, will be listed for enrollment upon the presentation of proper affidavits of their births.

The third child, Grace Day, for whom application is made, and who from the testimony of the applicant would now be nine years of age is not found upon any of the rolls of Cherokee citizens, in the possession of this Commission. It is the testimony of both the mother and father of this child that she is a Delaware. Pending the exhibition of sufficient evidence of her having been recognized by the authorities of the Cherokee Nation, as a citizen of the Cherokee Nation, her name will be placed upon a Doubtful Card.

The undersigned, being sworn, states that as stenographer to the

Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

F R Crawford

Subscribed and sworn to before me this 12th day of October, 1900.

COMMISSIONER.

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1909

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved OCT 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 13 1900

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Name of Father [illegible] Nation.

Name of Mother [illegible] Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, [illegible] on oath state that I [illegible] years of age and a citizen by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible] who is a citizen by [illegible] of the [illegible] Nation; that a child was born to me on the [illegible] day of [illegible] that said child has been named [illegible] and is now living.

Katie Day

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible]

[illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, [illegible] on oath state that I attended on Mrs [illegible] on the 3 day of [illegible] that there was born to her on said date [illegible] child, that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK

[illegible]

Subscribed and sworn to before me this 12 day of October [illegible]

[illegible]

NOTARY PUBLIC

My term of office expires [illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible], born on the [illegible] day of August, 19[illegible]

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

(Post office [illegible])

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] child was born to me on the [illegible] day of August, 19[illegible]; that said child has been named [illegible], and is now living. [illegible]

WITNESSES TO MARK

(Must be two Witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 190[illegible].

[illegible] NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, [illegible], a midwife, on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of August, 19[illegible], that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK

(Must be two Witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 190[illegible].

[illegible] NOTARY PUBLIC

C 10554 ~~[illegible]~~

32

IN RE
THE DEATH OF

Loyd Lay
a citizen of the

Cherokee Nation.

At Coweta, I.T. 19[illegible] 1900

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Loyd Day (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville (Here insert name of post office) Ind. Ter., and died on the 11 ~~24~~ day of August, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Katie Day, on oath state that I am 40 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office), Ind. Ter.; that I am the Mother (State relationship to the deceased citizen) of Loyd Day (Here insert name of deceased), who was a citizen, by Del Blood (State whether by blood or adoption), of the Cherokee Nation; and that said Loyd Day (Here insert name of deceased) died on the 24 day of August, 1901.

Katie Day

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of November 1903.

J C Rosson, Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Arthur Armstrong, on oath state that I am 60 years of age, and a citizen, by adoption, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Loyd Day (Here insert name of deceased) who was a citizen, by Del Blood, of the Cherokee Nation; and that said Loyd Day (Here insert name of deceased) died on ~~the~~ about 24 day of August, 1901.

Arthur X Armstrong, his mark.

WITNESSED TO MARK

(Must be Two Witnesses)

Julia Bronson

G Helms

Subscribed and sworn to before me this 23 day of November 1903.

J C Rosson, Notary Public.

C. 10554 Del # 209

32

IN RE
THE DEATH OF

Willie Lang
a citizen of the

Cherokee Nation.

At Tahlequah, I.T. 1900

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Killer Ray

a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville (Here insert name of post office) Ind. Ter., and died on the 27 day of August, 1901.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Katie Ray, on oath state that I am 40 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office) Ind. Ter.; that I am the mother (State relationship) of Killer Ray (Here insert name of deceased) who was a citizen, by Del Blood, of the Cherokee Nation; and that said Killer Ray (Here insert name of deceased) died on the 27 day of August, 1901.

Katie Ray

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23rd day of November 1903

[illegible]

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Arthur Armstrong, on oath state that I am 60 years of age, and a citizen, by adoption, of the Cherokee Nation; that my post office address is Bartlesville (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Killer Ray (Here insert name of deceased) who was a citizen, by Del Blood, of the Cherokee Nation; and that said Killer Ray (Here insert name of deceased) died on ~~the~~ about 27 day of August, 1901.

Arthur Armstrong

WITNESSES TO MARK

(Must be Two Witnesses)

Julia Bronson

[illegible]

Subscribed and sworn to before me this 23 day of November 1903

[illegible]

Notary Public

Delaware 209.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
BARTLESVILLE, I. T., November 23, 1903.

In the matter of the application of JAMES DAY, for the enrollment of himself, his wife, Katie, and children, Clarence, Harrison, Nora, Loyd and Willie Day, as Delaware citizens of the Cherokee Nation.

KATIE DAY, being first duly sworn and examined, testified as follows:

Q What is your name? A Katie Day.
Q You are 40 years old are you? A That's what ma claims.
Q What is your postoffice address? A Bartlesville.
Q You are a full blood Delaware Indian are you? A Yes sir.
Q Are you the wife of James Day? A Yes sir.
Q He is living is he? A Yes sir.
Q You and he living together? A Yes sir, we been living together about 23 years.
Q He's a full blood Delaware Indian is he? A Yes sir.
Q You both claim to be citizens of the Cherokee Nation? A We both claim citizens.
Q How long have you resided in the Cherokee Nation? A Over 30 years.
Q Did you come here when the Delawares came to the Cherokee Nation in 1867? A Yes sir.
Q Does your name appear upon the Register of Delawares who came here at that time? A Yes sir, in Delaware but ~~not~~ I don't think it is in English.
Q What is your Delaware name? A Ka-ta-la-ma.
Q Your father was Simon Whiteturkey? A Yes sir, but Delawares called him Whiteturkey.
Q And your mother was Mrs. Whiteturkey? A She is living yet.
Q What was your mother's Indian name? A I couldn't tell you, but she's got a name.

Q Did she come down here to the Cherokee Nation with your father? A Yes sir, and my pa died here.
Q Their names were both on the Register together? A Yes sir.
Q Following the name of your father Whiteturkey, on the Register appears the name of Wa-wah-cum-she? A That's her name.
Q You have a brother named Dutch Whiteturkey? A Yes sir, he's the oldest.
Q He's living is he? A Yes sir.
Q Did you have a sister older than Dutch Whiteturkey? A No, she's younger than Dutch. I forgot her name.
Q Have you a brother named Quil-la-ne-he? A Yes sir.
Q He's living is he? A Yes sir. He left, he's gone to Nowata.
Q Is he just older than you? A Yes sir.
Q Have you a brother named Min-ne-hah? A Yes, one name Min-na-hah.
Q Did they ever call you Qua-tie? A Not I know of; they used to call me Ka-ta-la-ma and Katie.
Q Did they ever call you by a Cherokee Name for Katie? A No, I don't know.

Q. The Cherokee Name for Katie is Quatie, they never called you by that name did they? A My name is Katie and Ka-ta-la-ma.
Q Did they ever have a child in your family by the name of Qua-tie? A No, not that I never know of, and some of them died. One of my brothers died since we come here,
Q Was he the boy just next younger after Sam? A Yes sir.
~~Q The boy you are speaking of~~
Q You say you are just younger than Sam? A Yes.
Q And the boy you are speaking of is younger than you? A Yes sir.
Q You are the next in family after Sam? A Yes sir.
Q Have you got more than one Delaware name? A Yes sir.
Q What are your Delaware names? A Ka-ta-la-ma and Ning-go-ma-lah-mah are both my names.

COMMISSION:
From an examination of the Register made in 1867 of the Delaware Indians who elect to remove to the Cherokee Nation, it is found that Katie Day appears thereon as Ning-go-ma-lah-mah, No.81.

Q Did you have a sister named Qua-tie? A Yes sir, ~~xxxxxx~~ that's her name, but she died.
Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir, I lived here all the time since we come here.
~~Q You never made your home anywhere else? A No sir.~~
Q Your husband James Day ~~xxxxxxx~~ did he come here with the Delawares? A Yes sir.
Q Does his name appear on the Register? A Yes sir.
Q Do you know his Delaware name? A I know, but I couldn't tell you; he knows.
Q You have children named, Clarence, Harrison, Nora, Loyd and Willie? A Yes sir, them my children.
Q Some of them dead are they? A Its two; Loyd and Willie.
Q When did they die? A A little over two years ago.
Q Do you remember the month? A Yes sir, its in August, I think; yes in August. Both died the same week.
Q August 1901? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings in the above case, and the same is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 24th day of November, 1903.

J. Rogers
Notary Public.

JOR

Delaware 209.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 24, 1903.

In the matter of the application of JAMES DAY, for the enrollment of himself, his wife, Katie, and children, Clarence, Harrison, Nora, Loyd, and Willie Day, as Delaware citizens of the Cherokee Nation.

JAMES DAY, being first duly sworn and examined, testified as follows:

Q What is your name? A James Day.
Q How old are you? A About 46 or '7.
Q Your po toffice is Bartlesville? A Yes sir.
Q You are the husband of Katie Day are you? A Yes sir.
Q Are you classed as a full blood Delaware? A Yes sir.
Q Did you come to the Cherokee Nation with the Delaware Indians in 1867? A Yes sir.
Q Does your name appear upon the Register of Delawares who came at that time? A Yes, I don't think its been changed, I think that's my old name.
Q What was your father's name? A I couldn't tell you, that's something I don't know. He died in Kansas.
Q Was your mother named Sally Day? A Yes sir.
Q She's dead? A Yes sir.
Q What is your Delaware name? A I don't think I ever had a Delaware name.
Q Did you have a sister named Lillie Ann Day? A Yes sir.
Q Was she just younger than you? A Yes sir.
Q Is she living? A No, she's dead.
Q Do you know of any other James Day whose name appears on the Register? A No, I don't.

COMMISSION:
From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant herein is identified as James Day, No.623.

Q Have you made your home in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Never lived anywhere else did you? A No sir.

R. Palmer, being first duly sworn ~~and examined~~ states that he is stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

J. Rissen
Notary Public.

Cher 10555

Mary Gibson

Trans. from Del. 210
(Old Series)

Cher 10555

[illegible] Interior,
Commission to the Five Civilized Tribes,
Fort Smith, I.T., Oct. 1[illegible], 1[illegible]

In the matter of the application of [illegible] for the enrollment of himself and wife as citizens of the Cherokee Nation; [illegible] John Wilson [illegible] before the Commission and being first duly sworn, testified as follows:

[illegible]

Q What is your post-office address? A [illegible]
Q Is that in the Indian territory? A [illegible]
Q How long have you resided in the Cherokee Nation? A [illegible]
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Are you an adopted Delaware or a native Delaware? A [illegible]
Q Adopted Delaware? A Yes sir.
Q To what district are you attached? A Coweescoowee.
Q What is your father's name? A Isaac Wilson.
Q Is he living? A [illegible]
Q [illegible] A [illegible] was 2 years old
Q What is your mother's name? A [illegible]
Q [illegible] A Yes sir.
Q [illegible] dead? A [illegible] died when I was little.
Q [illegible] A Yes sir.
Q [illegible] A [illegible] full-blood.
Q [illegible] A Yes sir.
Q What is your wife's name? A [illegible] sir.
Q How old is she? A [illegible] years.
Q What was her maiden name? A [illegible] Walker.
Q Is she a white woman? A No sir, she is a Delaware Indian.
Q What is your wife's father's name? A Colonel Walker.
Q Is your wife's father living? A No sir.
Q How long has he been dead? A About 28 years.
Q Was he a Delaware Indian? A Yes sir.
Q What is your wife's mother's name? A I do not know.
Q How long has she been dead? A About 2[illegible] years.
Q Have you any children? A [illegible] sir.
Q How long have you been married? A Since June.
1880 roll page 262 #1149 John Wilson Delaware District;
Q Were your mother and father Delawares or Shawnees? A Shawnees.

WILLIAM TOOLEY, being sworn and examined, testified:

Q What is your name? A William Tooley.
Q What is your age? A 50.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Adopted Shawnee? A Yes sir.
Q Do you know the applicant, John Wilson? A Not much; they say they are Shawnees.
Q Do you know him to be a Shawnee Indian? A That is what they say,- he is a Shawnee.
Q To the best of your knowledge do you know this boy to be a Shawnee, is that correct? A Yes sir.
Q Has he always been recognized as a Shawnee? A He always lived here.
Q With whom did he live here in 1896? A I do not know.

[illegible] 1 2

A[illegible]:

The name of the a[illegible] [illegible]son, appears upon the Cher-okee-Shawnee Pay Roll of the [illegible]ee-Shawnee Tribe of Indians made by [illegible].W.Lin[illegible], Treasurer of the Cherokee Nation, [illegible] 3[illegible], 1896; it appears [illegible] 19[illegible], 3330, 24 years of age.

Q Did you r[illegible] A [illegible], I [illegible]

[illegible]

Q [illegible] A [illegible]

A Yes sir

Q How much was [illegible], about 51 dollars? A Yes sir, I believe so.

1880 roll [illegible] 3285 [illegible] Walker, [illegible] Cooweescoowee District.

Q [illegible] A [illegible] sir.

Q [illegible] when the [illegible] was taken

A [illegible] me.

Q [illegible] near Skiatook.

Q [illegible] A [illegible] sir.

Q [illegible] with [illegible]

Q [illegible] A [illegible]

[illegible] s[illegible] [illegible]k

[illegible] A Yes sir

[illegible] son.

[illegible] Cooweescoowee District? A Yes sir.

[illegible] A I was enrolled [illegible] Skiatook.

1896 roll [illegible] 791 [illegible] Cooweescoowee District:

[illegible] applicant [illegible] for the enrollment of himself and his wife; [illegible] as [illegible] of the [illegible] Nation [illegible] blood, and for [illegible] of his wife as a citizen [illegible] Nation [illegible] appears upon the [illegible] roll [illegible] [illegible] roll of 1896 [illegible]. [illegible] his wife is found [illegible] roll of [illegible] citizens [illegible] the Cherokee [illegible] as Mary Walker, and also [illegible] 1896 census roll [illegible] Walker. [illegible] sufficient testimony [illegible] residence of [illegible] wife [illegible] the Cherokee Nation for the time prescribed by law he will be listed for enrollment as a citizen of the Cherokee Nation by Shawnee blood; and his wife as [illegible] citizen of the Cherokee Nation by Delaware blood.

The undersigned, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

R. R. Cravens

Subscribed and sworn to before me this 12th day of October 1900.

[signature]

COMMISSIONER.

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~~Vol 910~~

DEPARTMENT OF
COMMISSION TO THE FIN
FILED
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Rec 210

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 12 1900 1900.

Name Sallie Tiger

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License 3 Certificate

Wife's name Mary Gibson nee Walker

District COOWEESCOOWEE. Year 1880 Page 201 No. 376A

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

In 1880 roll as Mary Walker

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 12 1900

P. 10555

22

IN RE
THE DEATH OF

[illegible]

a citizen of the

[illegible] Nation.

Appl[illegible] [illegible]

Commissioner.

JAN 7 1903

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mary Gibson
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Tenkiller, Ind. Ter., and died on the 15 day of January,
(Here insert name of post office)
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY.)
Northern District. }

I, Henry Spybuck, on oath state that I am [illegible]
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Tenkiller, Ind. Ter.; that I am
(Here insert name of post office)
Uncle of Mary Gibson
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said Mary Gibson died on the 15 day of
(Here insert name of deceased)
January, 1901.

Henry his X mark Spybuck

WITNESSES TO MARK
(Must be Two Witnesses)
B W Jones
R Palmer

Subscribed and sworn to before me this 1 day of January 1903.

John Fleece
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY.)
Northern District. }

I, Henry Spybuck, on oath state that I am [illegible]
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Tenkiller, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Mary Gibson
(Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said Mary Gibson died on the 15 day of
(Here insert name of deceased)
January, 1901.

Henry his X mark Spybuck

WITNESSES TO MARK
(Must be Two Witnesses)
B W Jones
R Palmer

Subscribed and sworn to before me this 1 day of January 1903.

John Fleece
Notary Public

Delaware 210.

Muskogee, Indian Territory, July 8, 1902.

Henry Spybuck,

Collinsville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of June 30th, stating that Mrs. Mary Walker has died since the date of her enrollment by this Commission.

There is enclosed you herewith a blank form of death affidavit, and you are requested to have same executed and returned to this Commission so that its records may be correct.

Please give this matter your immediate attention.

Yours truly,

Commissioner in Charge.

1 D. C.

Delaware-210

Muskogee, Indian Territory, July 22, 1902.

Henry Spybuck,

Collinsville, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 17, enclosing affidavit as to the death of Mary Walker.

This affidavit is herewith returned to you and you are requested to have same corrected so that the name of the deceased party will appear therein as Mary Gibson, that being the name under which she was listed for enrollment by this Commission.

Yours truly,

Commissioner in Charge.

Encl. B-191.

Cher 10556

Lawrence Peacock

Trans. from Del. 211
(Old Series)

Cher 10556

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Bartlesville, I. T., October 18th, 1900.

In the matter of the application of LIZZIE PEACOCK for the enrollment of herself, husband and children as citizens of the Cherokee Nation.

Comes Lizzie Peacock, being duly sworn, was examined by the Commission and testified as follows:

Q What is your name? A Lizzie Peacock.

Q How old are you? A I don't know hardly. It must be about forty, I guess.

Q What is your post office? A Bartlesville.

Q What district do you live in? A I live down here below. I don't know what district.

Q Are you living in Cooweescoowee District? A Yes, sir.

Q How long have you lived there? A Why, it must be a long time, it months since we moved in the Nation.

Q How long have you been in the nation? A About thirty-two years, I think.

Q Have you lived here all your life? A Yes, sir.

Q Have you been outside of the Cherokee Nation within the past three years? A No.

Q Are you apply as a Cherokee by blood, a Shawnee or a Delaware.

Q What is your fathers name? A Wyley Halfmoon.

Q Is he living? A No.

Q Is he a Delaware? A Yes, sir.

Q What district did he belong to? A Cooweescoowee.

Q What is your mothers name? A Mary Simon; it was Mary Halfmoon when my father died, but she married again.

Q Was she a Delaware? A Yes, sir.

Q How long has your father been dead? A I was little, I guess. I don't know how long.

Q How long has your mother been dead? A My pa has been dead about twenty years ago.

Q For whom do you apply? Who do you want to enroll? A I just want to enroll myself and my children here too.

Q How many children? A Just two.

Q What is the name of the eldest one? A Lawrence Peacock.

Q How old is Lawrence? A He was nine years old the second of last July.

Q What is the name of the other child? A She will be three years old the next Christmas, I think; her name is Rosa.

Q Now, are they all the children you want to apply for? A That is all I have got living.

Q These children are both living with you are they? A Yes, sir.

Q They have always lived with you? A Yes, sir.

Q And never lived outside of the Cherokee Nation? A No, sir.

Q What was your name in 1880? A Lizzie Halfmoon.

1880 Roll, page 114, No. 1358, Eliza Halfmoon, Cooweescoowee District. Adopted Delaware.

1896 Roll, page 389, No. 511, Lizzie Peacock, Cooweescoowee District.

Q Who is the father of these children? A James Peacock.
Q Is he living or dead? A He is living at home.
Q Is he a Cherokee? A No, he is a Delaware.
Q Do you wish to make application for the enrollment of your husband? A Yes, sir.
Q What is your husband's age? A He will be about thirty-five years.
Q Is your husband ever been recognized by the tribal authorities as a citizen? A No, sir.
Q Do you know anything about any of the children? A I don't know; I don't know.
Q Are you married to this man? A We have been married [illegible].
Q Are you married? A We were married right here.
Q In what district? A Yes, sir.
Q Where and by whom were you married? A We were married by the Reverend Adams.
Q Have you any evidence of your marriage to Thomas Peacock? A No, the Reverend Adams married us.
Q Are you married to this man at present, or are not? A [illegible].
Q Is there any body here who was present at the time of your marriage, or who knows you were living with your husband as husband and wife? A There are women, but they are not here, Susie [illegible].
Q How long has your husband been in the Cherokee Nation? A I don't know. He was here before I married him, about one year and a half I think.
Q Has he ever been married before you married you? A No.
Q Did your husband ever live in Tahlequah district? Where did you live four years ago? A Yes; he was in Tahlequah; he was in jail at Tahlequah for a while then.
Q See roll, page 1296, No. 24, James Peacock, Tahlequah district. Prison list.
Q See roll, page 551, No. 111, Lawrence Peacock, Cooweescoowee district.
Ask her who the Florence Halfmoon is living. A THE INTERPRETER: No, she is dead.

The applicant, Lizzie Peacock, applies for the enrollment of herself and her two minor children, and her husband. She has been identified on the authenticated roll of 1880 and the census roll of 1896, according to the page and number of the roll as indicated in the testimony. She has given satisfactory proof as to her residence in the Cherokee Nation, and will be listed for enrollment as a Cherokee citizen of Delaware blood. Her eldest child, Lawrence Peacock is identified on the census roll of 1896 as a native Delaware; he will be listed for enrollment as a citizen of the Cherokee Nation of ~~Delaware blood~~.
When she presents the Commission with a properly executed affidavit as to the birth of her youngest child, Rosa, she also will be listed for enrollment as a Cherokee citizen of Delaware blood.
She avers that she was married to her husband in 1890, who appears upon the census roll of 1896 as a Wyandotte Indian. She states that they were married by a minister of the gospel, but produces no evidence as to that fact. He will be placed upon a white card for the further consideration of the Commission.

----o----

The undersigned, being sworn, states that as stenographer to

the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcription of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of October A. D. 1920.

Commissioner.

C10556

(1

No 211

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHAIRMAN

Nes 1 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

[illegible] ACTING CHAIRMAN.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Enrolled Unknown.

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved. [illegible] 190[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 12 1900

[illegible] ACTING CHAIRMAN

[illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Rosie Peacock (Here insert name of child), born on the day of , 1

Name of Father: James Peacock, a citizen of the Cherokee Nation.

Name of Mother: Lizzie , a citizen of the Cherokee Nation.

Post-office: Bunchombe, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Lizzie Peacock, on oath state that I am forty years of age and a citizen, by Delaware blood of the Cherokee Nation; that I am the lawful wife of James Peacock, who is a citizen, by intermarriage of the Cherokee Nation; that a female child was born to me on the 25th day of December 1897; that said child has been named Rosie Peacock, and is now living, and that the midwife was Lizzie Peacock

WITNESSES TO MARK

(Must be Two Witnesses) John Wade Thurlo

Subscribed and sworn to before me this 12th day of October 1900

My Com. Exp. Sept. 26 1902. W. M. D. Green
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
District.

I, , a , on oath state that I attended on Mrs. , wife of , on the day of , 1 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

Rec'd 711

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lou Peacock, born on the 20 day of Dec. 1898

(Here insert name of child)

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible]; that said child has been named [illegible], and is now living. [illegible]

WITNESSES TO MARK

(Must be Two Witnesses.)

[illegible] X mark

Subscribed and sworn to before me this [illegible] *day of* [illegible] *1900.*

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of [illegible], 1[illegible]; that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *190*[illegible].

NOTARY PUBLIC

C 10550 ~~Dr 20~~

32

IN RE
THE DEATH OF

Laurence Pacco

a citizen of the

Cherokee Nation.

Approved 190 190

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lawrence Peacock
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Barnsville
(Here insert name of residence)
, Ind. Ter., and died on the 24 day of February, 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lizzie Peacock, on oath state, that I am 42 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Barnsville
(Here insert name of post office)
, Ind. Ter.; that I am the mother of Lawrence Peacock
(Here insert name of relative)
, who was a citizen, by Old Blood, of the Cherokee Nation; and that said Lawrence Peacock
(Here insert name of deceased)
died on the 24 day of February, 1902.

Lizzie Peacock
her x mark

WITNESSED TO MARK
(Must be Two Witnesses)
H Palmer
[illegible]

Subscribed and sworn to before me this 24 day of November 1903

[illegible]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Eliza Beaver, on oath state that I am about 60 years of age, and a citizen, by adoption, of the Cherokee Nation; that my post office address is Barnsville
(Here insert name of post office)
Ind. Ter.; that I was personally acquainted with Lawrence Peacock
(Here insert name of deceased)
who was a citizen, by Old Blood, of the Cherokee Nation; and that said Lawrence Peacock
(Here insert name of deceased)
died on, the about 24 day of February, 1902.

Eliza Beaver
her x mark

WITNESSED TO MARK
(Must be Two Witnesses)
H Palmer

Subscribed and sworn to before me this 24 day of November 1903

[illegible]
Notary Public.

JOR

Del. 211.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Bartlesville, I. T., Nov. 24, 1903.

In the matter of the application of LIZZIE PEACOCK, for the enrollment of herself and children, Lawrence and Rosie Peacock, as Delaware citizens of the Cherokee Nation.

LIZZIE PEACOCK, being first duly sworn and examined, testified as follows:

Q What your name? A Lizzie Peacock.
Q How old are you? A About 42.
Q What is your postoffice? A Bartlesville.
Q Your husband is named James Peacock? A Yes sir.
Q He is living is he? A Yes sir.
Q You are a full blood Delaware? A Yes.
Q Did you come from Kansas with the Delawares in 1867? A Yes, I guess so, but I can hardly remember.
Q Is your name on the Register of Delawares who came at that time?
A Yes sir, you called my name awhile ago.
Q What is your Indian name? A Tet-to-e-lun-go-nar-qua.
Q Who is Harris Halfmoon? is he your brother? A Yes sir. They used to call him Edgar Harris at school in Kansas.
Q Who is Wiley Halfmoon? A My daddy.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Lizzie Peacock is identified thereon as Tet-to-e-lun-go-nar-qua, No. 39.

Q Have you lived in the Cherokee Nation continuously since you came here with the Delawares? A Yes sir.
Q Never made your home anywhere else did you? A No sir.
Q You have children named, Lawrence and Rosie? A Yes sir.
Q Are they both living? A No, one of them is dead.
Q Which one is dead? A The boy.
Q Lawrence? A Yes sir.
Q When did he die? A A little over a year ago.
Q Do you remember the month he died? A He died February 24th.
Q February 24, 1902? A Yes, a year ago this last February?
~~A Yes~~
Q It would be February, 1902? A Yes.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 25th day of November, 1903.

W Rusco
Notary Public.

Cher 10557

Robert I. Allen

Trans. from Del. 212
(Old Series)

Cher 10557

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I.T., OCTOBER 15th, 1900.

IN THE MATTER OF THE APPLICATION OF Robert Isaac Allen for enrollment as a citizen of the Cherokee Nation, and he being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A Robert Isaac Allen.
Q How old are you? A Twenty three.
Q What is your Postoffice? A Ruby.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll? A Just myself.
Q Are you a Cherokee by blood? A Delaware.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A R. M. Allen.
Q Is he dead? A No sir.
Q Give ~~me the~~ the name of your mother? A Mary Allen.
Q Is she dead? A She is not.

(1880 Roll, Page 59, #51, Robt. J. Allen, Cooweescoowee D'st)
(1896 Roll, Page 357, #10, Robert I. Allen, Coo. District)

The applicant is identified on the rolls of 1880 and 1896, as a Delaware: He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee Delaware.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A A Graves

Subscribed and sworn to before me this 15th day of October, 1900.

COMMISSIONER.

1899-212 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

23

Date OCT. 15 1900 1900.

Name

District Year 15 Page No. 1

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Dec 212

Cher 10558

Mary K. Coble

Cher 10558

16558

Wife and children Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 15, 1900.

In the matter of the application of John W. Coble for the enrollment of himself, wife Mary K., and children as Cherokee citizens; his wife and children being of Delaware blood; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A John W. Coble.
Q How old are you? A 42
Q What is your post-office? A Coody's Bluff.
Q Do you live in Cooweescoowee District? A Yes sir.
Q Who is it you want to have put on the roll, just yourself?
A Myself and wife and 2 children.
Q Are you a Cherokee by Blood? A No sir, white man.
Q Your wife a Cherokee? A No sir, Delaware.
Q Let me see your marriage license and certificate.
A Applicant produces papers.
Com'r: The applicant presents duly authenticated certificate issued by the Clerk of Cooweescoowee District, April 10th 1886 authorizing marriage between himself and Miss Mary Allen a citizen of the Cherokee Nation, and the certificate shows that they were ~~married~~ united in marriage in accordance with said license by the Clerk of the District on the 12th day of the same month and within the same year; this document is filed herewith.
Q Now have you lived with your wife and in the Cherokee Nation ever since your marriage to her in 1886? A Yessir.
Q Your wife's full name at present then is Mary Coble? A ~~Yessir~~.
Mary K. Coble.
Q How old is she? A 31 years old.
Q How long has she lived in the Cherokee Nation? A All her life; she was born and raised here.
Q She was never married except to you? A No sir
Q Were you ever married except to her? A No sir.
Q Give me the name of her father? A R.M. Allen.
Q Is he dead? A Nosir
Q Give me the name of her mother? A Mary Allen.
Q Is she dead? A No sir.
Q Now give me the names of your children? A Mattie M. Coble.
Q How old is that child? A She is 12 years old.
Q Give me the name of the next child? A Susie E. Coble.
Q How old is she? A 10
Q Both are living now? A Yessir.
1880 roll page 59 #52 as M. A. Allen Cooweescoowee Dist; adopted Delaware; 2 weeks old;
1896 roll page 363 #170 Mary Coble, Cooweescoowee District;
1896 roll page 299 #227 John W. Coble Cooweescoowee Dist;
1896 roll page 363 #171 Mattie Coble "
1896 roll page 363 #172 Susie Coble "

Com'r Breckinridge: The applicant applies for the enrollment of himself, his wife and two children; his wife is identified on the rolls of 1880 and 1896 as a Delaware; she has lived in the Cherokee Nation all her life and she will be listed for enrollment as a Cherokee-Delaware; the applicant is shown to have married his wife in accordance with Cherokee law in 1886; they have lived together ever since; he is identified on the roll of 1896 and he will be listed now for enrollment as a Cherokee by intermarriage; the two children are identified with their parents on the roll of 1896; they are both living at this time and will be listed now for enrollment as Cherokee-Delawares.

W.D. Green, being first duly sworn, states that as stenographer to

the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this 15th day of October 1900.

Commissioner.

4372

Well 213 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHIEF CLERK

Cher 10559

Minnie Bolen

Trans. from Del. 214
(Old Series)

Cher 10559

Wife Delaware.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 15, 1900.

In the matter of the application of Edward Clayton Bolen for the enrollment of himself, wife and child as Cherokee citizens, his wife being of Delaware blood; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Edward Clayton Bolen.
Q How old are you? A 29.
Q What is your postoffice? A Nowata.
Q In what district do you live, Cooweescoowee District? A Yes, sir.
Q Who is it you want to have put on the roll, yourself and family? A Yes, sir.
Q Your wife? A Yes, sir.
Q And how many children? A One.
Q Are you a Cherokee by blood? A No, sir.
Q White man? A Yes, sir.
Q What is your wife, Cherokee by blood? A Yes, sir, Delaware.
Q Let me see your marriage license and certificate? A I have two. (Produces papers) I have been married twice.
Q This is the first one? A Yes, sir.
Com'r: The applicant presents duly authenticated license issued by the Clerk of Cooweescoowee District February 17th, 1894, authorizing his marriage to Mrs. L. L. Bolen nee Lola Smith; the certificate shows they were married in accordance with said license on the 23rd day of the same month and year, by the Rev. Isaac Brown; this paper is filed herewith.
Q Now this wife was a Cherokee; you had been previously married to her under United States law, had you not? A Yes, sir.
Q And this was a re-marriage under Cherokee law? A Yes, sir.
Q When had you married her under United States law? A The 7th of August before.
Q How long did you live with this wife? A About a year and a half.
Q Is she dead now or alive? A No, sir, I think she is married again.
Q Then did you get a divorce from her? A Yes, sir.
Q Have you a copy of the decree of divorce? A No, sir, we compromised it.
Q You haven't a decree of divorce? A No, sir.
Q You just separated? A Yes, sir, we had it in court, and it was compromised; I don't understand it well enough to explain it.
Q Have you lived in the Cherokee Nation ever since your marriage in February, 1894? A Yes, sir.
Q Was your former wife, Lola Smith, a native of the Cherokee Nation? A Yes, sir.
Q Did she live here all her life? A Yes, sir.
Q What is the name of her father? A John Smith.
Q Is he dead or alive? A Dead.
Q What is the name of her mother? A Sallie.
Q Is she dead? A No, sir.
Q Now let me see your second marriage license? (Produces papers.)
Com'r: The applicant also presents license issued by the Clerk of the United States Court for the Northern District of the Indian Territory authorizing marriage between himself and Miss Minnie Connor; the certificate shows that they were united in marriage by the clerk on the same date as the license; this is filed herewith.
Q Now is this your present wife a Cherokee or a white woman, - she is a Delaware you say? A She is a Delaware, yes, sir.
Q How old is she? A 22.
Q Has she lived in the Cherokee Nation all her life? A Yes, sir.
Q She was never married except to you? A Yes, sir.

Q She was married before? A Yes, sir.
Q Then she is improperly named in the license as Miss Connor?
A Yes, sir.
Q Who was she married to before she married you? A Adern Swope.
Q He a white man? A Yes, sir.
Q Is he dead or alive? A Living.
Q Did she get a divorce from him? A Yes, sir.
Q Have you a copy of the decree of divorce? A Yes, sir, I have it at home.
Q This child that you speak of, is it a child of your first wife? A Yes, sir.
Q What is the name of the father of your present wife? A Alex Connor.
Q Is he dead or alive? A Dead.
Q Give me the name of her mother? A Elizabeth.
Q Is she dead? A Yes, sir.
Q How was your wife enrolled in 1896, as Swope or Connor?
A Swope.
Q Give me the name of your child? A Harry Orlando.
Q How old is that child? A 5 years old.
Q Living now is he? A Yes, sir, I have the guardian papers for him.
Q Is it your own child? A Yes, sir.
~~Q The child is living with you? A Yes, sir; he is under my con-~~
trol he is not living with me.
Q Where is he living? A In Missouri.
Q Is he living with his mother? A No, sir.
Q You were granted the custody of the child when you separated from your first wife? A Yes, sir.
Q In that separation did you leave her or did she leave you?
A She left me, and left the child alone.
Q What was the occasion of her leaving you? A Said I didn't treat her right, said I didn't support her.
Q Did she allege abuse on your part toward her?
A No, sir, said I didn't do right.
Q What did she mean by not doing right, that you were abusing her and unkind to her? A Yes, sir, she alleged that I abused her, and non-support.
Q I suppose her allegation was that you compelled her to leave by unkindness and non-support? A Yes, sir, I reckon.
Q How old is your first wife now? A I don't remember, 25 or 6.
1880 roll for former wife, page 172, #2586, as L. E. Smith, Cooweescoowee District, Adopted Delaware.
Q She was a Delaware was she? A Delaware.
1880 roll for present wife, page 83 #611 Minnie Conner Cooweescoowee adopted Delaware 2 years old.
Q When was your present wife divorced from her husband, Swope?
A About a year before we were married.
Q When was she married to him? A They only lived together about a year and a half.
Q She was never married to anybody but Swope and you? A No, sir.
1896 roll examined for the present wife, and name not found.
1896 roll for child and found to have been enrolled by mother.

MINNIE BOLEN, being sworn and examined testified:

Q Give me your full name? A Minnie Bolen.
Q How old are you? A 22 years old.
Q You are the wife of the applicant here, Edward C. Bolen? A Yes, sir.
Q And your maiden name was Smith was it? A No, sir, Connor.
Q Were you born in the Cherokee Nation? A Yes, sir,
Q Have you lived here all your life? A Yes, sir.
Q Where were you in 1896? A I don't know, I suppose my father in law enrolled me.
Q You were in the Cherokee Nation? A Yes, sir

Testimony of Minnie Bolen continued:

Q You never made your home outside the Cherokee Nation?
A No, sir.
Q You were married before you married your present husband?
A Yes, sir.
Q Have you a copy of the decree of divorce from your former husband? A Yes, sir, but I haven't it with me.
Q You have it at home? A Yes, sir.
Q You were divorced before you married this husband? A Yes, sir.

Com'r Breckinridge: The applicant applies for the enrollment of himself, his wife and one child; the child being by a former wife; it is found that the child has already been enrolled and so no action will be taken in regard to its application at this time. His present wife is enrolled in 1880 but is not identified on the roll of 1896; but she has lived in the Cherokee Nation all of her life; she is a Delaware, and will be listed now for enrollment as a Cherokee-Delaware, as Minnie Bolen, her present name being established by the marriage license and certificate filed herewith.

The applicant is shown to have married his former wife in 1894; he states that he has lived in the Cherokee Nation ever since his marriage at that time; the Cherokee marriage license and certificate relating to this marriage are filed herewith, and this wife is identified on the roll of 1880 as a native Cherokee; he states that they lived together only a year and a half, when they separated; he presents no copy of the decree of divorce at this time; his application for enrollment will be placed upon a doubtful card to await official evidence of his divorce from his first wife; and evidence of its being upon satisfactory grounds; he is desired also to present the Commission with a copy of the decree of divorce of his present wife from her former husband; the final decision in the applicant's application for his own enrollment will be made known to him at his postoffice address.

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) M. D. Green.

Subscribed and sworn to before me this 15th day of October, 1900.

(Signed) T. B. Needles,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Arthur G. Croninger

Subscribed and sworn to before me this 25th day of November, 1901.

Notary Public.

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 15 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHAIRMAN

Del 214

Cher 10560

Leona J. Scoville

Trans. from Del. 215
(Old Series)

Cher 10560

4394
Del.215.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 15th. 1900.

In the matter of the application of Ben J. Scoville, for the enrollment of himself and wife as citizens of the Cherokee Nation. He being duly sworn by the Commission testified as follows-

Q What is your age? A. 32.
Q What is your post office address? A. Nowata, I. T.
Q What district do you live in? A. Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A. Yes sir, by adoption.
Q For whom do you apply? A. Myself and wife.
Q What is your wife's name? A. Leona J.
Q What was her maiden name? A. Armstrong.
Q What is her age? A. 23.
Q What is her fathers name? A. Henry.
Q Is he living? A. Yes sir.
Q What is her mother's name? A. Lucy.
Q Is she living? A. No sir she is dead.
Q Have you a certificate of your marriage? A. Yes sir a couple .

Applicant presents a duly authenticated marriage license and certificate certifying that he was married to one Leona Armstrong a Cherokee citizen by Deleware blood on the 8th day of April, 1895.

Q How long have you lived in the Cherokee Nation? A. 5 years.
Q Have you been residing here continuously since your marriage? A. Yes sir.
Q Is she your first wife? A. Yes sir.
Q Are you her first husband? A. Yes sir.

1880 roll, page 59, No. 35, Lena Armstrong, Cooweescoowee, Adopt. Del.
1896 " " 325 " 976, Bennett J. Scoville, "
1896 " " 384 " 606 Leona J. Scoville "

Q Have you any children? A. No sir.
Q Do you sign your name Bennett or Ben? A. Ben.

The name of Ben J. Scoville appears on the census roll of 1896, and sufficient and satisfactory proof of his marriage to one Leona Armstrong a Cherokee citizen by Deleware blood, and her name appearing on the 1880 authenticated roll as Lena Armstrong and on the census roll of 1896 as Leona J. Scoville, they both being duly identified on said rolls by the page and number set forth in the testimony and having made satisfactory proof as to residence he will be listed for enrollment as a citizen by intermarriage and his wife Lenora J. as a Cherokee citizen by Deleware blood.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above cause and that the foregoing is a full true and correct transcript of the proceedings had therein.

Chas. von Weise,

Subscribed and sworn to before me this the 15 of October, 1900.

T. B. Needles,

Commissioner.

I, the undersigned, as stenographer to the Commission to the Five Civilized Tribes, state upon my oath that the above and foregoing is a full, true and correct copy of the original testimony, in the matter of the

matter of the application for enrollment of Ben J. Scoville at al. said original transcript having been made by Chas. von Weise, as stenographer.

Chas von Weise

Subscribed and sworn to before me this the 18th of January, 1901.

Commissioner.

DEPARTMENT OF THE INT
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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
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Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 15 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWESCOOWEE Year 1880 Page 39 No. 35

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1-on 188 [illegible]

D. 26 2N

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, January 28th, 1903.

In the matter of the application of Leona J. Scoville for the enrollment of herself as a citizen of the Cherokee Nation of Delaware blood.	Supplemental to Delaware #215.

Eugene B. Lawson, being duly sworn, testified as follows:

Examination by the Commission.

Q. State your name? A. Eugene B. Lawson.
Q. What is your post office? A. Nowata, Indian Territory.
Q. Your age? A. 31.
~~Q. Are you acquainted with Leona J. Scoville? A. I am.~~
Q. She is a Delaware by blood? A. Yes, sir.
Q. Do you know how long she has been living in the Cherokee Nation? A. I only know from what I have been told. However, I know of my own knowledge she has lived in the Cherokee ever since '96 and I am reliably informed she was raised here.
Q. Do you know her parents? A. Yes, sir.
Q. How long have you known them? A. I have known them ever since I been in the Territory; since '96. I saw her parents. Her mother is dead.
Q. Her father is living? A. Yes, sir.
Q. He has lived in the Cherokee Nation ever since the Delawares came? A. Yes, sir; that is what they told me.
Q. Do you know Ben J. Scoville, her husband? A. Yes, sir.
Q. They were married in 1895? A. That is my understanding.
Q. They have lived together ever since they were married?
A. Yes, sir.
Q. In the Cherokee Nation? A. They have.

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing in a correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of April, 1903.

Jesse O. Carr

Samuel Foreman
Notary Public.

Cher 10561

Lucinda Connor

Trans. from Del. 216
(Old Series)

Cher 10561

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 15, 1900.

In the matter of the application of Susan Connor for the enrollment of herself and two children as Cherokee citizens; she being sworn and examined by Commissioner T. B. Needles, testified as follows: Interpreter, Simon Love.

Q What's your name? A Susan Connor.
Q How old is she? A 44.
Q What's her postoffice address? A Lenapah.
Q What district does she live in? A Cooweescoowee.
Q Is she a full blood Shawnee? A Delaware.
Q Who does she want to enroll besides herself? A Two children.
Q Is she married? A No.
Q What's the names of the children? A Lucinda Connor.
Q How old is she? A 11.
Q The name of the next one? A Ida.
Q How old is she? A 8 years old.
Q She applies only for herself and two children? A Yes sir.
Q How long has she lived in the CherokeeNation? A About thirty years.
Q These children alive and living with her? A Yes sir.
Q What was her husband's name? A Anderson Connor.
Q He's not living? A He's dead.
Q Her first husband's name is Goodtraveler? A Yes sir.
Q He's dead? A Dead.

1880 roll; page 108, #1212, Susie Goodtraveler, Cooweescoowee.
1896 roll; page 363, #164, Susie Corner,
1896 roll; page 363, #165, Lucinda Corner,
1896 roll; page 363, #166, Ida Corner.

Commissioner-

The name of Susan Connor is found upon the authenticated roll of 1880 as Susie Goodtraveler, a Delaware Indian. The name of her children, Lucinda and Ida, are found upon the Census roll of 1896; all being identified according to page and number of the roll, and having given satisfactory proof of their residence, the said Susan Connor and her children, Lucinda and Ida, will be duly listed for enrollment as Cherokee citizens by Delaware blood.

E. G. Rothenberger, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 16th day of October, 1900.

T. B. Needles
Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 15 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year 1880 Page 103 No. 11 12

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Name of Children:

	Dist.	Year	Page	No.	Age
2 Lucinda Conner		1846	363	166	11
3 Ida		1846	363	166	5
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

10. Wife 1st [illegible] Rosie Goodson
2 " " " Lucinda Conner
3 " "

Del 210

JOR
Delaware 216.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T. Dec., 1, 1903.

In the matter of the application of SUSAN CONNOR, for the enrollment of herself and children, Lucinda and Ida Connor, as Delaware citizens of the Cherokee Nation.

SUSAN CONNOR, being sworn and examined, testified as follows:

Q What is your name? A Susan Connor.
Q You are about 47 years old? A Yes sir.
Q Your postoffice is what? A Childers.
Q Are you a full blood Delaware? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Have you a Delaware name? A Yes sir.
Q What is it? A Muate-he-now.
Q You had an older sister that came from Kansas with your mother?
A Yes sir.
Q She's dead? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant Susan Connor, is identified thereon as Muate-he-now, No. 736.

Q Have you resided in the Cherokee Nation continuously since you came here with the Delawares? A Yes sir.
Q You haven't made your home anywhere else at all? A No sir.
Q What is your husband's name? A Anderson Connor.
Q He's dead? A Yes sir.
Q Was he a Delaware? A Yes sir.
Q Did he come from Kansas? A Yes sir.
Q Did he live in the Cherokee Nation all the time after he came here with the Delawares until he died? A Yes sir.
Q He never lived outside of the Cherokee Nation? A No sir.

R. Palmer, being sworn, states that he was stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10562

Nancy Martin

Trans. from Del. 217
(Old Series)

Cher 10562

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 15, 1900.

In the matter of the application of Nancy Martin for enrollment as a Cherokee citizen; she being sworn and examined by Commissioner T. B. Needles, testified as follows-

Q What's your name? A Nancy Martin.
Q How old are you? A 18.
Q What was your name before you were married? A Goodtraveler.
Q What is your postoffice? A Lenapah.
Q What district do you live in? A Cooweescoowee.
Q What's the name of your husband? A Austin Martin.
Q Is he a white man? A No sir Cherokee.
Q Is he here? A Yes sir, hes' here.
Q Don't he want to enroll? A Yes sir, he will enroll.
Q Have you any children? A No sir.
Q What's your mother's name? A Susan.
1880 roll; page 108, #1812, Susie Goodtraveler, Cooweescoowee
Q How long have you been married? A Two months.
1896 roll; page 390, #736, Nancy Wilson, Cooweescoowee.

Commissioner-

The name of Nancy Martin appears upon the Census roll of 1896 as Nancy Wilson. She is identified as the daughter of Susan Goodtraveler, whose name appears upon the authenticated roll of 1880; she being duly identified, and having made satisfactory proof as to her residence, and having averred that she was married to one Austin Martin, A Cherokee citizen by blood in the year 1900; consequently, the said Nancy Martin, will be duly listed for enrollment by this Commission as a Cherokee citizen by Del aware blood.

E. O. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete tran lation of his stenographic notes in said case.

E. O. Rothenberger

Subscribed and sworn to before me this 16th day of October, 1900.

T. B. Needles
Commissioner.

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 15 1900 1900.

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Mary Martin nee [illegible]

District COOWEESCOOWEE. Year 1896 Page 391 No. 730

Citizen by blood yes Mother's citizenship [illegible]

Intermarried citizen No

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Con 1896, roll as Mary [illegible] wife of Austin Martin

Del 217

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
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Ill. 217

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IN RE

Application for Enrollment of

INFANT CHILD

Maude Marlow

as a citizen of the

Cherokee Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 20 1901
ASSISTANT CLERK

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Minnie Martin, born on the 27th day of December 1900

Name of Father Austin Martin, a citizen of the Cherokee Nation.

Name of Mother Nancy Martin, a citizen of the Cherokee Nation.

Post-office, Leconpeak I.T.

AFFIDAVIT OF MOTHER.

UNITED ~~STATES~~ OF AMERICA.
INDIAN TERRITORY
Northern District.

I, Nancy Martin, on oath state that I am 15 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Austin Martin who is a citizen, by Blood, of the Cherokee Nation; that a Female child was born to me on the 27th day of December 1900; that said child has been named Minnie Martin, and is now living.

Her
Nancy X Martin
mark

WITNESSES TO MARK
(Must be Two Witnesses)
W. T. Mitchell
R. L. Penfield

Subscribed and sworn to before me this day of January 1901.

My Com. Expires
Apr. 11th

W. T. Mitchell
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District of

I, W. B. Stephens, a Physician, on oath state that I attended on Mrs. Nancy Martin, wife of Austin Martin, on the 27 day of December, 1900; that there was born to her on said date a Female child; that said child is now living and is said to have been named Minnie Martin.

W. B. Stephens M.D.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of January 1901.

My Com. Expires Sept.

W. T. Mitchell
NOTARY PUBLIC

JOR
Delaware 217.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of NANCY MARTIN, for the enrollment of herself and child, Mamie, as Delaware citizens of the Cherokee Nation.

NANCY MARTIN, being sworn, and examined, testified as follows:

Q What is your name? A Nancy Martin.
Q How old are you? A 21.
Q What is your postoffice? A Childers.
Q Your postoffice was Lenapah? A Yes sir.
Q You are a Delaware are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Did you ever live outside of the Cherokee Nation? A No sir.
Q Your mother is Susan Connor? A Yes sir.
Q She has just testified here in her own case? A Yes sir.
Q She states that she lived in the Cherokee Nation all the time since the Delawares came here? A Yes sir.
Q Your father is named J. W. Goodtraveler? A Yes sir.
Q He was a Delaware was he? A Yes sir.
Q Did he live in the Cherokee Nation all the time since the Delawares came here? A Yes sir.
Q You never made your home outside of the Cherokee Nation?
A No sir.
Q You have a child named, Mamie? A Yes sir.
Q Is that child living? A Yes sir.
Q Your husband is named Austin Martin? A Yes sir.
Q Is he living? A Yes sir.
Q Do you and he live together? A Yes sir.
Q He's a white man is he? A Part Cherokee.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10563

Martha White

Trans. from Del. 218
(Old Series)

Cher 10563

#4419.
Del.#218.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., OCTOBER 15 1900.

In the matter of the application of Charles White for the enrollment of himself, wife and children as Cherokee citizens he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Charles White.
Q What is your age? A 32.
Q What is your post office address? A Lenapah.
Q What district do you live in? A Coweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A I am.
Q By intermarriage? A Yes, sir.
Q Who do you apply for? A Myself, wife and children.
Q What is the name of your wife? A Martha.
Q What was her name before you married her? A Martha Goodtraveler.
Q What is her age? A 22.
Q When did you marry her? A '91.
Q Have you a certificate of marriage? A Yes, sir.

The applicant presents a duly authenticated marriage license and certificate of marriage certifying that he was married to one Martha Goodtraveler, a citizen of the Cherokee Nation, on December 1, 1891.

Q What is the name of your wife's mother? A Susie Conner.
Q She living? A Yes, sir.
Q What's the name of her father? A John Goodtraveler.
Q Is he living? A No, sir.
Q What's the names of your children? A The name of the oldest one Minnie M. White.
Q How old is Minnie? A [illegible] years old.
Q Name of next one? A Anderson M. White.
Q How old? A Four years old.
Q Name of next one? A Susie A.
Q How old? A Two years old.
Q Next one? A William C.
Q Two months old? A Yes, sir.
Q These children are all alive and living with you at this time? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A 10 years continuously.
Q 1880 Roll; page 108, #1213, Martha Goodtraveler, Coweescoowee.
1896 Roll; page 340, #752, Martha White, "
1896 Roll; page 329, #1053, Charles White, "
1896 Roll; page 390, #753, Minnie M. White,
1896 Roll; page 390, #754, Anderson M. White,
Q Is Martha Goodtraveler your first wife? A Yes, sir.
Q Have you been living with her continuously since you married her? A Yes.
Q Here in the Cherokee Nation? A Yes.

Commissioner -

The name of Charles White appears upon the roll of 1896 and he presents satisfactory proof of his marriage to Martha Goodtraveler, a Delaware indian by blood, in the year '91; and the name of Martha Goodtraveler is found upon the authenticated roll of 1880, and upon the census roll of 1896 as Martha White, her present name. The names of his children, Minnie M. and Anderson E., are found upon the census roll of 1896, and he presents satisfactory proof as to the birth of Susie A. and William C., two children born after the roll of 1896 was compiled. All being duly identified and having made satisfactory proof of their residence, the said Charles White will be duly listed for enrollment as a Cherokee citizen by intermarriage.

Charles White--2.

~~[illegible]~~. His wife, Martha, and children as enumerated in the testimony will be duly listed for enrollment as Cherokee citizens by Delaware blood.

E. C. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rothenberger.

Subscribed and sworn to before me this 16th day of October, 1900.

C. T. Breckinridge,
Commissioner.

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I, the undersigned, as stenographer to the Commission to the Five Civilized Tribes, state upon my oath that the above and foregoing is a full true and correct copy of the original transcript of the testimony in the matter of the application of Charles White for enrollment, said original transcript having been made by E. C. Rothenberger as stenographer.

Subscribed and sworn to before me this 21st day of January, 1901.

Commissioner.

Cherokee
Ent #10563

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COMMISSION TO THE FIVE CIVILIZED TRIBES
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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
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OCT 15 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 15 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

1 Wife's name [illegible]

District COOWEESCOOWEE. Year 1880 Page 106 No. 1213.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 [illegible]	Dist. COOWEESCOOWEE	Year 1896	Page 300	No. 213	Age 6
3 [illegible]	Dist. [illegible]	Year 1896	Page 300	No. 214	Age 4
4 [illegible]	Dist. ~~COOWEESCOOWEE~~	Year	Page	No.	Age 2
5 [illegible]	Dist. ~~[illegible]~~	Year	Page	No.	Age [illegible]
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

On 1880 roll as [illegible] and [illegible] Bird [illegible]

Del 218

Nel 218 C

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Cherokee
En
#10563

[illegible]

This is to certify that the above [illegible] on page [illegible] in the record book of [illegible] of 1901. [illegible] Coo-wee-scoo-wee District, Cherokee Nation.

[illegible] I [illegible] set my hand and [illegible] this the 16th day of Oct. 190[illegible].

[signature], Clerk,
Coo-wee-scoo-wee District, C.N.

14 9

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

CHEROKEE Nation.

Approved

Commissioner

DEPARTMENT OF
COMMISSION TO THE FIVE
FILED
OCT 27 1906

Card b. el. 21.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Dawson Franklin, born on the [illegible] day of [illegible] 1898

(Here insert name of child)

Name of Father Charles White, a citizen of the Cherokee Nation.

Name of Mother Martha White, a citizen of the Cherokee Nation.

Post-office, Stonewall I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Pontotoc District.

I, Martha White, on oath state that I am [illegible] years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles White, who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me on the Fourth day of April, 1898; that said child has been named Dawson Franklin White, and is now living.

(male or female)

Martha White.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *1906.*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Pontotoc District.

I, Wm Stephens, a Physician, on oath state that I attended on Mrs. Martha White, wife of Charles White, on the Fourth day of April, 1898; that there was born to her on said date a Female child; that said child is now living and is said to have been named Dawson Franklin White.

(male or female)

Wm Stephens M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *1906.*

NOTARY PUBLIC

20 E

IN RE

Application for enrollment

of INFANT CHILD.

Tiburtilay Tate

as a citizen of the

Cherokee Nation.

Approved OCT 15 1900 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

ACTING CHAIRMAN

Dec No 218

DEPARTMENT OF THE INTERIOR.

Commission to the five civilized tribes.

In He Application for enrollment, as a citizen of the Cherokee Nation of William Clay White, born on the 25 day of Sept 1900

Name of Father Charles White, a citizen of the Cherokee Nation

Name of Mother Martha White, a citizen of the Cherokee Nation.

Post Office Ramona I T

.....

Affidavit of Mother.

United States of America,
Indian Territory Northern District. } SS.

I Martha White on oath state that I am Twenty two years of age and a citizen by Blood of the Cherokee Nation; that I am the lawful wife of Charles White, who is a citizen, by marriage of the Cherokee Nation; that a Male child was born to me on the 25 day of Sept 1900, that said child has been named William Clay White and is now living.

Witnesses to mark.

Martha White

Subscribed and sworn to before me this 1st day of October 1900.

Wm F Tarwater
Notary Public

.....

Affidavit of attending Physician, or Midwife.

United States of America.
Indian Territory Northern District. } SS.

I, W A Stephens a Physician on oath state that I attended on Mrs Martha White wife of Charles White on the 25 day of Sept 1900; that there was born to her on said date a Male child; that said child is now living and is said to have been named William Clay White

Witnesses to mark.

W A Stephens M D

Subscribed and sworn to before me this 1st day of October 1900.

Notary Public.

1 215

20

IN RE

Application for Enrollment of

INFANT CHILD

Ernest R. Steele

Enrolled

Cherokee

Approved [illegible] 1902

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 3 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Forest R. White (name of child), born on the 10th day of April, 1902

Name of Father Charles White, a citizen of the Cherokee Nation.

Name of Mother Martha White, a citizen of the Cherokee Nation.

Post-office, Childers Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Martha White, on oath state that I am 24 years of age and a citizen, by Blood of the Cherokee Nation; that I am the lawful wife of Charles White, who is a citizen, by Marriage, of the Cherokee Nation, that a Male (male or female) child was born to me on the 10th. day of April 902, that said child has been named Forest R. White, and is now living.

Martha White

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26th. day of April 1902.

My Commission expires Sept. 18th, 1905.

W. C. Turnbull
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, W. L. Stephens, a Physician, on oath state that I attended on Mrs. Martha White, wife of Charles White, on the 10th. day of April, 1902; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Forest R. White

W. L. Stephens, M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26 day of April 1902

W. C. Turnbull
NOTARY PUBLIC

My Commission expires Sept 18th, 1905

C 10563

IN RE
THE DEATH OF

William [illegible]
a citizen of the
[illegible]

Filed Oct 23
[illegible]
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of William C. White, a citizen of the Cherokee Nation, who formerly resided at or near Wilburton, Ind. Ter., and died on the 29th day of July, 1901.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Chas H White, on oath state that I am 34 years of age and a citizen, by Marriage, of the Cherokee Nation; that my post office address is Childers, Ind. Ter.; that I am Father of William C. White who was a citizen, by Blood, of the Cherokee Nation; and that said William C. White died on the 29th day of July, 1901.

Witness to mark

(Must be two witnesses)

Subscribed and sworn to before me this 15th day of October, 1902.

My Commission expires Sept. 16th, 1906.

Wm E. Trueblood
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, W. L. Stephens M.D., on oath state that I am years of age, and a citizen, by, of the U. S. Nation; that my post office address is Lapah, Ind. Ter.; that I was personally acquainted with William C. White (Here insert name of deceased.) who was a citizen, by Blood, of the Cherokee Nation; and that said William C. White (Here insert name of deceased.) died on the 29th day of July, 1901.

W. L. Stephens M.D.

Witness to mark

(Must be two witnesses)

Subscribed and sworn to before me this 22nd day of Oct, 1902.

My Commission expires Sept. 16th, 1906.

Wm E. Trueblood
Notary Public.

WCDM.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE NATION OFFICE,
Tahlequah, I. T., August 12, 1904.

In the matter of the application of Intermarried Freedman Holding Child Martha White to claim the right to enrollment under the provisions of the act of Congress approved April 21, 1904.

Charles White appeared in person before the Commission, and after being duly sworn and examined, testified as follows:

Q. What is your name?
A. Charles White.
Q. What is your age?
A. Thirty-six.
Q. What is your post office address?
A. Childers, I. T.
Q. Are you a Delaware-Cherokee citizen of the Cherokee Nation?
A. Intermarried White.
Q. Is your wife a Delaware-Cherokee citizen of the Cherokee Nation?
A. Yes.
Q. You have this date selected as your homestead for your wife, Martha White, the

W2 of NW4 of SW4 Sec.24, Tp.27, R.16
S2 of N2 of NW4 " " "

containing 60 acres valued at $310.00, for your daughter, Minnie M. White, the

NE4 of NW4 Sec.24, Tp.27, R.16
S2 of SE4 of NW4 " " "
NW4 of NE4 of NW4 Sec.24, Tp.27, R.16

containing 70 acres valued at $325.00, for your son, Anderson White the,

NW4 of NE4 Sec.25, Tp.27, R.16
N2 of NE4 of SE4 Sec.24, Tp.27, R.16
NE4 of NE4 of SW4 " " "

containing in all 70 acres valued at $325.00, for your daughter Susan A. White, the

NW4 of SW4 of SE4 Sec.24, Tp.27, R.16
SE4 of SW4 " " "
SE4 of SW4 of NW4 " " "

containing 60 acres valued at $315.00, for your son, Forest F. White, the

NW4 of SE4 Sec.24, Tp.27, R.16
NE4 of SW4 of SE4 " " "
NE4 of SW4 of SW4 " " "
NW4 of SW4 of SW4 Sec.35 " "
SW4 of NW4 of SW4 " " "

containing in all 80 acres valued at $325.00, and for yourself, the

SE4 of SE4 Sec.23, Tp.27, R.16
SE4 of NW4 of SE4 " " "

containing 50 acres valued at $325.00?
A. Yes.
Q. Are these all of the Delaware-Cherokee citizens of the Cherokee

Nation for whom you have the right to select allotments?
A. Yes.
Q. Was all of this land which you have selected as allotments for yourself and your family improved on April 21, 1904?
A. Yes.
Q. What did the improvements consist of?
A. One house and one barn.
Q. Was the land under fence on April 21, 1904?
A. Yes.
Q. Was it all under fence?
A. Yes.
Q. Was any of it in cultivation?
A. All in cultivation.
Q. To whom did these improvements belong?
A. Charley White and Martha White.
Q. Did you acquire or make these improvements since your marriage?
A. Yes.
Q. Did you buy any of them?
A. No sir.
Q. To what extent, if any, does your wife's money or assets enter into the construction of these improvements?
A. I don't know, I made it all there.
Q. Was there any money or property which belonged individually to your wife which was used in the construction of these improvements?
A. No sir.
Q. The improvements then are the result of your own personal labor and expenditure?
A. Yes.
Q. Was any part of these improvements or of the improvements which you designated as your wife's personal holding which she held as a separate estate from yours?
A. No sir.
Q. It appears that you have designated the

NW4 of NW4 of SW4 Sec.35, Tp.27, R.16
NW4 of NW4 of SW4 " " "

as a part of allotment for your son Forest R. White. Did you own the improvements on this land on April 21, 1904?
A. No sir.
Q. Why did you select this land for him instead of selecting it from your improvements?
A. Because I could not get my fractions right on the land I had.
Q. There was no land sufficiently cheap class for you to complete his allotment on the land which contained your improvements?
A. No sir.
Q. It appears from the plat which you have handed to this Commission that you desire to designate as your wife's, Martha White, surplus holding, the

N2 of NW4 of SW4 Sec.24 Tp.27, R.16
NE4 of SE4 " 23 " "
NE4 of NW4 of SE4 " 23 " "

Was this land improved on April 21, 1904?
A. Yes.
Q. What did the improvements consist of?
A. Nothing but some wire fence, no buildings on it.
Q. Is that land all under fence?
A. The North side of it is not fenced, it joins another man.
Q. The fence on the other sides belongs to you?
A. Yes.
Q. It is fenced inside a field, but the fence on every other side except the North side belongs to you?
A. Yes.

CW#3

Q. This is enclosed in the same field with your other allotments?
A. Yes, the whole thing.
Q. How much of it is in cultivation?
A. Sixty acres.
Q. The other 10 is timber land?
A. Yes.
Q. It is under fence too?
A. Yes.
Q. How long have you been in undisputed possession of this land?
A. I have been there thirteen years.
Q. Does any one else claim any part of it, either of that you have designated as your wife's surplus and that you have selected as allotments?
A. Never has.
Q. Has your wife's capital or labor entered into the construction of this land which you have designated as her surplus in any manner?
A. No, sir.

Charles White

Subscribed and sworn to before me this 17, day of August 1904.

Samuel Foreman
Notary Public.

STATEMENT

Examination of the Commission's improvement plats prepare in August 1902 show that all of the land selected in allotments for Charles White and the members of his family is within an enclosure belonging to him, and that it is all in cultivation, except that the NW4 of SW4 of SW4 and the SW4 of NW4 of SW4 of Sec.35, Tp.27, R.16 which is shown to belong to Susan Connor. Classification of the land which has been designated as Martha White's improved surplus is shown to be 3-A, valued at $6.50, so that no part of that could have been used to complete this allotment.

Of the land designated as Martha White's improved surplus holding, about 60 acres are shown to be in cultivation, 10 acres to be in timber land. It is all enclosed and shown to belong to Charles White.

[illegible]
Allotment Clerk.

sfr

All tracts
Designation on tracing
Designation on letter

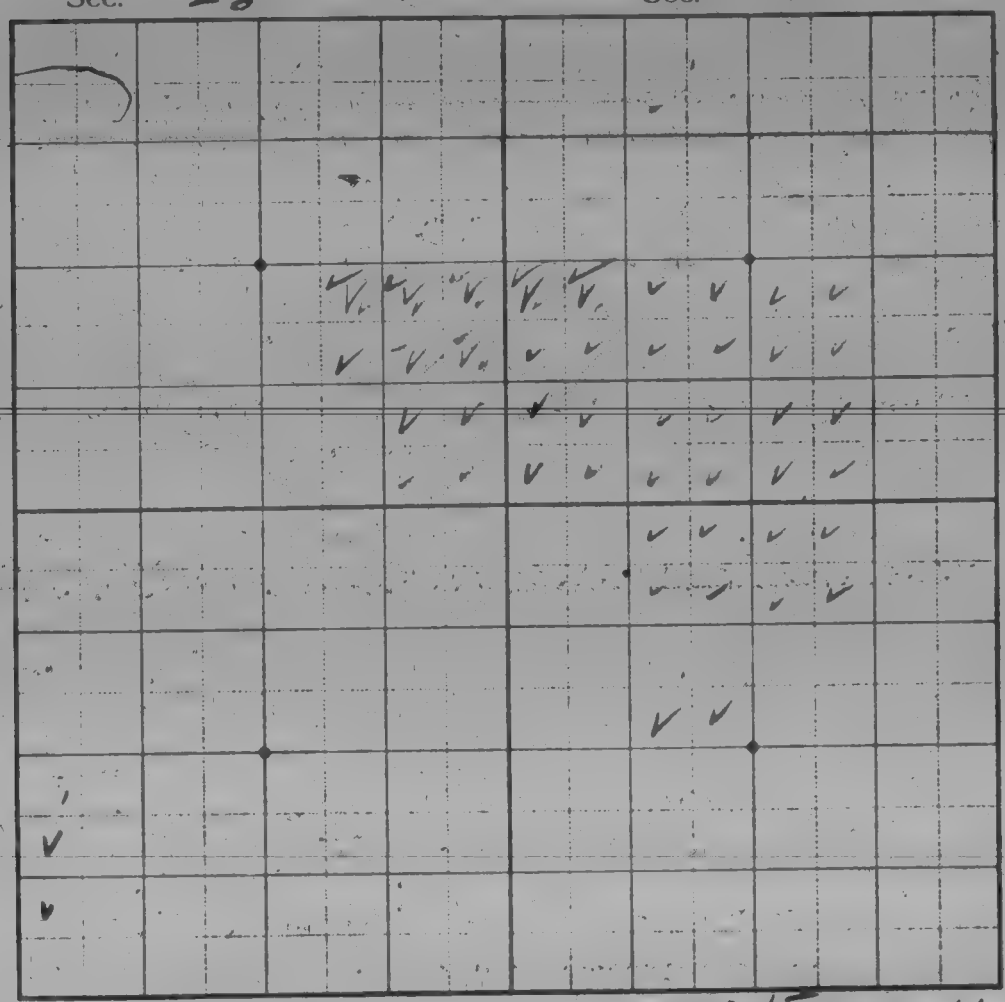
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 27 N. Range No. 16 E.

Sec. 23 Sec. 24



Sec. 35-27-16 Sec. 25-27-16

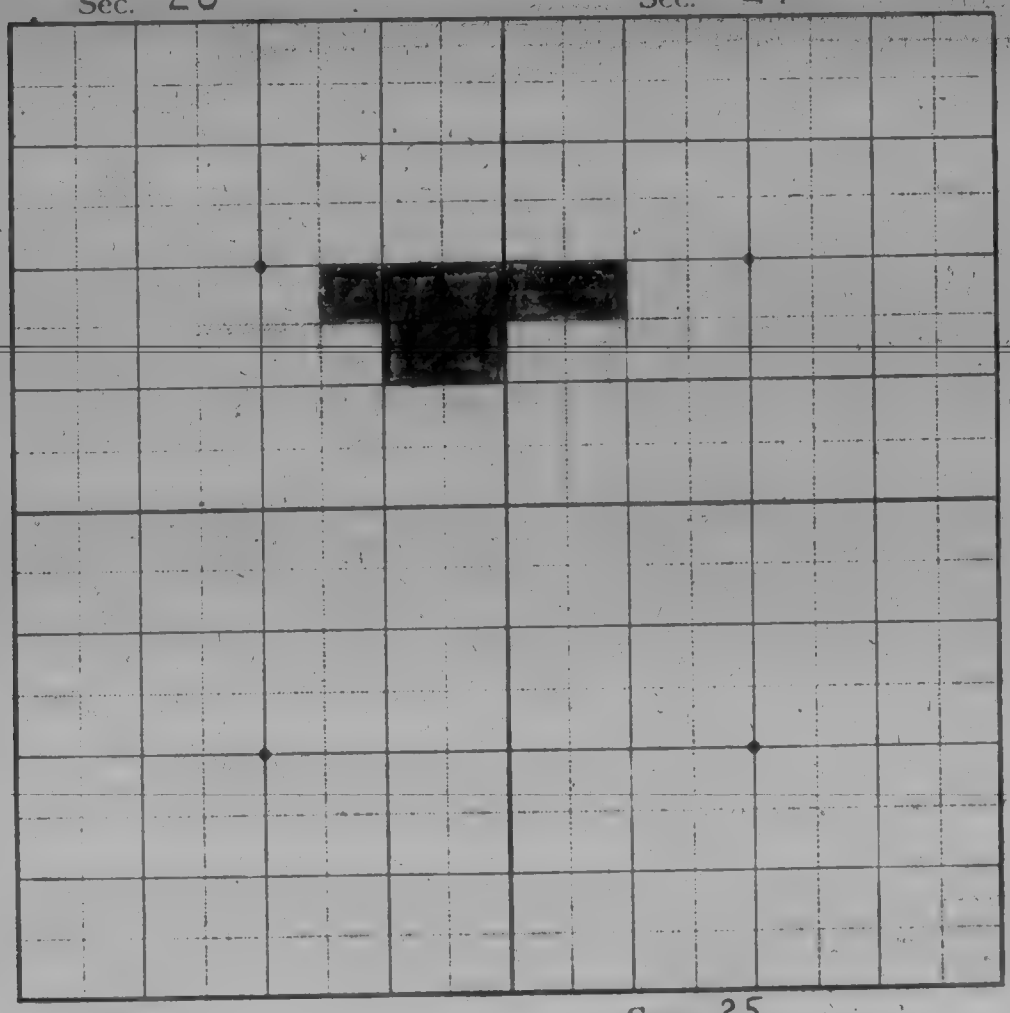
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 27 N. Range No. 16 E.

Sec. 23 Sec. 24



Sec. Sec. 25

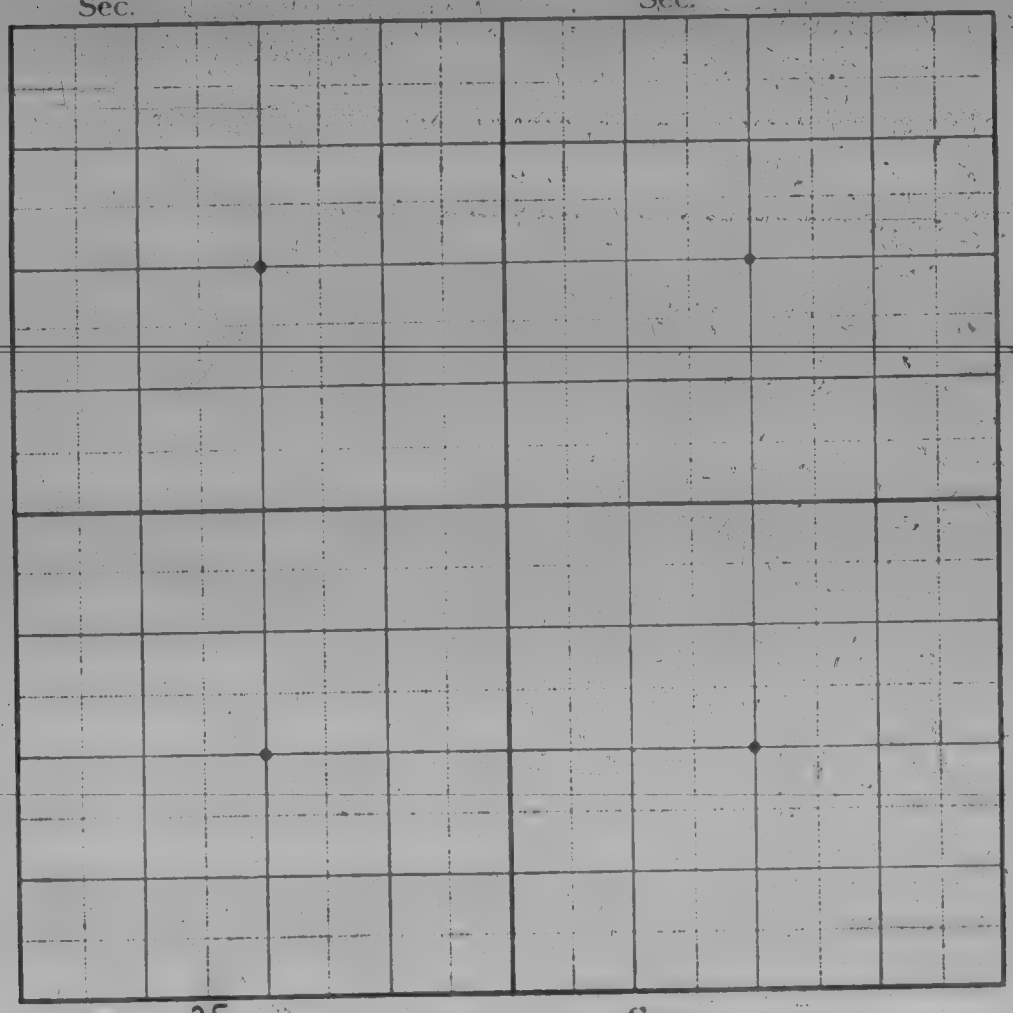
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 27 N. Range No. 16 E.

Sec. Sec.



Sec. 35 Sec.

Cher 10564

Matilda Brown

Trans. from Del. 219
(Old Series)

Cher 10564

Department of the Interior.
Commission to the Five Civilized Tribes.

Nowata, I. T., October 15, 1900.

In the matter of the application of Matilda Brown for enrollment as a Cherokee citizen, also for her minor child; she being sworn and examined by Commissioner T. B. Needle, testified as follows:

Q What's your name? A Matilda Brown.
Q How old are you? A 16.
Q Are you married? A Yes sir.
Q What is your postoffice? A Lenapah.
Q In what district do you live? A [illegible]
Q Who do you want to enroll? A Myself.
1880 roll; page 108, #1313, Susie Goodtraveler, Coowescoowee.
1896 roll; page [illegible], #727, Matilda Wilson, Coowescoowee.
Q What's your mother's name? A Susan Goodtraveler.
Q Have you lived all your life in the Cherokee Nation? A Yes sir
Q What's your husband's name? A Louis Brown.
Commissioner-

The name of Matilda Brown is found upon the Census roll of 1896 as Matilda Wilson. She avers that she was married to one Louis Brown, a Cherokee citizen, in the year 1900. She is duly identified as the child of Susan Goodtraveler, whose name appears upon the authenticated roll of 1880. She being duly identified and having made satisfactory proof as to her residence, the said Matilda Brown will be duly listed for enrollment as a Cherokee citizen by Delaware blood.

Q What is the name of your child? A Eben W. Brown.
Q How old? A Three months old.
Commissioner-

She also avers that she has one child, Eben W. Brown, by her marriage whose name does not appear upon the Census roll of 1896. The said Eben W. Brown will be listed for enrollment as a Cherokee citizen of Delaware blood, upon her filing with the Commission satisfactory proof of its birth.

E. G. Rothenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

Subscribed and sworn to before me this 16th day of October, 1900.

T. B. Needle
Commissioner.

123

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 15 1900 1900.

Name Lillapah S. S.

District " Year Page " No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Matilda Brown nee S

District COOWEESCOOWEE. Year 1896 Page 390 No. 730

Citizen by blood Mother's citizenship Delaware

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Eden Brown	Dist.	Year	Page	No.	Age 3 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

In 1896 said as Matilda Wilson Wife of Lewis Brown (Chr S)

2 Birth affidavit to be supplied

Del 019

IN RE

Application for Enrollment

INTERMARRIED

Eben Walker Brown

as citizen of

Cherokee

Approved Oct. 15, 1900

T. B. Needles

Commissioner

DEPARTMENT OF THE INTERIOR

Commission To The Five Civilized

Tribes

Filed, Oct. 18, 1900

Tam Bixby

Acting Chairman

Del. No. 219

Copy

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,

of Eben Walker Brown (Here insert name of child) born on the 4th day of Sept. 1900

Name of Father: Lewis Brown a citizen of the Cherokee Nation.

Name of Mother: Matilda Brown a citizen of the Cherokee Nation.

Post-office Lenapah, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District. } SS.

I, Matilda Brown, on oath state that I am Sixteen years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Lewis Brown, ~~who is a~~ citizen, by Blood, of the Cherokee Nation; that a Male (Male or female) child was born to me on 4th day of Sept. 900; that said child has been named Eben Walker Brown, and is now living.

her
Matilda x Brown
mark

WITNESSES TO MARK:

Must be Two Witnesses } B. F. Devan
L. White

Subscribed and sworn to before me this 13th day of Oct. 1900

(SEAL) Wm. E. Twichell NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District. } SS.

I, J. T. Wilkinson, a Physician, on oath state that I attended on Mrs. Matilda Brown, wife of L. Brown on the 4 day of Sept, 900; that there was born to her on said date a Male (MALE OR FEMALE) child; that said child is now living and is said to have been named Eben Walker Brown.

WITNESSES TO MARK: Mr. J.T. Wilkinson

Must be Two Witnesses }

Subscribed and sworn to before me this 13th day of Oct. 1900

(SEAL) Wm. E. Twichell NOTARY PUBLIC.

Del v. 19
HW 3

IN RE

Application for Enrollment of

INFANT CHILD

Ida May Brown

is a citizen of

Cherokee Nation

Approved, 1907

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Ida May Brown (Here insert name of child), born on the 14th day of May 1902
Name of Father Lewis L. Brown, a citizen of the Cherokee Nation.
Name of Mother Matilda Brown, a citizen of the Cherokee Nation.
Post-office Lenapah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, Matilda Brown, on oath state that I am 18 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Lewis L. Brown, who is a citizen, by Blood, of the Cherokee Nation; that a Female (male or female) child was born to me on the 14th day of May 1902 that said child has been named Ida May Brown, and is now living.

Matilda her x mark Brown

WITNESSES TO MARK
(Must be Two Witnesses)
Wm Fisher
Chas. L. Sheffield

Subscribed and sworn to before me this 31st day of May 1902
Wm E. Mitchell
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, J. T. Wilkinson, a Physician on oath state that I attended on Mrs. Matilda Brown wife of Lewis L. Brown on the 14th day of May, 1902 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Ida May Brown

Dr J. T. Wilkinson

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of August 1902
Wm E. Mitchell
NOTARY PUBLIC

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Matilda Brown
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Chilocco (Here insert name of postoffice) Ind. Ter., and died on the 21st day of August, 1905

AFFIDAVIT OF RELATIVE

Indian Territory
Northern District }

I, Louis W. Brown, on oath state that I am 30 years of age and a citizen by blood of the Cherokee Nation; that my postoffice address is Chilocco (Here insert name of postoffice) Ind. Ter.; that I am the husband (state relationship, as the father, aunt, uncle, a cousin, etc.) of Matilda Brown (Here insert name of deceased) who was a citizen, by blood of the Cherokee Nation and that said Matilda Brown (Here insert name of deceased) died on the 21st day of August, 1905

WITNESSES TO MARK:

(Must Be Two Witnesses)

Seal

Subscribed and sworn to before me this 5th day of June 1907

Commission Expires Sept. 8. 1908

William P. Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Indian Territory
Northern District }

I, George W. Martin, on oath state that I am 33 years of age, and a citizen by blood of the Cherokee Nation; that my postoffice address is Chilocco (Here insert name of postoffice), Ind. Ter.; that I was personally acquainted with Matilda Brown (Here insert name of deceased) who was a citizen, by blood of the Cherokee Nation; and that said Matilda Brown (Here insert name of deceased) died on the 21st day of August, 1905

George W. Martin

WITNESSES TO MARK:

(Must Be Two Witnesses)

Seal

Subscribed and sworn to before me this 5th day of June 1907

Com. Exp. Sept 8 1908

William P. Drew
Notary Public.

32 Ches 10564

IN RE
THE DEATH OF
Matilda Brown
A CITIZEN OF THE
Cherokee — Nation

Approved JUN 21 1907 190

J. G. Wright
Commissioner

FILED
JUL 2 1907
J. G. Wright

Cher 10565

James Nairn

Trans. from Del. 220
(Old Series)

Cher 10565

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T, October 15, 1900.

In the matter of the application of William Nairn, Sr., for the enrollment of himself, wife and children as Cherokee citizens; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What's your name? A William Nairn, Sr.
Q What is your age? A 50 years old.
Q What is your postoffice? A Cooteyblood.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A By intermarriage.
Q For whom do you apply? A Myself and family.
Q A wife? A Yes.
Q What's the name of your wife? A Mary Newcome, her maiden name.
Q Have you a certificate of marriage? A I have a copy of it.
The applicant presents a certified copy of the records of the Cherokee Nation under the great seal of the Cherokee Nation, showing that he was married to one Miss Mary Newcome, a citizen of the Cherokee Nation on the 2nd day of November, 1883, according to the laws of the Cherokee Nation.
Q What's the name of your wife's father? A Artemus.
Q Is he living? A No sir.
Q What's the name of her mother? Hannah Nairn.
Q Is she living? A No sir.
Q What's the names of your children under 21 at home? A James Nairn.
Q How old? A 14 years old.
Q Next one? A William Jr.
Q How old? A 13 years old.
Q Next one? A Ettie?
Q How old? A 8 years old.
Q Next one? A Eva
Q How old? A 4 years old.
Q Next one? A That's al.
Q Four children? A Yes.
Q These children alive and living with you? A Yes sir.
Q Is Mary Nairn your first wife? A Yes sir.
Q You her first husband? A Yes sir.
Q Have you lived continuously in the Cherokee Nation? A Yes sir.
Q How long have you lived in the Cherokee Nation? A I have lived here twenty years.
1896 roll; page 379, #487, William Naim, Cooweescoowee.
Q Is your wife a Delaware? A Yes sir.
Q How old is she now? A 47.
1880 roll; page 149, #2111, Mary R. Newcomb, Cooweescoowee.
1896 roll; page 379, #485, Mary Naim,
1896 roll; page 379, #486, James Naim,
1896 roll; page 318, #760, William Warron, or (Nairn)
1896 roll; page 379, #488, Etta Naim,
1896 roll; page 379, #489, Eva Naim,
Q These children all alive and living with you? A Yes sir.
Commissioner-
The name of William Nairn, Sr., appears upon the Census roll of 1896, and he presents satisfactory proof of marriage to one Mary Newcome, a Delaware by blood, whose name appears upon the authenticated roll of 1880 as Mary R. Newcomb, and upon the Census roll of 1896 as Mary Naim. The names of his children, James, William, Jr., Etta and Eva, appear upon the Census roll of 1896. They all being duly identified according to page and number of the roll as indicated in the testimony; and having made satisfactory proof of their residence, the said William Nairn, Sr., will be duly listed for enrollment as a Cherokee citizen by intermarriage. His wife, Mary, and his children as enumerated in the testimony will be duly listed for enrollment as Cherokee citizens of Delaware blood.

3- W.N.

E. G. Ottenberger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

Subscribed and sworn to before me this 16th day of October, 1906.

Commissioner.

File 220

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN.

Rel 220 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 15 1900

[illegible]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(70)

Date OCT 15 1900 1900.

1 Name [illegible]

District COOWEESCOOWEE Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage

License Certificate

2 Wife's name [illegible]

District COOWEESCOWEE Year Page 197 No. 711

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Names of Children:

3 [illegible]	Dis. COOWEESCOOWEE	Year 1896	Page 379	No. 486	Age 4
4 [illegible]	Dist.	Year "	Page 379	No. 487	Age 13
5 [illegible]	Dist.	Year "	Page 379	No. 488	Age 8
[illegible]	Dist.	Year "	Page 379	No. 489	Age [illegible]
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible] Father [illegible]

2 [illegible] on 1880, roll as [illegible]

3 " 1896 " " [illegible]

4 on 1896 roll as William Maine

5 " " " Ezra

Roll 220

Del 220 P

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Del 220

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 15 1900

TAMS BIXBY
Acting Chairman.

A License of marriage issued to Wm. Mairan a citizen of the United States this 2nd day of Nov. 1883 to marry Miss Mary Newcomb a citizen of the Cherokee Nation and Wm Mairan having complied with the law & coming recommended by the following named citizens of the Cherokee Nation by blood:

1 Rev. Chas Journeycake	6 Elizabeth Nehlin
2 Addie Love	7 Rachel Town,
3 Mary B. Reynolds	8 Ada B. Kinnaid,
4 Lucy A. Dale	9 Lorena Turner
5 Wm. Adams	10 Emma J. Campbell.

Rites of matrimony by me this day solemnized, 11/ 3 / 83.

Jno. Bullette, Clk.

Cooweescoowee Dist. C. N.

Executive Office ,Cherokee Nation,

Tahlequah, I. T.

I. B. W. Alberty, assistant executive secretary of the Cherokee Nation do hereby certify that the foregoing is a true copy taken from the marriage record of Cooweescoowee District, Cherokee Nation; that the said record has been filed in this Office by law and is in my custody.
Given under my hand and the seal of the Cherokee Nation this the 22nd day of September 1900.

B. W. Alberty

Assistant Executive secretary

Cherokee Nation.

Cher 10566

Jesse K. Allen

Trans. from Del. 221
(Old Series)

Cher 10566

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 15, 1900.

In the matter of the application of Jesse K. Allen for the enrollment of himself and children as Delawares and his wife as a Cherokee by intermarriage; being sworn and examined by Commissioner Needles, he testified as follows:

Q What is your name? A Jesse K. Allen.
Q How old are you? A 28.
Q What is your post office address? A Coody's Bluff.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood or intermarriage? A By blood.
Q What degree of blood do you claim? A 1/4.
Q For whom do you apply for enrollment? A My wife and four children and myself.
Q What is the name of your father? A R. M. Allen.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Mary Allen.
Q She living? A Yes, sir.
Q Are you a Cherokee, Shawnee or Delaware? A I am a Delaware.
Q What is the name of your wife? A Minnie B. Allen.
Q She a citizen by blood? A No, sir, a white woman.
Q Have you a certificate of marriage to her? A Yes, sir.
(Applicant presents marriage license and certificate certifying that he was married to one Minnie Sparks, a non citizen, on the 24th of June, 1891.)
Q Is Minnie B. Sparks your first wife? A Yes, sir.
Q Are you her first husband? A Yes, sir.
Q You been living with her continuously since you married her? A Yes, sir.
Q Living with her now? A Yes, sir.
Q Ever lived outside the Cherokee Nation? A No, sir.
Q What are the names of your children? A My oldest girl is named Dellie M., about 9 years old.
Q The name of the next one? A Frank E., 6 and past.
Q What is the name of the next one? A Rufus, something like five years old.
Q What is the next? A Agnes V., 2 years old.
Q Are these children all alive and living with you? A Yes, sir.
(Jesse K. Allen on 1880 roll, page 59, No. 48, J. K. Allen, Cooweescoowee district, adopted Delaware; on 1896 roll, page 357, No. 17, Jessie K. Allen, Cooweescoowee district. Minnie B. Allen on 1896 roll, page 295, No. 1, Minnie Allen, Cooweescoowee district. Dellie M. Allen on 1896 roll, page 357, No. 18, Della Allen, Cooweescoowee district. Frank E. Allen on 1896 roll, page 357, No. 19, Frank Allen, Cooweescoowee district. Rufus Allen on 1896 roll, page 357, No. 20, Cooweescoowee district.)
Q Got any proof of birth as to this youngest child? A No, sir, I have arrangements made to get it fixed.

The name of Jesse K. Allen appears upon the authenticated roll of 1880, as well as the census roll of 1896, and he avers that he was married to one Minnie B. Sparks, a non citizen, in the year 1891, and the name of his wife, Minnie B., appears upon the census roll of 1896 as Minnie Allen. The names of his children, Dellie M., Frank E., and Rufus appear upon the census roll of 1896, and they all being duly identified according to the page and number of the roll as indicated in the testimony, and having made satisfactory proof of their residence, said Jesse K. Allen and his said children will be duly listed for enrollment as Cherokee citizens of Delaware blood, and his wife, Minnie B., as a Cherokee citizen by intermarriage. He avers that he

Jesse K. Allen - 2.

has one child, Agnes V., whose name does not appear upon the 1896 census roll, having been born after the same was compiled. Said Agnes V. Allen will also be duly listed for enrollment as a Cherokee citizen of Delaware blood upon the filing with this Commission of satisfactory proof of its birth.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 15th of October, 1900.

Commissioner

B

1161 = 1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(98)

Date OCT 15 1900 1900.

Name Jesse K Allen Cardy

District COOWEESCOOWEE Year 1880 Page 59 No. 48

Citizen by blood Yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Ellen M. Allen	Dist.	Year	Page 39	No. 15	Age
2 Jesse K.	Dist. COOWEESCOOWEE	Year 1896	Page 357	No. 19	Age 6
4 Rufus	Dist.	Year 1896	Page	No.	Age 8
5 Ella	Dist.	Year —	Page —	No.	Age 21
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 M 1880 Roll as Jr
2 " 1896 " " Ellen
3 " " " " Jesse
5 Birth affidavit attached

C

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] a citizen of the

[illegible] Nation.

Approved. JAN 8 1901 190

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 8 1901

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Agnes V. Allen (Here insert name of child), born on the 19th day of July, 1898.

Name of Father: Jesse K. Allen, a citizen of the Cherokee Nation.

Name of Mother: Minnie B. Allen, a citizen of the Cherokee Nation.

Post-office, Goodys Bluff I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA: INDIAN TERRITORY
Northern District.

I, Minnie B. Allen, on oath state that I am 26 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jesse K. Allen, who is a citizen, by blood, of the Cherokee Nation; that a female (male or female) child was born to me on the 19th day of July 1898; that said child has been named Agnes V. Allen, and is now living.

Minnie B Allen

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23rd *day of* October 1900

Ben J. Parrish
NOTARY PUBLIC

Com. ex. 11/4/1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA. INDIAN TERRITORY
Northern District.

I, R. M. Allen, a Physician, on oath state that I attended on Mrs. Minnie B. Allen, wife of Jesse K. Allen, on the 19th day of July, 1898; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Agnes V. Allen

R. M. Allen, M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 14th *day of* December 1900

Ben J. Parrish
NOTARY PUBLIC

Com. ex 11/4/1903

D 1056

20

IN RE

Application for Enrollment of

INFANT CHILD

Otha Maud Allen

as a citizen of the

Cherokee Nation.

Approved, MAR 20 1901 190

C. R. Breckinridge

Commissioner.

DEPARTMENT O
COMMISSION TO THE F
FILED
MAR 19 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Alta Maud Allen (Here insert name of child), born on the 7th day of February, 1901

Name of Father: Jesse K. Allen, a citizen of the Cherokee Nation.

Name of Mother: Minnie B. Allen, a citizen of the Cherokee Nation.

Post-office, [illegible], I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Minnie B. Allen, on oath state that I am [illegible] years of age and a citizen, by [illegible], of the Cherokee Nation; that I am the lawful wife of Jesse K. Allen, who is a citizen, by blood, of the Cherokee Nation; that a female (male or female) child was born to me on the 7th day of February, 1901; that said child has been named Alta Maud Allen, and is now living.

Minnie B. Allen

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18th *day of* March, *1901.*

[illegible] NOTARY PUBLIC.

My commission expires 1/4/03

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Catharine Wilson, a Midwife, on oath state that I attended on Mrs. Minnie B. Allen, wife of Jesse K. Allen, on the 7th day of Febuary, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Alta Maud Allen

Catharine Wilson

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18th *day of* March, *1901.*

[illegible] NOTARY PUBLIC

My commission expires 1/4/03

COMMISSION TO FIVE TRIBES.
No. Received
4736
1901

Allen, Jesse H.

Copy Draft,

enclosing the Commission's
Decision in the case of the Cherokee

Wilson Pl.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 10 1901

enclosure to husband

COMMISSIONERS
MENDY L. DAWES
TAMS BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE
ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 21, 1901.

Mr. Jesse K. Allen,

Coodys Bluff, Indian Territory.

Sir:-

The Commission is in receipt of a birth certificate in the matter of the application for enrollment as a citizen of the Cherokee Nation of Alta Maud Allen, the daughter of Jesse K. and Minnie B. Allen.

When you applied for the enrollment of yourself and family, you advised the Commission that the correct age of your wife was 26 years. In the affidavit as to the birth of your daughter, she states that she is 25 years of age.

Please advise the Commission promptly as to the correct age of your wife.

Respectfully,

Acting Chairman.

In answering refer
to DelCard 231.

3/28 Coodys Bluff I send stamp to return

Dawes Commission I. T.

Dear sir to correct the age of my wife I write you the correct age she was born may 4. 1875 and will be 26. 4 of next may. sorry I made the mistake please return this soon

Respectfully J. K. Allen

COMMISSIONERS
HENRY L. DAWES
TAMS BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 21, 1901.

Mr. Eugene B. Lawson,

Attorney At Law,

Nowata, Indian Territory.

Sir:-

The Commission is in receipt of your letter of the 18th inst. enclosing birth certificate in the matter of the application for enrollment as a citizen of the Cherokee Nation of Alta Maud Allen, born on the 7th day of February, 1901.

When Mr. Allen applied for the enrollment of himself and family, he informed the Commission that the age of his wife was 26 years. In the certificate as to the birth of her daughter, she states that her age is 25 years.

You will please advise the Commission promptly as to the correct age of Mrs. Allen.

Respectfully,

Acting Chairman.

DEPARTMENT OF THE IN[illegible] BES
MISSION TO THE FIVE CIVI[illegible]
FILED
MAR 21 1901

COMMERCIAL LAW.
COLLECTIONS.

BEN. J. SCOVILLE,
NOTARY PUBLIC.

EUGENE B. LAWSON,

ATTONEY AT LAW.

Newsie, I. T.,

E B Lawson

E

INDEXED.

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
4563		Book	Page
1901	MAR 25 1901		

Lawson E.B.
Nowata, I.T.
Mar. 23. 1901

Giving age of Mrs Jesse K. Allen

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 26 1901

File with the original
application

Cher 10567

Nancy J. Palmer

Trans. from Del. 222
(Old Series)

Cher 10567

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 16, 1900.

In the matter of the application of Charles A. Palmer for the enrollment of himself as a Cherokee by intermarriage and his wife and child as Delawares; being sworn and examined by Commissioner Needles, he testified as follows:

Q What is your name? A Charles A. Palmer.
Q What is your age? A 27.
Q What is your post office address? A Nowata.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A By marriage.
Q For whom do you apply for enrollment? A My wife and myself and one child.
Q What is the name of your wife? A Nancy J. Palmer.
Q What was her name before you married her? A Wright.
Q Have you a certificate of marriage? A Yes, sir.
(Applicant presents a certified copy of the marriage records, under seal, of the Cherokee Nation, certifying that he was married to one Miss Nancy J. Wright, a citizen of the Cherokee Nation, according to the laws thereof, on the 11th day of July, 1893.)
Q What is your wife's father's name? A Benjamin Wright.
Q He living? A No, sir.
Q What is her mother's name? A Mary Jane.
Q She living? A Yes, sir.
Q What is the age of your wife? A She is 28.
Q What are the names of your children? A Alonzo A.
Q How old is he? A He is 5 years old, if I am not mistaken.
Q What is the name of the next one? A That is all.
Q This child alive and living with you? A Yes, sir.
Q Are you Nancy J. Wright's first husband? A Yes, sir.
Q She your first wife? A Yes, sir.
Have you lived with her continuously ever since you married her?
A Yes, sir.
Q Living with her now? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A I have been here about 11 years.
Q Was your wife a Delaware? A Yes, sir.
Q Were her father and mother both living in 1880? A Her mother was, her father come down here from Kansas with the rest of them, I don't know how long he lived after they came here.
(Nancy J. Palmer on 1880 roll, page 169, No. 2515, Nancy Right, Cooweescoowee district. Charles A. Palmer on 1896 roll, page 330, No. 812, Cooweescoowee district. Nancy J. Palmer on 1896 roll, page 381, No. 534, Cooweescoowee district. Alonzo A. Palmer on 1896 roll, page 381, No. 535, Alonzo Palmer, Cooweescoowee district.)

The name of Charles A. Palmer is found upon the census roll of 1896. He makes satisfactory proof of his marriage to one Nancy J. Wright, a Cherokee citizen of Delaware blood, in the year 1893, and the name of Nancy Wright is found upon the authenticated roll of 1880 as Nancy Right. Her name is found upon the census roll of 1896 as Nancy J. Palmer, and the name of his child, Alonzo A. Palmer, is found upon the census roll of 1896. They all being duly identified according to the page and number of the roll as indicated in the testimony, and satisfactory proof being made as to their residence, said Charles A. Palmer will be duly listed for enrollment as a Cherokee citizen by intermarriage and his wife, Nancy J., and his child, Alonzo A., as Cherokee citizens of Delaware blood.

—o—

Charles A. Palmer - 2.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 16th ~~of October~~, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(27) Date Oct 15 1900 1900.

1 Name [illegible]

District Year 1844 Page No.

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

2 License (28) Certificate

Wife's name [illegible]

District Year 1851 Page 164 No. 2045

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 [illegible]	Dist.	Year	Page 381	No. 130	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 on 1880 roll as Nancy [illegible]

3 on 1880 roll as Alonzo [illegible]

Del 222

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

13

Kilpatrick

20

IN RE

Application for Enrollment of

INFANT CHILD

Jessie Patrick

as a citizen of

Cherokee Nation.

Approved MAR 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jennie Palmer (Here insert name of child), born on the 5th day of November, 1901

Name of Father Charles A. Palmer a citizen of the Cherokee Nation.

Name of Mother Nancy J. Palmer, a citizen of the Cherokee Nation.

Post-office Nowata, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Nancy J. Palmer, on oath state that I am 42 years of age and a citizen, by Delaware blood, of the Cherokee Nation; that I am the lawful wife of Charles A. Palmer, who is a citizen, by adoption, of the Cherokee Nation; that a female (male or female) child was born to me on 5th day of November, 1901; that said child has been named Jennie Palmer, and is now living.

Nancy J Palmer

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 22nd *day of* March 1902.

My commission expires II 4 03

Ben Foorth NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, L. T. Strother, a Physician, on oath state that I attended on Mrs. Nancy J. Palmer, wife of Charles A. Palmer on the 5th day of November, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Jennie Palmer

L. T. Strother M.D.

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 22nd *day of* March 1902.

Ben Foorth NOTARY PUBLIC

My commission expires II 4 03

Cher 10568

James M. Tanner

Trans. from Del. 223
(Old Series)

Cher 10568

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 15, 1900.

In the matter of the application of James M. Tanner for enrollment as a Delaware; being sworn and examined by Commissioner Needles, he testified as follows:

Q What is your name? A James M. Tanner.
Q What is your age? A 25.
Q What is your post office? A Alluwe.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A Yes, sir.
Q What degree of blood do you claim? A 1/4.
Q For whom do you apply for enrollment? A Just myself.
Q What is your father's name? A Nelson J. Tanner.
He living? A No, sir.
Q Your mother? A Rachel A. Tanner, she isn't living.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Are you a Delaware? A Yes, sir.
(On 1880 roll, page 185, No. 2886, Jas. Tanner, Cooweescoowee district adopted Delaware; on 1896 roll, page 386, No. 644, James Tanner, Cooweescoowee district.)

The name of James M. Tanner appears upon the authenticated roll of 1880 and the census roll of 1896 as James Tanner, and he is duly identified thereby, and having made satisfactory proof as to his residence, he will be duly listed for enrollment by this Commission as a Cherokee citizen of Delaware blood.

—o—

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 16th of October, 1900.

Commissioner.

Dec 223 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 15 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(25)

Date OCT 15 1900 ~~1900.~~

Name James M. Garner Alluwee D.

District COOWEESCOOWEE. Year 1880 Page 155 No. 2856

Citizen by blood 1/8 Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1 on 1880 roll as Jas. Garner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., December 6, 1904.

In the matter of the designation of the surplus improved holdings in the Cherokee Nation of James M. Tanner, the improvements upon which he claims the right to dispose of in accordance with the provisions of the Act of Congress approved April 21, 1904.

JAMES M. TANNER, being duly sworn and examined by the Commission, testified as follows:

Q Your name is James M. Tanner? A Yes sir.
Q What is your age? A 29.
What is your postoffice? A Alluwèe.
Q You are a Delaware-Cherokee citizen are you? A Delaware.
Q Are you married? A No sir.
Q Are there any other persons aside from yourself for whom you have the right to select allotments? A No sir.
Q It appears that on the 1-th day of September 1904 you selected in allotment for yourself the
W 2 of the NE4 and the
NE4 of the NW4 of the SE4 of Section 20, T. 25 N., R. 17 E., containing 90 acres and valued at $320. Was this land which you selected in allotment all improved land? A Yes sir.
Q What improvements were there on it? A I have a fence around it ~~all, 2 wires, and I have 2 houses.~~
Q How long have these improvements been in your possession?
A Well sir, ever since I was 21 years old,- 8 years.
Q The Commission's improvement plat show that a portion of this land lying along the creek between two fields lay outside at the time these plats were made. Has that portion since been fenced up?
A Yes sir.
Q When? A First of March.
Q So that this land is now all enclosed? A Yes sir.
Q Did you make these improvements or buy them? A My father made the improvements.
Q And turned them over to you when you were of age? A Yes sir.
Q You desire to designate as your surplus holdings of improved land, the improvements upon which you claim the right to dispose of the NW4 of the NE4 of the SE4 of Section 20, T. 25 N., R. 17 E. is that correct? A Yes sir.
Q What improvements are there on this ten acres of land? A Well sir, I have a 2-wire fence on the south side and a one wire fence along here and one along here,- indicating the east and west sides
Q Is the land in cultivation? A 3 acres in cultivation and the rest of it is in meadow.
Q This is part of the same farm which you filed on? A Yes sir.
Q And you have been in possession of these improvements for 8 years
A Yes sir.
Q Did you ever give anyone permission to file on this land? A No sir not on these two tens, I didn't.
Q At the time you madeyour application for allotment you stated that you held no land on April 21, in excess of your allottable right. How does it happen you made that statement at that time and now come in here to designate your surplus improved holdings.
A I don't recollect that men asking me at that time or not if I had any surplus.
Q Did you know at that time that you had this ten acres surplus land
A No sir, I didn't really know right then. I did too, know that the ten was in my improvements but I didn't know I would have to enlist it as surplus land.
Q Were you aware of the fact that this land had been filed upon before you came here? A No sir.
Q You came down with the intention of listing this as surplus before you knew it was filed on? A Yes sir, I didn't know it was filed on before I came in here.

Subscribed and sworn to before me this 6th day of December 1904.

James M. Tanner
Samuel Forman

#2

Statement

The Commission's improvement plats show that practically all of the allotment selection and the land designation as surplus was enclosed and the improvements were marked as belonging to James Tanner, except the SE4 of the NW4 of the NE4 of Section 20, upon which it is doubtful that there were any improvements at the date of making this plat, December 1902. The fence and the field on the south side of the creek is shown just to touch the edge of the ten acres in 2 places.

According to the witness' testimony thisland was fenced in March 1904.

[illegible]
Allotment Clerk.

JFG

Statement

An examination of the appraisement records of the Commission shows that the SE4 of the NW4 of the NE4 of Section 20, T. 25 N. R. 17 E., which appears to have been public domain prior to March 1 1904, is classified at $3 and that the ten acre tract designated as surplus is classified at $4.

It therefore appears that James W. Tanner could not have taken the latter tract as part of his allotment without exceeding his allottable rights.

A A Davidson
Contest clerk

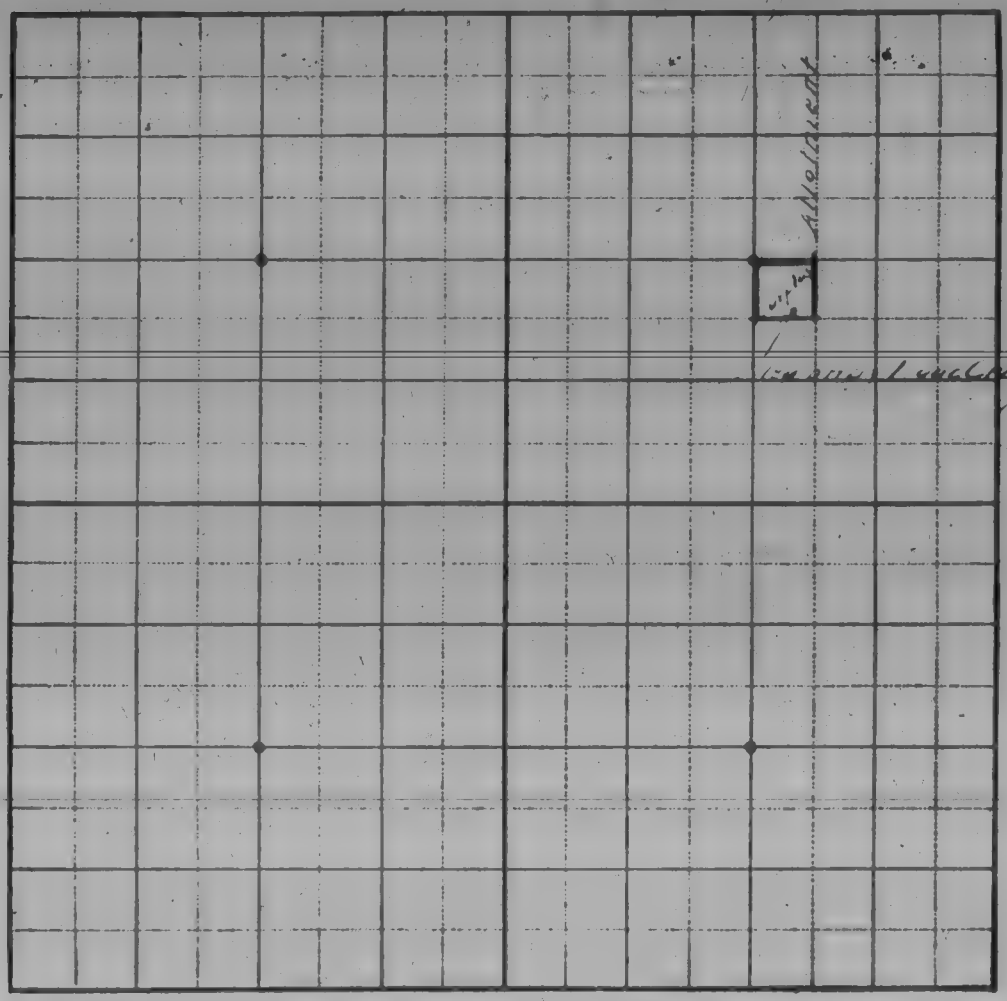
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. 20 N. Range No. 17 E.

Sec. Sec. 20



Sec. Sec.

Cher 10569

Rhoda K. McClure

Trans. from Del. 225
(Old Series)

Cher 10569

Applicant rejected, wife and children Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 15, 1900.

In the matter of the application of Edgar A. McClure for the enrollment of himself, wife and children as Cherokee citizens; his wife and children being of Delaware blood; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Edgar A. McClure.
Q What is your age? A 27.
Q What is your post-office address? A Wimer.
Q In what district do you live? A Cooweescoowee I think.
Q Are you a recognized citizen of the Cherokee Nation? Adopted
Q For whom do you apply for enrollment? A My wife and children
Q You are a white man? A Yes sir
Com'r: The applicant presents a duly authenticated marriage license and marriage certificate certifying that he was married to one Miss Rhoda K. Love according to the laws of the Cherokee Nation on the 25th day of February 1896; how old is your wife,
A 19 years old.
Q What is her father's name? A Solomon Love.
Q Is he living? A No sir
Q What is her mother's name, A Mary J. Love.
Q Is she living, A Yes sir.
Q Are they both Cherokees by blood? A Delawares.
Q What are the names of your children? A Louis L. McClure 3 years old; William E., born December 10th, 1899.
Q These children are alive and living with you? A Yes sir, I was registered in 1896.
Q Do you apply for yourself? A I just go by that there. (Pointing to his marriage license.)
1880 roll page 130 #1668 Solomon Love Cooweescoowee District, adopted Delaware;
1896 roll page 316 #725 as Edgar A. Mc Lure "
1896 roll page 378 #465 Rhoda McClure "
1880 roll for wife's mother; page 210 #3489 as Widowd Wright "
Q Was Solomon Love and Widow Wright before she married Wright the father of your wife or not? A Yes sir, as well as I know.

Com'r Needles: The name of Edgar A. McClure appears upon the census roll of 1896, and he presents satisfactory proof of his marriage to one Rhoda K. Love a Cherokee citizen of Delaware blood, in the year 1896, and the name of said Rhoda K. Love appears upon the census roll of 1896 as Rhoda K. McClure; she is satisfactorily identified as the child and lineal descendant of Solomon Love and Mary J. ~~xxxx~~ Wright, whose names appears upon the authenticated roll of 1880, Mary J. upon said roll as Widowd Wright; he also presents satisfactory proof of birth of his two children, Louis L. and William E., who were born since the census roll of 1896 was compiled; they being fully identified and having made satisfactory proof as to their residence, the said Rhoda K. McClure and their children named in the testimony will be duly listed for enrollment as Cherokee citizens by Delaware blood; the testimony showing that said Edgar A. McClure is a white man, having married Rhoda K. Love a Cherokee citizen in the year 1896, after the time specified by the laws of the Cherokee Nation when intermarried citizens can receive any benefits or rights by intermarriage, his application for enrollment of himself will be rejected.

the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M D Tee

Suberibed and sworn to before me this 16 day of October 1900.

C W Tee

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Acting Secretary

Vol 225

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District COOWEESCOOWEE. Year 1896 Page 375 No. 465

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
[illegible]					3
William E.					9 mo.

[illegible] 1899 [illegible] Rhoda [illegible]

2 [illegible] Birth affidavits supplied

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

This is to Certify that I a minister of the Gospel did unite in Holy Bond of Matrimony in the Town of Nowata Cherokee Nation Ind Territory Feb 25th 1896 According to the laws of said Cherokee Nation

Mr Edgar McClure and Miss Rhoda L. Tow

(Signed)

Rev. J. P. Smith
Pastor of the M. E. Church
Nowata
Ind Ter
Cherokee Nation

Rec. 2 2 5

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
OCT 15 1900

E 189

Harnaged

RECORD OF IMPROVEMENTS OF

OOWEESCOOWEE District, C. N.

Jos. M. Lynn Clerk

OOOWEESCOOWEE DISTRICT

By Jno M Lynn
Deputy

MARRIAGE LICENSE.

CHEROKEE NATION, Tenkiller District

TO ANY PERSON LEGALLY AUTHORIZED--GREETING:

You are hereby authorized to join in the Holy Bonds of Matrimony, and consummate the rites and ceremonies of Marriage between Mr Edgar McClure citizen of the United States and Miss Rhoda R. Scott citizen of the Cherokee Nation, and you are required to return this License to me for record, within thirty days from the consummation of said marriage, with your certificate

of the same appended thereto and signed by you.

Given under my hand and Seal of Office this the 22nd

day of February 1896

Jno. M. Sabaugh

Clerk Tenkiller District

Indian Service Press

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OCT 15 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 15 1900

No. 925

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lewis L. McClure, born on the 21 day of Oct, 1897

(Here insert name of child)

Name of Father: Edgar Dennis, a citizen of the Cherokee Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office Wyner

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cooweescoowee District.

I, Rhoda E. McClure, on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of Edgar A. McClure, who is a citizen, by Delaware, of the Cherokee Nation; that a (male or female) child was born to me on the 21 day of Oct 1897 that said child has been named Lewis L. McClure, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Rhoda E. McClure

Subscribed and sworn to before me this 11 *day of* Oct 1900.

W. S. Trotter
NOTARY PUBLIC.

By Commission Expires
P. O. CENTRALIA, I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cooweescoowee District.

I, Mary J. Lane, a Midwife, on oath state that I attended on Mrs. Rhoda E. McClure, wife of [illegible], on the 21 day of Oct, 1897, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Lewis L. McClure.

WITNESSES TO MARK:

(Must be Two Witnesses)

Madline Ward

Sam Lane

her
Mary J. + Lane
mark

Subscribed and sworn to before me this 11 *day of* Oct 1900.

W. S. Trotter
NOTARY PUBLIC.

By Commission Expires April 19, 1904.
P. O. CENTRALIA, I. T.

Approved

Approved OCT 15 1901

DEPARTMENT OF THE NAVY
COMMISSION

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of William E. McGhee, (Here insert name of child.) born on the 10 day of Dec, 1899

Name of Father: Edgar A. McGhee, a citizen of the Cherokee Nation.

Name of Mother: Cleta E. McGhee, a citizen of the Cherokee Nation.

Post-office Chouteau

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cooweescoowee District.

I, Cleta E. McGhee, on oath state that I am 18 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Edgar A. McGhee, who is a citizen, by Intermarriage, of the Cherokee Nation; that a male (male or female) child was born to me on the 10 day of Dec 1899; that said child has been named William E. McGhee, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) Fannie K. McGhee

Subscribed and sworn to before me this 10 day of Oct 1900.

H. S. Trotter
NOTARY PUBLIC.

[redacted]

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Madeline Ward, a Black Negro, on oath state that I attended on Mrs. Cleta E. McGhee, wife of Edgar A. McGhee, on the 10 day of Dec, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named William E. McGhee.

WITNESSES TO MARK:

(Must be Two Witnesses.) Madeline Ward

Subscribed and sworn to before me this 10 day of Oct 1900.

H. S. Trotter
NOTARY PUBLIC.

My Commission Expires April 15, 1904.
P. O. CENTRALIA, I. T.

IN RE,

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved [illegible] 190[illegible]

Commissioner.

RECEIVED
1902
26

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Lenoy F McClure (Here insert name of child), born on the 20 day of July, 1902

Name of Father: E. A. McClure a citizen of the Cherokee Nation.

Name of Mother: Rhoda H. McClure a citizen of the Cherokee Nation.

Post-office Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Rhoda H. McClure, on oath state that I am 21 years of age and a citizen, by Blood Descent, of the Cherokee Nation; that I am the lawful wife of E. A. McClure, who is a citizen, by Adoption, of the Cherokee Nation; that a male child (male or female) was born to me on 20 day of July, 1902; that said child has been named Lenoy F. McClure, and is now living.

Rhoda H. McClure

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* Sept. 1902

[illegible]
NOTARY PUBLIC
My Commission Expires [illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Madline Ward, a Mid Wife, on oath state that I attended on Mrs. Rhoda H. McClure, wife of E. A. McClure on the 20 day of July, 1902; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Lenoy F. McClure

Madline Ward

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* Sept. 1902

[illegible]
NOTARY PUBLIC
My Commission Expires [illegible]
P. O. [illegible] I. T.

Del.225.
JOP.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., DECEMBER 1, 1903.

SUPPLEMENTAL TESTIMONY in the matter of the application of Rhoda K. McClure for the enrollment of herself and her children, Lewis L., William F., and Leroy T. Love, as citizens by Delaware blood of the Cherokee Nation.

Mary J. Love, being first duly sworn, testified as follows:

Examination by the Commission:

Q Your name is Mary J. Love? A Yes, sir.
Q You are 55 years of age and your post office is Nowata? A Nowata.
Q You have just testified in your own case, have you? A Yes, sir
Q Is Rhoda K. McClure your daughter? A Yes, sir.
Q Is she living? A Yes, sir.
Q She has children Lewis L., William F. and Leroy T.? A Yes, sir.
Q You state that youngest child is named Leroy T? A Yes, sir; Leroy.
Q That child was enrolled by a birth affidavit executed in the name of Leroy T., do you think that was a mistake? A I don't know.
Q How far do you live from your daughter? A It is 22 miles.
Q Do you think she made a mistake in the child's name? A She might have made a mistake.
Q What is her post office now? A Wiser.
Q Did Rhoda K. McClure ever make her home outside of the Cherokee Nation? A Yes, sir.
Q She is a daughter of Solomon Love? A Yes, sir.
Q You have just testified that both you and your husband resided in the Cherokee Nation continuously from the time you came to the Cherokee Nation in 1868 up until the present time? A Yes, sir.
Q That is true, is it? A Yes, sir.

---oOOOOOo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 1 day of December, 1903.

Samuel Forman

Notary Public.

Cher 10570

Susie A. Beaubien

Trans. from Del. 226
(Old Series)

Cher 10570

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 15, 1900.

In the matter of the application of William E. Beauvien for the enrollment of himself as a Cherokee by intermarriage and his wife and children as Delawares; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give your full name? A William E. Beauvien.
Q How old are you? A I am 36 years old.
Q What is your post office? A Nowata.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the roll, yourself and family?
A Yes, sir.
That includes a wife and how many children? A Five.
Q Are you a Cherokee by blood? A No, sir.
Q Is your wife a Cherokee by blood? A Delaware.
Q Let me see your marriage license and certificate, please.
(The applicant presents an official copy of the records of Cooweescoowee district, showing that license was issued to him March 2, 1889, to marry Miss Susie Conner, a citizen of the Cherokee Nation, and the ceremony was performed on the 4th of March, 1889, by the Rev. J. S. Henry. This document is filed herewith.)
Q Have you and your wife lived together and in the Cherokee Nation ever since you were married in 1889? A Yes, sir.
Q Your wife's name at the present time then is Susie Beauvien?
A Yes, sir.
Q How old is she? A 39 years old.
Q Were you ever married except to this wife? A No, sir.
Q Was she ever married except to you? A No, sir.
Q Has she lived in the Cherokee Nation all her life? A Yes, sir.
Q Give me the name of her father? A John Q. Conner.
Q Is he dead? A No, sir.
Q Give me the name of her mother? A I don't know her mother's given name.
Q Is she dead? A Yes, sir.
Q Give me the names of your children? A Laura M. Beauvien, 10 years old.
Q Give me the name of the next child? A Arthur W., 8 years old.
Q The next child? A Robert E., 7 years old.
Q The next child? A Lula M., 3 years old.
Q The next child? A James W., 4 months old.
Q All of these children are alive now, are they? A Yes, sir.
(Susie Beauvien on 1880 roll, page 78, No. 491, Susan Conner, Cooweescoowee district, adopted Delaware. William E. Beauvien on 1896 roll, page 396, No. 149, William E. Beauvien, Cooweescoowee district. Susie Beauvien on 1896 roll, page 361, No. 113, Susan Beaubine, Cooweescoowee district. Laura M. Beauvien on 1896 roll, page 361, No. 114, Laura M. Beaubine, Cooweescoowee district. Arthur W. Beauvien on 1896 roll, page 361, No. 115, Walter Beaubine, Cooweescoowee district. Robert E. Beauvien on 1896 roll, page 361, No. 116, Robert E. Beaubine, Cooweescoowee district.)
Q That W in Arthur's name is for Walter? A Yes, sir.

The applicant applies for the enrollment of himself, his wife and five children. His wife is identified on the rolls of 1880 and 1896 as a Cherokee-Delaware. She has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee-Delaware. The applicant is shown to have married his wife in accordance with Cherokee law in 1889, they have lived together ever since their marriage, he is identified on the roll of 1896, and neither of them have ever been married before. He will be listed now for enrollment as a Cherokee by intermarriage. Of the five children, the first three are identified with their parents on the roll of 1896,

they are living at this time, and will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with certificates of birth of the two younger children, Lauba M. and James W., they also will be duly listed for enrollment as Cherokee Delawares.

---o---

Bruce T. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce T. Jones

Sworn to and subscribed before me this the 16th of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1, 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 15 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

1 Wife's name

District COOWEESCOOWEE. Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2	Dist.	Year	Page 36	No.	Age 10
3	" Dist.	Year	Page 36	No. 113	Age 8
4	" Dist.	Year	Page	No. 6	Age 7
5	" Dist.	Year	Page	No.	Age 3
6	" Dist.	Year	Page	No.	Age 4 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Cherokee Nation Susan Conner
2 " " " Laura M. Bearden
3 " " " Mattie "
4 " " " Robert E. "
5 & 6 Affidavits to be supplied

20

IN RE

Application for Enrollment of

INFANT CHILD

Victoria May Nearburg

as a citizen of the

Cherokee Nation.

Approved, OCT 15 1900, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 15 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment as a citizen of the Cherokee Nation.

of Lula May Beaubien born on the 14 day of May, 1897

(Give correct name of child)

Name of Father W. E. Beaubien, citizen of the [illegible] Nation.

Name of Mother [illegible] citizen of the [illegible] Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a female child was born to me on the [illegible] day of [illegible] 1897; that said child has been named [illegible], and is now living.

(male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of October 1900.

[illegible] NOTARY PUBLIC

My Commission Expires [illegible] 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Mrs. Lue Roberts a midwife on oath state that I attended on Mrs. Susie A. Beaubien, wife of W. E. Beaubien, on the 14 day of May, 1897; that there was born to her on said date a female child; that said child is now living and is said to have been named Lula May Beaubien.

(male or female)

Mrs Lue Roberts

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of October 1900.

[illegible] NOTARY PUBLIC

My Commission Expires [illegible] 1903

B

20

IN RE

Application for Enrollment of

INFANT CHILD

James Harden Brown

as an citizen of the

Cherokee Nation

Approved OCT 15 1900, 190

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1900

Secretary

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment as a citizen of the Nation,

of (Here insert name of child) born on the day of 1900

Name of Father: a citizen of the Nation.

Name of Mother: a citizen of the Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on the day of 1 ; that said child has been named , and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of October 1900.

NOTARY PUBLIC.

My term Expires Oct. 2, 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, W. D. Brown M.D. Physician, on oath state that I attended on Mrs Susie A. Beaubien, wife of W. E. Beaubien, on the day of and 190 , that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named James Hudson Beaubien.

B. D. Brown M. D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of October 1900.

NOTARY PUBLIC

My term Expires 1.1.1903

Cherokee-4444

Muskogee, Indian Territory, July 7, 1902.

E. B. Lawson,

Nowata, Indian Territory,

Dear Sir:

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of William A. Beaubien, infant child of William E. Beaubien and Susan A. Beaubien. The same is herewith returned to you and your attention is called to the fact that the name of the mother as it appears in the body of the affidavit and as she signs same, do not correspond. You are also advised that the mother of this child is listed by this Commission under the name of Susie A. Beaubien and you are requested to have this affidavit corrected so that her name will appear throughout as she is listed upon the Commission's records

Yours truly,

Commissioner in Charge.

Encl. B-76.

Cher 10571

Henry Hall

Trans. from Del. 228
(Old Series)

Cher 10571

Four Deleware Children—enrolled
Rejected as to applicant, Ben Hall.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 16, 1900.

In the matter of the application of Ben Hall for the enrollment of himself and four children as Cherokee Citizens. He being duly sworn before the Commission testified as follows:

Q. What is your name? A. Ben Hall.
Q. How old are you? A. 37.
Q What is your post office? A. Nowata.
Q What district do you live in? A. Coowescoowee.
Q Do you apply for yourself and family? A. Yes sir.
Q Who besides yourself? A. 4 children.
Q No wife? A. No sir.
Q Are these your own children? A. Yes sir.
Q Are you a Cherokee By blood? A. No sir.
Q White man? A. Yes sir.
Q Have you a marriage license and certificate? A. Yes sir.
Applicant presents a marriage license issued by the Clerk of Coo-weescoowee district July 2d, 1886, authorizing the marriage between himself and Miss Lilly White. The certificate shows that they were united in marriage on the same date by the Clerk of the District This is filed here with.

Q Your wife was a Cherokee was she? A. No sir a Deleware.
Q Is she dead? A. Yes sir.
Q When did she die? A. 10 years ago I think.
Q How old was she when she died? A. I dont know about that, cannot say for sure.
Q Was she born in the Cherokee Nation? A. No sir.
Q How long did she live here? A. She always told me that she came here with the Delawares.
Q Was she ever married before she married you? A. Yes sir.
Q Was her first husband dead when she married you? A. She married a man named Fipps and they seperated and he was not dead when she married a man named White and he was dead when I married her.
Q You have no evidence of any Divorce between her and her husband Fipps? A. No sir, I dont think that they were ever married according to any laws.
Q Was he a white man? A. Yes sir.
Q Do you know when she was married to this man Fipps? A. No sir.
Q Is Fipps still living? A. Yes sir, at least I understand that he is but he is not in this country now.
Q What was her name in 1880? A. White.
Q What was the name of her father? A. Dont know his full name but it was Day.
Q Is he living or dead? A. Dead.
Q What is the name of her mother? A. Dont know.
Q Is she dead? A. Yes sir.
Q Were you ever married before you married this woman? A. Yes sir.
Q Have you married since her death? A. Yes sir.
Q Who did you marry? A. A white woman, named Campbell.
Q When were you married this last time? A. 5 years ago.
Q Please give me the names of this children? A. Henry Hall.
Q How old is he? A. 13.
Q Next one? A. Benjamin H. Hall.
How old is he? A. 11.
Q Next child? A. Laura Hall.
How old is she? A. 9 years.
Q Next one? A. Frank Hall.
Q How old is Frank? A. 8 years old.
Q All living now? A. Yes sir.
Q Are all these children your children by your Deleware wife? A. Yes sir.
Q. By Lilly White? A. Yes sir.
Q. And they are all living now and with you? A. Yes sir.

Ben Hur

Chauncey Wise

2626 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
Benjamin	Dist.	Year	Page	No.	Age
Lavinia	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Cherokee Roll.

([illegible])

CARD NO.

FIELD NO. [illegible]

			TRIBAL ENROLLMENT OF PARENTS.			
No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
[illegible]						
3[illegible]						
[illegible]						
[illegible]						

[illegible] INTERIOR,
[illegible] CIVILIZED TRIBES.
[illegible], I. T., [illegible] 25, 190[illegible].

In [illegible] of the application of [illegible] HALL, for the enrollment of [illegible] children of Benjamin F. and Frank, and sister, Laura Hall, as [illegible] citizens of the Cherokee Nation.

WILLIAM HALL, [illegible] sworn and examined, testified as follows:

Q What is your name? A William Hall.
Q How old are you? A [illegible] years old [illegible] yesterday.
Q What is your postoffice address? A [illegible].
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q Do you know some children named, [illegible], Benjamin F., Laura and Frank Hall? A Yes sir.
Q Are they relatives of yours? A Yes sir.
Q What relation? A Nephews and nieces. [illegible] brother's children.
Q Are all those children living at this time? A Yes sir.
Q With whom do they live? A With their father, [illegible] Hall.
Q What is his postoffice? A Nowata.
Q The mother of those children, what was her name? A Lillie.
Q You say she's dead? A Yes sir, she's dead.
Q Were Benjamin and Lillie Hall married? A Yes sir.
Q Did they live together continuously until the time of her death?
A Yes sir.
Q These are all the children of Benjamin Hall by his wife Lillie?
A Yes sir.
Q Lillie was a Delaware was she? A Yes sir.
Q Does her name appear upon the Register? A Yes sir, I think so, she always drew Delaware money.
Q Did she live in the Cherokee Nation continuously from the time she came here with the Delawares until the time of her death?
A Yes sir.
Q Never made her home out at [illegible]? A No sir.
Q Your brother Ben Hall has always lived in the Cherokee Nation continuously since he married his wife, Lillie? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony, and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 26th day of November, 190[illegible].

[illegible]
Notary Public

Cher 10572

William B. Alltime

Trans. from Del. 229
(Old Series)

Cher 10572

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 16th, 1900.

In the matter of the application of William B. Alltime for the enrollment of himself as a citizen of the Cherokee Nation of Delaware blood; said Alltime being sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Willaim . Alltime.
Q What is your age? A 26.
Q What is your post office address? A Dlaware.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir
Q By blood? A Yes, sir.
Q Chawnee, Cherokee or Delaware? A Delaware.
Q What degree of blood do ou claim? Delaware and part Munsee
Q Who do you want to enroll besides yourself, anybody? A Got a wife
Q Any children? A No,.
Q What is your wife's name? A Annke.
Q Is she a white woman? A No, sir, she is a Cherokee but never got enrolled.
Q What was her name before you married her? A Shannon.
Q What was her father's name? A Isaac Perry.
Q What is her mother's name? A She died and my wife never did tell me her mother's name.
Q Is she living? A No, they are both dead.
Q How old is she? A 23.
Q You got any certificate of marriage A No, sir.
Q What proof have you got of marriage to your wife? A I have some witnesses around here somewhere, but they are not in sight.
Q When did you marry her? A 16th day of Janary.
Q Last January? A Yes, sir.
Q She pass as a white woman or indian? A As an indian.
Q It will be too late to register her, you just want to apply for yourself? A Yes, sir.

1880 enrollment, page 4, #3, William ~~Altim~~ Alltim, Orphan Roll, ~~Exit~~ Cooweescoowee.

1896 enrollment, page 357, #26, William Altime, Cooweescoowee.

Com'r Needles:--The name of Samuel B. Alltime appears upon the authenticated roll of 1880 as Willie Altim and the census roll of 1896 as William Altime. He being duly identified thereby and having made satisfactory proof as to his residence, and averring that he is a Delaware indian by blood, and having been enrolled as such on the roll of 1880, said William B. Alltime, will be duly listed for enrollment at this time as a Cherokee citizen by Delaware blood.

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J. O Rosson, being first duly sworn, states that as stenographer to the Commission to the Five civilized Tribes, he correctly recorded the testimony and proceeeings inthis case, and that the foregoing is a true and complete transcript of his stenographic notes therof.

J. O. Rosson

Subscribed and sworn to before me this 16th day of October, 1900.

T. B. Needles
Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 16 1900 1900.

Name

District COOWEESCOOWEE Year Page 4 No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

C.R.

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

JOR[illegible]
[illegible].

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., November, 20, 1903.

In the matter of the application of William A. Alltine, for enrollment as a citizen by blood of the Cherokee Nation.

WILLIAM A. ALLTINE, after sworn and examined, testified as follows:

Q What is your name? A William A. Alltine.
Q How old are you? A 37.
Q What is your post office? A [illegible].
Q Your post office was [illegible]? A Yes sir.
Q You are a citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Did you ever make your home outside of the Cherokee Nation? A Never did.
Q You have resided here continuously all of your life? A Not exactly; all except that time I wasn't off at school at Lawrence.
Q You went to Haskell Institute? A Yes sir.
Q Outside of going to school, you never lived outside of the Cherokee Nation? A I worked outside for the Government.
Q In what capacity were you working for the Government? A Shoemaker and harness maker.
Q Where were you? A Pawhuska.
Q That's in Oklahoma? A Yes sir.
Q How old were you then? A About 20 I think.
Q When did you go to Pawhuska? A I went there in '97; I think, or '96.
Q Do you remember the exact time of your going there? A It was along in February I think, of '96 or '97; '96 I think.
Q Did you stay there two years? A Three years.
Q Came back in the early part of 1899? A Yes sir.
Q Did you vote over there? A No sir.
Q Did you ever vote anywhere outside of the Cherokee Nation? A No sir.
Q Was that before you were married? A Yes sir.
Q Then when you come back to the Cherokee Nation, have you been here continuously since then? A Yes sir.
Q Did you ever make your home anywhere else outside of the Cherokee Nation besides Oklahoma? A Never did.
Q What is your wife's name? A Annie.
Q She's a white woman is she? A Yes sir.
Q When were you married to her? A About in 1900 I think.
Q You have no children have you? A No sir.

R. Palmer, being sworn, states that he is stenographer to the Commission to the Five Civilized Tribes, and recorded the testimony and proceedings in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Freeman
Notary Public.

Cher 10573

Lolena L. Randall

Trans. from Del. 230
(Old Series)

Cher 10573

Applicant Deleware aslo his children
wife, Martha J. Randell, inter-married.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 16th 1900.

In the matter of the application of Frank H. Randell for the enrollment of himself, wife and four children. He being duly sworn testified before the Commission as follows-

Q What is your full name? A. Frank H. Randell.
Q How old are you? A. 45.
Q What is your post office? A. Nowata.
Q What district do you live in? A. Cooweescoowee.
Q Who is it that you want on the roll? A. Myself, wife and 4 children.
Q Are you a Cherokee by blood? A. No sir a Deleware.
Q What is your wife? A. A white woman.
Q How long have you lived in the Cherokee Nation? A. Ever since 1867.
Q Give me the name of your father? A. John A. Randell.
Q Is he dead? A. Yes sir.
Q Give me the name of your mother? A. Eliza.
Q Is she dead? A. Yes sir.
Q Give me your wife's name? A. Martha J.
Q How old is she? A. 38.
Q When were you married to her? A. In 1882.
Q What was her name when you married her? A. Driskill.
Q Was that her maiden name? A. Yes sir.
Q Was she ever married except to you? A. Not that I know of.
Q Were you ever married except to her? A. Yes sir.
Q Has your present wife lived with you ever since your marriage?
A Yes sir.
Q Give me the name of your first wife? A. Elizabeth Wilson.
Q When did you marry her? A. In 1879.
Q Did you live with her until she died? A. Yes sir.
Q When did she die? A. In 1880.
Q You have only been married these two times? A. Yes sir.
Q Give me the names of your four children. A. Lolena A.
Q How old is that child? A. 15 years old.
Q The next child. A. Frank H. Jr.
Q How old is he? A. 12.
Q Next child? A. Arthur S.
Q What is his age? A. 10.
Q Next child? A. Lambert K.
Q How old is that child? A. 7.
Q Are they all living now? A. Yes sir.

1880 roll,	page,	162,	No.	3340,	F. H. Randell, Cooweescoowee,	Adpt.Del.
1896	"	" 382	"	542	Frank H. Randall,	"
1896	"	" 382	"	877	Martha J. Randall,	"
1896	"	" 382	"	543	Lolena L. Randall,	"
1896	"	" 382	"	544	Frank H. Randall,	
1896	"	" 382	"	545	Arthur S. Randall,	
1896	"	" 382	"	546	Lambert K. Randall,	

The applicant applied for the enrollment of himself, wife and 4 children. He is identified on the rolls of 1880 and 1896 as an adopted Deleware. He states that he has lived in the Cherokee Nation since 1867, and he will be listed now for enrollment as an adopted Deleware. His wife is identified on the roll of 1896. He and his wife were married in 1882 and have lived together ever since their marriage. She will be listed not for enrollment as a citizen by intermarriage. Their four children are identified with their parents on the roll of 1896, are all alive and minors and will be listed now for enrollment as Cherokee Delawares.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes thereon.

Frank E. Randell 2.

Frank E. Randell

Subscribed and sworn to before me this the 16th of October, 1900.

Commissioner.

Hel 230

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COMMISSION
OCT 17

Hel 230 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900.

1 Name Frank H. Landrum

District COOWEESCOOWEE. Year Page 2 No. 2340

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Emma K. Landrum	Dist.	Year	Page 372	No.	Age 15
3 Frank H. "	Dist. "	Year "	Page 372	No. 544	Age 12
4 Arthur L. "	Dist. "	Year "	Page 372	No. 545	Age 4
5 Lewis A. "	Dist. "	Year "	Page 372	No. 546	Age 7
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Curtis Reed " F. H. Landrum
3 " Ruth " " Frank H. Landrum
5 " " Hansel K. "

4457

JOR
Delaware 230.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of FRANK H. RANDALL, for the enrollment of himself, and children, Lolena L., Frank H. Jr., Arthur S. and Lambert K. Randall, as Delaware citizens of the Cherokee Nation.

FRANK H. RANDALL, being sworn and examined, testified as follows:

Q Your name is Frank H. Randall? A Yes sir.
Q Your postoffice is Nowata? A Yes sir.
Q You are 48 years of age? A Yes sir.
Q You have children, Lolena L., Frank H. Jr., Arthur S. and Lambert K.? A Yes sir.
Q Are they all living? A Yes sir.
Q Your oldest daughter is married? A Yes sir.
Q What is her present name? A Bare.
Q When was she married to S. C. Bare? A In June I think.
Q June of this year? A Yes sir.
Q Is Bare a citizen? A A white man.
Q Yourdaughter has lived in the Cherokee Nation all of her life? A Yes sir.
Q Have you lived here all your life since you came here with the Delawares? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that Frank H. Randall is identifiedthereon as Frank Randall, No. 952.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10574

Rosa Miller

Trans. from Del. 231
(Old Series)

Cher 10574

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 16th, 1900.

In the matter of the application of Andrew Miller for the enrollment of himself, wife and children as citizens of the Cherokee Nation; said Miller being sworn and examined by Commissioner T.B. Needles, testified as follows:

Q What is your name? A Andrew Miller.
Q What is your age, Mr. Miller? A 33.
Q What is your post office address? A Nowata.
Q What district do you live in? Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir
Q By blood? A I am a delaware.
Q Who do you desire to enroll? A Myself and family.
Q Wife and children? A Yes, sir.
Q What is your father's name? A Jesse Miller.
Q Is he living? A Yes, sir.
Q Your mother's name? A Sallie.
Q Is she living? A No, sir, she is dead.
Q What is the name of your wife? A My wife now is Rosy.
Q Is she a white woman? A No, she is a Delaware.
Q What was her name before you married her? A Goodtreveler.
Q How old is she? A About 22.
Q When did you marry her? A 1898, April.
Q Have you any certificate of marriage? A I have got one but I did not bring it.
Q What is the name of your children. A First wife's children, the oldest one is Mamie A.
Q How old is Mamie A.? A She is 12 years old.
Q What is the name of the next one? A Ten.
Q what is her name? A Ida P.
Q Well, go on now? A Me other wife has got a little child.
Q Have you got any children of your second wife? A Yes, sir, one.
Q What is its name ? A Mary J.
Q How old is Mary J.? A Born 21st of September, this year.
Q Have you got any proof of birth? A No, sir.
Q What was your first wife's name? A Sarah E. Tillie.
Q Was she indian by blood? A No, sir.
Q Have youtgot any certificate of marriage to her? A No, sir, I guest she has got it.
Q Where is she? A She has gone outdoors.
Q You did not lived with her? A No sir.
Q Are you divorced from her? A Yes, sir.
Q Has she got these children? A No, she has possession of one of them. I have got the other one.
Q Has she married again? A Yes, sir.
Q When to? A Fellor by the name of Frank Golden.

Com'r Needles:--Applicant presents a duly authenticated marriage license and certificate certifying that he was married to Mrs. Phoebe Tille, a citizen of the United States, on the 10th day of August 1887, by William Adams, a Minister of the Gospel. Said WilliamAdams avers to said marriage under oath before William Nochols, a Notary Public.

Q Were you on the 1880 roll? A I ought to be, I was small.

1880 enrollment; page 138, #1760, Allie Miller, Cooweescoowee.

Q Were you enrolled in 1896? A I was enrolled several times, I do not know whether I am on this roll of not, ought to be there.
Q Was Secondine your wife's step-father? A Yes, sir.

1880 enrollment; page 171, #2500, Rosy Secondine, Jr., Cooweescoowee.

1896 Delaware Pay-roll, #432, Mamie Miller.

Andrew Miller--2

Com'r Needles--The name of Andrew Miller is found upon the authenticated roll of 1880 as Allic Miller and as a Delaware, and upon the Delaware pay roll of 1896 as Andrew Miller. The name of his wife Rosy is found upon the authenticated roll of 1880 as Rosy Secondine. Her name is also found upon the census roll of 1896. The name of his child, Mamie A., is found upon the Delaware pay roll of 1896, #432. They all being duly identified, and having made satisfactory proof as to their residence, said Andrew Miller, and his wife, Rosy, and his child, Mamie A., and his youngest child, Mary J/, will be duly listed for enrollment as Cherokee citizens by Delaware blood. The enrollment of his youjgest child, Mary J. when he supplies satisfactory proof of birth. Its name not appearing upon any roll.

The applicant applies for the enrollment of his child, Ida P., which he is not permitted to enroll, said childx being in the custody of her former wife, the mother of said child.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a treue and complete transcript of his stenographic note thereof.

J O Rosson

Subscribed and sworn to before me this 16th day of October, 1900.

T M Needles

Commissioner.

C,10574
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DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN

Rec'd 2 51

[illegible] Applicant Takes Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 16 1900 1900.

1 Name Andrew Miller Nowata I.T.

District COOWEESCOOWEE. Year 1880 Page [illegible] No. [illegible]

Citizen by blood Yes — Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name Rose Miller nee Sheadrawer

District COOWEESCOOWEE. Year [illegible] Page [illegible] No. [illegible]

Citizen by blood Yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: COOWEESCOOWEE.

3 Minnie Miller	Dist. Nowata	Year 1876	Page	No. 1139	Age 18
Lulu "	Dist.	Year 1876	Page	No.	Age 16
4 Mary "	Dist. COOWEESCOOWEE	Year	Page	No.	Age 3 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Son 15 [illegible] Willie Miller

2 " " " Rose [illegible]

I [illegible] affidavit [illegible]

a/

20

IN RE

Application for Enrollment of

INFANT CHILD

Mary J. Mann

as a citizen of the

Choctaw Nation.

Approved, OCT 19 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 19 1900

ACTING CHAIRMAN

Dis. card - 1231.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Mary J Miller (Given name of child), born on the 21st day of September, 1900

Name of Father Andrew Miller, a citizen of the Cherokee Nation.

Name of Mother Rosa A Miller, a citizen of the Cherokee Nation.

Post-office, Vinita Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosa A Miller, on oath state that I am 24 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Andrew Miller, who is a citizen, by blood, of the Cherokee Nation; that a female (male or female) child was born to me on the 21st day of September 1900; that said child has been named Mary J Miller, and is now living.

Rosa A Miller her ~~mark~~

WITNESSES TO MARK

(Must be Two Witnesses) E. L. Scorzie, C. H. Armstrong

Subscribed and sworn to before me this 16 day of October 1900

Com. ex. 4 1903

Ben J Morris NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary J Miller, a Midwife, on oath state that I attended on Mrs. Rosa A Miller, wife of Andrew Miller, on the 21st day of September, 1900; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Mary J Miller

Mary J Miller her ~~mark~~

WITNESSES TO MARK

(Must be Two Witnesses) E. L. Scorzie, C. H. Armstrong.

Subscribed and sworn to before me this 16th day of October 1900.

Com. ex. 11 4 1903

Ben J Morris NOTARY PUBLIC

JOR
Delaware 231.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., November 28, 1903.

In the matter of the application of ANDREW MILLER, for the enrollment of himself, his wife, Rosa, and children, Mamie A. and Mary J. Miller, as Delaware citizens of the Cherokee Nation.

JOHN R. WILLEY, being duly sworn, and examined, testified as follows:

Q Your name is John R. Willey; you are 53 years old; your postoffice is Nowata? A Yes sir.
Q You are a recognized citizen by Delaware blood of the Cherokee Nation are you? A Yes sir.
Q Do you know Andrew Miller? A Yes sir.
Q How long have you known him? A It must be something like 20 years.
Q Is it your understanding that he came from Kansas with the Delawares in 1868? A Yes sir.
Q Have you always understood that he was a Registered Delaware? A Yes sir.
Q He gave his father as Jesse Miller and his mother as Eliza Miller? A Sallie Day they called her I believe.
Q Did Andrew Miller have some half brothers and sisters? A Yes sir.
Q What were their names? A James Day and Mary Wilson; Clara Wilson.
Q Was there one, Lillie Ann Day? A Lillie Day, they used to call her.
Q Did Andrew Miller go by the name of Day when he was young? A I don't know that.
Q His stepfather was named Day was he? A He must be; anyway his mother was Sallie Day, or Connor.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Andrew Miller, is identified thereon as Andrew M. Wilson Day, No. 626, appearing upon said Register with his mother, half brothers and sisters.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

C.1.C 574 [illegible]

IN RE
THE DEATH OF

Mary J. Miller
a citizen of the
Cherokee Nation

Approved [illegible] 190[illegible]

T. R. Buckner
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Mary J Miller

a citizen of the Cherokee Nation, who formerly resided at or near Nowata, Ind. Ter., and died on the 15 day of June 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Andrew Miller, on oath state that I am 36 years of age and a citizen, by Adoption, of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I am the Father of Mary J Miller

who was a citizen, by birth, of the Cherokee Nation; and that said Mary J Miller died on the 15 day of June 1902.

Andrew Miller

WITNESSES TO MARK

Witness

Subscribed and sworn to before me this 1st day of December 1903

J C Vann
Notary Public.

Cherokee 10574

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., August 29, 1904.

In the matter of the application of Rosa Miller, et al, for enrollment as citizens of the Cherokee Nation, by Delaware blood.

Mamie Dunn, being duly sworn and examined by the Commission testified as follows:

Q What is your name? A Mamie Dunn.
Q What is your age? A 17.
Q What is your postoffice? A Watova.
Q Are you married at the present time? A Yes sir.
Q What is the name of your husband? A Taylor Dunn.
Q Is he a citizen of the Cherokee Nation? A He is part Creek Indian
Q When were you married? A 8th of March 1904.
Q Are you living with your husband at the present time? A Yes sir.

- - -

I, J. F. Gaskill, being duly sworn, state that as stenographer for the Commission to the Five Civilized Tribes, I correctly recorded the foregoing proceedings and testimony and that the above is a true and correct transcript of my stenographic notes.

J. F. Gaskill

Subscribed and sworn to before me this 29 day of Aug, 1904

Samuel Sorrod
Notary Public.

WSDM

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. August 30, 1904.

In the matter of the designation of the surplus improvements which Mamie A. Dunn (nee Miller) claims right to dispose of under the provisions of the Act of Congress approved April 21, 1904.

Mamie A. Dunn, nee Miller, appeared in person before the Commission and being sworn by Samuel Foreman, Notary Public, and examined by the Commission, testified as follows:

Q What is your name?
A Mamie A. Dunn.
Q What is your age?
A Seventeen.
Q What is your postoffice address?
A Watova.
Q Are you a Delaware Cherokee citizen of the Cherokee Nation?
A Yes sir.
Q Are there any other Delaware Cherokee Citizens for whom you have the right to select an allotment?
A No sir.
Q It appears that on the 28th day of August, 1904, you appeared before this Commission and selected in allotment the S2 of the NE4 of the SW4 and the SE4 of the SW4 of Section 18, Township 25 North, Range 16 East of the Indian Meridian, containing 60 acres, valued at $300.00. It also appears that your selection is less than the standard value of an allotment in the Cherokee Nation--have you no improved land from which you can select the remainder due you on your allotment?
A No sir.
Q It appears that you desire to designate as your surplus improvements which you claim a right to dispose of under the act of Congress approved April 21, 1904, the N2 of the NE4 of the SW4 of Section 18, Township 25 North, Range 16 East; was the land which you selected as your allotment and that which you desire to designate as your improved surplus all improved and in your lawful and undisputed possession on April 21, 1904?
A Yes sir.
Q From whom did you acquire these improvements?
A My father.
Q What is your father's name?
A Andrew Miller.
Q When did he give you those improvements?
A Its been a couple of years.
Q Did he give you a bill of sale?
A No sir.
Q Are you now in actual possession of these improvements yourself?
A Yes sir.
Q How are you in possession, in person or through a tenant?
A In person.
Q Do you live on it and farm it yourself or do you rent it?
A We rent it to a tenant.

Mamie A. Dunn, nee Miller--2

Q Then this piece of land is farmed under a contract with you, is it--you are paid rent for it?
A Yes sir.
Q Do you collect rent for this land?
A My father and I rented our places together and I get it through him.
Q Your father, then, has rented the whole place and pays you your share for your eighty acres?
A Yes sir.
Q How long has your father been paying you rents off of this?
A One year.
Q Does anyone else claim any improvements on this land?
A No sir.

Mamie A. Dunn, nee Miller.

Subscribed and sworn to before me this the 30th day of August, 1904.

Samuel Gorman
Notary Public.

STATEMENT.

It appears from the Commission's improvement plats, prepared January 5, 1903, that the land selected as an allotment by Mamie A. Dunn, together with that claimed by her as her surplus improved holding, all lay within a field and contained a house and fencing shown to belong to Andrew Miller. All the land is classified as 3-B, valued at $5.00, so that it does not appear that it was practicable for her to have completed her allotment on this eighty acres. On June 2, 1904, Ida P. Miller, by W.A.Chase, guardian, appeared at this office and selected an allotment and at the same time claimed as a part of her surplus improvement the W2 of the NE4 of the SW4 and the NW4 of the SE4 of the SW4; no testimony has been taken in this case.

Allotment Clerk.

An examination of the Commission's records shows that no part of the land above described by Mamie A. Dunn has been designated in accordance with the regulations of the Commission by Ida P. Miller nor has anyone appeared to give testimony in her behalf.
W. A. Chase, guardian for said Ida P. Miller, declines upon oral request of the Commission, to designate or claim said land for his said ward.

A. A. Dunlap
Contest Clerk.

(168)

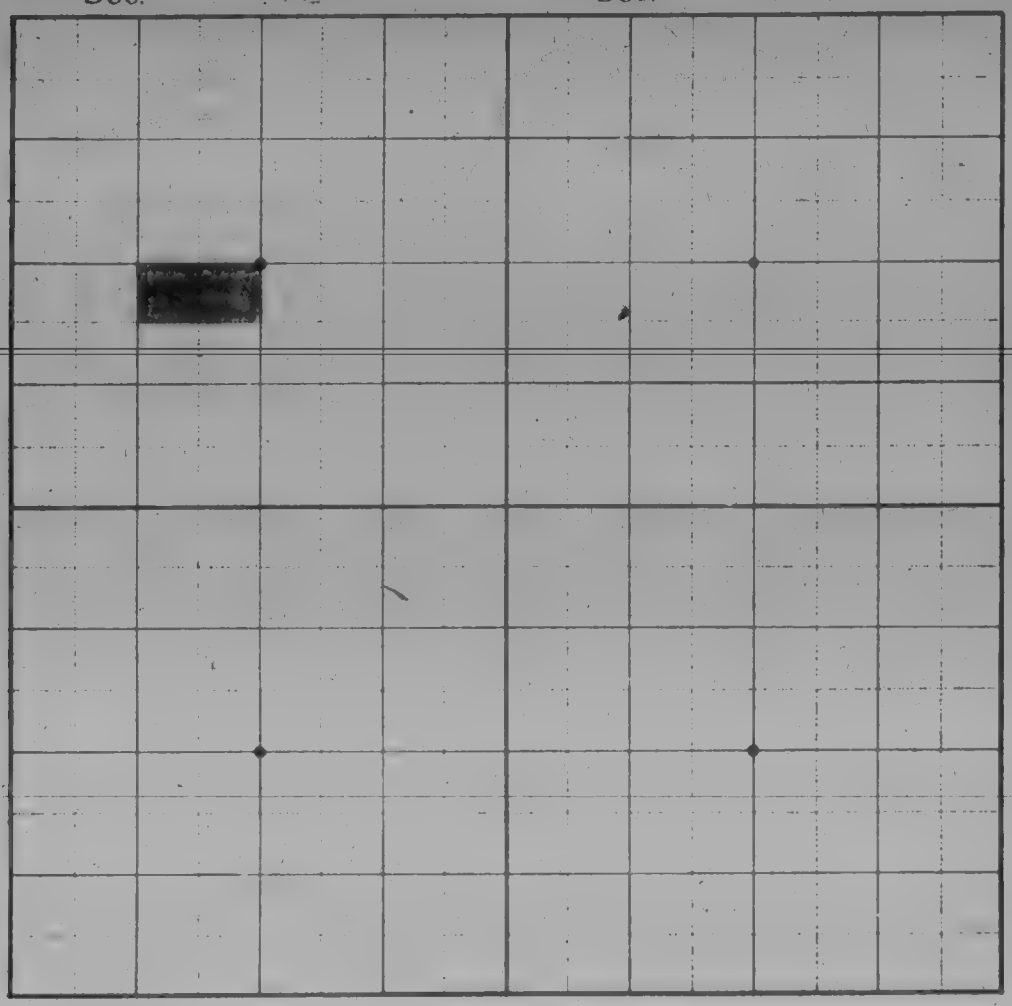
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

Cherokee
~~Choctaw~~ Nation.

Township No. 20 Range No. 16

Sec. 18 Sec.



Sec. Sec.

Dennis O. Lewis

Muskogee, Indian Territory, May 31, 1905.

Cyrus Beede,

United States Indian Inspector,

Muskogee, Indian Territory.

Dear Sir:

There was heretofore certified to the United States Indian Agent, Union Agency, Muskogee, Indian Territory, the official designated by the President to appraise the improvements on Delaware surplus lands, under the provisions of the Act of Congress approved April 21, 1904, the lands upon which the Commission found that Mamie A. Dunn owned improvements which she was entitled to dispose of under the provisions of said Act.

The improvements on the lands so certified do not appear from the records of the Commission to have been disposed of by Mamie A. Dunn under the provisions of said Act, and it would therefore appear that Mamie A. Dunn is entitled under the provisions of the Act of Congress approved March 3, 1905, to dispose of the improvements upon the following described tract of land, to-wit:

N 2 of NE4 of SW4 of
Section 18, Township 25 North, Range 16 East.

You are further notified that Mamie A. Dunn is allowed until September 3, 1905, in which to dispose of the improvements upon the above described tract of land.

Respectfully,

Chairman.

Cher 10575

Etha Zone

Trans. from Del. 232
(Old Series)

Cher 10575

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 16, 1900.

In the matter of the application of Jefferson Zane for the enrollment of himself, wife and children as Cherokee citizens; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Jefferson Zane.
Q How old are you? A 57 years old.
Q What is your postoffice? A Delaware.
Q What district do you live in? A Cooweescoowee.
Q Who is it you want to have enrolled; yourself and family? A Yes sir.
Q Have you a wife? A Yes sir.
Q How many children? A I got two that are under age; no, just one that is under age.
Q Are you a Cherokee by blood? A No sir.
Q What are you? A I am a Wyandotte.
Q What is your wife? A She's a Delaware.
Q How long have you lived in the Cherokee Nation? A Ever since '68.
Q Give me the name of your father? A John Zane.
Q Is he dead? A Yes sir.
Q Give me the name of your mother? A Theresa.
Q Is she dead? A She's dead.
Q What's the name of your wife? A Matilda Zane.
Q How old is she? A 4.
Q When did you marry her? A The last time I married her ———.
Q Did you marry her before 1880 more than twenty years ago? A Yes sir.
Q Give me the name of her father? A Jim Secondine.
Q Is he dead? A Yes sir.
Q Give me the name of her mother? A I don't know.
Q Is she dead? A Yes sir.
Q Give me the name of your child? A Etha.
Q How old is she? A Six years old.
Q Living now is she? A Yes sir.
1880 roll page 214, #3537, Jeff Zanes, Cooweescoowee.
1880 roll; page 214, #3538, Matilda Zanes, "
1896 roll; page 393, #794, Jefferson Zane, "
1896 roll; page 393, #791; Matilda Zane, "
1896 roll; page 393, #793, Effie Zane.
Commissioner—

The applicant applies for the enrollment of himself, wife and one child. He states that he is a Wyandotte; he is identified on the rolls of 1880 and 1896 with his present wife. He states that he has lived in the CherokeeNation ever since 1868, and he will be listed now for enrollment as a Cherokee by adoption. His wife is a Delaware; she is identified on the rolls of 1880 and 1896; she has lived in the Cherokee Nation ever since her enrollment in 1880, and she will be listed now for enrollment as an adopted Delaware. The child, Etha, is identified with her parents on the roll of 1896; she is living at this time, and will be listed for enrollment as a Cherokee-Delaware.

E. C. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rothenberger

Subscribed and sworn to before me this 17th day of October, 1900.

Commissioner.

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

1 Wife's name

District Year Page 214 No. 3538

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2	Dist.	Year	Page 293	No. 793	Age 6
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Wife, Eve or Martha Jane

2 Peter

Hel 232

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

JOR
Delaware 232.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of MATILDA ZANE, for the enrollment of herself and daughter, Etha Zane, as Delaware citizens of the Cherokee Nation.

JEFFERSON ZANE, being sworn and examined, testified as follows:

Q State your name? A Jefferson Zane.
Q How old are you? A 58.
Q What is your postoffice? A Delaware.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q X Claim to be a citizen by adoption? A I guess so.
Q What is your wife's name? A Matilda Zane.
Q She's living is she? A Yes sir.
Q You and she live together? A Yes sir.
Q Is your wife a Delaware? A Yes sir.
Q Did she come from Kansas with the Delawares in 1868? A Yes sir.
Q What was your wife's name before you married her? A Secondinex.
Q What was her mother's name? A Nancy Secondine.
~~Q Did her mother come to the Cherokee Nation with the Delawares?~~
A Yes sir.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Matilda Zane, is identified thereon as Matilda Secondine, No. 229.

Q Has your wife resided in the Cherokee Nation continuously since the Delawares came to the Cherokee Nation ? A Yes sir.
Q She hasn't made her home anywhere else? A No sir.
Q You and she have lived together ever since your marriage?
A Yes sir.
Q You have a child named Etha? A Yes sir.
Q Is that child living? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10576

Ida P. Miller

Trans. from Del. 233
(Old Series)

Cher 10576

REJECTED: Applicant.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., OCTOBER 1[illegible]th, 1900.

In the matter of the application of Phoebe S. Golden for the enrollment of herself and child as citizens of the Cherokee Nation, said Golden being sworn and examined by Commissioner T. [illegible] Needles, testified as follows:

Q What is your name? A Phoebe S. Golden.
Q How old are you? A I am 31.
Q What is your post office address? A Dewey.
Q What district do you live in? A Coowescoowee.
Q Are you a recognized citizen of the Cherokee Nation? [illegible]
Q By blood or Intermarriage? A [illegible] in [illegible].
Q What do you desire to enroll? A Ida.
Q Yourself? A Yes, sir.
Q And your child Ida? A Yes, sir.
Q Are you married? A [illegible], sir.
Q Are you married? A Yes, sir.
Q What is the name of your husband? A [illegible].
Q When were you married to him? A [illegible] year ago.
Q 1893? A Yes, sir.
Q Is he a Cherokee citizen by blood? A [illegible], he is a white man.
Q You don't apply for his enrollment? A [illegible], sir.
Q What is the name of your child? A Ida P.
Q How old is Ida? A She is nine years old last March.
Q What was the name of her father? A Andrew Miller.
Q Is he living? A Yes, sir.
Q Are you divorced from him? A Yes, sir.
Q Have you any certificate of marriage to him? A [illegible], sir.

Com'r Needles:--The applicant presents [illegible] proof of marriage to one Andrew Miller, a citizen of the Cherokee Nation of Delaware blood on the 15th day of May, 1887. Said marriage [illegible] solemnized by one William [illegible], a minister of the Gospel.

Q How long did you live with your husband, Andrew Miller? A We have been separated four years. Andrew Miller was the father of Ida P.

Q You are the mother? A Yes, sir.
Q When you divorced from your husband, Andrew Miller, [illegible] married Frank Golden, a white man? A Yes, sir.
Q Were you on the roll of 1896 and [illegible] 20 [illegible].

1896 Delaware Dawes-roll, #453, Ida Miller.

Com'r Needles:--Phoebe S. Golden applies for the enrollment of herself, and her child, Ida P.: She avers and the testimony shows that she was married to Andrew Miller, a Cherokee citizen by blood in the year 1887. By him she has one child, Ida P., nine years old, whose name is found upon the Delaware payroll of 1896, #453. Said Andrew Miller, her father, being a Delaware Indian, and he having been duly identified as such. The testimony shows that she was divorced from her first husband, Andrew Miller, and since union time she married one Frank Golden, a white man, according to the laws of the United States, she herself being a white woman. She being fully identified as well as her child, Ida P., and having made satisfactory proof as to her child being the said Ida P. Miller the daughter of the applicant, Phoebe S. Golden, nee Miller, will be duly listed for enrollment as a Cherokee citizen of Delaware blood. According to Section 516 of the laws of the Cherokee Nation any white woman marrying a Cherokee citizen after the death of said Cherokee citizen, to marry a white person, all the rights of citizenship she shall hold by her marriage with her Cherokee husband, shall cease and become null and void, and consequently according to Cherokee law, the application for the enrollment of Phoebe S. Golden will be rejected.

Phoeve S. Golden--2.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 16th day of October, 1900.

C A Mueller

Commissioner.

DEPARTMENT OF THE NAVY
COMMISSION TO THE PANAMA CANAL
FILED
SEP 18 1980

De
COMMISS

REJECTED: Applicant.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 16th, 1900.

In the matter of the application of Phoebe S. Golden for the enrollment of herself and child as citizens of the Cherokee Nation; said Golden being sworn and examined by Commissioner T. M. Needles, testified as follows:

Q What is your name? A Phoebe S. Golden.
Q How old are you? A I am 31.
Q What is your post office address? A Dewey.
Q What district do you live in? A Coowdescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood or intermarriage? A By intermarriage.
Q Who do you desire to enroll? A Ida.
Q Yourself? A Yes, sir.
Q And your child Ida? A Yes, sir.
Q Anyone else? A No, sir.
Q Are you married ? A Yes, sir.
Q What iw the name ofyour husband? A Frank Golden.
Q When were you married to him? A A year ago.
Q 1899? A Yes, sir.
Q Is he a Cherokee citizen by blood? A No sir, he is a white man.
Q You don't apply for his enrollment? A No, sir.
Q What is the name of your child? A Ida P.
Q How old is Ida? A She is nine years old last March.
Q What is the name of her father? A Andrew Miller.
Q Is he living? A Yes, sir.
Q Are you divorced from him? A Yes, sir.
Q Have you any certificate of marriage to him? A Yes, sir.

Com'r Needles:--The applicant presents satisfactory proof of marriage to one Andy Miller, a citizen of the Cherokee Nation of Delaware blood on the 15th day of May, 1887. Said marriage having been solemnized by one William Admas, a minister of the Gospel.

Q How long did you lived with your husband, Andrew Miller? A We have been separated four years. Andrew Miller was the father of Ida P.
Q You are the mother? A Yes, sir.
Q Since your divorce from your husband, Andrew Miller, you married Frank Golden, a white man? A Yes, sir.
Q You are not on the roll of 1896 are you? A I certainly ought to be.

1896 Delaware Pay-roll, #433, Ida Miller.

Com'r Needles:--Phoebe S. Golden applies for the enrollment of herself, and her child, Ida P.: She avers and the testimony shows that she was married to Andrew Miller, a Cherokee citizen by blood in the year 1887. By him she has one child, Ida P., nine years old, whose name is found upon the Delaware pay roll of 1896, #433. Said Andrew Miller, her father, being a Delaware indian, and he having been duly identified as such. The testimony shows that she was divorced from her first husband, Andrew Miller, since which time she married one Frank Golden, a white man, according to the laws of the United States, she herself being a white woman. She being fully identified as well as her child, Ida P., and having made satisfactory proof as to her residence, the said Ida P. Miller the daughter of the applicant, Phoebe S. Golden, nee Miller, will be duly listed for enrollment as a Cherokee citizen of Delaware blood. According to Section 666 of the laws of the Cherokee Nation any white woman marrying a cherokee citizen after the death of said Cherokee citizen, to marry a white person, all the rights of citizenshipshe shall hold by her marriage with her Cherokee husband, shall cease and become null and void, and consequently according to Cherokee law, the application for the enrollment of Phoebe S. Golden will be rejected.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
OCT 18 1900

Phoebe S. Golden--2.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 16th day of October, 1900.

Commissioner.

CONM

[illegible]

[illegible]

[illegible] recorded [illegible] forest [illegible] thereo [illegible]

100 233 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 16 1900

Acting Chairman

COOWEE COOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 16 1900 1900.

Name Kleeway

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Name of Children:

1 Dau of Kleeway Dist. Delaware Year Page No. 483 Age 9

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Cherokee

1 on Delaware Pay Roll

JOR
Delaware 233.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of IDA P. MILLER, for enrollment as a Delaware citizen of the Cherokee Nation.

ANDREW MILLER, being sworn and examined, testified as follows:

Q What is your name? A Andrew Miller.
Q How old are you? A 37.
Q What is your postoffice? A Nowata.
Q Are you a recognized citizen by Delaware blood of the Cherokee Nation? A Yes sir.
Q Have you a child named Ida P. Miller? A Yes sir.
Q Is that child living? A Yes sir.
Q Where is the child? A Kansas City.
Q Is the child with its mother? A Yes sir.
Q What is her name? A Phoebe Golden.
Q She's a white woman is she? A Yes sir.
Q You were married to her were you? A Yes sir.
Q And this Ida P., is your child by her? A Yes sir.
Q Have you lived in the Cherokee Nation continuously all your life? A Yes sir.
Q You never made your home anywhere else? A No sir.

COMMISSION:
Andrew Miller, the father of Ida P. Miller, is duly listed for enrollment upon Delaware card No. 271.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 11th day of December, 1903.

Samuel Foreman,
Notary Public.

Delaware 233.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
TAHLEQUAH, INDIAN TERRITORY, DECEMBER 11,1903.

In the matter of the application for the enrollment of Ida P. Miller as a citizen of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL STATEMENT.

Upon an examination of the records of the Commission and the Register of persons who removed to the Cherokee Nation under the agreement of April 8, 1867, between the Cherokee Nation and Delaware Tribe of Indians, it appears that Andrew Miller, the father of said Ida P. Miller, is identified on such Register at No. 626.

It is ordered that this statement be filed with and made a part of the record in the above entitled case.

C. R. Breckinridge
Commissioner.

COMMISSIONERS
TAMS BIXBY
THOMAS B NEEDLES
C. R. BRECKINRIDGE
W. E. STANLEY

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Delaware 233.

Tahlequah, Indian Territory, November 18, 1903.

Phoebe Golden,

Dewey, Indian Territory.

Dear Madam:

You are hereby notified that before the application for the enrollment of your minor child, Ida P. Miller, as a Delaware citizen of the Cherokee Nation will be complete, it will be necessary for you to introduce further evidence as to your right to enrollment.

It is important that this evidence should be furnished at once, and you are therefore requested to appear before a Special Enrolling Party of this Commission for this purpose on one of the dates and at one of the places named below:

Bartlesville,	Nov. 23 to 25,	inclusive.
Dewey,	Nov. 26 to 28,	"
Nowata,	Nov. 30 to Dec. 1,	"
Claremore,	Dec. 2 to 3,	"
Vinita,	Dec. 4 to 5,	"

Respectfully,

Commissioner in Charge
Cherokee Land Office.

RP

Department of the Interior,
Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.

Penalty for private use, $300.

Probate Judge,

~~Probate~~, Indian Territory.

Department of the Interior,
United States Indian Agent
to the Five Civilized Tribes
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

Procure Solicitor

Indian Territory

Cher 10577

Lula Flanigan

Trans. from Del. 234
(Old Series)

Cher 10577

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I. T., OCTOBER 16th, 1900.

IN THE MATTER OF THE APPLICATION OF Mathew J. Flanigan for the enrollment of his wife and children as citizens of the Cherokee Nation, and he being sworn and examined by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A Mathew J. Flanigan.
Q How old are you? A Forty six.
Q What is your Postoffice? A Lenapah.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q Whom do you want to enroll now? A My wife and children.
Q You are a white man, are you? A Yes sir.
Q What is the name of your present wife? A Lula Flanigan.
Q What was her name when you married her? A Hendrix.
Q Have you any certificate of marriage to her? A No sir: We were both Shawnee citizens: The certificate was burned up.
Q What is her father's name? A George W. Hendrix.
Q Is he living? A No sir.
Q What is her mother's name? A Eliza Hendrix.
Q Is she living? A No sir.
Q What are the names of your children you want to enroll?
A Rock C. Flanigan.
Q How old is he? A Thirteen years old.
~~Q Next one? A Jennie E.~~
Q How old is she? A Five years old.
Q What is the name of the next one? A Carmilita.
Q How old is she? A Three years old.
Q What is the name of the next one? A John Hendrix.
Q How old is he? A Six months.
Q Have you any proof of birth as to these younger children?
A Yes sir.
Q Who was the mother of Rock C. Flanigan? A Lula Flanigan.
Q Your present wife? A Yes sir.
Q What district was your wife in in 1880? A Delaware.
(1880 Roll, Page 25, #43, Lula Hendrix, Orphan Roll, Saline District)
Q Is she a Delaware Indian? A Yes sir.
(1896 Roll, Page 269, #283, Lula Flanigan, Cooweescoowee D'st)
(1896 Roll, Page 369, #284, Rock C. Flanigan, Cooweescoowee Dst)
(1896 Roll, Page 369, #286, Jennie E. Flanigan, Cooweescoowee District)
Q Have you any marriage certificate at all? A No sir; my first wife has my original certificate.
Q You have no marriage certificate for either one of your wives? A No sir.
Q What did you leave your first wife for? A She left me; abandoned the country; went to Missouri: She was a Shawnee.
Q Are these children all living and living with you at this time?
A Yes sir.
Q Your wife's name now is Lula Flanigan? A Yes sir.
Q What year were you married to her? A I think in 1886.
Q Were you married to your former wife before 1880? A No sir; in 1883.
Q You have got a divorce, you say, from her? A Yes sir.

The name of Lula Flanigan is found upon the authenticated roll of 1880, as Lula Hendrix, her maiden name: It is averred that she was married to one, Mathew J. Flanigan, in 1886: Her name is found upon the census roll of 1896 as Lula Flanigan: The names of her children, Rock C. and Jennie E. are found upon the census roll of 1896, and satisfactory proof of birth is made as to her younger children, Carmilita and John H., their names not being found upon the census roll of 1896, they having been born after same were compiled. Having made satisfactory proof of their residence, and

being duly identified upon the rolls, according to the page and number as indicated in the testimony, the said Lula Flanigan, and her said children, Rock C., Jennie E. Carmilita and John H. Flanigan will be duly listed for enrollment as Cherokee citizens of Delaware blood.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15 th day of October, 1900.

COMMISSIONER.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING CHAIRMAN

Ind 2.34

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 16 1900 1900.

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District Dalton C.R. Year 1880 Page 95 No. 43

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Rosa C. [illegible]	Dist. COOWEESCOOWEE	Year 1870	Page [illegible]	No. 281	Age 13
3 Jesse E. "	Dist.	Year 1876	Page [illegible]	No. [illegible]	Age 5
4 Carmilita "	Dist. COOWEESCOOWEE.	Year	Page	No.	Age 3
5 John 18 "	Dist.	Year	Page	No.	Age 6 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

In 1880 roll as Lewis Hendrick and 6 Black Appendix (Supplied)

20

IN RE

Application for enrollment

of Infant Child

Carmilla Fannin

as a citizen of the

Cherokee Nation.

Approved OCT 16 1900 1900.

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

Del Card No 234

DEPARTMENT OF THE INTERIOR.
Commission to the five civilized tribes.

IN RE Application for enrollment, as a citizen of the Cherokee Nation of [illegible], born on the 11 th day of [illegible] 1899.

Name Of Father [illegible], a citizen of the Cherokee Nation.

Name of Mother [illegible], a citizen of the Cherokee Nation

Post Office [illegible]

Affidavit of Mother.

United States of America)
Indian Territory Northern) SS.
District.)

I, [illegible] on oath state that I am [illegible] years of age and a citizen, by [illegible] of the Cherokee Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the Cherokee Nation; that a [illegible] child was born to me on the 11th day of [illegible] 1899; that said child has been named [illegible], and is now living.

Witnesses to mark. [illegible]

[illegible]

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
Notary Public

Affidavit of attending Physician, or Midwife.

United States of America)
Indian Territory Northern) SS.
District)

I [illegible] A [illegible] on oath state that I attended on Mrs [illegible] wife of [illegible] on the [illegible] day of [illegible] 1899, that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible]

[illegible]

Subscribed and sworn to before me this 13th day of October 1900.

[illegible]
Notary Public

IN RE

Application for enrollment

of Infant Child

as a citizen of the

Cherokee Nation.

Approved OCT 16 1900 1900

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

Del Cura, No 254

DEPARTMENT OF THE INTERIOR.
Commission to the five civilized tribes.

IN RE Application for enrollment, as a citizen of the Cherokee Nation of _____, born on the _____ day of _____ 1900.

Name Of Father _____, a citizen of the Cherokee Nation.

Name of Mother _____, a citizen of the Cherokee Nation

Post Office _____

Affidavit of Mother.

United States of America/
Indian Territory Northern District. } SS.

I, _____ on oath state that I am _____ years of age and a citizen, by _____ of the Cherokee Nation; that I am the lawful wife of _____, who is a citizen, by _____ of the Cherokee Nation; that a _____ child was born to me on the _____ day of _____ 1900; that said child has been named _____, and is now living.

Witnesses to mark.

_____

_____

_____

Subscribed and sworn to before me this _____ day of _____ 1900.

_____
Notary Public

Affidavit of attending Physician, or Midwife.

United States of America
Indian Territory Northern District } SS.

I _____ A _____ on oath state that I attended on Mrs _____ wife of _____ on the _____ day of _____ 1900, that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____

_____

Subscribed and sworn to before me this _____ day of October 1900.

_____
Notary Public

JOR
Delaware 234.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Nov. 30, 1903.

In the matter of the application of LULA FLANIGAN, for the enrollment of herself and children, Rock C., Jennie E., Carmilita, John H. Flanigan, as Delaware citizens of the Cherokee Nation.

MATHEW J. FLANIGAN, being sworn, and examined, testified as follows:

Q What is your name? A Mathew J. Flanigan.
Q How old are you? A About 48 I think.
Q What is your postoffice? A Lenapah.
Q Are you the husband of Lula Flanigan? A Yes sir.
Q She's living is she? A Yes sir.
Q You and she living together? A Yes sir.
Q She's a Delaware Indian by blood is she? A Yes sir.
Q About how old is she? A She's about 33.
Q Has she lived in the Cherokee Nation continuously all of her life? A Yes sir.
Q Was she born in the Cherokee Nation? A Yes sir.
Q Have you and she lived together continuously since your marriage?
A Yes sir.
Q You have children, Rock C., Jennie E., Carmilita and John H.?
A Yes sir.
Q Are they all living? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10578

John W. McCracken

Trans. from Del. 235
(Old Series)

Cher 10578

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 1[illegible], 19[illegible].

In the matter of the application of John W. McCracken for the enrollment of himself, wife and child as Cherokee citizens; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name. A John W. McCracken.
Q How old are you? A 25.
Q What is your postoffice? A No wata.
Q Do you live in Coweesco ee district? A Yes sir.
Q Who do you want to enroll? A Myself and family.
Q You have a wife? A Yes sir.
Q How many children? A One child.
Q Are you a Cherokee by blood? A Delaware.
Q What is your wife? A Cherokee.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A William McCracken.
Q Is he dead? A Yessir.
Q Give me the name of your mother? A Sarah Fields
Q Is she dead? A No sir, she's living.
Q Give me the name of your wife? A Oneida McCracken.
Q She was a Cooper when you married her; was that her maiden name?
A Yes sir.
Q How old is she? A 23.
Q When did you marry her? A In '95.
Q What time in '95? A August.
Q Give me the name of her father? A H. C. Cooper.
Q Is he dead? A Yes sir.
Q Give me the name of her mother? A Laura Cooper.
Q Is she dead? A No sir.
Q Give me the name of your child? A Lillian Mc Cracken.
Q How old is the child? A Five years old.
Q Living now? A Yessir.
1880 roll; page 85, #667, John Campton, Coweescoowee.
Q When was your wife admitted? A I couldn't say that I am sure.
1896 roll; page 205, #2994, Jno. W. McCracken, Coweescoo ee.
1896 roll; page 205, #2995, Onida McCracken, "
1896 roll; page 205, #2996, Lillian McCracken, "
Q You don't know when your wife was admitted? A Couldn't say.
Q Were you ever married except to this wife? A No sir.
Q Was she ever married except to you? A No sir.
Q How long has your wife been living continuously in the Cherokee Nation? A About eight years.
Commissioner-
The applicant applies for the enrollment of himself, his wife, and one child. He is identified on the rolls of 1880 and 1896 as a Delaware. He has lived in the Cherokee Nation all his life. His identification on the roll of 1880 is with his mother, and under the name of his step-father. He will be listed now for enrollment as a Cherokee-Delaware. His wife is identified with him on the roll of 1896 as a native Cherokee. They were married in August, 1895. She has lived in the Cherokee Nation for the past eight years and she will be listed now for enrollment as a Cherokee by blood. Their child, Lilian, is living at this time and is identified on the roll of 1896. She will be listed now for enrollment as a Cherokee by blood

F. G. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes in said case.

F. G. Rothenberger

Subscribed and sworn to before me this 17th day of October, 190[illegible].

[illegible]

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900.

25 Name John T. McCurtain Nativa Dt.

District Year Page 85 No. 667

Citizen by blood Nat. Mother's citizenship Wm. Tiu Cu — d

Intermarried citizen No Sarah Ewis — c

Married under what law Date of marriage

License Certificate

2 Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Witness John Campbell,

-23.5 Hel

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN

Cher 10579

Ida Mehlin

Trans. from Del. 237
(Old Series)

Cher 10579

Department of the Interior.
Commissioner to the Five Civilized Tribes.
Nowata, I. T., October 16, 1900.

In the matter of the application of Ida Connor for enrollment as a Cherokee citizen; she being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name please? A Ida Connor.
Q How old are you? A 19.
Q What is your postoffice? A Nowata.
Q What is your district? A Coowesscoowee.
Q Who is it you want to put on the roll? A, Myself.
Q Are you a Cherokee by blood? A No sir, Delaware.
Q How long have you lived in the Cherokee Nation? A Ever since I was born.
Q All your life? A Yes sir.
Q Give me the name of your father? A Alexander Connor.
Q Is he dead or alive? A Dead.
Q Give me the name of your mother? A Lizzie Connor.
Q Is she dead or alive? A Dead.
Q When did your father die? A In '97.
Q When did your mother die? A She died when I was two years old.
1880 roll; page 83, #606, Alex Conner, Coowesscoowee.
1880 roll; page 83, #607, Lizzie Conner,
~~1896 roll; page 364, #161, Ida Conner,~~

Representative J. Baugh, of the Cherokee Nation:
Q Was your father a Delaware by blood— Alexander Connor? A No sir; don't think he was.
Q What was he, do you know? A No sir.
Q What nationality is he? A Don't know.
Q Was he a Mexican? A Think he was.
Q Was he adopted by the Delaware tribe? A Yes sir.
Q He came to this country as a Delaware? A Yes sir.
Q When did he marry your mother? A Married her before they come to this country.
Q When did he come to this country? A In '66 or '68, I don't know which.
Q Did he marry her before '66? A I couldn't say.
Commissioner—
The applicant is identified on the roll of 1896 as a Cherokee Delaware. Her father and mother are identified on the roll of 1880. The applicant has lived in the Cherokee Nation all her life and she will be listed now for enrollment as a Cherokee-Delaware.

R. G. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 17th day of October, 1900.

C. R. Breckinridge
Commissioner.

2371 Ind B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

COOWEESCOOWEE.
Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District Year [illegible] Page [illegible] No. [illegible]

Citizen by blood Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

Nadie Lee Nelson

as a citizen of the

(Del) Cherokee Nation

Approved Aug 1st 1907

Commissioner

#10579

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In Re Application for Enrollment as a citizen of the Cherokee Nation, of Madie Lee Mehlin, born on the 6th day of July, 1902.

Name of Father: Chas. H. Mehlin, a citizen of the Cherokee Nation.

Name of Mother: Ida Mehlin, a citizen of the Cherokee Nation.

Post-Office: Allowe I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Ida Mehlin, on oath state that I am 21 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Chas. H. Mehlin, who is a citizen, by Blood, of the Cherokee Nation; that a female child was born to me on the 6th day of July, 1902; that said child has been named Madie Lee Mehlin, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 24th day of July, 1902.

Archibald Bonds
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, J. W. Bone, a Physician, on oath state that I attended on Mrs. Ida Mehlin, wife of Chas. H. Mehlin, on the 6th day of July, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Madie Lee Mehlin.

J. W. Bone M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 25th day of July, 1902.

Archibald Bonds
Notary Public

My Commission expires Dec 6, 1905

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } ss.
NORTHERN DISTRICT. }

I, **Charles A. Davidson**, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the **2** day of **Nov** **1901** ~~xxx~~ at M., and duly recorded in Book **L**, Marriage Record, Page **299**.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this **7** day of **Nov**, A. D. **1901** ~~xxx~~.

(Signed) Chas A. Davidson. Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., **July 29** 190 **2**

stenographer to the above named Commission

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of **Charles H. Mehlin** as citizen of the Cherokee Nation.

Frances S. Bittinger
~~Commissioner~~.

MARRIAGE LICENSE.

Delaware-237

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT, } ss. No. 202

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Charles H. Mehlin, of Alluwee, in the Indian Territory, aged 27 years, and Miss Ida Connor, of Alluwee, in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory this 7th day of October A. D. ~~xxx~~ 1901.

(Signed) Chas A. Davidson.
(SEAL) Clerk of the U. S. Court.
By (Signed) R. H. Lybrand Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT, } ss.

I, A. M. Belcher, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 9 day of Oct, A. D. 189 , I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 9 day of Oct A. D. ~~xxx~~ 1901.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book A, Page 11

(Signed) A. M. Belcher.
A Minister of the Gospel.

Delaware-237

Muskogee, Indian Territory, July 29, 1902.

Charles H. Mehlin,

Alluwe, Indian Territory,

Dear Sir:

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment of Madie Lee Mehlin, infant child of yourself and Ida Mehlin, nee, Ida Cennor; also of marriage license and certificate showing your marriage on October 9, 1901, to Miss Ida Cennor.

The marriage license and certificate is herewith returned to you, a copy having been made and remained in the Commission's files. The affidavit which you send as to the birth of your child, Madie Lee Mehlin, is in due form but was received subsequent to July 1, 1902, at which time, under instructions from the Secretary of the Interior, this Commission ceased to receive applications for enrollment as citizens of the Cherokee Nation; consequently no action can be taken upon this application at this time, but same will be held pending action by the tribe upon the Cherokee agreement. Should that agreement be ratified your child, Madie Lee Mehlin, will be listed for enrollment.

Yours truly,

Encl. B-117.

Commissioner in Charge.

Cher 10580

Rosa M. Hill

Trans. from Del. 238
(Old Series)

Cher 10580

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 16, 1900.

In the matter of the application of Rosa M. Connor for enrollment as a Cherokee citizen; she being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Rosa M. Connor.
Q How old are you? A 18.
Q What is your postoffice? A Nowata.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to put on the roll? A Myself.
Q Are you a Delaware? A Yes sir.
Q How long have you lived in the Cherokee Nation? A All my life
Q Give me the name of your father? A Alexander Connor.
Q He's dead is he? A Yes sir.
Q Give me the name of your mother? A Elizabeth Connor.
Q She's dead is she? A Yes sir.
1880 roll; page 83, #607, Lizzie Conner, Cooweescoowee.
1896 roll; page 364, #182, Maggie Conner,
Q Your mother died in '83 didn't she? A Yes sir.
Commissioner-
The applicant is identified on the roll of 1896 as a Delaware, and her mother is identified on the roll of 1880 as a Delaware. The applicant has lived in the Cherokee Nation all her life and she will be listed now for enrollment as a Cherokee-Delaware.

E. G. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. G. Rothenberger

Subscribed and sworn to before me this 17th day of October, 1900.

C. R. Breckinridge

Commissioner.

Nel 2.34 B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date _____ 1900.

Name Nowata D.

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Eva Bowles

COOWEESCOOWEE

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship Alexander Emma

Intermarried citizen _____ Elizabeth

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Delaware No.-238.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)ss NO.101.
NORTHERN DISTRICE.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE-----GREETING:

YOU ARE HEREBY COMMANDED to Solemnize the Rite and publish the Banns of Matrimony between Mr. Clayborn J. Hill of Chelsea, in the Indian Territory, aged 27 years, and Miss Rosa M. Conner of Chelsea, in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Vinita, Indian Territory, this 19 day of July, A. D.1901.

Chas. A. Davidson,
Clerk of the U. S. Court.

By T. A. Chandler, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)ss
NORTHERN DISTRICT.)

I, A. M. Bekher, a Minister of the gospel, DO HEREBY CERTIFY, that on the 21 day of July, A. D.1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 21 day of July, A. D.1901.

My Credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book, "A", Page 11.

A. M. Bekher,
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)ss
NORTHERN DISTRICT.)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 31 day of August,1901 at ----M., and duly recorded in Book "L", Marriage Record, Page 103.

WITNESS my hand and seal of said Court at Vinita, in said Territory this 3 day of Sept. A. D.1901.

Chas. A. Davidson,
Clerk.
By----------Deputy.

I, Roy Palmer, as stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and complete copy of the original.

Roy Palmer

123

Nelson 38

10880 IN RE

Application for Enrollment of

INFANT CHILD

Doric Adaline Hill

as a citizen of the

CHEROKEE NATION.

Approved [illegible] 18, 1907, 190

[illegible] Commissioner.

For Sale by [illegible] Co., [illegible]

COMMISSION [illegible]

JUN 13 1908

[illegible]

10880

BIRTH AFFIDAVIT

DEPARTMENT OF THE INT

COMMISSION TO THE FIVE CIVILIZED TRIB

IN RE Application for Enrollment, as a citizen of the Che

of Dixie Adaline Hill, born on the 14 day of
(here insert name of child)

Name of Father: Claybom J. Hill, a citizen of the

Name of Mother: Rosa M. Hill (Connor), a citizen of the

Post-office: Chel

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, Rosa M. Connor (Hill), on oath stat
years of age and a citizen, by Blood, of the Che
that I am the lawful wife of Claybom J. Hill
non citizen, of the Cherokee Nation, that a
born to me on the 14th day of May 19
named Dixie Adaline Hill, and is now living.

Mrs. Rosa

WITNESSES TO MARK:

(Must be two Witnesses)

Subscribed and sworn to before me this 30 *day of*
Archiba

AFFIDAVIT OF ATTENDING PHYSICIAN, O

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, W. Doule, a Physi
attended on Mrs. Rosa M. Hill, wife of Cl
on the 14th day of May, 1902
said date a female child; that said child is now
(male or female)
named Dixie Adaline Hill.

J. W. D

WITNESSES TO MARK:

(Must be two Witnesses.)

Subscribed and sworn to before me this 30th *day of*
Archibal

Del. 858.

Muskogee, Indian Territory, June 20, 1902.

C. J. Hill,

Chelsea, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter bearing no date, enclosing birth affidavit in the matter of the application of Dixie Adaline Hill, the infant child of yourself and Rosa M. Hill, nee Connor, and stating when, where and under what name the mother of this child was listed for enrollment by the Commission.

From the information contained in your letter your wife has been duly identified on the records of the Commission and your child listed for enrollment.

There was also enclosed in your letter marriage license and certificate of yourself and Rosa M. Connor. The same is returned to you herewith, copies having been made for the Commission's files.

Yours truly,

Commissioner in Charge.

Encl. 0-79.

Cher 10581

Ida M. Couch

Trans. from Del. 239
(Old Series)

Cher 10581

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I. T., OCTOBER 16th, 1900.

IN THE MATTER OF THE APPLICATION OF Ida May Couch for the enrollment of herself and children as citizens of the Cherokee Nation, and she being sworn and examined by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A Ida May Couch.
Q What is your age? A Twenty one.
Q What is your Postoffice? A Nowata.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q By blood? A Yes sir.
Q What degree of blood do you claim? A One eighth Cherokee: Cherokee and Delaware both: I am one eighth Cherokee.
Q Was your mother a Cherokee or Delaware? A She was a Delaware.
Q Whom do you want to enroll? A Myself and two children.
Q What is your father's name? A Calvin Coker.
Q Is he living? A Yes sir.
Q What is your mother's name? A Lizzie Coker.
Q Is she living? A No sir; she is dead.
Q What is the name of your husband? A Herbert S. Couch.
Q When did you marry him? A March 1st, 1896.
Q What are the names of your children? A Victor Clark Couch
~~Q How old is he? A Will be four years old in January.~~
Q What is the name of the next one? A Elna Couch.
Q How old is Elna? A One month old.
Q Have you proof of birth as to her? A Yes sir.
(1880 Roll, Page 77, #466, Emma Coker, Cooweescoowee D'st)
(1896 Roll, Page 130, #936, Ida Coker, Cooweescoowee D'st)

The name of Ida May Coker appears upon the authenticated roll of 1880, as Emma Coker, she being duly identified as Ida May Coker: Her name also appears upon the census roll of 1896, as Ida Coker; She married one, Herbert S. Couch, a non citizen in 1896: She presents proof of birth of her youngest child, Elna, whose name does not appear upon the census roll of 1896: She avers that she has a child, named Victor C., whose name does not appear upon the census roll of 1896: Satisfactory proof of birth must be made, to insure his enrollment.

They being duly identified, according to the page and number of the rolls, as indicated in the testimonym and having made satisfactory proof of their residence, the said Ida May Couch, and her child, Elna Couch will be duly listed for enrollment as Cherokee citizens of Delaware blood.

Her child, Victor C. Couch will be listed for enrollment as a Cherokee citizen of Delaware blood, when she filed a proper certificate of his birth..

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this cases and that the foregoing is a true and complete transcript of his stenographic notes thereof.

R. R. Cravenwith

Subscribed and sworn to before me this 16th day of October, 1900.

COMMISSIONER.

1237E

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 16 1900 1900.

Name Nancy Ala

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

3 Peter C. Crook	Dist.	Year	Page	No.	Age 4
4 Elmira "	Dist.	Year	Page	No.	Age 2 mo
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 enrolled as Freedman Cooweescoowee
3 Birth affidavit also has been supplied
4 Birth affidavit also supplied

C

20

IN RE

Application for Enrollment of

INFANT CHILD,

as a citizen of the

Nation.

Approved, 190

Commissioner.

Delaware, 1899

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation,

of , born on the day of 1

Name of Father , a citizen of the Nation.

Name of Mother , a citizen of the Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District

I, , on oath state that I am

years of age and a citizen, by of the Nation;

that I am the lawful wife of , who is a citizen, by

of the Nation; that a child was

born to me on the day of 1 , that said child has been

named , and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , a , on oath state that I

attended on Mrs , wife of ,

on the day of , 1 ; that there was born to her on

said date a child; that said child is now living and is said to have been

named .

Thos. B. Dickerson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 19 day of November 1902

David E. Elliott

NOTARY PUBLIC.

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved [illegible] 1901

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

[illegible]

Roll Card No 939

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the _____ day of _____, 1_____

Name of Father _____, a citizen of the _____ Nation.

Name of Mother _____, a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on the _____ day of _____, 1_____; that said child has been named _____, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190_____.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1_____; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190_____.

NOTARY PUBLIC

Cher
Supp'l to Del 239

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., April 3, 1903.

In the matter of the application of IDA M. COUCH, for the enrollment of herself, and her children VICTOR C. and ELMA COUCH, as citizens by blood of the Cherokee Nation:

HERBERT F. COUCH, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q What is your name ? A Herbert F. Couch.
Q How old are you ? A Well I am twenty eight years old.
Q What is your post office ? A Coody's Bluff, at present.
Q Are you a Cherokee by blood ? A No sir.
Q A white man ? A Why I am a white man.
Q What is your wife's name ? A Ida M. Couch.
Q How old is she ? A Either twenty four in April, or twenty five, I forget which.
Q She is a Delaware by blood is she ? A Yes sir, she's Delaware and Cherokee, her father is Cherokee and her mother is Delaware.
Q Do you know how long your wife has lived in the Cherokee Nation ?
A All her life.
Q Are her parents living ? A Yes sir, well her mother is dead.
Q What is her father's name ? A Calvin Coker.
Q He is a Delaware ? A No, he's a Cherokee.
Q How long has he been living in the Cherokee Nation ?
A All his life I think, I won't be sure.
Q When did your wife's mother die ? A I can't say about that.
Q Was she living with her father when you married her ?
A Oh you mean my wife's mother, living with my wife's father.
Q I asked you if your wife was living with her father at the time you married her ? A Yes sir.
Q When were you married to her ? A March 1, 1896.
Q Have you been living in the Cherokee Nation ever since you married your wife ? A Yes sir.
Q And living together ? A Yes sir Well for three months I was on a visit in Texas, three or four months one fall.
Q Your home has been in the Cherokee Nation ever since your marriage ? A Yes sir.
Q How many children have you ? A Why we have three.
Q What is the oldest one's name ? A Victor Clark, and Elma.
Q When was the youngest one born ? A Why the 29th of December last.
Q These two children, Victor and Elma, are living are they ?
A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this July 23, 1903.

Samuel Foreman

Notary Public.

Cher 10582

Elbert O. Journeycake

Trans. from Del. 240
(Old Series)

Cher 10582

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I.T., OCTOBER 16th, 1900.

IN THE MATTER OF THE APPLICATION OF Mary Journeycake for the enrollment of herself and children as citizens of the Cherokee Nation, she as an intermarried citizen, and her children as Cherokee citizens of Delaware blood.

Said Mary Journeycake, being sworn and examined by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A Mary Journeycake.
Q How old are you? A Forty.
Q What is your Postoffice? A Nowata.
Q In what district do you live? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation by blood?
A No sir; I am white.
Q Cherokee citizen by intermarriage? A Yes sir.
Q For whom do you apply for enrollment? A Myself and family.
Q Your husband? A He is dead.
Q Yourself and children? A Yes sir.
Q What was the name of your husband? A Joseph F. Journeycake.
Q Have you any proof of marriage? A I have no certificate, license or anything: I have witnesses here.
Q What are the names of your children? A Elbert Orlando.
Q How old is he? A Seventeen.
Q Next one? A Samuel Herbert.
Q How old is he? A Fourteen.
Q Next one? A James Franklin.
Q How old is he? A Ten.
Q Next one? A Cora Sue.
Q How old is she? A She is seven.
Q Next one? A Adula May.
Q How old is she? A She is five.
Q What is the name of the next one? A That is all.
Q When were you married to Mr. Journeycake? A 1879.
Q Is your name on the roll of 1880? A I suppose it is: I guess he enrolled it.
(1880 Roll, Page R 2, #1529, Mary Journeycake, Cooweescoowee District)
(1896 Roll, Page 311, #556, Mary A. Jonnycake, Cooweescoowee District)
Q Is your name Mary A.? A May Ann; yes sir.
(1896 Roll, Page 373, #356, Elbert O. Jonnycake, Coo. D'st)
(1896 Roll, Page 373, #357, Samuel H. Jonnycake, Coo. D'st)
(1896 Roll, Page 373, #358, Joseph F. Jonnycake Jr., Coo. D'st)
(1896 Roll, Page 373, #360, Adula M. Jonnycake, Coo. D'st)

Q Are these children all living and living with you? A Yes sir.
Q Have you married since the death of your husband? A No sir.
Q Have you lived in the Cherokee Nation continuously since your marriage? A Yes sir.
Q These children were all born in the Cherokee Nation? A Yes sir.

The name of Mary A. Journeycake appears upon the authenticated roll of 1880, as Mary Journeycake, and upon the census roll of 1896, as Mary A. Jonnycake: The names of her children, Elbert O., Samuel H., Joseph F. Jr., Cora L. and Adula M. appear upon the census roll of 1896: They are all identified according to the page and number of the rolls, as indicated in the testimony; and, having made satisfactory proof of their residence, the said Mary A. Journeycake will be duly listed for enrollment as a Cherokee citizen by intermarriage, and her children, as enumerated in the testimony as Cherokee citizens of Delaware blood.

The undersigned, being sworn, states that as stenographer to the

Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A R Crawford

Subscribed and sworn to before me this 17th day of October, 1900.

COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

R

1 U 240

Statements of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 16 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year 1880 Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
2	COOWEESCOOWEE		313	315	
3		1896	313	356	17
4			313	357	14
5					11
6			313	359	
7		1896	313	360	5

1 [illegible] 1880 [illegible]
3 " 1896 " " [illegible]
5 " " " Joseph F.

C 10582

~~Dd 140~~

22

IN RE
THE DEATH OF

Elbert O Journycake

a citizen of the

Cherokee Nation

March 1907

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Elbert O Journeycake, a citizen of the Cherokee Nation, who formerly resided at or near Nowata, Ind. Ter., and died on the 26th day of May, 1902.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mollie Journeycake, on oath state that I am 42 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I am the Mother of Elbert O Journeycake who was a citizen, by blood, of the Cherokee Nation; and that said Elbert O Journeycake died on the 26th day of May, 1902.

Mollie Journeycake

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this 3rd day of October, 1902.

Ben F Kelly
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, S. H. Cobb, on oath state that I am 44 years of age, and a citizen, ~~[illegible]~~, of the United States ~~[illegible]~~; that my post office address is Nowata, Ind. Ter.; that I was personally acquainted with Elbert O Journeycake who was a citizen, by blood, of the Cherokee Nation; and that said Elbert O Journeycake died on the 26th day of May, 1902.

S H Cobb

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this 3rd day of October, 1902.

Ben F Kelly
Notary Public

File with Delaware 240.

(Cherokee 4475)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, IND. TER., NOVEMBER 30, 1903.

In the matter of the application of Mary A. Journeycake for enrollment as a citizen by intermarriage of the Cherokee Nation.

Mary A. Journeycake, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Mary A. Journeycake.
Q How old are you? A Forty-four.
Q What is your post office address? A Nowata.
Q You are a white woman, are you? A Yes sir.
Q What is your husband's name? A Joseph Journeycake.
Q How long has your husband been dead? A Six years. He died the 3rd day of July, six years ago.
Q Is he the husband through whom you claim your citizenship? A Yes sir.
Q When were you and he married? A 1879.
Q Does your name appear upon the roll of 1880? A I guess it does.
Q Did you and he live together continuously until the time of his death? A Yes sir.
Q You were never separated at all? A No sir.
Q Have you continued to live single since his death? A Yes sir.
Q Have you resided in the Cherokee Nation continuously since you and he married in 1879? A Yes sir.
Q Were you ever married before you married him? A No sir.
Q Was he ever married before he married you? A No sir.
Q Have you any children? A Yes sir.
What are their Names? A Ida B., Albert, Samuel Herbert and Joseph F., Cora Lee and Adora M.
Q Albert is dead, is he? A Yes sir.
Q All of these other children living? A Yes sir.
Q Do they live with you? A The oldest one is married.
Q What is her given name? A Vida B. Gillespey.
Q Did your husband come from Kansas with the Delawares in 1868? A Yes sir.
Q Does his name appear upon the Register of Delawares who came at that time? A Yes sir.
Q What was his father's name? A Isaac.
Q Isaac Journeycake? A Yes sir.
Q Did he have a sister named Angeline? A Yes sir.
Q Mrs. Dr. Allen is his sister? A Yes sir.

Commission: The applicant's deceased husband is identified upon the Register of Delawares who removed to the Cherokee Nation in 1868, at No. 418, Joseph Journeycake.

Q Your oldest daughter is Vida B. Gillespey? A Yes sir.
Q She is living, is she? A Yes sir.
Q She has a child named Viola B.? A Yes sir.
Q Is that child living? A No sir.
Q It is dead? A Yes sir.
Q When did the child die? A November 21st.
Q What year? A A little over a year ago.
Q A year ago this November? A Yes sir.
Q Has your daughter Vida B. Resided in the Cherokee Nation continuously all of her life? A Yes sir, after they moved from Kansas.

Commission: Copy of this testimony will be filed in the case

of the applicant, Mary A. Journeycake, Cherokee 4475; Albert O. Journeycake et al., Delaware 240 and Vida B. Gillespey, Delaware 241.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9thday of December ,1908.

Samuel Sorrows
Notary Public.

Cher 10583

Vida B. Gillespey

Trans. from Del. 241
(Old Series)

Cher 10583

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I.T., OCTOBER 16th, 1900.

IN THE MATTER OF THE APPLICATION OF Vida B. Gilliespey for the enrollment of herself as a Cherokee citizen of Delaware blood, and she being sworn and examined by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A Vida B. Gillespey.
Q How old are you? A Nineteen.
Q What is your Postoffice? A Nowata.
Q What district do you live in? A Cooweescoowee.
Q What is your father's name? A Joseph F. Journeycake.
Q Is he dead? A Yes sir.
Q What is your mother's name? A Mary A. Journeycake.
Q Is she living? A Yes sir.
Q Whom do you desire to enroll? A Myself.
Q Any one else? A No sir.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q When were you married? 1899.
Q What is your husband's name? A William G. Gillespey.

(1880 Roll, Page 122, #1529, Mary Journeycake, Coo. D'st)
(1896 Roll, Page 373, #355, Vida B. Journeycake, Coo. D'st)

The name of Vida B. Gillespey is found upon the census roll of 1896, by her maiden name, Vida B. Hourneycake: She avers that she was married in 1899 to one, William G. Gillespey, a white person. She is identifiedas the child of Mary A/ Journeycake, whose name appears upon the authenticated roll of 1880: Having made satisfactory proof of residence, the said Vida B. Gillespey will be duly listed for enrollment by this Commission as a Cherokee citizen of Delaware blood.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

[illegible] NX

Subscribed and sworn to before me this 17th day of October, 1900.

[signature]

COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 16 1900 1900.

Name Wanda J. J.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Nita L. Hickey

District COOWEESCOOWEE. Year 1896 Page 372 No. 355

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

I'm 1896 will to Nita L. Jennings

IN RE

Application for Enrollment of

INFANT CHILD

Viola B. Gillespie

as a citizen of the

Cherokee Nation

Approved. Aug 4 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Viola B. Gillespey (Here insert name of child), born on the 18 day of August 1902
Name of Father: William F. Gillespey ~~a citizen of the~~ no citizen ~~Nation.~~
Name of Mother: Mrs. Vida B. Gillespey a citizen of the Cherokee Nation.
Post office: Nowata I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Vida B. Gillespey (Mother), on oath state that I am 21 years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of William F. Gillespey ~~who is a citizen by~~ ~~of the~~ ~~Nation~~; that a female (male or female) child was born to me on the 18 day of August 1902; that said child has been named Viola B. Gillespey, and is now living.

Vida B. Gillespey

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 19 day of August, 1902

W. P. Martin
NOTARY PUBLIC

My Com Exp. Feb. 26 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Geo. A. Waters, a Physician, on oath state that I attended on Mrs. Vida Gillespey, wife of William F. Gillespey, on the 18th day of August, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Viola B. Gillespey

Geo. A. Waters M.D.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 19 day of August, 1902

W. P. Martin
NOTARY PUBLIC

My Com Exp Feb 26 1904

Cherokee

MARRIAGE LICENSE.

United States of America, INDIAN TERRITORY, Northern District } ss. No. 1130

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr W. E. Gillisper, of Nowata, in the Indian Territory, aged 23 years, and Miss Vida Journeycake of Nowata, in the Indian Territory, aged 18 years, according to law and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at ~~Muskogee~~ Vinita, Indian Territory, this 27 day of October A. D. 1899

Jas. A. Winston
Clerk of the U. S. Court.

(Seal)

By J. C. Anderson Deputy.

CERTIFICATE OF MARRIAGE.

United States of America, INDIAN TERRITORY, Northern District } ss.

I, J. R. Sheehan, Mayor of Vinita, a ~~Minister of the Gospel~~, Do Hereby Certify, that on the 27 day of Oct., A. D. 1899, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 27 day of Oct. A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book , Page

J. R. Sheehan, Mayor of Vinita.
~~A Minister of the Gospel.~~

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, James A. Winston, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 29 day of Nov. 1899, at M., and duly recorded in Book I, Marriage Record, Page 32

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 8 day of Dec., A. D. 1899

Jas. A. Winston Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, I. T., 1

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of

as citizen of the Cherokee Nation.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., September 4, 1907.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

Chief Clerk Cherokee Division.

Sworn to and subscribed before me
this 4th day September 1907.

Notary Public.

File with Delaware Enl.

(Cherokee 4475)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, IND. TER., NOVEMBER 30, 1903.

In the matter of the application of Mary A. Journeycake for enrollment as a citizen by intermarriage of the Cherokee Nation.

Mary A. Journeycake, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Mary A. Journeycake.
Q How old are you? A Forty-four.
Q What is your post office address? A Nowata.
Q You are a white woman, are you? A Yes sir.
Q What is your husband's name? A Joseph Journeycake.
Q How long has your husband been ded? A Six years. He died the 3rd day of July, six years ago.
Q Is he the husband through whom you claim your citizenship? A Yes sir.
Q When were you and he married? A 1879.
Q Does your name appear upon the roll of 1880? A I guess it does.
Q Did you and he live together continuously until the time of his death? A Yes sir.
Q You were never separated at all? A No sir.
Q Have you continued to live single since his death? A Yes sir.
Q Have you resided in the Cherokee Nation continuously since you and he married in 1879? A Yes sir.
Q Were you ever marriedbefore you married him? A No sir.
Q Was he ever married before he married you? A No sir.
Q Have you any children? A Yes sir.
What are their Names? A Ida F., Albert, Samuel Herbert and Joseph F., Cora Lee and Adora M.
Q Albert is dead, is he? A Yes sir.
Q All of these other children living? A Yes sir.
Q Do they live with you? A The oldest one is married.
Q What is her given name? A Vida B. Gillespey.
Q Did your husband come from Kansas with the Delawares in 1868? A Yes sir.
Q Does his name appear upon the Register of Delawares who came at that time? A Yes sir.
Q What was his father's name? A Isaac.
Q Isaac Journeycake? A Yes sir.
Q Did he have a sister named Angeline? A Yes sir.
Q Mrs. Dr. Allen is his sister? A Yes sir.

Commission: The applicant's deceased husband is identified upon the Register of Delawares who removed to the Cherokee Nation in 1868, at No. 418, Joseph Journeycake.

Q Your eldest daughter is Vida B. Gillespey? A Yes sir.
Q She is living, is she? A Yes sir.
Q She has a child named Viola B.? A Yes sir.
Q Is that child living? A No sir.
Q It is dead? A Yes sir.
Q When did the child die? A November 21st.
Q What year? A A little over a year ago.
Q A year ago this November? A Yes sir.
Q Has your daughter Vida B. Resided in the Cherokee Nation continuously all of her life? A Yes sir, after they moved from Kansas.

Commission: Copy of this testimony will be filed in the case

of the applicant, Mary A. Journeycake, Cherokee 4478; Albert O. Journeycake et al., Delaware 240 and Vida B. Gillespey, Delaware 241.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded th testimony and proceedings had in the abov case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman,
Notary Public.

Cal 241

32

IN RE
THE DEATH OF

Viola B Gillespy
a citizen of the
Cherokee Nation

Approved 1903
C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Viola B Gillespey (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Nowata (Here insert name of post office) Ind. Ter., and died on the 31st day of November, 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Nowata District.

I, Willey A Journeycake, on oath state that I am 44 years of age and a citizen, by Intermarriage of the Cherokee Nation; that my post office address is Nowata (Here insert name of post office) Ind. Ter.; that I am the Grand mother (Here insert relationship) of Viola B Gillespey (Here insert name of deceased) who was a citizen, by Full blood of the Cherokee Nation; and that said Viola B Gillespey (Here insert name of deceased) died on the 31st day of November, 1902

Mary J Journeycake

WITNESSES TO MARK

(Witness to Mark)

Subscribed and sworn to before me this 1st day of December, 1903

J Rowe
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Nowata District.

I, J N Journeycake, on oath state that I am 49 years of age, and a citizen, by Full blood, of the Cherokee Nation; that my post office address is Nowata (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Viola B Gillespey (Here insert name of deceased) who was a citizen, by Full blood, of the Cherokee Nation; and that said Viola B Gillespey (Here insert name of deceased) died on the 31st day of November, 1902.

J N Journeycake

WITNESSES TO MARK

(Witness to Mark)

Subscribed and sworn to before me this 1st day of December, 1903

J Rowe
Notary Public

Cher 10584

James P. Longbone

Trans. from Del. 242
(Old Series)

Cher 10584

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 16th, 1900.

In the matter of the application of Elizabeth Bennett for the enrollment of her three children as citizens of the Cherokee Nation; said Bennett being sworn and examined by Commissioner C. D. Breckinridge, testified as follows:

Q Give me your full name, please? My full name now is Elizabeth Bennett.
Q How old are you? A I am 29 years old.
Q What is your post office? A Coffeyville.
Q Do you live in Cooweescoowee district? A Yes, sir.
Q Who is it you want to have put on the roll? A My three children.
Q Yourself? A No, sir, I do not think I am a citizen now.
Q Give me the names of these children, please? A James P. Longbone.
Q How old is he? A Seven years old.
Q Give me the name of the next one? A Stella E. Longbone.
Q How old is she? A Six years old.
Q The name of the next one? A Susie.
Q How old is she? A Four.
Q They are all living? A Yes, sir.
Q Give me the name of their father? A Ferguson. Longbone.
Q Is he Cherokee? A Delaware.
~~Q Is he dead? A Yes, sir.~~
Q When did he die? A A Year ago last February.
Q When did you marry him? A 1892.
Q Was he married before he married you? A No, sir, that I know of.
Q Were you ever married except to him? A No, sir.
Q Did you live with him from the time of your marriage until he died? A Yes, sir, I did.
Q Have you a certificate of your marriage? A Yes, sir.
Com'r Breckinridge:--The applicant presents and illuminated certificate of her marriage, as stated by her, on the 7th of April, 1892. Reverand G. M. Goodwin officiating. This is returned to the applicant.
Q Q Your maiden name was Lizzie Martin? A Yes, sir.
Q Was your husband born inthe Cherokee Nation? A No, sir, he was born in Kansas/
Q How old was he when he died? A To the best of my knowledge, he was 33 years old.
Q How long did he live in the Cherokee Nation? A Ever since he was a year old.
Q Give me the name of his father? A I do not know his name.
Q Is he dead? A Yes, sir.
Q Give me the name of her mother? A Betsey Longbone.
Q Is she dead? A Yes, sir.
Q Did you husband's mother die when he was very young? A I think he was nine years old.
Q Did he live with any people by the name of Fall-leaf or Falling-leaf when he was a child? A No, sir, he lived with Mr Anderson.
Q Did he ever have any relatives named Fall-leaf? A Yes, sir, he has two cousins.
1880 enrollment; page 107, #1200, Burgerson Falling-leaf, Cooweescoowee.
1896 enrollment, page 376, #417, Furgerson Longbone, Cooweescoowee.
(The following note on the record is found with this enrollment:
"1880 roll as 'Fergerson Falling-leaf'")
1896 enrollment; page 313, #601, Lizzie Longbone Cooweescoowee.
1896 enrollment; page 376, #418, James P. Longbone, "
1896 enrollment; page 376, #419, Stella E. Longbone, "

Elizabeth Bennett:--2.

Com'r Breckinridge:--The applicant applies for the enrollment of her three children by a former husband. That husband is identified on the rolls of 1880 and 1896 as an adopted Delaware. The applicant is shown to have been married to him in 1892. She states that they lived together as husband and wife from the time of their marriage until his death, a little over a year ago. That her husband lived in the Cherokee Nation for some 30 years prior to his death. Neither of them were ever previously married. The applicant has since married a white man and does not apply for herself. Of their three children the first two are identified on the roll of 1896. They are living now and will be listed for enrollment as Cherokee-Delawares. When the Commission is supplied with a certificate of the birth of the youngest child, Susie, this child, also will be listed for enrollment as a Cherokee-Delaware.

---oooOOOooo---

J. O Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 18th day of October, 1900.

C H Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN.

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name Coffeyville Kas.

District Year Page No.

Citizen by blood Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Elizabeth Bennett — w

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 James P. Longmire	Dist. COOWEESCOOWEE	Year 1894	Page 376	No. 418	Age 7
2 Ottie E. "	Dist.	Year "	Page 370	No. 7.9	Age 6
3 Grace "	Dist.	Year	Page	No.	Age 4
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age

3. Affidavits to be enclosed

RTMENT OF THE INTERI
TO THE FIVE CIVILIZED T
FILED
OCT 16 1900

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GOD

OUR LORD

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IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

Del Card No 241

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

NOTE. Application for Enrollment, as a citizen of the Cherokee Nation, of Sissie Longbone, born on the 23 day of Oct 1896.
(Here insert name of child.)

Name of Father: Ferguson Longbone, a citizen of the Cherokee Nation.

Name of Mother: Elizabeth Longbone, a citizen of the Cherokee Nation.

Post-office Tahlequah Ind.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Nowata District.

I, Elizabeth Bennett Longbone, on oath state that I am 21 years of age and a citizen, by ____, of the United States ~~Nation~~; that I am the lawful wife of James Bennett, who is a citizen, ~~by~~ of the United States ~~Nation~~; that a Female (male or female) child was born to me on the 23 day of Oct, 1896; that said child has been named Sissie Longbone, and is now living. And further affiant saith that there is no other living issue of this marriage.

WITNESSES TO MARK:

(Must be Two Witnesses)

Elizabeth Bennett

Subscribed and sworn to before me this 16 day of Oct 1902

Joe E. Keeling
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
____ District.

I, ____, a ____, on oath state that I attended on Mrs. ____, wife of ____, on the ____ day of ____, 1____; that there was born to her on said date a ____ (male or female) child; that said child is now living and is said to have been named ____.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this ____ day of ____ 190__.

NOTARY PUBLIC.

Cher 10585

Josephine Conner

Trans. from Del. 243
(Old Series)

Cher 10585

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I.T., OCTOBER 16th, 1900.

IN THE MATTER OF THE APPLICATION OF Benjamin Conner for the enrollment of himself, his wife and child as citizens of the Cherokee Nation, and he being sworn and examined by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A Benjamin Conner.
Q How old are you? A Thirty seven.
Q What is your Postoffice? A Watova.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation by blood? A No sir; I am a Delaware by blood.
Q What degree of blood do you claim? A About a half blood.
Q Whom do you want to enroll? A My children.
Q Do you want to enroll yourself? A Yes sir.
Q And your children? A Yes sir.
And your wife? A Yes sir.
Q Yourself, wife and children? A Yes sir.
Q What is your wife's name? A Mollie Conner.
Q What was her name before you married her? A Mollie Williams.
The applicant presents a certificate of marriage, certifying that he was married to one, Mollie Williams, a citizen of the United States, according to the laws of the Cherokee Nation on the 6th day of June, 1888.
Q What are the names of your children? A Josephine.
Q How old is she, A Eight years old.
Q Next child? A Frank I.

Q How old is he? A Three years old.
Q What is the name of the next one? A Viola.
Q How old is Viola? A A little over a year old.
Q Is that all? A Yes sir.
(1880 Roll, Page 89, #752, Ben Conner, Cooweescoowee D'st)
(1896 Roll, Page 364, #201, Benjamin Conner, Cooweescoowee D'st)
(1896 Roll, Page 299, #249, Mary Conner, Cooweescoowee D'st)
(1896 Roll, Page 364, #202, Josie Conner, Cooweescoowee D'st)
(1896 Roll, Page 364, #203, Frank I. Conner, Cooweescoowee D'st)
Q Is Mollie Williams your first wife? A yes sir.
Q Are you her first husband?; Was she ever married before she married you? A Yes sir.
Q Was her first husband dead? A No sir.
Q Was she divorced from him? A Yes sir.
Q Have you any proof of divorce? A She has the divorce papers.
Q Is she here? A Yes sir., she is down in town.

Q Are these children all living and living with you at this time?
A Yes sir.
Q Have you always lived in the Cherokee Nation yourself?
A Yes sir.

The name of Benjamin Conner appears upon the authenticated roll of 1880 as Ben Conner, and upon the census roll of 1896, as Benjamin Conner: He presents satisfactory proof of his marriage to one, Mollie Williams, in 1888, and her name appears upon the census roll of 1896, as Mary Conner. The names of his children, Josephine and Frank I. appear upon the census roll of 1896, and he presents satisfactory proof of birth as to his youngest child, Viola, whose name does not appear upon the census roll of 1896: He and his wife and children are duly identified, according to the page and number of the rolls as indicated in the testimony, and having made satisfactory proof of their residence.

He avers that his wife, Mollie Williams (Conner) was married previous to her marriage to him, and secured a divorce from her former husband, but he presents no proof of divorce, which will be necessary to the enrollment of his wife and children.

Consequently, the name of Bejamin Conner and his children, Josephine, Frank I. and Viola Conner will be duly listed for enrollment as Cherokee citizens of Delaware blood, and his wife, Mollie Conner, as a Cherokee citizen by intermarriage, upon the filing with this Commission satisfactory proof of divorce between his wife, Mollie Conner and her former husband.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A. R. Francis

Subscribed and sworn to before me this 17th day of October, 1900.

COMMISSIONER.

COMMISSIONER OF THE PATENT OFFICE
TO THE SECRETARY OF THE INTERIOR
FILED
FEB 1 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name [illegible]

District COOWEESCOOWEE Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District Year [illegible] Page No.

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

[illegible]	Dist.	Year [illegible]	Page [illegible]	No. [illegible]	Age [illegible]
[illegible]	Dist.	Year [illegible]	Page [illegible]	No. [illegible]	Age [illegible]
[illegible]	Dist.	Year	Page	No.	Age [illegible]
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

[illegible]

(Certified copy of the record of Cherokee Citizen by Blood Commission [illegible])

COMMISSIONER
FILED

AMOS J. HARDING, Manager
ALBERT F. DEAN, Asst. Manager

Springfield F. & M. Insurance Company

WESTERN DEPT.
RIALTO BUILDING
CHICAGO

WILLIAM A. BLODGETT, President
LESLIE D. VOORHEES, Secretary

B. J. SCOVILLE, Agent,
NOWATA INDIAN TY

189

This is to certify that I William Adams a minister of the gospel and a Citizen of the Cherokee Nation, did on the sixteenth day of June AD. 1888, Cooweskoowe District Cherokee Nation, Solemnized the rite of Matrimony between Benny Conner a Citizen of the Cherokee Nation Indian, and Molly Williams A Citizen of the United States. So in accordance and by the Authority vested in me as a minister of the gospel, I married the above named parties according to the laws of the Cherokee Nation.

William Adams - Signed

INFANT CHILD

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Viola Crimes, born on the 22 day of February, 1898.

Name of Father Benjamin Crimes, a citizen of the Cherokee Nation.

Name of Mother Mollie E. Crimes, a citizen of the Cherokee Nation.

Post-office: [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY
Nashoba District.

I, Mollie E. Crimes, on oath state that I am 32 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Benjamin Crimes, who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me on the 22 day of February, 1898; that said child has been named Viola Crimes, and is now living.

Mollie E. Crimes

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 5 day of October, 1902.

[illegible] NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY
Nashoba District.

I, L. T. Mother, a physician, on oath state that I attended on Mrs. Mollie E. Crimes, wife of Benjamin Crimes, on the 22 day of February, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Viola Crimes.

L. T. Mother M.D.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 5 day of October, 1902.

[illegible] NOTARY PUBLIC

JOB
D.1.156.)
[illegible] to
[illegible] D.1.143.

DEPARTMENT OF THE INTERIOR,
[illegible] TRIBUNAL
Nowata, I. T. Dec. 1, 1904.

I [illegible] application of [illegible] A. ROBERTS, for [illegible] and children, [illegible], and Joseph R., as [illegible] Cherokee Nation.

[illegible] O. [illegible], being [illegible], testified as follows:

Q What is your name? A [illegible].
Q How old are you? A 60.
Q What is your post-office? A [illegible].
Q You are a Delaware Indian by blood of the Cherokee Nation, are you? A Yes sir.
Q Are you a registered Delaware? A Yes sir.
Q Do you know Luella C. Roberts? A Yes sir.
Q She is the daughter of George and Melinda Connor? A Yes sir.
Q Are you related to her? A Distant relation. My mother married Melinda's sister.
Q Is Luella C. Roberts old enough for you to [illegible] a Delaware Indian? A Yes sir. I think she is, and is very near the same age of Nannie Childers, that used to be Nannie Smith, my daughter.
Q Did Luella C. Roberts [illegible] Cherokee Nation with the Delawares? A Yes sir.
Q Has Luella C. Roberts [illegible] that you know of?
A Not that I know of.
Q Did Melinda Connor have a child named Susanna? A Yes sir.
Q Do you know the name of her next child? A A boy by the name of William.
Q What is the name of her next child? A [illegible] Benjamin.
Q Did [illegible] from whose set the Delawares? A Yes sir.
Q Then what is the name of the next child? A Luella.
Q Didn't Melinda Connor have a child named Jane? A Yes sir.
Q Was she over [illegible] child in the family named Jane? A [illegible] the family.
Q What was the [illegible] mother of Melinda Connor? A My Billie Lowrie. [illegible] married [illegible] always together.
Q About how old was Luella C. Roberts when [illegible] Cherokee Nation? A She must have been two years old, no she must have been a year or over.
Q Did you ever hear her called Jane? A No sir, I never did hear her called anything but Babe, cause she was the youngest and always went by that name.
Q Did you ever know of her calling herself Jane? A No?
A No sir, only Nannie.
Q How long has Melinda Connor been dead? A She died the second summer after we came here.
Q That would be in 1870? A Around [illegible] life just nearly about that time.
Q What name was Susanna? A No, her name was Harriet, that was Melinda's sister. They died near the same time.
Q How long after you came here was it before George Connor died?
A I don't remember, cause after we moved down on the river, we never did know much about him. He lived 12 miles from us but we never paid much attention to them. The children were always with their grandmother.

Q [illegible] name? A [illegible] y Gillis Rogers; [illegible] took them and raised them. ~~that was just after Malinda died~~
Q That was [illegible] after [illegible] died? A Yes sir.
Q Then [illegible] Rogers took them children when they were small?
A Yes sir, [illegible] William, my brother's children and [illegible] the children [illegible].
Q You say that George and Malinda Conner only had four children and [illegible] died in Kansas, Willie? A Yes sir.
Q [illegible] on the Register? A No.
Q Then [illegible] three children that [illegible] Cherokee Nation with [illegible] A [illegible] sir.
Q [illegible] Benjamin and [illegible] Roberts are living now?
A [illegible]
Q [illegible] Benjamin Conner resided in the Cherokee Nation continuously since [illegible] were with the Delawares? A Yes sir.
Q [illegible] make his home anywhere else at all? A No sir.
Q Do you know [illegible] children, Josephine, Frank L. [illegible] Viola?
A No sir, I [illegible] acquainted with his family [illegible].
Q [illegible] any of [illegible] children dying [illegible].

[illegible] ION:

[illegible] examination [illegible] later made in 1867, of Delaware Indians who [illegible] to the Cherokee Nation, it is found that the applicant, [illegible] Roberts, [illegible] identified [illegible] Jane Connor, No. 320. Benjamin Connor, who appears upon Delaware card No. 243, is [illegible] upon [illegible] No. 319, as John A. Connor.

Copies of [illegible] a part of the record in [illegible] C. Roberts, et al, Delaware card, No. 256 and Benjamin Connor, et al, Delaware card No. 243.

R. [illegible], [illegible] sworn, states that as stenographer to the Commission to the Five Civilized Tribes, [illegible] reported the [illegible] any [illegible] proceedings [illegible] above case, [illegible] foregoing [illegible] true and correct [illegible] stenographic notes thereof.

R [illegible]

[illegible] before me [illegible].

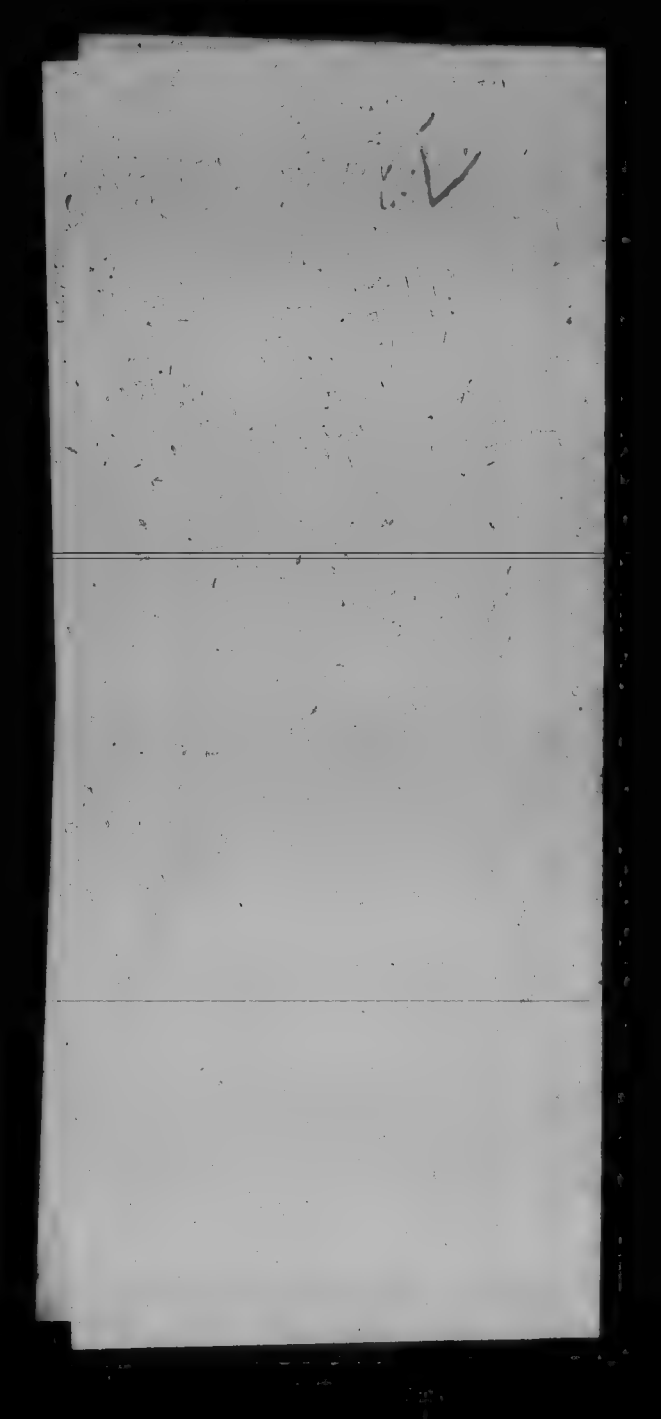
[illegible]
Notary Public.

Cher 10586

Arizona L. Zane

Trans. from Del. 244
(Old Series)

Cher 10586



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I.T. October 16th, 1900.

IN THE MATTER OF THE APPLICATION OF ARIZONA L. ZANE FOR THE ENROLLMENT OF HERSELF AS A CHEROKEE CITIZEN.

The said Arizona L. Zane, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name. A Arizona L. Zane.
Q How old are you? A Nineteen years old.
Q What is your postoffice? A Delaware.
Q And you live in Cooweescoowee district? A Yes, sir.
Q Do you apply just for yourself? A Yes, sir.
Q How long have you lived in the Cherokee Nation?
A All my life.
Q Are you a Cherokee by blood A No, sir; I am a Delaware.
Q Give me the name of your father. A Jeff Zane.
Q Is he dead? A No, sir; he is living.
Q Give me the name of your mother? A Matilda Zane.
Q Is she dead? A No, sir; she is living.

1880 Roll, page 214, No. 3588, Matilda Zanes, Cooweescoowee District. Adopted Delaware.
1880 Roll, page 214, No. 3587, Jeff Zanes, Cooweescoowee District. Adopted Delaware.
1896 Roll, page 393, No. 792, Arazona Zane, Cooweescoowee District.

THE COMMISSIONER: The applicant is identified on the roll of 1896 as a Delaware. She is too young to be upon the roll of 1880, but her father and mother are identified on the roll as adopted Delawares. The applicant has lived in the Cherokee Nation all her life and she will be listed now for enrollment as a Cherokee-Delaware.

---o---

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 16th day of October A. D. 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
16 1900.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

JOH
Delaware 244.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of ARIZONA L. ZANE, for enrollment as a Delaware citizen of the Cherokee Nation.

ARIZONA ZANE, being sworn and examined, testified as follows:

Q. You have the Jefferson Zane? A. Yes sir.
Q. How old are you? A. 5[illegible].
Q. Your postoffice is Delaware? A. Yes sir.
Q. You are a Tawakoni Indian are you? A. Yes sir.
Q. You also claim to be a citizen of the Cherokee Nation? A. Yes sir.
Q. Your wife is Matilda Zane? A. Yes sir; my first wife was Coklin and she died and I married Matilda.
Q. Is Arizona a child of your former wife or Matilda? A. Matilda.
Q. How long have you lived in the Cherokee Nation? A. Since '6[illegible].
Q. That was the time the Delawares came to the Cherokee Nation? A. I moved here in '68 and have been here ever since.
Q. Your wife Matilda, she came with the Delawares? A. Yes sir.
~~Q. Has she been living here ever since? A. Yes sir.~~
Q. Have you been living here ever since? A. Yes sir.
Q. You nor your wife either, have made your home anywhere else outsides the Cherokee Nation? A. No sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 11th day of December, 1903.

Samuel Foreman
Notary Public.

JOR

Dn 944

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 27, 1904.

In the matter of the application of Arizona L. Zane for the enrollment of herself as a Delaware citizen of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

CORNELIUS WILSON, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Corneilus Wilson.
Q How old are you? A 29.
Q What is your post office? A Bartlesville.
Q You are a Delaware citizen of the Cherokee Naton are you? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is your wife's name? A Arizona.
Q What was her name before she married you? A Arizona Zane.
Q Is her full name Arizona L. Zane? A Yes sir.
~~Q Is she a daughter of Jeff and Martha Zane? A Yes sir.~~
Q When were you married? A February, 1904.
Q Do you remember the day? A I've got the license here.
Q The marriage certificate shows that you were married on February 7, 1904? A Yes sir.
Q Are you and your wife living together now? A Yes sir.

Mary B. Risser, being duly sworn and examined by the Commission, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me this 28th day of June, 1904.

Risser
Notary Public.

MBR

Cher 10587

James Bigmule

Trans. from Del. 245
(Old Series)

Cher 10587

Delaware.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 16, 1900.

In the matter of the application of James Bigmule for the enrollment of himself as a Cherokee citizen of Delaware blood; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name. A James Bigmule.
Q How old are you? A 22
Q What is your post-office. A Delaware
Q You live in Cooweescoowee District. A Yes sir.
Q Who is it you want to enroll, just yourself.
A Yes sir.
Q No family. A No sir.
Q Are you a Cherokee citizen by blood? A Delaware
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father. A Bigmule.
Q You don't know any other name for him? A That's all.
Q Is he dead? A Yes sir.
Q Give me the name of your mother? A Tinksus Bigmule.
~~Q Is she dead? A Yes sir.~~
Q Are you a full-blood Delaware A Yes sir, I think so.
1880 roll page 136 #1796 Jim Big Mule Cooweescoowee, adopted Delaware
1896 roll page 361 #112 James Big Mule Cooweescoowee Dist;

Com'r Breckinridge: The applicant is identified on the rolls of 1880 and 1896 as a Delaware; he has lived in the Cherokee Nation all his life and he will be listed for enrollment now as a Cherokee-Delaware.

M.D.L.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D L Green

Subscribed and sworn to before me this 17th day of October 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 16 1900

Name [illegible] Bigmule [illegible] 1900.

District [illegible] Year [illegible] Page 36 No. 1796

Citizen by blood [illegible] Mother citizenship Bigmule [illegible]

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE
THE DEATH OF

[illegible]

[illegible]

Approved [illegible]

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Bugmule
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Delaware, Ind. Ter., and died on the 19th day of
Sept 1903.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Saline District

I, Jane Ruck, on oath state that I am 18 years of age and a citizen, by Del Blood of the Cherokee Nation; that my post office address is Barthesville, Ind. Ter.; that I ~~am~~ was a half Sister of James Bugmule
(State relationship to the deceased)
(Here insert name of deceased)
who was a citizen, by Del Blood of the Cherokee Nation; and that said James Bugmule died on the 19th day of
(Here insert name of deceased)
Sept 1903.

WITNESS TO MARK

Subscribed and sworn to before me this 21st day of May 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District

I, on oath state that I am years of age and a citizen, by of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with
(Here insert name of deceased)
who was a citizen by of the Nation; and that said
(Here insert name of deceased)
died on the day of

WITNESS TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this day of 190.

Notary Public.

Delaware 245.

Tahlequah, Indian Territory, December 17, 1903.

James Birmule,

Delaware, Indian Territory.

Dear Sir:--

In carrying out instructions from the Secretary of the Interior relative to making the Delaware segregation, the Commission desires to ascertain what land, to the extent of 160 acres for each, was selected and occupied by registered Delawares now deceased and which is now held by a descendant of said deceased registered Delaware.

You appear upon the Commission's records as an applicant for enrollment as a Cherokee citizen of Delaware blood, but not of sufficient age to be upon the Delaware Register. Presumably you claim to be the descendant of some ancestor whose name does appear upon that Register.

If your ancestor or ancestors were registered Delawares, and are now deceased, you are requested to furnish the Commission, upon the enclosed blank form and plat, with a separate description of any lands selected and occupied by each of them, not exceeding 160 acres for each one of said deceased ancestors, and which land is now held in possession by you; and the 160 acres, respectively, above referred to, is intended to mean the 160 acres containing the principal improvements made by the deceased ancestor.

James Bigmule-2.

You are desired to furnish this information by return mail. The Commission is proceeding along other lines to obtain the data necessary to making the Delaware segregation, but it prefers to give you an opportunity to furnish this additional information before finally acting in your case.

Respectfully,

Commissioner in Charge
Cherokee Land Office.

Chairman.

Encl. P-4[illegible].

RP

DESCENDANTS.

De laware Card No. 345.

Application to
The Commission to the Five Civilized Tribes
to have land included in the
Delaware segregation of the Cherokee Nation.

_____, I.T., _____, 1903.

What is your full name? _____

What is your age? _____

What is your postoffice address? _____

Which of your ancestors were registered Delawares? _____

_____

Give their names (English and Delaware)? _____

_____

State which of said ancestors are dead, and when and where they died? _____

_____

What land in the Cherokee Nation was improved and held during their lifetime by such deceased ancestors who were registered Delawares? _____

_____

_____

_____

Give separate description by township, range and section numbers if possible, of land and number of acres held by each, and the nature of their improvements. _____

_____

_____

_____

_____

_____

DESCENDANTS, -2.

What part of this land do you now hold for your self and family?

_____

_____

Have you or your ancestors held this land continuously since it was improved by your ancestor who was a registered Delaware?

_____

_____

Does anyone else claim ~~this~~ any part of this land, and if so, who, and what part? _____

_____

_____

_____

_____

Are such claimants descendants of the registered Delaware who originally improved it? _____

_____

_____

Witnesses:

(Must be two witnesses if by mark.) _____

_____

Subscribed and sworn to before me this _____ day of _____, 1903.

_____

Notary Public.

(59)

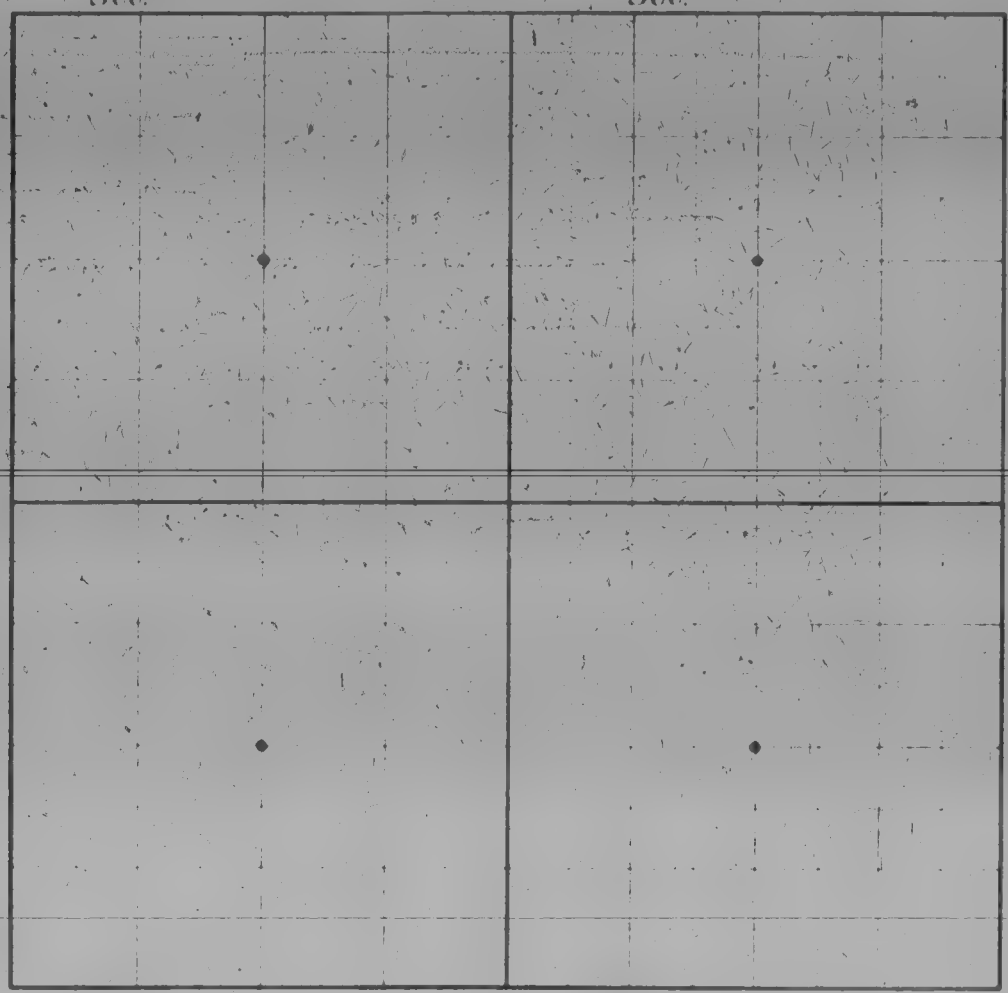
DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.

CHEROKEE LAND OFFICE.

Township No. N. Range No E.

Sec. Sec.



Sec. Sec.

Delaware 245

Tahlequah, Indian Territory, January 19, 1904.

John Stout,

Delaware, Indian Territory.

Dear Sir:

The Commission is informed that James Bigmule, who is an applicant for enrollment as a citizen by Delaware blood of the Cherokee Nation, has died since the application was made for his enrollment.

If this information is correct, you are requested to have executed the enclosed death affidavit and return same to the Commission, in order that the death of said James Bigmule may be shown upon the Commission's records.

It is impretant that the Commission be furnished with this information at the earliest possible date and you are, therefore, requested to give this matter your immediate attention.

A return penalty envelope, which requires no postage, is enclosed for your reply.

Respectfully,

MPM

Enc. R-3

Department of the Interior,
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.
Penalty for private use, $300.

DEC 1 1903

James Pigmule,

Delaware, Indian Territory.

RETURN PENALTY ENVELOPE.

Department of the Interior.

Commission to the Five Civilized Tribes,

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS

Penalty for private use, $300.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

MUSKOGEE,

IND. TER.

Cher 10588

John W. Conner

Trans. from Del 246

(Old Series)

Cher 10588

Department of the Interior,
DELEWARE. Commission to the Five Civilized Tribes
Nowata, I. T. October, 17th 1900

In the matter of the application of John Q. Conner for the enrollment of himself and child as citizens of the Cherokee Nation. He being sworn before the Commission ~~xxxxxxxxxxx~~ testified as follows

Q What is your name? A. John Q. Conner.
Q What is your age? A. 55.
Q What is your postoffice address? A. Nowata.
Q What district do you live in? A. Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A. Yes sir
I am Delaware.
Q Who is it that you want enrolled? A Myself and boy.
Q What is the name of your son? A. John William
Q How old is he? A. 14
Q How long have you lived in the Cherokee Nation? All my life.
Q Is your wife living? A. No sir.
Q What kind of blood have you? A. About one half.
1880 roll, page 78, No. 468, John D. Conner, Cooweescoowee, Del.
1896, " 363 158, John Q. Conner, "
1896 " 363 159 John W. Conner "
Q [illegible] your wife die, since 1880? A. I made a mistake, she is living.
Q You don't apply for her? A. No sir.
Q Is your wife, the mother of John, a Delaware? A. No sir she was a white woman.
Q When were you married to her? A. I dont remember the exact date.
Q Have you a marriage license or certificate? A. No s ir she would not let me have it.
Q Have you any one here ~~xhxxxxxxxx~~ that could prove that you were married? (You will have to prove your marriage)
Q You say that she has the certificate of marriage? A. Yes sir.
Q And she wont give it to you? A. No sir.
Q You and she are not living together? A. No sir.
Q What is your wife's first name? A. Sidney.

A. . HOPWOOD, being called as a witness in the case, sworn on oath testified as follows-

Q What is your name? A. . . . Hopwood.
Q What is your age? 48.
Q What is your post office? A. Nowata.
Q Do you know John Q. Conner? A. Yes sir.
Q Do you know his wife Sidney? A. Yes sir.
Q Do you know that they were married? A. Yes sir. I handled the matter before the Cherokee Courts when they got a divorce.
Q You were acting for him in the matter of his emancipation? A. Yes sir.
Q Did they get a divorce? A. Yes sir.
Q Were they recognized in their community before that as man and wife? A. Yes sir.
The name of the applicant John Q. Conner appears on the authenticated 1880 roll as John D. Conner a Delaware Indian, and on the census roll of 1896 as John Q. Conner. The name of his son also appears on the 1896 census roll. Satisfactory proof as to their marriage being introduced and as to their residence, and they being identifed according to the page and number of the rolls as indicated in he testimony they said John Q. Conner and his son John William Conner will be listed for enrollment as Cherokee -Delawares.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings.
Chas von Weise
Subscribed and sworn to before me this the 17th of October 1900.

Commissioner.

PERFORMANCE OF
UMM

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of John H. Conner

a citizen of the Cherokee Nation, who formerly resided at or near Bartlesville Ind. Ter., and died on the 14th day of March, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, John E. Conner, on oath state that I am about 60 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Bartlesville, Ind. Ter.; that I am the Father of John H. Conner who was a citizen, by blood, of the Cherokee Nation; and that said John H. Conner died on the 14 day of March, 1902.

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with who was a citizen, by , of the Nation; and that said died on the day of

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher 10589

Cher 10589

DELEWARE

Department of the Interior,
Commission to the Five Civilized tribes,
Muskogee, I. T. October, 17th October, 1900.

In the matter of the application of John Beaver for the enrollment of his wife and 4 children. He being duly sworn testified as follows.

Q. What is your age? A. [illegible] year.
Q What is your age? A. 38.
Q [illegible]
Q What is your post office address? A. [illegible]
Are you a recognized citizen of the Cherokee Nation? A. Yes sir.
For who do you apply for enrollment? A. My wife and four children
Q What is the name of your wife? A. Elizabeth Falleaf.
Q What is her age? A. 36.
Is she living? A. Yes sir.
Q What was her name in 1880? A. Duncan.
Q When were you married to her? A. 1881 and [illegible] to the laws of the Cherokee Nation.
Q What blood are you? A. Delaware.
Q And you dont apply for yourself? A. No sir I dont belong here.
Q Where do you belong? A. Quapaw Reservation.
Q Where do you live? A. In the Cherokee Nation.
Q What are the names of your children? A. Oldest of in a Duncan kid.
Q Is his name Duncan Kid? A. No sir it is Henry Duncan.
Q What is his age? A. 14.
Q What is the next one? A. Donnie Beaver, age 6
Q Next one? A. Frank Beaver, 5 years old.
Q What is the next one? A. Alonzo age 3 years.
Q Are all these the children of Elizabeth Beaver, your wife? A. Yes sir.
Q What is your wife? A. Delaware.
1880 roll, page 102, No. 1088, Lizie Fallaing-leaf, Coowescoowee, Del.
Q Is her mother living? A. No sir.
1896 roll, page 361, No. 1011, Lizzie Beaver (Falleaf) "
1896 144 1349 Henry Duncan "
1896 361 109 Dona Beaver "
1896 361 110 Frank Beaver "
Q Have you any proof as to the birth of Lonzo? A. No sir.
Q Are these children all living with you at this time? A. Yes sir.
Q Where do you live? A. On Cotton creek.
Q In the Cherokee Nation? A. Yes sir.
Q And are all these children the children of Elizabeth Falleaf? A. Yes sir.
Q Is she the mother of Henry Duncan? A. Yes sir.
Q Have these children ever taken allotments in the Quapaw country? A. Yes sir Dona has.
Q Why didnt you have your other children enrolled there? A. Have lived in the Cherokee Nation ever since I was married.
Q When were you married? A. 1881.
Q None of them have taken any reservation there except Dona? A. No sir and she has no allotment there.
Q Did she draw money there? A. Yes sir.
Q And none of these other children have their allotments there? A. No sir.
Q Is the time for allotments over up there? A. Yes sir.
Q Dona didnt get any allotment there? A. No sir.
Q But she drew money there? A. Yes sir.
Q Did any of the others draw money there? A. No sir.
Q Henry Duncan is a Delaware is he? A. Yes sir.
the name of Elizabeth Bevers appears on the authenticated roll of 1880 and as Elizabeth Falleaf, her maiden name as a Delaware Indian. Her name also appears on the census roll of 1896 as Elizabeth Beaver the name of her present husband to whom she was married in 1891. The name of her child Henry Duncan and also of her children Dona Beaver and Frank Beaver appear on the census roll of 1896. He avers as a fact that he has a child named Lonzo whose name does not appear on the said 1896 census roll, he having been born after said roll

John Beaver 2.

was compiled. He avers that his wife's first husband was named Duncan and that he is now deceased . Said Elizabeth Beaver is fully identified as Elizabeth Falleaf whose name appears on the authenticated roll of 1880 as Lizie Falling-leaf, and her children are fully identified and they have all made satisfactory proof as to their residence. Said Elizabeth Beaver and her children, Henry Duncan, Dona Beaver and Frank Beaver will be listed for enrollment as citizens of the Cherokee Nation by Deleware blood, and her child Lonzo Beaver will alos be listed for enrollment as a Cherokee by Deleware blood when satisfactory proof as to his birth is presented to this Commission.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized tribes, he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 17th of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District

Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law ~~Date of marriage~~

License Certificate

Wife's name Elizabeth

District

Year 102 Page No. 1088

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
1 Henry		1876		1309	16
2 Eliza					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

1 born 1876 [illegible]

2 [illegible]

3 [illegible]

COMMISS

DEPARTMENT OF THE INTERIOR,

Commission of the five civilized tribes.

IN RE Application for enrollment, as a citizen of the Cherokee Nation, of Alonzo Beaver, born on the 21st. day of Jan'y 1897.

Name of Father: John Beaver, acitizen of the Cherokee Nation.

Name of Mother: Elizabeth Beaver; a citizen of the Cherokee Nation.

Post -office Vinita, I.T.

AFFIDAVIT OF MOTHER.

STATE OF KANSAS,)
) SS
MONTGOMERY, CO.)

I, Elizabeth Beaver, on oath state that I am thirty-eight (38) years of age and a citizen of the Cherokee Nation; (Delaware) that I am the lawful wife of John Beaver, who is a citizen, by adoption, of the Cherokee Nation; that a male child was born to me on the 21st. day of Jan'y 1897; that said child has been named Alonzo Beaver and is now living.

Witness.

Elizabeth Beaver
mark.

Subscribed and sworn to before me this ___ day of ___ 1900.

My Com. Ex. ___ Notary Public.

AFFIDAVIT OF ATTENDING MIDWIFE.

STATE OF KANSAS)
)SS
MONTGOMERY CO.)

I, Lucinda Dick, a midwife, on oath state, that I attended on Mrs. Elizabeth Beaver, on the 21st. day of January 1897; that there was born to her on that date a male child; that said child is now living and is said to have been named Alonzo Beaver.

Witness.

Lucinda Dick
mark

Thomas Lincoln
Geo E. McCullah

Subscribed and sworn to before me this 13 day of Dec. 1900.

F. McSwick

My Com. Ex. May 5th 1904. Notary Public.

Delaware #247

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Elizabeth Beaver for the enrollment of herself and children, Donnie, Frank, Alonzo Beaver and Henry Duncan as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Elizabeth Beaver, as Au-no-ho-co-pun-a-qua, alias Lucy Fall Leaf, No. 821.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Buckingham
Commissioner.

MH

Delaware #247.

Muskogee, Indian Territory, March 24th, 1903.

Acting United States Indian Agent,

Wyandotte, Indian Territory.

Dear Sir:

Will you please inform this Commission whether Donnie, 9 years old; Frank, 8 years old, and Alonzo, 6 years old, children of John Beaver, are borne on the rolls of your agency and whether they have been given allotments in any of the tribes of your agency.

Respectfully,

Chairman.

Durant, Howard E.,
Seneca Indian Training
School,
Wyandotte, I. T.;
March 30, 1903.

Says that certain persons are not enrolled in his agency, nor have they received benefits with any of the tribes of his agency.

DEPARTMENT OF THE INTERIOR,

UNITED STATES INDIAN SERVICE.

Seneca Indian Training School,
Wyandotte, Indian Territory.
March 30, 1903.

To The Chairman

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

Replying to yours dated 24th instant- Delaware- #247- I have the honor to state that Donnie, Frank and Alonzo Beaver, children of John Beaver, are not borne on the Rolls of this agency, neither have they received allottments, annuities or any benefits with any of the tribes of this agency.

Very respectfully,

Supt. & Acting U.S.
Indian Agent.

Cher 10590

Laura O. Burton

Trans. from Del. 248
(Old Series)

Cher 10590

(1)

Wife and children Delewares Grand child also Delewares.
Applicant- intermarried

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 17th 1900.

In the matter of the application of Rufus M. Allen for the enrollment of himself, wife and two children. He being duly sworn before the Commission testified as follows. (Applies also for grand-child)

Q What is your name? A. Rufus M. Allen.
Q What is your age? A. 64.
Q What is your post office address? A. Coodie's Bluff.
Q What is your district? A. Coowescoowee.
Q Are you a recognized citizen of the Cherokee Nation by intermarriage
A Yes sir.
Q For whom do you apply for enrollment? A. Myself, wife and 2 children.
Q What was your wifes name before you married her? A. Mary Johnnie-cake.
Q When did you marry her? A. 1868
Q What are the names of your children? A. Laura O. Allen, age, 17. William F. Allen, age 14.
Q. Next one? A. There is a grand child named Mary S. Fulson, age 8.
Q What is the name of her mother? A. Minnie V. Allen before she married.
Q Is she living? A. No sir.
Q How old would she be now if she were alive? A. 37.
Q Would her name be on the 1880 roll? A. I suppose so.
Q She afterwards married Fulson? A. Yes sir.
Q What was his first name? A. They called him Push Fulson.
Q Is he living? A. No sir.
Q Was he a white man or an Indian? A. Choctaw Indian.
Q Where was Mary Fulson born? A. Cherokee Nation, this district.
Q Is she living now? A. Yes sir.
Q The other children which you have named all living? A. Yes sir.
Q Are they all living with you at this time? A. Yes sir.

1880 roll,	page 59,	No 46,	R. M. Allen, Coowescoowee, adopted	White	
1880	59	47	Mary Allen "	"	Del.
1880	59	49	Winnie Allen "	"	"
1896	357	9	Mary Allen "		
1896	357	12	Laura O. Allen "		
1896	357	13	William A. Allen "		
1896	369	280	Mary S. Fulson "		
1896	369	279	Rosa L. Fulson "		

Q Is your wife a Delaware? A. Yes sir.
Q How old is Rosa, 11.
Q Is she living? A. Yes sir
Q Was she a child of Minnie V. Allen? A. Yes sir.
Q How long have you lived in the Cherokee Nation? A. 32 years.
Q And lived here continuously with your wife since you married her?
A. Yes sir.

The name of Rufus M, Allen appear on the authenticated 1880 roll as an intermarried white. The name of Mary Allen appears as his wife on the 1880 authenticated roll and on the 1896 census roll as a Deleware Indian. The names of their children Laura O. and William F. Allen appear on the census roll of 1896. He avers that he has two grand children, the children of his daughter Minnie V. Allen, deceased, and the name of said Minnie V, Allen appears on the Authenticated roll of 1880, and the names of her two children, Mary S. Fulson and Rosa L. Fulson appear on the 1896 census roll. They all being duly identified according to the page and number of the rolls as indicated in the testimony, and having produced satisfactory proof as to their marriage and residence, the said Rufus M. Allen will be listed for enrollment as an intermarried citizen and his wife Mary Allen and thei children Laura O. Allen and William F. Allen will be listed for enrollment as Cherokees by Deleware blood as well as their grand children Mary S. Fulson and Rosa A. Fulson, who will also be listed for enrollment as Cherokees by Delewar blood.

Chas. von Weise, being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 17th of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date O 17 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 59 No. 47

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year 1896	Page 357	No. 13	Age 11
Dist.	Year 1898	Page 360	No. 256	Age 5
Dist.	Year 1898	Page 360	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

JOR
Delaware 248.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., Dec. 1, 1906.

In the matter of the application of MARY ALLEN, for the enrollment of herself, her children, Laura O., and William F. Allen, and grandchildren, Mary S. and Rosa L. Fulsom.

MARY ALLEN, being sworn and examined, testified as follow.:

Q What is your name? A Mary Allen.
Q How old are you? A ~~xxxyearsoldxxx~~ 54 years old.
Q What is your postoffice? A Foyle Bluff.
Q You are a Delaware citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the roll of Delawares who came at that time? A Yes sir.
Q Your maiden name was Journeycake? A Yes sir.
Q Were you a daughter of Isaac Journeycake? A Yes sir.

CONCLUSION:

From an examination of the register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Mary Allen, is identified thereon as Mary ~~X~~ Journeycake, No. 416.

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q You have children, Laura O. & William F.? A Yes sir, but Laura is married now.
Q They are both living are they? A Yes sir.
Q When was Laura married? A Two years ago the 5th of September.
Q What is the name of her husband? A ~~X~~ James Burton.
Q Is he a white man? A Yes sir.
Q The 5th of last September, two years ago? A Yes sir.
Q You have some grand children living with you ~~xxxx~~ named Mary S. and Rosa L. Fulsom? A Yes sir.
Q Are they both living? A Yes sir.
Q They are the children of Push and Winnie V. Fulsom? A Yes sir.
Q Was Winnie V. Fulsom a Delaware? A Yes sir.
Q Did she come from Kansas with the Delawares? A No, I was married in this country.
Q She was your daughter? A Yes sir.
Q She was born in the Cherokee Nation? A Yes sir.
Q Did she live in the Cherokee Nation continuously until the time of her death? A Yes sir.
Q She never made her home anywhere else? A No sir.
Q Push Fulsom, what was he? A A Choctaw.
Q Was ~~xx~~ he a citizen of the Choctaw Nation? A I think a citizen of the Cherokee Nation, they didn't recognize him in the Choctaw.
Q He never drew any money in the Choctaw Nation that you know of? A No sir.
Q Where did he make his home all of his life? A Raised by Blunt; Louis Blunt.
Q Where was that in the Cherokee Nation? A Yes sir.
Q Did Push Fulsom live in the Cherokee Nation continuously all of his life? A As long as I knew him.
Q All the time after he married your daughter up until the time of his death? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and

proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

C 10370

Muskogee, Indian Territory, May 31, 1905.

Cyrus Beede,

United States Indian Inspector,

Muskogee, Indian Territory.

Dear Sir:

There was heretofore certified to the United States Indian Agent, Union Agency, Muskogee, Indian Territory, the official designated by the President to appraise the improvements on Delaware surplus lands, under the provisions of the Act of Congress approved April 21, 1904, the lands upon which the Commission found that Mary S. and Rosa L. Fulsom owned improvements which they were entitled to dispose of under the provisions of said Act.

The improvements on the lands so certified do not appear from the records of the Commission to have been disposed of by Mary S. and Rosa L. Fulsom under the provisions of said Act, and it would therefore appear that Mary S. and Rosa L. Fulsom are entitled under the provisions of the Act of Congress approved March 3, 1905, to dispose of the improvements upon the following described tracts of land, to-wit:

SE4 of SE4,
NE4 of SW4 of SE4,
SW4 of NW4 of SE4,
S 2 of NE4 of SW4, of
Section 2, Township 26 North, Range 17 East;

E 2 of NE4 of NW4,
SW4 of NE4 of NW4,
N 2 of NE4 of
Section 11, Township 26 North, Range 17 East.

You are further notified that Mary S. and Rosa L. Fulsom are allowed until September 3, 1905, in which to dispose of the improvements upon the above described tracts of land.

Respectfully,

Frank Dixby.
Chairman.

Cher 10591

Susan F. Dodge

Trans. from Del. 249
(Old Series)

—

Cher 10591

Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 17th, 1906.

In the matter of the application of Susan N. Dodge for the enrollment of herself, husband and children as citizens of the Cherokee Nation by Delaware blood, said Dodge being sworn and examined by Commissioner W. A. Breckinridge, testifies as follows:

Q Give me your full name, please, madam? A Susan F. Dodge.
Q How old are you? A 43 years old.
Q What is your postoffice? A Nowata.
Q In what district do you live? A Cooweescoowee.
Q Do you want to have put on the roll of Delaware by family.
Q Have you a husband? A Yes, sir.
Q And how many children? A I have eight children.
Q All under 21 years of age? A My oldest son is not, the other daughter is of age.
Q Are these six all unmarried? A Yes, sir.
Q Are you a Cherokee by blood? A No, sir, Delaware.
Q What is your husband? A He is a white man.
Q How long have you lived in the Cherokee Nation? A 18 years.
Q Were you admitted to citizenship by the Cherokee Council? A Yes, sir.
Q Have you a certificate of admission? A Yes, sir.

Com'r Breckinridge:--The applicant presents an act of the Cherokee Council approved December 8, 1881, admitting to citizenship Susan N. Dodge and children, Gertrude and William as a Delaware on condition that the amount specified in the Delaware agreement be paid into the treasury of the Cherokee Nation. She also exhibits a receipt dated November 20, 1882, from the treasurer of the Cherokee Nation for $284.10, in payment on an act of the Cherokee Nation, as just cited in the testimony. This receipt is stated to be the amount due for Susan N. Dodge, whose name in one place is given as Susan F. Dodge. These documents are returned to the applicant. This is recognized as official evidence of her admission and status.

Q You have lived in the Cherokee Nation ever since you were admitted in 1881? A Yes, sir.
Q Give me the name of your husband? A William H. Dodge.
Q How old is he? A 47 years old.
Q Have you his marriage license or certificate? A Yes, sir.

Com'r Breckinridge:--The applicant presents a license issued by the clerk of Cooweescoowee District February 15, 1883, authorizing marriage between her husband and herself as stated by her; and the certificate shows that they were united in marriage on the 30th of March, 1883, by the Rev. John H. Rankin. This is filed herewith.

Q Were you ever married except to your present husband? A No, sir.
Q Was he ever married except to you? A No, sir.
Q Has he lived with you in the Cherokee Nation ever since your marriage in 1883? A Yes, sir.
Q Give me now, please, the name of your children, those for whom you apply? A Bertie L.
Q How old is she? A 16 years old.
Q The next child? A Adda B.
Q How old is she? A 1[illegible].
Q The next child? A Glen V.
Q How old is he? A 10 years old.
Q The name of the next child? A William H., Jr.
Q How old is he? A Eight years old.
Q The name of the next child? A Key V.
Q How old is that child? A Six years old.
Q The next child? A Susie I.
Q How old is she? A She is three years old.
Q These children are all living now are they? A Yes, sir.

1896 enrollment; page 366, #225, Susan M. Dodge, Cherokee.
1896 enrollment; page 366, #227, William H. Dodge, "
1896 enrollment; page 366, #228, Bertha L. Dodge, "
1896 enrollment; page 366, #229, Adie E. Dodge, "
1896 enrollment; page 366, #230, Clem V. Dodge, "
1896 enrollment; page 366, #231, William M. Dodge, "
1896 enrollment; page 366, #232, Kay V. Dodge, "

Q These children were all born since your admission to citizenship?
A Yes, sir.

Com'r Breckinridge:-The applicant applies for the enrollment of herself, husband and six minor children. She is shown to have been admitted to Cherokee citizenship by the Cherokee Council in December, 1881, and to have conformed with the provisions laid down in the act of admission. She has lived in the Cherokee Nation ever since her admission, and is identified on the roll of 1896 as an adopted Delaware. She will be listed for enrollment now as an adopted Delaware. Her husband is shown to have married her under Cherokee law in 1883. She has lived with him ever since their marriage. He is identified with their children on the roll of 1896. Neither he nor his wife were ever married before, and he will be listed now for enrollment as a Cherokee by intermarriage. And the six children named in the testimony, all minors and born since the admission of the applicant to Cherokee citizenship, the first first are identified with their parents on the roll of 1896. They are living now and will be listed for enrollment as Cherokee-Delawares. When a certificate is filed of the birth of the youngest child, Susie I., this child also will be listed for enrollment as a Cherokee-Delaware.

J. O. Posson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) J. O. Posson.

Subscribed and sworn to before me this 17th day of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur G. Cronniger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 16th day of November, 1901.

Notary Public.

(A. Dil 249

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED T

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DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED
FILED
OCT 17 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

X Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

X Wife's name [illegible]

District COOWEESCOOWEE Year Page 3[illegible] No. 22[illegible]

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

X2 [illegible]	Dist.	Year	Page	No.	Age
X3 [illegible]	Dist.	Year	Page 364	No. 220	Age 3
X4 [illegible]	Dist.	Year	Page 364	No. 23[illegible]	Age
X5 [illegible]	Dist.	Year	Page 364	No. 231	Age 9
X6 [illegible]	Dist.	Year	Page 364	No. 232	Age
[illegible]	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible]
2 " " [illegible]
3 " " [illegible]
4 [illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

Lucas Ano Todd

as a citizen of the

Approved OCT 17 1900 1900

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Susie Iris Dodge (Name of child), born on the 23 day of October, 1897
Name of Father William H. Dodge, a citizen of the Cherokee Nation,
Name of Mother Susan F. Dodge, a citizen of the Cherokee Nation.
Post-office, Vinita, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Susan F. Dodge, on oath state that I am 42 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William H. Dodge, who is a citizen, by adoption, of the Cherokee Nation; that a female (male or female) child was born to me on the 23 day of October, 1897; that said child has been named Susie Iris Dodge, and is now living.

Susan F. Dodge.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of October 1900

H. D. Irwin
NOTARY PUBLIC

My Com. Expires, Oct. 20, 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Mrs. M. J. Keys, a said wife, on oath state that I attended on Mrs. Susan F. Dodge, wife of William H. Dodge, on the 23 day of October, 1897; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Susie Iris Dodge

Mrs M J Keys.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of October 1900.

H. D. Irwin
NOTARY PUBLIC

My Com. Expires, October 20, 1903.

Cher. Del. 249.

IN RE
THE DECEDENT

Adda B. Dodge
a citizen of the

Cherokee

Approved

Enc. R-78.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Adda B. Dodge (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Nowata (Here insert name of town), Ind. Ter., and died on the 14th day of May, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan F. Dodge, on oath state that I am 44 years of age and a citizen, by Birth, of the Cherokee Nation; that my post office address is Nowata (Here insert name of post office), Ind. Ter.; that I am Mother (State relationship as the father, husband, a cousin, etc.) of Adda B. Dodge (Here insert name of deceased), who was a citizen, by Blood, of the Cherokee Nation; and that said Adda B. Dodge (Here insert name of deceased) died on the 14 day of May, 1902.

Susan F. Dodge

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 30th day of September 1902

My Com. Ex. 3-6-1904

Frank L. Hill
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, W. R. Brady, on oath state that I am 27 years of age, and a citizen, by Marriage, of the Cherokee Nation; that my post office address is Nowata (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Addie B. Dodge (Here insert name of deceased), who was a citizen, by Blood, of the Cherokee Nation; and that said Addie B. Dodge (Here insert name of deceased) died on the 14 day of May, 1902.

W. R. Brady

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 30 day of September 1902.

Frank L. Hill
Notary Public.

My Com. Ex. 3-6-1904

JOR

Delaware 249.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., December 1, 1900.

In the matter of the application of SUSAN F. DODGE, for the enrollment of herself and children, Bertha L., Aida B., Chem V., William N., Jr., Kay V., and Susie I. Dodge, as Delaware citizens of the Cherokee Nation.

SUSAN F. DODGE, being duly sworn and examined, testified as follows:

Q What is your name? A Susan F. Dodge.
Q How old are you? A 45.
Q What is your postoffice? A Nowata.
Q You are a Delaware citizen by blood are you? A Yes sir.
Q You claim your right to enrollment as a citizen of the Cherokee Nation by reason of your admission by the Cherokee Council, do you not? A Yes sir.

COMMISSION:

The applicant presents a certified copy of an Act of the Cherokee National Council on the 6th day of December, 1881, signed by John Sevier, Speaker of the Council and concurred in by the Senate on ~~the~~ December 7th, 1881 and signed by Rouch Young, President of the Senate, and approved on December 8th, 1881, by D. W. Bushyhead, admitting one Susan N. Dodge, and children Gertrude and William Dodge, to all the rights and privileges of Cherokee citizens when they shall have complied with certain conditions named in the Act of Admission. This ~~certified~~ copy is certified to by Daniel M. Rogers, Assistant Executive Secretary of the Cherokee Nation, under the seal of the Cherokee Nation. This copy is returned to the applicant, and it will be necessary that a certified copy of the Act of Admission be filed in this case.

The applicant also presents the following receipt:

"Treasurer's Office, Cherokee Nation.
Tahlequah, I. T., Nov. 20, 1882.

Received of Hon. C. V. Rogers, for Susan N. Dodge, the sum of ($284.10) Two hundred and eighty-four dollars and ten cents, in payment on an Act of the National Council dated December 8,1881." The above Act includes Susan N. Dodge; Gertrude and William Dodge. The above amount paid is only for Susan N. Dodge's citizenship.

(Signed) D. W. Lipe,
Treasurer Cherokee Nation."

This receipt is executed under the seal of the Cherokee Nation. This receipt is returned to the applicant.

The applicant also presents in evidence the following receipt:

"Tahlequah, I. T., 12-12-1894."

Received of Geo. W. Hayes, for William Dodge, Five hundred and sixty-eight dollars Nat. Certs. to be reg. as revenue if found correct.

(Signed) S. H. Walkingstick,
Auditor, C. N."

$568.00

Q Are your children Gertrude and William living? A Yes sir.
Q You are the Susan N. Dodge mentioned in this certificate of admission you present here? A Yes sir.

Q This receipt you present signed by S. R. Walkingstick, Auditor of the Cherokee Nation for $568.00, was that the amount of the pro rata share of money to be paid into the Cherokee Nation for your two children? A Yes sir.
Q This separate receipt you present here signed by D. W. Lipe for $84.10, was for your pro rata share was it? A Yes sir.
Q When did you come to the Cherokee Nation after your admission?
A In '83.
Q In 1883? A Yes sir, 82 or 83.
Q Have you resided in the Cherokee Nation continuously since that time? A Yes sir.
Q You don't claim that your name appears upon the Register of Delawares who were admitted into the Cherokee Nation under the treaty between the Delawares and Cherokees in 1867? A No sir.
Q You only claim your citizenship by reason of your admission into the Cherokee Nation? A Yes sir.
Q Have you resided in the Cherokee Nation continuously since you came here after your admission? A Yes sir.
Q Your children, Gertrude and William are both living x you say?
A Yes sir.
Q They are both of age? A Yes sir.
Q You have children, Bertha L., ~~xxxxx~~, Clem V., William N. Jr., Kay V. and Susie I. Poole? A Yes sir.
Q Are they all living? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 3rd day of December, 1903.

J W Crosby
Notary Public.

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 17th, 1900.

In the matter of the application of Gertrude J. Dodge for enrollment as a citizen of the Cherokee Nation by Delaware blood, said to be living, sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q What is your full name, please? A Gertrude J. Dodge.
Q How old are you? A 20.
Q What is your post office? A Nowata.
Q Do you live in Cooweescoowee district? A Yes, sir.
Q What is it you want to have enrolled? A Just myself.
Q Are you Cherokee by blood? A Delaware.
Q Were you admitted to Cherokee citizenship by the Cherokee Commission? A Yes, sir.
Q Have you a certificate of your admission? A Same as my father.

Com'r Breckinridge: The applicant presents an official copy of an Act of the Cherokee Council, approved December 8, 1881, admitting to citizenship Gertrude Dodge and other members of the family. This is recognized as official evidence of the Admission of the applicant to citizenship under the conditions of the Act.

Q Have you lived in the Cherokee Nation ever since your admission in 1881? A Yes, sir.
Q The Act states that a certain sum of money be paid into the Treasury of the Cherokee Nation before your Admission is to have effect, was that sum paid? A Yes, sir.
Q Have you a receipt for that money? A Yes, sir.

Com'r Breckinridge: The applicant presents an official receipt from the Auditor of the Cherokee Nation for $500, the same being given by her father to meet the dues for the Admission of two children for whom the applicant is one, in accordance with the Act of Admission and it is is recognized as official evidence of the satisfaction of the Act cited. These documents are returned to the applicant.

Q What name have you of your father? A William N.
Q He is alive is he? A Yes, sir.
Q Your mother's name? A Susan F.
Q She is alive is she? A Yes, sir.

1896 enrollment, page 3[illegible], #[illegible]7, Gertrude J. Dodge, Cooweescoowee.

Com'r Breckinridge:--The applicant is identified on the roll of 1896 as an adopted Delaware. She is shown by the Act of Council cited in the testimony to have been admitted to citizenship in 1881, and to have conformed with all the conditions of the Act of Admission. She has lived in the Cherokee Nation ever since her admission and she will be listed now for enrollment as an adopted Delaware.

---oooOOOooo---

J. Oakhorser, being first duly sworn, states that ~~the foregoing~~ as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. Oakhorser

Subscribed and sworn to before me this 17th day of October 1900.

C. R. Breckinridge

Commissioner.

Cher. Delaware 250.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., July 9, 1903.

In the matter of the application of Gertrude J. Dodge for enrollment as a citizen of the Cherokee Nation of Delaware blood.

Gertrude J. Hill, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Gertrude J. Hill.
Q How old are you? A Twenty-two.
Q What is your postoffice? A Nowata at present.
Q Have you heretofore made application to be enrolled by this Commission as a Delaware citizen of the Cherokee Nation? A Yes, I have already enrolled by the Dawes Commission.
Q What was your name at the time you made application? A Gertrude Dodge.
Q Have you married since that time? A Yes sir.
Q Have you your marriage license and certificate with you? A No sir.
Q When were you married? A November 9th, this year.
Q November 9, 1902? A Yes sir, last year.
Q Who were you married to? A Frank L. Hill.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q You and he living together at this time? A Yes sir.

.....

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. Rothenberger

Subscribed and sworn to before me this 13th day of July, 1903.

Samuel Foreman,
Notary Public.

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 17th, 1900.

In the matter of the application of Charles W. H. Dodge for enrollment as a citizen of the Cherokee Nation by Delaware blood; said Dodge being sworn and examined by Commissioner C. A. Breckinridge, testified as follows:

Q Give me your full name please? A Charles W. H. Dodge.
Q How old are you? A 23.
Q What is your post office? A Nowata.
Q You lived in Cooweescoowee district? A Yes, sir.
Q For who do you apply? A Just myself.
Q Are you Delaware? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Since 1881.
Q Were you admitted by Act of the Cherokee Council in that year? A Yes, sir.

Com'r Breckinridge:--The applicant presents an official copy of an Act of the Cherokee Council approved December 8, 1881, admitting certain person to citizenship, and among them appears the name of William Dodge. (Q That is your name, is it? A Yes, sir.) This is recognized as official evidence of the applicant's admission at the time and under the conditions stated in the document, and it will be returned to him.

Q Now it was required that a certain sum be paid to the Treasurer in order to make that Act operative; that was paid, was it? A Yes, sir.

Com'r Breckinridge:--The applicant presents a receipt to his father issued by the Treasurer of the Nation for $578. The same covered the case of the applicant and his sister, who was admitted with him. This is recognized as satisfactory in full of the conditions laid down in the Act of Admission and these papers are returned to the applicant.

Q Give me the name of your father? A William N.
Q He is living, is he? A Yes, sir.
Q Give me the name of your mother? A Susan.
Q She is alive is she? A Yes, sir.

1896 enrollment; page 366, #226, Charles W. H. Dodge, Cooweescoowee.

Com'r Breckinridge:--The applicant is identified on the roll of 1896 as an adopted Delaware. He is shown to have been admitted to Cherokee citizenship in 1881, and to have conformed with the conditions of the ~~Admission~~ Act of Admission. He has lived in the Cherokee Nation ever since his admission, and he will be listed now for enrollment as an adopted Delaware.

---cooOOOcoo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 17th day of October, 1900.

C A Breckinridge
Commissioner.

Council Bill No. 21.

An Act to admit Susan N. Dodge and children, to-wit: Gertrude and William Dodge, to citizenship.

Be it enacted by the National Council that Susan N. Dodge and children, to-wit: Gertrude and William Dodge)Delaware Indians) be and they are hereby admitted to Cherokee citizenship on the same principal as the other Delawarem Indians were admitted. That when they pay into the National Treasury the amount specified in an agreement entered into between the Cherokee Nation and the Delaware Indians made the 8th of April in Washington, D. C.

~~Sec.2. Be it further enacted that when the above named~~ parties make full payment to the Treasurer of the Cherokee Nation as specified in said agreement and take his receipt for the same, they shall be taken and deemed citizens of the Cherokee Nation.

(Tahlequah C. N.) Dec. 6th, 1881.

John Sevier,
Speaker Council.

J. B. Mayes,
Clerk Council.

Concurred in by Senate
Dec. 7th, 1881.

Roach Young,
President Senate.

D.R. Hicks,
Clerk Senate.

Approved Dec. 8th, 1881
D. W. Bushyhead,
Principal Chief.

---oooOOOooo---

Executive Department
Cherokee Nation
Tahlequah, Indian Territory.

I, C. J. Harris, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the above and foregoing is a true, complete and full copy of an act of the National Council the same being Council Bill No. 21, and approved on Dec. 8, 1881, by the Principal Chief C. N., as the same appears of record; said records being on file in this office and in my custody.

Given under my hand and the seal of the Cherokee Nation, this December 8, 1903.

C J Harris
Asst. Executive Secretary.

[illegible]

Gertrude J. Dodge [illegible]

[illegible] Dodge [illegible]

The records in these cases show that [illegible] appeared [illegible] and made application [illegible] Jr., [illegible] as citizens [illegible] Cherokee Nation [illegible].

The application [illegible] Dodge, [illegible] is [illegible] decision. Further proceedings [illegible] in the matter of said application at Nowata, [illegible] Territory, on December 1, 190[illegible]. [illegible] 1, 190[illegible], an affidavit was filed with [illegible] death of [illegible], and the same is made part of this record;

That on October 1[illegible], 1[illegible], Gertrude J. [illegible], now Gertrude J. Hill, appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of herself as a citizen of the Cherokee Nation (Delaware [illegible]). Further proceedings were had in the matter of said application at Tahlequah, [illegible] Territory, on [illegible], 190[illegible].

That on October 1[illegible], 1[illegible]0, Charles W. [illegible] appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation (Delaware [illegible]).

The evidence shows that Susan F. Dodge is a Delaware [illegible]; that Gertrude J. Dodge, now Gertrude J. Hill, and Charles W. [illegible] Dodge are the adult children of said Susan F. Dodge, and [illegible] other applicants herein are the minor children of said Susan F. Dodge by her husband, William [illegible]. Dodge, a white man, [illegible] she was married in 1[illegible].

All the applicants, excepting Susie I. Dodge, are identified on the Cherokee census roll of 189[illegible]. Susie I. Dodge is identified by birth affidavit, made a part of this record.

The evidence further shows that Susan F. Dodge under the name of Susan [illegible]. Dodge, Gertrude J. Dodge under the name of Gertrude Dodge and Charles W. [illegible]. Dodge under the name of W[illegible] Dodge [illegible] "admitted to Cherokee citizenship on the same principal as the other Delaware Indians were admitted" by act of the Cherokee National Council approved December [illegible], 1[illegible], a certified copy of which act is made a part of this record. It appears that the said Susan F., Gertrude J. and Charles W. [illegible]. Dodge each paid into the Cherokee Treasury the sums required by the provisions of said Act.

The evidence further shows that the adult applicants have resided in the Cherokee Nation since the date of their admission to citizenship, and the residence of the minor applicants herein is considered [illegible] that of their mother.

The agreement of April [illegible], 18[illegible]7, between the Cherokee Nation and the Delaware Tribe of Indians provides that,

"[illegible] first part, for and in consideration of [illegible] fulfillment of certain conditions [illegible] hereinafter, agree to sell to the Delawares, [illegible] occupied, a portion of land east of the line of the [illegible] meridian, which aggregate [illegible] acres of land [illegible] individual of the Delaware tribe [illegible] upon a certain reservation made [illegible], 1867, [illegible] Delaware agent, and on file in the office of Indian Affairs, being the list of the Delaware [illegible] 'Indian country,' to [illegible] last mentioned, [illegible] consent of the Delaware Council, the [illegible] Delaware agent, [illegible] agreement, [illegible] hereunto;"

"[illegible] the Cherokee land [illegible] allotted [illegible] said [illegible], it was agreed that the aggregate amount of land herein provided, to the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual,) shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation;"

"On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as native Cherokees, save as hereinbefore provided."

It is the opinion of the Commission that Susan F. Dodge, Gertrude J. Hill, formerly Gertrude J. Dodge, and Charles W. H. Dodge acquired, under the act of the Cherokee National Council, approved December 8, 1881, all the rights and privileges of Cherokee citizenship; that the minor children of Susan F. Dodge take the status of their mother, and that, in accordance with the provisions of Section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), the said Susan F. Dodge, Bertha L. Dodge, Clem V. Dodge, William N. Dodge Jr., May V. Dodge, Susie I. Dodge, Gertrude J. Hill, formerly Gertrude J. Dodge and Charles W. H. Dodge should be enrolled as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, and it is, therefore, so ordered.

It is further ordered by the Commission that the application for the enrollment of Adua F. Dodge should be, and the same is hereby, dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAY 1 6 1904

Chec. Bel. 949.

Muskogee, Indian Territory, September 20, 1900.

Miss M. Dolan,

Muskogee, Indian Territory.

Dear Madam:

The Commission is informed that Addie B. Dodge, who was an applicant before this Commission on October 17, 1900, for enrollment as a citizen of the Creek Nation, has died since the date of her application.

There is enclosed you herewith a blank form of affidavit, and if this information is correct, you are requested to have the affidavit properly executed and return to the Commission as promptly as possible, in order that the death of Addie B. Dodge may be shown upon the Commission's records.

Respectfully,

Acting Chairman.

Enc. R-72.

JCS

Tahlequah, I.T. May 27th, 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file a protest against the decision of the Commission of date May 16th, 1904 in the matter of the application of Susan F. Dodge et al. for enrollment as Cherokee citizens of Delaware blood, ~~consolidating the applications of~~

Susan F. Dodge et al Delaware #249,

Gertrude J. Hill, formerly Gertrude J. Dodge, Delaware #250,

Charles W. H. Dodge, Delaware #251,

Cherokee 10591

Muskogee, Indian Territory, June 7, 1904.

Susan F. Dodge,

Nowata, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the Commission's decision dated May 16, 1904, granting, among others, your application for the enrollment of yourself and your five minor children, Bertha L., Clem V., William N., Jr., Kay V. and Susie I. Dodge, and dismissing the application for the enrollment of your minor child, Adda B. Dodge, as citizens of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Encl. V-14

Register.

Cher 10592

Gertrude J. Dodge

Trans. from Del. 250
(Old Series)

Cher 10592

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 17th, 1900.

In the matter of the application of Gertrude J. Dodge for enrollment as a citizen of the Cherokee Nation by Delaware blood, said Dodge being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q. Give me your full name, please? A. Gertrude J. Dodge.
Q. How old are you? A. 23.
Q. What is your post-office? A. Nowata.
Q. Do you live in Coweescoowee district? A. Yes, sir.
Q. Who is it you want to have enrolled? A. Just myself.
Q. Are you Cherokee by blood? A. Delaware.
Q. Were you admitted to Cherokee citizenship by the Cherokee Commission? A. Yes, sir
Q. Have you a certificate of your admission? A. Same as my father.

Com'r Breckinridge:--The applicant presents an official copy of an Act of the Cherokee Council approved December 8, 1881, admitting to citizenship Gertrude Dodge and other members of the family. This is recognized as official evidence of the admission of the applicant to citizenship under the conditions of the Act.

Q. Have you lived in the Cherokee Nation ever since your admission in 1881? A. Yes, sir.
Q. The Act states that a certain sum of money be paid into the Treasury of the Cherokee Nation before your admission is to have effect, was that sum paid? A. Yes, sir.
Q. Have you a receipt for that money? A. Yes, sir.

Com'r Breckinridge: -The applicant presents an official receipt from the Auditor of the Cherokee Nation for $68, the same being given by her father to meet the dues for the Admission of two children for whom the applicant is one, in accordance with the Act of Admission and this is recognized as official evidence of the satisfaction infull of the Act cited. These documents are returned to the applicant.

Q. Give me the name now of your father? A. William J.
Q. He is alive is he? A. Yes, sir.
Q. Your mother's name? A. Susan E.
Q. She is alive is she? A. Yes, sir.

1896 enrollment; page 368, #227, Gertrude J. Dodge, Coweescoowee.

Com'r Breckinridge:--The applicant is identified on the roll of 1896 as an adopted Delaware. She is shown by the Act of Council cited in the testimony to have been admitted to citizenship in 1881, and to have conformed with all the conditions of the Act of Admission. She has lived in the Cherokee Nation ever since her admission and she will be listed now for enrollment as an adopted Delaware.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that he is stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 17th day of October 1900.

C. R. Breckinridge
Commissioner.

DEPARTMENT OF
COMMISSION TO THE FIVE
FILED
OCT 17 1900

COOWEESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 17 1900 1900.

Name Rosetta

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Gertrude J. Rogers

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher. Delaware 250.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., July 9, 1903.

In the matter of the application of Gertrude J. Dodge for enrollment as a citizen of the Cherokee Nation of Delaware blood.

Gertrude J. Hill, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Gertrude J. Hill.
Q How old are you? A Twenty-two.
Q What is your postoffice? A Nowata at present.
Q Have you heretofore made application to be enrolled by this Commission as a Delaware citizen of the Cherokee Nation? A Yes, I have already enrolled by the Dawes Commission.
Q What was your name at the time you made application? A Gertrude Dodge.
Q Have you married since that time? A Yes sir.
Q Have you your marriage license and certificate with you? A No sir.
Q When were you married? A November 9th, this year.
Q November 9, 1902? A Yes sir, last year.
Q Who were you married to? A Frank L. Hill.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q You and he living together at this time? A Yes sir.

.....

The undersigned, being duly sworn, states that he as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. G. Rothenberger

Subscribed and sworn to before me this 13th day of July, 1903.

Samuel Foreman
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Susan F. Dodge et al. for enrollment as citizens of the Cherokee Nation of Delaware blood consolidating the applications of,

Susan F. Dodge et al. - - - - - - - -Delaware 249;
Gertrude J. Hill, formerly
Gertrude J. Dodge - - - - - - - Delaware 250;
Charles W. H. Dodge - - - - - - - -Delaware 251.

D E C I S I O N .

The record in these cases shows that on October 17, 1900, Susan F. Dodge appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of herself and her children, Bertha B., Adda B., Glen V., William N. Jr., Ray V., and Susie I. Dodge, as citizens of the Cherokee Nation of Delaware blood.

The application also included the husband of said Susan F. Dodge, but he is differently classified and is not embraced in this decision. Further proceedings were had in the matter of said application at Nowata, Indian Territory, on December 1, 1905. On October 1, 1902, an affidavit was filed with the Commission showing the death of Adda B. Dodge on May 14, 1902, and the same is made part of this record:

That on October 17, 1900, Gertrude J. Dodge, now Gertrude J. Hill, appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of herself as a citizen of the Cherokee Nation of Delaware blood. Further proceedings were had in the matter of said application at Tahlequah, Indian Territory, on July 9, 1903.

That on October 17, 1900, Charles W. H. Dodge appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation of Delaware blood.

The evidence shows that Susan F. Dodge is of Delaware blood; that Gertrude J. Dodge, now Gertrude J. Hill, and Charles W. H. Dodge are the adult children of said Susan F. Dodge, and that the other applicants herein are the minor children of said Susan F. Dodge by her husband, William N. Dodge, a white man, to whom she was married in 1853.

All the applicants, excepting Susie I. Dodge, are identified on the Cherokee census roll of 1896. Susie I. Dodge is identified by birth affidavit, made a part of this record.

The evidence further shows that Susan F. Dodge under the name of Susan N. Dodge, Gertrude J. Dodge under the name of Gertrude Dodge and Charles W. H. Dodge under the name of William Dodge were "admitted to Cherokee citizenship on the same principal as the other Delaware Indians were admitted" by act of the Cherokee National Council approved December 8, 1881, a certified copy of which act is made a part of this record. It appears that the said Susan F., Gertrude J. and Charles W. H. Dodge each paid into the Cherokee Treasury the sums required by the provisions of said Act.

The evidence further shows that the adult applicants have resided in the Cherokee Nation since the date of their admission to citizenship, and the residence of the minor applicants herein is considered to be that of their mother.

The agreement of April 8, 1867, between the Cherokee Nation and the Delaware Tribe of Indians provides that,

"The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96 degree west longitude, in the aggregate equal to 160 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares who elect to remove to the 'Indian country,' to which list may be added, only with the consent of the Delaware Council, the names of such other Delawares as may, within one month after the signing of this agreement, desire to be added thereto;"

"and in case the Cherokee land shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual,) shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation;"

"On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as Native Cherokees, save as hereinbefore provided."

It is the opinion of the Commission that Susan F. Dodge, Gertrude J. Hill, formerly Gertrude J. Dodge, and Charles W. H. Dodge acquired, under the act of the Cherokee National Council, approved December 8, 1881, all the rights and privileges of Cherokee citizenship; that the minor children of Susan F. Dodge take the status of their mother, and that, in accordance with the provisions of Section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), the said Susan F. Dodge, Bertha L. Dodge, Clem V. Dodge, William N. Dodge Jr., Ray V. Dodge, Susie I. Dodge, Gertrude J. Hill, formerly Gertrude J. Dodge and Charles W. H. Dodge should be enrolled as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, and it is, therefore, so ordered.

It is further ordered by the Commission that the application for the enrollment of Adda B. Dodge should be, and the same is hereby, dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAY 16 1904

JCS

Tahlequah, I.T. May 27th, 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file a protest against the decision of the Commission of date May 16th, 1904 in the matter of the application of Susan F. Dodge et al. for enrollment as Cherokee citizens of Delaware blood, consolidating the applications of

Susan F. Dodge et al Delaware #249,

Gertrude J. Hill, formerly Gertrude J. Dodge, Delaware #250,

Charles W. H. Dodge, Delaware #251,

Cherokee 10592

Muskogee, Indian Territory, June 7, 1904.

Gertrude J. Hill,

Nowata, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the Commission's decision dated May 16, 1904, granting, among others, your application for the enrollment of yourself as a citizen of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Encl. V-13

Register.

Cher 10593

Charles W. H. Dodge

Trans. from Del. 251
(Old Series)

Cher 10593

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 17th, 1900.

In the matter of the application of Charles W. H. Dodge for enrollment as a citizen of the Cherokee Nation by Delaware blood, said Dodge being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name please? A Charles W. H. Dodge.
Q How old are you? A 38.
Q What is your post office? A Nowata.
Q You lived in Coweseo district? A Yes, sir.
Q For whom do you apply? A Just myself.
Q Are you Delaware? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Since 1881.
Q Were you admitted by Act of the Cherokee Council in that year?
A Yes, sir.

Comr Breckinridge:--The applicant presents an official copy of an Act of the Cherokee Council approved December 8, 1881, admitting certain person to citizenship, and among them appears the name of William Dodge. (Q That is your name, is it? A Yes, sir.) This is recognized as official evidence of the applicant's admission at the time and under the conditions stated in the document, and it will be returned to him.

Q You it was required that a certain sum be paid to the Treasurer in order to make that Act operative; that was paid, was it? A Yes, sir.

Comr Breckinridge:--The applicant presents a receipt to his father issued by the Treasurer of the Nation for $57. The same covered the case of the applicant and his sister, who was admitted with him. This is recognized as satisfactory in full of the conditions laid down in the Act of Admission and these papers are returned to the applicant.

Q Give me the name of your father? A William H.
Q He is living, is he? A Yes, sir.
Q Give me the name of your mother? A Susan.
Q She is alive is she? A Yes, sir.

1896 enrollment; page 3[illegible], [illegible]22, Charles W. H. Dodge, Coweseo-coweseo.

Comr Breckinridge:--The applicant is identified on the roll of 1896 as an adopted Delaware. He is shown to have been admitted to Cherokee citizenship in 1881, and to have conformed with the conditions of the ~~Intermarr~~ Act of Admission. He has lived in the Cherokee Nation ever since his admission, and he will be listed now for enrollment as an adopted Delaware.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 17th day of October, 1900.

C. R. Breckinridge
Commissioner.

CROWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900.

Name Charles B. Ross

District Year 1896 Page 3[illegible] No. 2[illegible]

Citizen by blood Admitted 1881 Mother's citizenship Wm. M. Lodge — [illegible]

Intermarried citizen No.

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Susan F. Dodge et al. for enrollment as citizens of the Cherokee Nation of Delaware blood consolidating the applications of,

Susan F. Dodge et al. - - - - - - - -Delaware 249;
Gertrude J. Hill, formerly
Gertrude J. Dodge - - - - - - - Delaware 250;
Charles W. H. Dodge - - - - - - - - -Delaware 251.

D E C I S I O N .

The record in these cases shows that on October 17, 1900, Susan F. Dodge appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of herself and her children, Martha L., Adda B., Clem V., William N. Jr., Kay V., and Susie I. Dodge, as citizens of the Cherokee Nation of Delaware blood.

The application also included the husband of said Susan F. Dodge, but he is differently classified and is not embraced in this decision. Further proceedings were had in the matter of said application at Nowata, Indian Territory, on December 1, 1903. On October 1, 1902, an affidavit was filed with the Commission showing the death of Adda B. Dodge on May 14, 1902, and the same is made part of this record:

That on October 17, 1900, Gertrude J. Dodge, now Gertrude J. Hill, appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of herself as a citizen of the Cherokee Nation of Delaware blood. Further proceedings were had in the matter of said application at Tahlequah, Indian Territory, on July 9, 1903.

That on October 17, 1900, Charles W. H. Dodge appeared before the Commission at Nowata, Indian Territory, and made application for the enrollment of himself as a citizen of the Cherokee Nation of Delaware blood.

The evidence shows that Susan F. Dodge is of Delaware blood; that Gertrude J. Dodge, now Gertrude J. Hill, and Charles W. H. Dodge are the adult children of said Susan F. Dodge, and that the other applicants herein are the minor children of said Susan F. Dodge by her husband, William N. Dodge, a white man, to whom she was married in 1883.

All the applicants, excepting Susie I. Dodge, are identified on the Cherokee census roll of 1896. Susie I. Dodge is identified by birth affidavit, made a part of this record.

The evidence further shows that Susan F. Dodge under the name of Susan N. Dodge, Gertrude J. Dodge under the name of Gertrude Dodge and Charles W. H. Dodge under the name of William Dodge were "admitted to Cherokee citizenship on the same principal as the other Delaware Indians were admitted" by act of the Cherokee National Council approved December 8, 1881, a certified copy of which act is made a part of this record. It appears that the said Susan F., Gertrude J. and Charles W. H. Dodge each paid into the Cherokee Treasury the sums required by the provisions of said Act.

The evidence further shows that the adult applicants have resided in the Cherokee Nation since the date of their admission to citizenship, and the residence of the minor applicants herein is considered to be that of their mother.

The agreement of April 8, 1867, between the Cherokee Nation and the Delaware Tribe of Indians provides that,

"The Cherokees, parties of the first part, for and in con-
[illegible] fulfillment of certain stipulations, [illegible], agree to sell to the [illegible] the Delawares, parties of the second part, certain land east of [illegible] at the rate, in the aggregate [illegible] of land for each individual of the Delaware tribe [illegible] enrolled upon a certain register [illegible] 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares belonging to the 'Indian country,' to which list may be added, only with the consent of the Delaware [illegible] of Delawares so added, within one year after the signing of this agreement, [illegible]."

"[illegible] Cherokee lands shall hereafter be allotted [illegible] the agreed amount of land herein provided for the Delawares, [illegible] the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual), [illegible] such Delaware [illegible] the Cherokee Nation;"

"On the fulfillment by the Delawares of the foregoing stipulations, all [illegible] above provided, shall be [illegible] the Cherokee Nation, with the same [illegible] participation (and [illegible]) in [illegible] as the Cherokees, [illegible]."

[illegible] Susan E. Dodge, Martha L. Dodge, Clem V. Dodge, William W. Dodge Jr., Guy W. Dodge, Susie I. Dodge, Gertrude J. Hill, formerly Gertrude J. Dodge, and Charles W. H. Dodge, [illegible] Tribal Council, approved [illegible], 1881, all the rights and privileges of Cherokee citizenship; that the children of Susan E. Dodge take the status of their mother, and that, in accordance with the provisions of Section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), the said Susan E. Dodge, Martha L. Dodge, Clem V. Dodge, William W. Dodge Jr., Guy W. Dodge, Susie I. Dodge, Gertrude J. Hill, formerly Gertrude J. Dodge, and Charles W. H. Dodge should be enrolled as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, and it is, therefore, so ordered.

It is further ordered by the Commission that the application for the enrollment of Ada E. Dodge should be, and the same is hereby, dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

SIGNED. Tams Bixby.
Chairman.

SIGNED. T. B. Needles.
Commissioner.

SIGNED. C. R. Breckinridge.
Commissioner.

Muskogee, Indian Territory,
MAY 16 1904

Tribal No
10591-2-3

Cherokee Delaware
#249 et al.

Muskogee, Indian Territory, May 23, 1904.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 16, 1904, in the consolidated case of Susan F. Dodge et al., granting the applications for the enrollment of Susan F., Bertha L., Clem V., William H. Jr., Kay V. and Susie I. Dodge, Gertrude J. Hill and Charles W. H. Dodge, and dismissing the application for the enrollment of Adda B. Dodge as citizens of the Cherokee Nation.

You are hereby advised that you will be allowed fifteen days from date hereof in which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which protest you will be required to furnish the principal applicant. You are requested, however, to advise the Commission at as early date as possible whether or not you desire to protest this decision. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

Enc. D-10.

Commissioner in Charge.

JCS

Tahlequah, I.T. May 27th, 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file a protest against the decision of the Commission of date May 16th, 1904 in the matter of the application of Susan F. Dodge et al. for enrollment as Cherokee citizens of Delaware blood, consolidating the applications of

Susan F. Dodge et al, Delaware #249,

Gertrude J. Hill, formerly Gertrude J. Dodge, Delaware #250,

Charles W. H. Dodge, Delaware #251,

Cherokee 10593

Muskogee, Indian Territory, June 7, 1904.

Charles W. H. Dodge,

Nowata, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the Commission's decision dated May 16, 1904, granting, among others, your application for the enrollment of yourself as a citizen of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Encl. V-12

Register.

Cher 10594

James H. Keys

Trans. from Del. 254
(Old Series)

Cher 10594

[illegible] Commission,
[illegible] Civilized Tribes.
[illegible], I. T., October 17, 190[illegible].

[illegible] Mary J. [illegible] Nation; she being sworn [illegible] testified as follows:

[illegible]

[illegible] A. Yes.

[illegible] A. [illegible]

[illegible] A. [illegible]

[illegible]?

[illegible] A. [illegible]

[illegible] A. [illegible]

[illegible] Dead now.

[illegible]

[illegible]? [illegible]

[illegible] A. Yes sir, [illegible]

[illegible] Yes, sir.

[illegible] A. No sir.

[illegible] A. Yes sir.

[illegible] A. Ever since I was [illegible]

[illegible] A. [illegible]

[illegible] Mary J. [illegible] found upon the authenticated roll [illegible] the Cherokee roll of 1896. She avers that she is a [illegible] I. T. [illegible] Her father was a white [illegible] father was a registered Delaware, her name being Elisabeth [illegible], and John Keys, is found upon the Cherokee roll of 1[illegible] and [illegible] made satisfactory proof of their residence, and she [illegible] identified on the authenticated roll of 1880; and the [illegible] of Mary J. Keys being found upon the list of registered Delaware[illegible] J. Keys, [illegible], the said Mary J. Keys, [illegible] son, James Keys, [illegible] duly listed for enrollment as [illegible] Delaware [illegible].

[illegible] Rettenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in [illegible] proceedings [illegible], and that the foregoing is a true and correct transcription of his stenographic notes [illegible] said case.

[illegible]

Subscribed and sworn to before me this [illegible] day of October, 190[illegible].

[illegible]

[illegible]

[illegible]

[illegible] of
[illegible] Hallas.

[illegible] Gun
[illegible] hallucinated [illegible]
[illegible] man [illegible] hiva not been [illegible] mad.
[illegible] for leaving him. She
[illegible]

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date _____ 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

C

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 9 1900

COMMISSIONERS:
HENRY L. DAWES
TAMS BIXBY
THOMAS B. NEELY
R. BRECKINRIDGE

ATTORNEY AT LAW
[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Received of the Commission to the Five Civilized Tribes one copy of the testimony in the matter of the application for enrollment [illegible] of the Cherokee Nation of Mary [illegible] Keys, et al.

[illegible]
Attorney for Applicant.

Claremore, Indian Territory,

October 24th, 1900.

Delaware Card #254.

JOP
Delaware 254.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., [illegible] 1, 1903.

In the matter of the application of MARY J. [illegible], for enrollment of herself and son, James [illegible] Keys, as [illegible] of the Cherokee Nation.

MARY J. McKEE, being sworn, and examined, testified as follows:

Q What is your name? A Mary J. McKee.
Q How old are you? A [illegible].
Q What is your post office? A [illegible].
Q You are a Delaware are you? A Yes sir.
Q You were formerly Mrs. [illegible] was maiden name? A Yes sir.
Q Your former husband is J. A. Keys? A Yes sir.
Q He is living? A Yes sir.
Q What kind of man is he? A Yes sir.
Q When did you and he separate? A Three years ago.
Q You have been divorced have you? A Yes sir.
Q Since then you married A. J. McKee? A Yes sir.
Q When were you and J. A. Keys married? A 25 years ago.
Q Did you live together continuously until you separated three years ago? A Yes sir.
Q Did both you and he live in the Cherokee Nation continuously during your married life? A Yes sir.
Q You never made your home outside of the Cherokee Nation? A No sir.
Q Where has he made his home since you separated? A Here in Nowata.
Q You have a child, James J. Keys? A Yes sir.
Q That child is living is he? A Yes sir.
Q Did you come from Kansas with the Delawares? A Yes sir.
Q What was your maiden name? A Martin.
Q Who is Barbara Jane Martin? A She's my sister, she's Mrs. [illegible].
Q Who is Eliza Jane? A My sister, but she died in Kansas.
Q Were they both younger than you? A Yes sir.

COMMISSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Mary J. McKee, is identified thereon as Mary Jane Martin, No. 108.

R. Palmer, being sworn, states that he was stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Notary Public.

Cher 10595

Susan Love

Trans. from Del. 253
(Old Series)

Cher 10595

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., October 17, 1900.

In the matter of the application of Mary J. Love for the enrollment of herself and children as Cherokee citizens; she being sworn and examined by Mr. Leslie, testified as follows:

Q What is your name? A Mary J. Love.
Q How old are you? A 52.
Q Are you a Cherokee? A Delaware.
Q What's your postoffice address? A Wright, I. T.
Q What district do you live in? A Coweta District.
Q Are you a full blood? A Delaware.
Q Who do you want to enroll besides yourself? A I have two children.
Q What are their names? A Susie Love.
Q How old is Susie? A 25.
Q Name of next child? A Maggie Love.
Q How old is Maggie? A 21.
1880 roll; page 37, 348, Mary J. Love, (Ketchum) Coweseskowee.
1896 roll; page 376, 421, Susie Love, Coweseskowee.
1896 roll; page 37, 422, Maggie Love, Coweseskowee.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Why aren't your name on the 1880 roll, do you know? A I don't know.
Q Are you a full blood Delaware? A Yes sir.
Q Have you been always lived in the Cherokee Nation? A Come when the Delawares did.
Q Lived here ever since? A Yes.
Q What's your first husband's name? A Ben Wright.
Q Second husband? A Solomon Love.
Q How does your name happen to be Ketchum? A My maiden name.
Q Is Solomon Love livin? A No.
Q What district did you live in ~~the year 1880, do you?~~
A Coweseskowee.
1880 roll; page 210, 2380, Widow'd Wright.
Commissioner-

The name of Mary J. Love is found upon the Cherokee roll of 1880 and she makes satisfactory proof as to her residence, she being a full blood Delaware Indian; and her name is also found upon the roll of 1880 as Widow'd Wright, by the name of her first husband; She being duly entitled according to the name on the roll. And the names of her children, Susie and Maggie Love being found upon the Census roll of 1896 and all being duly identified, the said Mary J. Love, and her children, Susie and Maggie Love, will be duly listed for enrollment as Cherokee citizens of Delaware blood; they will be satisfactory proof as to their residence.

E. G. Rotenberger, being duly sworn, states that he was Commander to the Commission to the Five Civilized Tribes, and reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

Subscribed and sworn to before me this 18th day of October, 1900.

Commissioner.

OMMISS

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what Law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Del.253.
JOE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., DECEMBER 1, 1903.

SUPPLEMENTAL TESTIMONY in the matter of the application of Mary J. Love for the enrollment of herself and her minor children, Susan and Maggie Love, as Delaware citizens by blood of the Cherokee Nation:

Said Mary J. Love, being first duly sworn, testified as follows:

Examination by the Commission:

Q State your name. A Mary J. Love.
Q You are about 55 years of age? A Yes, sir.
Q Your post office Wimer? A Nowata
Q Are you a full blood Delaware? A Yes, sir.
Q Have you resided in the Cherokee Nation continously since the Delawares came to the Cherokee Nation from Kansas in 1868? A Yes, sir.
Q What is the name ofyour first husband? A Ben Wright.
Q Is he dead? A Yes, sir.
Q Did you live with him in the Cherokee Nation? A Yes, sir.
Q Did he live in the Cherokee Nation continuously until the time of his death? A Yes, sir.
Q What was the name of your next husband? A Solomon Love.
Q Was that your last husband? A Yes, sir.
Q He is dead? A Yes, sir.
Q Was he a Delaware? A Yes, sir.
Q Did he live in the Cherokee Nation continuously from the time the Cherokees came to the Cherokee Nation in 1868 until the time of his death? A Yes, sir.
Q You, yourself are a registered Delaware? A Yes, sir.
Q Have you made your home outside of the Cherokee Nation for any purpose since the Delawares came to the Cherokee Nation? A No, sir.
Q Your maiden name was Ketchum? A Yes, sir.

The Register of the Delaware Indians who elected to remove to the Cherokee Nation under the treaty between the Delawares and Cherokees of April 8, 1867, examined, and the name of applicant identified thereon, #572, Mary Jane Ketchum.

Q You have two minor children, Susan and Maggie? A Yes, sir.
Q Are they both living? A Yes, sir.
Q Either of them married? A No.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 5 day of December, 1903.

Samuel Gorman

Notary Public.

Cher 10596
Minnie V. Randall
Trans. from Del. 255
(Old Series)

Cher 10596

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., October 17, 1900.

In the matter of the application of James T. Randall for himself and children as Delaware by blood, and Cherokee by intermarriage; being sworn and examined by Commissioner Needles, he testified as follows:

Q What is your name? A James T. Randall.
Q What is your age? A. 37.
Q What is your post office address? A Nowata, I. T.
Q What is your district? A Coweescoowee District.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A No, sir.
Q Intermarried? A No, sir, a Delaware.
Q For whom do you desire to enroll? A Myself and family.
Q Wife and all roll? A Yes, sir.
Q What is the name of your wife? A Anna Randall.
Q How old is she? A 32.
Q Is she a citizen by blood? A No, sir, a white woman.
Q Get any evidence of marriage? A Yes, sir.
(Applicant presents a marriage certificate in due form, certifying that he was married to one Hannah Drexel according to the laws of the Indian Territory on the 10th day of December, 1882.)
Q What are the names of your children? A Minnie V., 16 years old.
Q The next child? A James, 10 years old.
Q The next one? A Samuel B., 7 years old.
Q The next one? A Flora, 5 years old.
Q The next one? A Nora, 18 months old.
(James T. Randall on 1896 roll, page 307, No. 2189, James Randle, Delaware District, adopted Delaware; on 1896 roll, page 382, No. 551, James Randall, Coweescoowee District. Hannah Randall on 1896 roll, page 381, No. 853, Hannah (J) Randaell, Coweescoowee District. Minnie V. Randall on 1896 roll, page 382, No. 552, Minnie Randall, Coweescoowee District. James Randall on 1896 roll, page 382, No. 553, James Randall, Coweescoowee District. Samuel B. Randall on 1896 roll page 382, No. 554, Samuel Randall, Coweescoowee District. Flora Randall on 1896 roll, page 382, No. 555, Flora Randall, Coweescoowee District.)
Q What is your father's name? A John A. Randall.
Q He living? A No, sir.
Q Your mother's name? A Eliza.
Q She living? A No, sir.
Q Did they die before 1880? A Oh my God, my father died this of the war.
Q Is Hannah your first wife? A Yes, sir.
Q Are you her first husband? A Yes, sir.
Q Is she living now? A Yes, sir.
Q You living with her? A Yes, sir.
Q These children alive and living with you? A Yes, sir, they were this morning at five o'clock.
Q You have always lived in the Cherokee Nation? A Yes, sir.

The names of James T. Randall appears upon the authenticated roll of 1880 and the census roll of 1896 as James Randall. The name of his wife, Hannah, appears upon the census roll of 1896, and the names of his children, Minnie V., James, Samuel B., and Flora, appear upon the census roll of 1896, and he makes satisfactory proof of birth as to his youngest child, Flora, whose name does not appear upon said roll, and they all being fully identified according to the page and number of the roll as indicated in the testimony, and having made satisfactory proof as to their residence, said James T. Randall and his children as enumerated in the testimony will be duly listed for enrollment as Cherokee citizens by blood, and his wife, Hannah as

a Cherokee citizen by intermarriage.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) Bruce C. Jones.

Sworn to and subscribed before me this the 17th of October, 1900.

(Signed) C. . Needles,

Commissioner.

Archer L. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 18th day of November, 1901.

Commissioner.

FILED
NOV 20 1991

Chem 11596

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

C

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] citizen of the [illegible]

[illegible]

Approved, OCT [illegible] 1900

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

(X) Enrolled citizen of the Cherokee Nation, of Nora Randall born on the 4th day of Feb 1899

Name of Father James Randall a citizen of the Cherokee Nation

Name of Mother Hannah Randall a citizen of the Cherokee Nation

Post office Tiawata I.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, Hannah Randall on oath state that I am 32 years of age and a citizen, by adoption of the Cherokee Nation; that I am the lawful wife of James Randall who is a citizen, by blood of the Cherokee Nation; that a female child was born to me on the 14th day of Feby 1899; that said child has been named Nora Randall and is now living.

Hannah x Randall
mark

WITNESSES TO MARK
J. B. [illegible]
(Midwife to Witnesses)
Lydia Coffindaffer

Subscribed and sworn to before me this 16th day of Oct 1900

My com exp Oct 15th 1904

Eugene Lawson
Ass't U.S. Ind. Agt.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, Lydia Collier mid-wife on oath state that I attended on Mrs. Hannah Randall wife of James Randall, on the 14th day of Feby 1899 that there was born to her on said date a female child; that said child is now living and is said to have been named Nora Randall

Lydia x Collier
mark

WITNESSES TO MARK
J. B. [illegible]
(Midwife to Witnesses)
Lydia Coffindaffer

Subscribed and sworn to before me this 16th day of Oct 1900

Eugene Lawson

My com exp [illegible]

1 1601

Application 255

IN RE

Application for Enrollment of

INFANT CHILD

Fay Rundall

Citizen of

Cherokee Nation

Approved, 1901

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 9 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for enrollment as citizen of the Cherokee Nation, of Fay Randall, born on the 2nd day of Sept 1901

Name of Father James Randall, citizen of the Cherokee Nation.

Name of Mother Hannah Randall, citizen of the Cherokee Nation.

Post-office, Nowata I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Nor District

I, Hannah Randall, on oath state that I am 33 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Randall, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 2nd day of Sept 1901; that said child has been named Fay Randall, and is now living.

Her
Hannah Randall X
mark

WITNESSES TO MARK
(Mother's Mark)
E B Harrison
C H Wilson

Subscribed and sworn to before me this 7th day of October 1901.

My Com exp 7/3/1904 Eugene Lawson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, D. F. Brown, Physician, on oath state that I attended on Mrs. Hannah Randall, wife of James Randall on the 2nd day of Sept. 1901, that there was born to her on said date Female child, that said child is now living and is said to have been named Fay Randall

WITNESSES TO MARK
(Mother's Mark)

D. F. Brown

Subscribed and sworn to before me this 1st day of October 1901.

Eugene Lawson
NOTARY PUBLIC.

My Com Expires 10/1/1904.

No. 755

NOTICE
OF THE DEATH OF

[illegible]

[illegible]

[illegible] Nation

[illegible] 1903 [illegible]

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application of Jay Randall

for enrollment as a citizen of the Cherokee Nation, opposite the name of his deceased father

Indian Territory, and on the day of

September

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, James T. Randall, on oath state that I am 41 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Nowata, Indian Territory; that I am the father of Jay Randall who was a citizen, by adoption, of the Cherokee Nation; and that said Jay Randall died on the 14th day of September

James T. Randall

Witness my hand

Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Harold M. Randall, on oath state that I am 19 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Nowata, Indian Territory; that I am personally acquainted with Jay Randall who was a citizen, by adoption, of the Cherokee Nation; and that said Jay Randall died on the 14th day of September

Harold M. Randall

Witness my hand

Notary Public

Delaware # 255

[illegible] I TAYLOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Tahlequah, I.T., January 6, 1902.

In the matter of the application of James T. Randall for the enrollment of himself and children, [illegible], James, Samuel B., Flora, Nora and Ray Randall as Delaware citizens of the Cherokee Nation.

S U P P L E M E N T A L S T A T E M E N T.

Upon examination of the roll of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

"James T. Randall, and James Randall, No. 954.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

T. M. Buckingham
Commissioner.

Cher 10597

Della M. Roberts

Trans. from Del 256

(Old Series)

Cher 10597

Department of the Interior,
Commission to the Five Civilized Tribes,
[illegible], I.T., October [illegible], 1900.

[illegible] application of Luella [illegible] for the [illegible] children [illegible] Cherokee Nation by blood, [illegible] by intermarriage, [illegible] examined by Commissioner Breckinridge, was testified as follows:

[illegible] name? A Luella C. Roberts.
[illegible] old are you? A 3.
[illegible] Roberts, I.T.
[illegible] Cooweescoowee district?
[illegible] do you want to have put on the roll, [illegible]? A [illegible] husband.
[illegible] children? A Two.
[illegible] by blood? A [illegible]
[illegible] A [illegible]
[illegible] long have you lived in the Cherokee Nation; did you come [illegible] in 1868? A Yes, sir, live here [illegible] 32 [illegible] about.
[illegible] name of your father? A George Conner.
[illegible] dead or alive? A He is dead.
[illegible] the name of your mother? A [illegible] Blind [illegible].
[illegible] A Yes, sir.
[illegible] A In 1[illegible].
[illegible] Lucille [illegible]? A No, sir.
[illegible] married until [illegible] you? A No, sir.
[illegible] full name? A Edward Taylor Roberts.
[illegible] old is he? A Thirty-six.
[illegible] marriage license and certificate? A Yes, sir.
([illegible] applicant presents a marriage license and certificate issued by [illegible] of Cooweescoowee district on [illegible] 10, 1885, authorizing [illegible] herself and her husband [illegible] the bar-[illegible] that they were married on the 13th of August in the [illegible] by the Rev. James J. Dodd. These papers are filed herewith.)
Q You state that your husband was never married [illegible] to you?
A No, sir.
Q Has he lived with you and in the Cherokee Nation since your marriage in 1885? A Yes, sir.
Q What are the names of your children? A Luella May, 13 years old.
Q The next child? A Joseph E., 8 years old.
Q Are children living now are they? A Yes, sir.
Q What was the name of your grandmother who bore [illegible] you? A Mary C. [illegible].
(On 1880 roll, page 154, No. 2266, Mary C. [illegible], Cooweescoowee district, adopted Delaware.)
Q Were you at the orphan asylum? A Yes, sir, I think they put my name down as Lil Conner.
(Luella C. Roberts on 1896 roll, page 382, No. 548, Luella C. Roberts, Cooweescoowee district. Edward Taylor Roberts on 1896 roll, page 382, No. 878, Edward T. Roberts, Cooweescoowee dist. Della May Roberts on 1896 roll, page 382, No. 548, Della M. Roberts, Cooweescoowee district. Joseph E. Roberts on 1896 roll, page 382, No. 550, Joseph E. Roberts, Cooweescoowee district.)
Q Can you explain why you are not on the roll of 1880? A No, sir, I don't.
Q Your mother and father were both dead before that time, were they? A Yes, sir.
Q Have you anyone here who has known you all your life? A I think so; John Goody.

John C. Goody, being sworn and examined by Commissioner Breckinridge, testified as follows:

[illegible] ? A Yes,

[illegible] ? A [illegible]

[illegible] A Y[illegible],

[illegible] n't.

[illegible] Delaware.

[illegible] A [illegible]

[illegible] Yes,

[illegible] s n[illegible] roll on [illegible]?

A [illegible]

[illegible] enrollment [illegible] for the en-

[illegible] shown to

[illegible] at Tahlequah [illegible] 30 years ago with the Delaware,

[illegible] ~~living at the Delaware~~ but an [illegible] at an early age, and

[illegible] more [illegible] all her life.

~~xxx~~ [illegible] satisfactory personal testi-

[illegible] roll of 1896, but from some cause

[illegible] 1896, though she is shown

[illegible] e. It is doubtless due to her being an

[illegible] being enrolled. Her change of name is ac-

[illegible] change and certificate filed therewith,

[illegible] listed now [illegible] adopted Delaware.

[illegible] shown to have [illegible] in 1896, they

[illegible] her on the roll of 1896, and neither

[illegible] listed now for enroll-

[illegible] intermarriage. The two children named in

[illegible] on the roll of 1896, they are living now,

[illegible] for enrollment as Cherokee-Delaware.

—o—

[illegible] ly sworn, [illegible] her to

[illegible] the [illegible] civilized [illegible] correctly recorded the

[illegible] answers [illegible] the [illegible], and the foregoing is a

[illegible] transcript of his stenographic notes thereof.

[illegible]

[illegible] the 16th of October, 1896.

Continued on [illegible].

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

JOR
D[illegible]

[illegible] I T[illegible]IO[illegible],
[illegible] I[illegible] [illegible] I[illegible]D T[illegible]S.
[illegible], [illegible]ber [illegible], 1[illegible]

In the matter of the application of [illegible] A. [illegible]TS, for the enrollment of herself and children, [illegible] and Joseph F. [illegible], [illegible] Cherokee Nation.

[illegible] A. C[illegible], [illegible] sworn and examined, testifies as follows:

Q [illegible] Emma C. [illegible]
Q [illegible] old are you? A [illegible]6.
[illegible] office? A Newata.
Q [illegible] Cherokee Nation are you?
[illegible] names? A [illegible]linda and [illegible] Conner.
[illegible] A No sir.
[illegible] Indians? A Yes sir.
[illegible] come from Kansas as the Delawares in 1867? A Yes sir.
[illegible] born at that time? A Yes sir.
[illegible] you come with them? A Yes sir.
[illegible] you old enough [illegible] to appear upon the register of Delawares who came at that time? A I was two years old.
Q [illegible] would make you about 7 or 8 years old now, aren't A I will [illegible] in January.
Q [illegible] were a Conner before you married [illegible] you? A Yes sir.
Q Who is Susanna Conner? A My sister.
Q [illegible] John A. Conner? A That's my uncle; it ought to been John Q. Conner.
Q Who is Jane Conner? A John Conner's wife.
Q [illegible] you younger than your sister Susanna? A Yes sir.
Q How much younger? A I have two brothers between me and my sister.
Q What were their names? A One was Willie and one was Benjamin. I don't suppose Willie was enrolled, he died when he was small.
Q Did he die before he came from Kansas? A No sir, he died here.
Q Was your brother Benjamin, born in Kansas? A Yes sir.
Q [illegible] come here with your father and mother? A Yes sir.
Q What is your Delaware name do you know? A I aint got any that I know of.
Q Have you always been taught to believe that you were a registered Delaware? A Yes sir.
Q You have just stated that you lived with your father all the time until his death? A Yes sir.
Q Do you know any reason why your name should have been left off of that register? A No sir.
Q You never lived in any other family before you came to the Cherokee Nation? A No sir.

COMMISSION:

The parents of the applicant are identified on the Register of Delawares who were admitted into the Cherokee Nation in 1867, at Nos. 31[illegible] and 1[illegible], among other relatives of the applicant. The applicant's name cannot be identified upon the Register.

~~Q. You have lived~~
Q. Have you resided in the Cherokee Nation continously since you came here with the Delawares? A. Yes sir.
Q. You have never made your home in any one place? A. No sir.
Q. You have children, Celia M., and Joseph F? A. Yes sir.
Q. Are they both living? A. Yes sir.
Q. What is your husband's name? A. Edward T. Rogers.
Q. Is he living? A. Yes sir.
Q. You are not living together, are you? A. Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Sworn to and subscribed before me this [illegible] day of December, [illegible].

Samuel Foreman,
Notary Public.

J.C.
D.L.256.)
Four copies to be
filed with Del.243.

[illegible] CIVILIZED TRIBES.
Nowata, I. T. [illegible] c. 1, 1903.

[illegible] A. [illegible], for [illegible] children, [illegible], and Joseph F., as [illegible] of the Cherokee Nation.

[illegible] C. C[illegible], being sworn and examined, testified as follows:

[illegible] ? A [illegible].
Q [illegible] ? A 6.
Q [illegible]
Q [illegible] of the Cherokee Nation [illegible] A [illegible].
Q Are you [illegible] A [illegible].
Q [illegible] Roberts? A Yes sir.
Q [illegible] Connor? A Yes sir.
Q Are you related to her? A Distant relation. My brother married Malinda's sister.
Q [illegible] old enough [illegible] upon the [illegible] I know she is, but is very near [illegible] Childers, [illegible] Smith, my daughter.
Q Did Lydia C. Roberts come to the Cherokee Nation with the Delawares? A Yes sir.
Q Was Lydia C. Roberts married [illegible] that you know of?
A [illegible] I know.
Q Did Malinda Conner have a child named Susanna? A Yes sir.
Q Do you know the name of her next child? A A [illegible] the name of Willie.
Q [illegible] name of her next child? A [illegible]min.
Q Did she come from Kansas with the Delawares? A Yes sir.
Q Then what is the name of her next child? A Lucilla.
Q Didn't Malinda Conner have a child named Jane? A No sir.
Q [illegible] child in the family named Jane? A Not in the family.
Q What was the name of the mother of Malinda Conner? A My Cillie Roberts. My brother married into the family and we were always together.
Q About how old was Lucilla C. Roberts when she came to the Cherokee Nation? A She must have been two years old, or [illegible] have been a year or over.
Q Did you ever hear her called Lucy? A [illegible], I never did hear her called anything but Babe, cause she was the youngest and she always went by that name.
Q Did you ever know of them calling Armin by any other name?
A No sir, only Armie.
Q How long did Malinda Conner live? A She died the second summer after we came here.
Q That would be in 1870? A And my mother lost his wife just nearly about that time.
Q Her name was Susanna? A No, her name was Rachel, that was Malinda's sister. They died nearly the same time.
Q How long after you came here was it before George Conner died?
A I don't remember, cause after we moved down on the river, we never did know much about him. He lived 1. miles from us but we never paid much attention to them. The children were always with their grandmother.

Q [illegible] raised them, what was [illegible]
Q That was [illegible] A [illegible] sir.
Q Then Mrs. [illegible] took [illegible] children when they were small?
A Yes sir [illegible] children [illegible] Lind's children.
Q [illegible]
[illegible] died [illegible], William? A Yes sir.
Q [illegible]
Q [illegible] with [illegible] A Yes sir.
Q [illegible] Roberts are living now?
[illegible] broken [illegible] continuously since [illegible] A Yes sir.
Q [illegible] at all? A No sir.
Q [illegible]
A [illegible]
Q [illegible] sir.

CO [illegible]:

[illegible] listed made in 18[illegible]7, of [illegible] Corporation, [illegible] Corporation, [illegible] Corporation, [illegible] 320. [illegible] Corporation, [illegible] upon Delaware card No. 243, is identified upon the [illegible] No. 319, and John A. [illegible]

[illegible] William [illegible] Roberts, et al, Delaware card, [illegible] 255 [illegible] Benjamin Gomez, et al, Delaware card No. 246.

[illegible], [illegible], [illegible] stenographer to the Commission [illegible] certified the testimony and [illegible] true and [illegible] notes [illegible].

[illegible]

[illegible] day of [illegible], 1903.

[illegible]
Notary Public.

Cher 10598

Lelia M. Carey

Trans. from Del. 257
(Old Series)

Cher 10598

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 17, 1900.

In the matter of the application of Emma M. Carey for the enrollment of himself and four children as Cherokees by blood and one stepchild as a Delaware; being sworn and examined by Commissioner Breckinridge, she testified as follows:

Q What is your name? A Emma M. Carey.
Q How old are you? A 29.
Q What is your post office? A Nowata.
Q Do you live in Cooweescoowee district? A I do.
Q Who is it you want to have put on the roll, yourself? A Myself and children and my stepdaughter.
Q Have you a husband? A My husband is dead.
Q Yourself and how many children? A Four, and my stepdaughter.
Q That includes the stepdaughter? A No, sir.
Q Are you a Cherokee by blood? A I am.
Q How long have you lived in the Cherokee Nation? A I was born and raised here.
Q Lived here all your life? A Yes, sir.
Q Give me the name of your father? A Jack McDonald.
Q Is he dead or alive? A He is dead.
Q Give me the name of your mother? A Jane Bowden now.
Q Is she dead or alive? A She is living.
Q When were you married? A In 1893, December, 1893.
Q To whom were you married? A William V. Carey.
Q Was he a white man? A No, sir, he was a Cherokee.
Q When did he die? A June 19, 1900.
Q You were never married except to him? A No, sir.
Q You and he lived together as husband and wife until his death?
A Yes, sir.
Q Give me now, please, the names of your children? A Flona Vann Carey, 6 years old.
Q The next child? A Sanse Vera Carey, 3 years old.
Q The next child? A Marjora Bartles Carey, 2 years old.
Q The next child? A William V. Carey, 6 months old.
Q These children are all living now, are they? A Yes, sir.
Q Give me the name of your stepdaughter? A Lelia May Carey, her mother is a Delaware.
Q How old is she? A She is 15.
Q She is alive now, is she? A Yes, sir.
Q She is the child of your husband by a former wife? A Yes, sir, Cora Lee Journeycake.
Q Her mother is dead, is she? A Yes, sir.
Q How long has she been dead? A About ten years.
Q Was she a Cherokee? A No, sir, she was a Delaware, she was the daughter of Chief Journeycake.
(Emma M. Carey on 1880 roll, page 553, No. 1130, Emma McDaniel, Illinois district. Cora Lee Journeycake on 1880 roll, page 122, No. 1526, Cora Journeycake, Cooweescoowee district, adopted Delaware. Emma M. Carey on 1896 roll, page 140, No. 1246, Emma Carey, Cooweescoowee district. William V. Carey on 1896 roll, page 140, No. 1245, William V. Carey, Cooweescoowee district. Flona V. Carey on 1896 roll, page 140, No. 1248, Flora V. Carey, Cooweescoowee district. Lelia May Carey on 1896 roll, page 140, No. 1247, Lillie Carey, Cooweescoowee district.)

The applicant applies for the enrollment of herself and four children and for one stepchild. She is identified on the rolls of 1880 and 1896 as a native Cherokee, she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee by blood. Of her four children, the oldest, Flona V., is

identified with her mother on the roll of 1896, she is living now, and will be listed for enrollment as a Cherokee by blood. When the Commission is supplied with certificates of the birth of the three youngest children, they also will be listed for enrollment as Cherokees by blood.

The child, Lelia May Carey, is shown to be the child of the applicant's deceased husband by a former wife, also deceased. The mother of this child is identified on the roll of 1880 as an adopted Delaware, and the child is identified on the roll of 1896, she is living now, and will be listed for enrollment as a Cherokee-Delaware.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 18th of October, 1900.

Commissioner.

DEPARTMENT
COMMISSION

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married [illegible] Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under [illegible] Date of marriage

License Certificate

4 247

Name of Children					
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age

Lill

Del.#257.
JOF.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., DECEMBER 1, 1903.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment as a citizen by Delaware [illegible] of the Cherokee Nation of Lelia M. Carey, Delaware card No. 257.

EMMA C. CAREY, being first duly sworn, testified as follows. Examination by the Commission.

Q. State your name. A. Emma C. Carey.
Q. How old are you? A. 32.
Q. What is your post office address? A. Nowata.
Q. Do you know Lelia M. Carey? A. I do.
Q. She is now about how old? A. She will be 19 years old in February.
Q. Does she make her home with you? A. Yes, she is now in college at Mexico, Missouri.
Q. Is she related to you? A. She is my step-daughter.
Q. Her father is named Willie M. Carey? A. Yes.
Q. He was your husband, was he? A. Yes.
Q. Her mother was Cora I. Carey? A. Yes, Cora Journeycake Carey.
Q. She was a Delaware, was she? A. Yes.
Q. [illegible] Willie M. and Cora I. Carey? A. I didn't know Cora I. Carey. A. I have known Mr. Carey about [illegible] years.
Q. Did Mr. Carey reside in the Cherokee Nation continuously during the time you knew him? A. Yes.
Q. He never made his home out [illegible]? A. No.

[illegible] A. ALLEN, being duly sworn, testified as follows:

Q. What is your name. A. [illegible] Allen.
Q. How old are you? A. I am 69 years old.
Q. Are you a citizen of the Cherokee Nation? A. Yes, sir.
Q. Did you know Cora I. Carey? A. Cora Journeycake; yes, sir.
Q. How long did you know her? A. From 1868 up until her death.
Q. Did she come to the Cherokee Nation with the Delawares from Kansas in 1868? A. That is when I first seen her, she was in here.
Q. Did she reside in the Cherokee Nation continuously up until the time of her death? A. I think she did.
Q. Did you ever hear of her residing outside of the Cherokee Nation? A. No, sir.
Q. Was she a Delaware? A. Supposed to be.

The Register of the Delawares who elected to remove to the Cherokee Nation under the treaty between the Cherokees and Delawares of April 8, 1867, examined and the name of the mother of applicant identified thereon, #930 as Cora Lee Journeycake.

--- oo O oo ---

I, C. O. Perryman, being first duly sworn, states that I am stenographer to the Commission to the Five Civilized Tribes and correctly recorded the testimony and proceedings had in the above case, and that the foregoing is a true and full transcript of my stenographic notes thereof.

Subscribed and sworn to before me this 8 day of December, 1903.

Notary Public.

Cher 10599

Bertha B. Atkisson

Trans. from Del. 258
(Old Series)

Cher 10599

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 17, 1900.

In the matter of the application of Bertha Belle Atkisson for the enrollment of herself and child as Cherokees of Delaware blood; being sworn and examined by Commissioner Breckinridge, she testified as follows:

Q What is your full name? A Bertha Belle Atkisson.
Q How old are you? A [illegible].
Q What is your post office address? A Nowata.
Q What district do you live? A Coowescoowee.
Q Who is it you want to have put on the roll? A Myself and child.
Q Are you a Cherokee by blood? A Delaware.
Q How long have you lived in the Cherokee Nation? A All my life, born and raised here.
Q Give me the name of your father, please? A Lambert T. Kincaid.
Q Is he dead? A No, sir.
Q Give me the name of your mother? A Ada Belle Kincaid.
Q Is she dead? A Yes, sir.
Q When were you married? A June 27, 1898.
Q Have you a certificate of your marriage? A Yes, sir.
(The applicant presents a license issued by the Clerk of the United States Court Northern District Indian Territory, June 26, 1898, authorizing marriage between Bruce Atkisson and Miss Bertha Kincaid, and the certificate shows that they were united in marriage on the 27th of the same month and in the same year by the Rev. John P Smith. This is filed herewith.)
(Ada Belle Kincaid on 1880 roll, page 125, No. 1571, Ada Kinkade, Coowescoowee district. Lambert T. Kincaid on 1880 roll, page 125, No. 1578, Kinkade, Coowescoowee district. Bertha Belle Atkisson on 1896 roll, page 374, No. 371, Bertha B. Kinkead, Coowescoowee district.
Q Give me the name of your child? A Albert Bural Atkisson.
Q How old is the child? A He will be a year old the last of [illegible].

The applicant applies for the enrollment of himself and one child. She is identified on the roll of 1896 as a Delaware, she is too young to be on the roll of 1880, but her father and mother are identified on that roll, her mother as an adopted Delaware, and the applicant will now be listed for enrollment as a Cherokee-Delaware. Her change of name is established by the marriage license and certificate filed herewith. When she supplies a certificate of the birth of her child, this child also will be listed for enrollment as a Cherokee-Delaware.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 18th of October, 1900.

Commissioner.

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 374 No. 371

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Bertha E. Lindsay

2 applicants

Marriage License

0
1

CERTIFICATE OF RECORD

United States of America,

INDIAN TERRITORY,

Northern District

Clerk

Deputy

6

MARRIAGE LICENSE

United States of America,
INDIAN TERRITORY
Northern District

To Any Person Authorized by Law to Solemnize Marriage—Greeting

You are Hereby Commanded

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY
Northern District

10

20

[illegible]

[illegible]

INFANT CHILD

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible] Nation.

[illegible] 189[illegible]

Name of Father [illegible] of the Cherokee Nation

Name of Mother [illegible] Nation

[illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA
INDIAN TERRITORY
[illegible] District.

I [illegible] on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the [illegible] Nation; that a child was born to me on the [illegible] day of [illegible] 1[illegible]; that said child has been named [illegible]; said child is now living.

WITNESSES TO MARK.

(Must be two witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

[illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, L. T. Strother M.D. [illegible] on oath state that I attended on Mrs. Celia J. Ellison, wife of [illegible] Ellison, on the 11 day of July, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Lib. Ellison.

L. T. Strother M.D.

WITNESSES TO MARK.

(Must be two witnesses)

Subscribed and sworn to before me this 13 day of July, 1900.

[illegible]

CS.10599

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation

Approved [illegible] for

[illegible]

DEPARTMENT
COMMISSION TO THE FIVE [illegible]
FILED
JUL 10 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Creek Nation,

of James B Atkisson (Here insert name in full) born on the 8 day of May, 1901

Name of Father: L B Atkisson a citizen of the Intermarried since 1895 Nation.

Name of Mother: Bertha Atkisson a citizen of the Creek Nation.

Post-office: Muskogee Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, Bertha Atkisson, on oath state that I am 20 years of age and a citizen, by Blood, of the Creek Nation; that I am the lawful wife of L B Atkisson, who is a citizen, by Intermarriage since 1895 of the Creek Nation; that a Male child was (male or female) born to me on the 8 day of May 1901; that said child has been named James B Atkisson, and is now living.

Bertha Atkisson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of July 1901.

My Com Ex Oct. 15th 1904

A Gillelson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, B D Brown, a Practicing Physician, on oath state that I attended on Mrs. Bertha Atkisson, wife of L B Atkisson, on the 8th day of May, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named James B Atkisson

B D Brown M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 3rd day of July 1901.

My Com. Ex Oct. 15th 1904

A Gillelson
NOTARY PUBLIC

Delaware 25.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, Indian Territory, November 30, 1903.

In the matter of the application of Bertha B. Atkisson for the enrollment of herself and her children, Albert B. and James B. Atkisson, as Delaware citizens by blood of the Cherokee Nation.

Bertha B. Atkisson, being duly sworn and examined by the Commission, testified as follows:

Q State your name? A Bertha B. Atkisson.
Q How old are you? A Twenty-three.
Q What is your post office address? A Nowata.
Q You are a Delaware citizen by blood of the Cherokee Nation, are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Have you made your home in the Cherokee Nation continuously all your life? A Yes sir.
Q You have children Albert B. and James B.? A Yes sir.
Q Are they both living? A No sir.
Q Which one is dead? A Both of them.
Q When did Albert die? A December 4, 1900.
Q When did your child James B. die? A July 5, 1903.
Q What is your husband's name? A Elbruce Atkisson.
Q Is he living? A Yes sir.
Q Do you and he live together? A Yes sir.

R. Palmer, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman,
Notary Public.

IN RE

THE DEATH OF

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Albert B Allisson

a citizen of the Cherokee Nation, who formerly resided at or near Nowata, Ind. Ter., and died on the 6th day of December, 1900

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Bertha B Allisson, on oath state that I am 23 years of age and a citizen, by Blood, of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I am the mother of Albert B Allisson, who was a citizen, by Blood, of the Cherokee Nation; and that said Albert B Allisson died on the 6 day of December, 1900.

Bertha B Allisson

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 21 day of December, 1900

Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Serena J Estes, on oath state that I am 37 years of age, and a citizen, by Blood, of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I was personally acquainted with Albert B Allisson, who was a citizen, by Blood, of the Cherokee Nation; and that said Albert B Allisson died on the 6th day of December, 1900.

Serena J Estes.

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 22 day of Dec, 1900

Notary Public

C.1C 599 ~~Col # 258~~

32

IN RE
THE DEATH OF

James B. Atkinson

a citizen of the

Cherokee Nation

A. Cove 190 190

L. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James B Atkisson

a citizen of the Cherokee Nation, who formerly resided at or near Nowata, Ind. Ter., and died on the 5 day of July, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Bertha B Atkisson, on oath state that I am 23 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I am the mother of James B Atkisson, who was a citizen, by blood, of the Cherokee Nation; and that said James B Atkisson died on the 5 day of July, 1902.

Bertha B. Atkisson

WITNESSES TO MARK

(Name of Witness)

Subscribed and sworn to before me this 1st day of December 1902

J C Rice
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Lorena J Estes, on oath state that I am 37 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I was personally acquainted with James B Atkisson (Here insert name of deceased) who was a citizen, by blood, of the Cherokee Nation; and that said James B Atkisson (Here insert name of deceased) died on the 5 day of July, 1902.

Lorena J Estes

WITNESSES TO MARK

(Name of Witness)

Subscribed and sworn to before me this 1st day of December 1902

J C Rice
Notary Public.

Cher 10600

Viola O. Childers

Trans. from Del. 259
(Old Series)

Cher 10600

Applicant and children Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 17, 1902.

In the matter of the application of Mary W. Childers for the enrollment of herself, husband and children as Cherokee citizens, she and her children being of Delaware blood; being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Mary W. Childers.
Q What is your age? A [illegible]
Q What is your post-office address? A [illegible]
Q In what district do you live? A Cooweescoowee.
Q Are you an recognized citizen of the Cherokee Nation by blood?
A Yes sir.
Q What degree of blood do you claim? A [illegible] degree
Q What is your relationship to applicant? A [illegible] child
ren.
Q What is the name of your husband? A Charles [illegible].
Q What is his age? A 32
Q He is a white man? A Yes sir.
Q Have you any certificate of marriage? A (Produces papers)
Q You are a Delaware are you? A Yes sir.
Com'r: The applicant presents a duly certified certificate signed by the Assistant Executive Secretary of the Cherokee Nation and the seal of the Cherokee Nation, certifying that Mary W. Childers was married to Wm. M. Smith, a citizen of the Cherokee Nation on the 22nd day of January 1884, according to the laws of the Cherokee Nation.
Q What is your father's name? A John M. Smith.
Q Is he living? A No sir.
Q What is your mother's name? A Sallie C. Smith.
Q Is she living? A Yes sir.
Q What are the names of your children? A Viola D.
Q How old is she? A She is 16
Q What is the name of the next child? A Warren T.
Q How old is Warren? A 14
Q Next one? A Mary A.
Q How old is Mary? A 12.
Q Next one? A William W.
Q How old is William? A He is 10.
Q Next one? A Eudora F.
Q How old is Eudora F.? A 9.
Q Next one? A Gertrude A.
Q How old is Gertrude? A 7.
Q Next one? A Eulalie. Just one more.
Q How old is she? A 4
Q Next one? A That's all.
Q Are these children all living and living with you?
A Yes sir.
Q Have you always lived in the Cherokee Nation? A Yes sir
Q All the time? A All but two winter time.
Q Is Mr. Childers your first husband? A Yes sir.
Q Are you his first ~~[illegible]~~ wife? A Yes sir
Q Been living with him continuously since you were married?
A Yes sir
Q How about this matter of residence? A We have never been out of the Territory two weeks at a time.
1880 roll page 172 # 2866 Nannie F. Smith Cooweescoowee District adopted Delaware;
1896 roll page 364 #188 Nannie M. Childers Cooweescoowee District;
1896 roll page 364 #171 Charles W. Childers "
1896 roll page 364 #189 Viola D. Childers "
1896 roll page 364 #190 Warren T. Childers "
1896 roll page 364 #191 Mary A. Childers "
1896 roll page 364 #192 William W. Childers "

Nancy [illegible] Childers et al 2

1896 roll page 3[illegible] #193 as Eudora [illegible]. Childers Coowescoowee Dist;
1896 roll page 3[illegible]4 #194 Cortie A. Childers

Com'r Needles: The name of Nancy [illegible]. Childers appears upon the last enticated roll of 1880 by the name Eudora [illegible], Annie W. Smith, and upon the census roll of 1896 as Annie W. Childers, Childers being her married name; she presents satisfactory proof of marriage to one Charles W. Childers, a white man, in the year 1884; by said marriage she has Viola O., Warren [illegible], Mary A., William W. Eudora E., Gertrude A. and Eulalie, all of whose names appear upon the census roll of 1896 with the exception of Eulalie, and she presents satisfactory proof of birth as to said Eulalie, she having been born since the roll of 1896 was compiled; they all being duly identified according to page and number of the rolls as indicated in the testimony, and having made satisfactory proof as to residence, said Nancy N. Childers and her male children as enumerated in the testimony will be duly listed for enrollment as Cherokee citizens of Delaware blood, and her husband, Charles W. Childers, as a Cherokee citizen by intermarriage.

[illegible], being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

[illegible]

Subscribed and sworn to before me this 17th day of October, 1900.

[illegible]

Commissioner.

R

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name [illegible]

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Wife's name [illegible]

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Names of Children:

2 [illegible]	Dist.	Year	Page 295	No. 189	Age 16
3 [illegible]	" Dist.	Year	Page 360	No. 190	Age 14
4 [illegible]	" Dist.	Year	Page 360	No. 191	Age 12
5 [illegible]	" Dist.	Year	Page 360	No. 192	Age 10
6 [illegible]	" Dist.	Year	Page [illegible]	No. [illegible]	Age 9
7 [illegible]	" Dist.	Year	Page 360	No. 194	Age [illegible]
8 [illegible]	" Dist.	Year	Page	No.	Age 5
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

3 " 1896 " " [illegible] Children

6 " " " " [illegible] "

7 " " " " [illegible] "

[illegible]

IN RE

Application for Enrollment of

INFANT CHILD

Evalina Childers

as a citizen of the

Cherokee Nation

Approved OCT 17 1900

Commissioner

DEPARTMENT OF INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 17 1900

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Eusebia Childers (Here insert name of child), born on the 2nd day of October, 1896

Name of Father Charles Childers, a citizen of the Cherokee Nation.

Name of Mother Nancy M, Childers, a citizen of the Cherokee Nation.

Post-office, Lenopah, Ind. Ter.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Nancy M. Childers, on oath state that I am 34 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Charles Childers, who is a citizen, by Adoption, of the Cherokee Nation; that a Female (male or female) child was born to me on the 2nd, day of October 1896; that said child has been named Eusebia Childers, and is now living.

Nancy M. Childers

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15th, day of October 1902.

[illegible]
NOTARY PUBLIC

My Com. Expires Nov. 26th, 1902.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Sallie O, Smith, a Midwife, on oath state that I attended on Mrs. Nancy M. Childers, wife of Charles Childers, on the 22nd, day of October, 1896; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Eusebia Childers

Sallie O, Smith

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th, day of October 1902.

[illegible]
NOTARY PUBLIC

My Commission expires Nov. 26th, 1902.

JOR
Delaware 259.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Sept. 1, 1902.

In the matter of the application of NANCY M. CHILDERS, for the enrollment of herself, and children, Viola O., Warren F., Mary A., William W., Eudora E., Gertrude A. and Eulalie, as Delaware citizens of the Cherokee Nation.

NANCY M. CHILDERS, being sworn and examined, testified as follows:

Q What is your name? A Nancy M. Childers.
Q How old are you? A 38.
Q What is your postoffice? A Tahlequah.
Q You are a Delaware citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Did you come from Kansas with the Delawares in 1868? A Yes sir.
Q You were just a child then? A Just small.
Q Are you old enough for your name to have been on the Register?
A I think so. I think I was two years old.
Q Have you a Delaware name? A No sir.
Q Did they ever call you by any other name besides Nancy?
A They called me Nannie, and I think my name is Eulahlie on the roll.
Q Were you called by that name when you were small? A No sir.
Q How did you get that name? A I think my father give it to me.
Q Did you have some brothers and sisters that come to the Cherokee Nation at the same time? A Yes sir, two brothers.
Q Were they both older than you? A Yes sir.
Q What were their names? A Thomas and William.
Q Were you the youngest child? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Nancy M. Childers, is identified thereon as Eu-lah-lie Smith, No. 206.

Q Have you resided in the Cherokee Nation continuously since you came to the Cherokee Nation with the Delawares? A Yes sir. All but three winters I was in Coffeyville, to send the children to school.
Q What winters were they? A I don't remember now.
Q About how long ago was it? A It was last winter and the two winters before that.
Q Previous to that time had you ever made your home outside of the Cherokee Nation? A No.
Q You just went there for school purposes? A Yes sir.
Q Your husband is Charles W. Childers? A Yes sir.
Q Is he living? A Yes sir.
Q Are you and he living together? A Yes sir.
Q Has he made his home in the Cherokee Nation continuously since he married you? A Yes sir.
Q And you have ~~xxxxxx~~ lived together all the time since your marriage? A Yes sir.
Q You have children, Viola O., Warren F., Mary A., William W., Eudora E., Gertrude A., and Eulalie? A Yes sir.

Q Are they all living? A Yes sir.
Q Are any of them married? A No sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10601

Mary L. Smith

Trans. from Del. 261
(Old Series)

Cher 10601

Delawares:

Department of the Interior,
Commission to the Five Civilized Tribes
Muskogee, I. T., October 17, 1900.

In the matter of the application of William C. Smith for his enrollment of himself, wife and five children as Cherokee citizens; being sworn and examined by Commissioner Kendallas testified as follows:

Q What is your name? A William C. Smith.
Q What is your age? A 36.
Q What is your post-office address? Colony.
Q What district do you live in? Washington.
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q By blood? A Delaware blood.
Q Where do you desire to be enrolled? A Myself, wife and five children.
Q What is the name of your wife? A Nancy M.
Q Is she a citizen by blood? A Yes sir, she is a citizen, yes sir.
Q When were you married to her? A In 1886.
Q What was the name of your wife before marriage? A Jones.
Q Have you a certificate of marriage? A No sir.
Q What are the names of your children? A Mary L., 11 years old; Irving L., 8 years; John T., 6; Nina M., 4; Willie T., 9 months old.
~~1880 roll page 172 #6584 [illegible] Delaware;~~
1880 roll page 19 #1631 Nancy Jane Conner Delaware;
1896 roll page 332 #569 William C. Smith "
1896 roll page 332 #570 Nancy M. Smith "
1896 roll page 332 #571 Mary L. Smith "
1896 roll page 333 #572 Irving L. Smith "
1896 roll page 333 #573 John T. Smith "
1896 roll page 333 #574 Nannie M. Smith "
Q Are these children all alive and living with you at this time? A Yes sir.
Q Have you lived in the Cherokee Nation all your life? A Yes sir.
Q Wife also? A Yes sir, since she was 4 years old.
Q Nancy was your first wife? A Yes sir.
Q You have first husband? A Yes sir.

Comm'r Kendall-The name of William C. Smith appears upon the authenticated roll of 1880 as W.C. Smith and upon the census roll of 1880 as William C. Smith; he states that he was married to one Nancy M. Jones, a Delaware citizen by blood, in the year 1886, and the name of said Nancy Smith is found upon the authenticated roll of 1880 as Nancy Jones; her name is also found upon the census roll of 1896 by her present name, Nancy M. Smith; the names of his children, Mary L., Irving L., John T., Nina M., appear upon the census roll of 1896, and he presents satisfactory proof of birth as to his younger child, William T., whose name does not appear upon the roll of 1896, having been born after the roll was compiled; they all being duly identified according to page and number of the rolls as indicated in the testimony, and having made satisfactory proof as to their residence, said William C. Smith and Nancy M., his wife, and their children as enumerated in the testimony will be duly listed for enrollment as Cherokee citizens of Delaware blood.

M.D.GREEN, being first duly sworn attests that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in said case, and that the foregoing is a true and complete transcript of his stenography, to notes thereof.

Subscribed and sworn to before me this 16th day of Oct., 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(316)

Date 1900

Name [illegible]

District [illegible] Year 1880 Page [illegible] No. 3144

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District [illegible] Year [illegible] Page 129 No. 1631

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

[illegible]	Dist.	Year [illegible]	Page	No.	Age 11
[illegible]	Dist.	Year [illegible]	Page 343	No. [illegible]	Age
[illegible]	Dist.	Year [illegible]	Page 353	No. 173	Age
[illegible]	Dist.	Year [illegible]	Page	No.	Age
[illegible]	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 m 1881 [illegible]
2 " " [illegible]
6 " 1896 " [illegible]

Each affidavit [illegible]

DEPARTMENT OF
COMMISSION TO THE
FILED
OCT 17 1966

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IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

Nation

Approved [illegible] 190

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

[illegible]

Det. Ch. 02 [illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible] (Here insert name of child) born on the [illegible] day of [illegible] 190[illegible]

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a male child was born to me on the [illegible] day of [illegible] 190[illegible]; that said child has been named [illegible], and is now living.

(male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] 190[illegible].

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible]; on the [illegible] day of [illegible] 190[illegible]; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named [illegible].

E. Pleasant, Mark.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10th *day of* [illegible] 1902.

NOTARY PUBLIC

22 361

IN RE
THE DEATH OF

Nannie K. Smith

a citizen of the

Cherokee Nation

Approved 1906

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of [illegible] Smith

a citizen of the [illegible] Nation, who formerly resided at or near [illegible], Ind. Ter., and died on the 15th day of [illegible], 1[illegible].

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
[illegible] District. }

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that my post office address is [illegible], Ind. Ter.; that I am [illegible] of [illegible] who was a citizen, by [illegible], of the [illegible] Nation; and that said [illegible] died on the [illegible] day of [illegible], 1[illegible].

William C. Smith

WITNESSES TO MARK

([illegible])

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
[illegible] District. }

I, [illegible], on oath state that I am [illegible] years of age, and a citizen, ~~by~~ [illegible], of the [illegible] ~~Nation~~; that my post office address is [illegible] Ind. Ter.; that I was personally acquainted with [illegible] (Here insert name of deceased) who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible] (Here insert name of deceased) died on the [illegible] day of [illegible], 1[illegible].

Alexander Ellis

WITNESSES TO MARK

([illegible])

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

Notary Public.

Delaware # 261.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of William C. Smith for the enrollment of himself and children, Mary L., Irving L., John T., Nina V. and William T. Smith, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

William C. Smith, as William O. Smith, No. 205.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MH

Cher 10602

Mary V. McClure

Trans. from Del. 264
(Old Series)

Cher 10602

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 17, 1900.

In the matter of the application of Charles Orion McClure for the enrollment of himself as a Cherokee by intermarriage and his wife and children as Delawares; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q What is your full name? A Charles Orion McClure.
Q How old are you? A 30 years old.
Q What is your post office? A Delaware, I. T.
Q What district do you live in, Cooweescoowee? A Yes, sir.
Q Who do you want to enroll, yourself and family? A Yes, sir.
Q Got a wife? A Yes, sir.
Q How many children? A Three.
Q Are you a Cherokee by blood? A No, sir.
Q A white man? A Yes, sir.
Q What is your wife? A Delaware.
Q Let me see your marriage license and certificate? A I have the license, I didn't get any certificate though.
(The applicant presents a license issued by the Clerk of Cooweescoowee district, January 26, 1895, authorizing married between himself and Miss Mary Zane, and the certificate endorsed thereon shows that they were married on the 26th of the same month and in the same year by the Rev. John P. Smith. This document is filed herewith!)
Q Have you lived in the Cherokee Nation and with your wife ever since you married her in January, 1895? A Yes, sir.
Q Were you ever married before you married this woman? A No, sir.
Q Your wife now is Mary McClure? A Yes, sir, Mary V. McClure.
Q How old is she? A 25 years old I believe.
Q Give me the name of her father? A Jefferson Zane.
Q Is he dead? A No, sir.
Q Give me the name of her mother? A Matilda Zane
Q Is she dead? A No, sir.
Q Has your wife lived in the Cherokee Nation all her life? A Yes, sir.
Q Give me the names of your children? A Bertha Florence, 4 years old.
Q Give me the name of the next child? A Orion Jefferson, 2 years old and past.
Q The next child? A Edward Franklin, 8 year past.
Q These children are all living now are they? A Yes, sir, I have an affidavit for two of them, and one of them I didn't quite get that completed
(Mary V. McClure on 1880 roll, page 314, No. 3539, Mary Zanes, Cooweescoowee district, adopted Delaware; on 1896 roll, page 377, No. 450, Mary V. McClure, Cooweescoowee district. Charles O. McClure on 1896 roll, page 316, No. 722, Charles McClure, Cooweescoowee district. Bertha Florence McClure on 1896 roll, page 377, No. 451, Florence McClure, Cooweescoowee district.)

The applicant applies for the enrollment of himself, his wife and three children. His wife is identified on the rolls of 1880 and 1896 as a Delaware, she has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee-Delaware
The applicant is shown to have married his wife in accordance with Cherokee law on January 26, 1895, they have lived together and in the Cherokee Nation ever since their marriage, neither had been previously married, and they will be listed now for enrollment as a Cherokee by intermarriage.

The child, Bertha F., is identified with her parents on the roll of 1896, she is living now, and will be listed for enrollment as a Cherokee-Delaware. When certificates are filed of the birth of the two younger children, they also will be duly listed for enrollment

Charles Orion McClure - 2.

as Cherokee-Delawares.

---o---

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 18th of October, 1900.

Commissioner.

DEPARTMENT OF
COMMISSION TO THE FIVE
FILED
OCT 17 1900

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Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900. [illegible] 1900.

Name [illegible]

District Year Page No.

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District Year Page 214 No. 35-39

Citizen by Blood Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Bertha F. McClure	Dist.	Year 1896	Page 377	No. 451	Age 4
Orin F.	Dist.	Year	Page	No.	Age 2
Florence F.	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

Florence McClure

20

IN RE

Application for Enrollment of

INFANT CHILD

Orion Jefferson McClure

as a citizen of the

Cherokee Nation.

Approved, OCT 17 1900 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

ACTING CHAIRMAN.

Del 264

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Orion Jefferson McClure (Name of child) born on the 16 day of May 1897

Name of Father: Charles C. McClure, a citizen of the Cherokee Nation.

Name of Mother: Mary V. McClure, citizen of the Cherokee Nation.

Post office: Chouteau, I.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Mary V. McClure, on oath state that I am 25 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles C. McClure, who is a citizen, by adoption, of the Cherokee Nation; that a male (male or female) child was born to me on the 16 day of May 1897; that said child has been named Orion Jefferson McClure, and is now living.

Mrs. Mary V. McClure

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of October 1900.

H. J. Irvin
NOTARY PUBLIC

My Comm. Expires, Oct. 26, 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, H. L. Stephens M.D., a Physician, on oath state that I attended on Mrs Mary V. McClure, wife of Charles C. McClure, on the 16 day of May, 1897, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Orion Jefferson McClure.

H. L. Stephens M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 11 day of October 1900.

H. J. Irvin
NOTARY PUBLIC

20

IN RE

Application for Enrollment of

INFANT CHILD

Edward Franklin [illegible]

as a citizen of the

Cherokee Nation.

Approved OCT 17 1900 1900

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

[illegible]
ACTING CHAIRMAN

Del [illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Edward Franklin McClure (Here insert name of child), born on the 31 day of July, 1899

Name of Father: Charles C. McClure, a citizen of the Cherokee Nation.

Name of Mother: Mary V. McClure, a citizen of the Cherokee Nation.

Post-office: Delaware I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary V. McClure, on oath state that I am 25 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles C. McClure, who is a citizen, by adoption, of the Cherokee Nation; that a male (male or female) child was born to me on the 31 day of July, 1899; that said child has been named Edward Franklin McClure, and is now living.

Mrs. Mary V. McClure

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 *day of* October 1902.

W. S. Irwin NOTARY PUBLIC

My Com. Expires Oct. 11, 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, W. L. Stephens, M.D., a Physician, on oath state that I attended on Mrs. Mary V. McClure, wife of Charles C. McClure, on the day of , 1 ; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Edward Franklin McClure

W. L. Stephens M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

Cher 10603

Henry Johnson

Trans. from Del. 265
(old series)

Cher 10603

Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 17, 1900.

In the matter of the application of Julia Brown for the enrollment of herself, and two alleged children, Henry Johnson and Eliza Kinney, as Cherokee citizens by Delaware blood; being sworn and examined by Commissioner Needles, she testified as follows, through special interpreter, Solomon Armstrong:

Q What is your name? A Julia Brown.
Q How old is she? A 60 years old.
Q What is her post-office? A Delaware.
Q In what district does she live? A Coowescoowee.
Q Is she a Delaware Indian? A Yes sir.
Q Full-blood? A Yes sir.
Q Who does she want to enroll besides herself? A She has got two Delaware children.
Q Is their mother living? A Yes sir.
Q Tell her their mother is the one to enroll them.
A Their mother is not capable of enrolling them.
Q What are the names of these children? A Henry Johnson.
Q How old is Henry Johnson? A 12 years old.
Q What is the name of the other child? A Eliza Kinney.
Q How old is Eliza Kinney? A 6 years old.
Q Who is Henry Johnson's father? A A Delaware woman, - her name is Sallie Shorttail.
Q Who is Eliza Kinney's mother? A The same woman.
Q Was her name Brown twenty years ago? A No sir, her name was Jackson.
Q She has been married to Brown since that? A Yes sir.
Q Is Brown dead? A Yes sir.
Q What was her name in 1880? A About that time she was living with John Willy, this man that has been interpreting here.
1880 roll examined for applicant, and name not found;
Q Was she enrolled in 1889? A She was enrolled several times,- she don't remember.
Q Did she draw any money in 1894? A Yes sir.
1896 roll for applicant, page ~~298~~ 364 #208 as Chewlon, Coowee Scoowee District,
~~1896 roll page 373 #353 Henry Johnson Coowescoowee. Roll says: Guardian is Chewlon.~~
1880 roll for applicant, page 31 #569 as Chewlon Coowescoowee, adopted Delaware
1896 roll page 393 #736 as Elizabeth Zeigler, Coowescoowee.
Q Is this child alive? A Yes sir.
Q Is it a Delaware by blood? A Yes sir.
Q What is the name of the mother of these children? A Qua-tuck-a-che.

Com'r Needles: The name of Julia Brown appears upon the authenticated roll of 1880 as Chewlon as well as the census roll of 1896 as Chewlon; she is fully identified; she is fully identified as the applicant, Julia Brown; her child, Henry Johnson is found on the census roll of 1896; ~~he is~~ her child, Eliza Kinney, whom it is averred is also a full-blood Delaware name appears upon the 1896 roll as Elizabeth Zeigler; satisfactory proof being made that these children are Delaware children, and their mother's name being Qua-tuck-a-che, they will all be duly listed for enrollment as Delaware citizens by blood, satisfactory proof being made as to their residence.

M.T. Green, being first duly sworn, states that as stenographer to

the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 16th day of October 1900.

Commissioner.

DEPARTMENT OF THE
COMMISSION TO THE FIVE C
FILED
OCT 17 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900 1900.

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate 1880 81 167

Wife's name [illegible]

District Year ~~1880~~ Page ~~[illegible]~~ No. ~~[illegible]~~

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 [illegible]	Dist.	Year	Page 313	No. 313	Age 12
3 [illegible]	Dist.	Year	Page 313	No. 786	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible] [illegible]
[illegible]

In 1880 roll as Newton
3 Elizabeth Beigler on 1896 roll
~~3 not on any roll~~

JOR
Delaware 265.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Nov. 30, 1903.

In the matter of the application of JULIA BROWN, for the enrollment of herself and wards, Henry Johnson and Eliza Kinney, as Delaware citizens of the Cherokee Nation.

JULIA BROWN, being sworn and examined, testifiedas follows:

Q Is your name Julia Brown? A Yes sir.
Q How old are you? A I don't know.
Q You are about 50 or 60 years old are you? A (No response).
Q What is your postoffice? A Nowata.
Q Are you a full blood Delaware? A Yes sir, I suppose so.
Q Did you come from Kansas with the Delawares in 1868? A Yes sir.
Q Does your name appear upon the Register of Delawares? A Yes sir.
Q What is your Delaware name? A Cheelunze.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Julia Brown, is identified thereon as Cheelunze, No. 724.

Q You have a child living with you named Eliza Kinney? A Yes sir.
Q That child is living is it? A Yes sir.
Q Is that child a full blood Delaware? A I suppose so.
Q The father and mother are both dead? A The girls mother i living.
Q Is she a Delaware? A Yes sir.
Q Has she lived in the Cherokee Nation all of her life? A All the time.
Q Is the father of Eliza dead? A I don't know.
Q What is the name of the mother of Eliza? A Qua-tuck-ache.
Q Is she part Shawnee? A I don't know.
Q Do you know whether she has got a Shawnee name? A That's her name--He-qua-tuck-che.

COMMISSION:
The mother of Eliza Kinney is identified upon the Register as No. 19, He-qua-trush-she.

Q You have another child living with you named Henry Johnson?
A Yes sir.
Q Does he live with you now? A Yes sir.
Q How old is he? A 13.
Q Is he a Delaware? A Yes sir.
Q What is his parents' names? A Qua-tuck-ache.
Q That's the mother is it? A Yes sir.
Q Do you know the name of the father of that child? A No sir.
Q Henry and Eliza have got the same mother ? A Yes sir.
Q Has Henry lived here in the Cherokee Nation all the time?
A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10604

Lucy M. Childress

Trans. from Del. 266
(Old Series)

Cher 10604

DELEWARE.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T, October, 17th 1900.

In the m tter of the enrollment of Lucy May Childress as a Cherokee citizen. She being duly sworn ~~states~~ testifies as follows-

Q What is your name? A. Lucy May Childress.
Q What is your age? A. 20.
Q What is your post office? A. Goodie's Bluff.
Q What is your district? A. C oweescoowee.
Q Who is it that you want enrolled? A. Just myself.
Q Are you a Cherokee by blood? A. Deleware
Q How long have you lived in the Cherokee Nation? A. All my life.
Q Give me the name of your father? A. R. M. Allen.
Q Is he dead? A. Alive.
Q Give me your mothers name? A. Mary.
Q Is she alive? A Yes sir.
Q When were you married? A. 12 of August, 1900.
Q Have you a certificate of your marriage? A. Yes sir.
Q What is the name of your husband? A. James H. Childress.
Applicant presents a certificate of her marriage to one James H. Childress, said marriage having been performed on the 12th day of August, 1900, as stated by her, by the Rev. William Adams. This is filed herewith.
Q Is your husband a white man? A. Yes sir.

1880 roll, page 59,	No. 46,	R. M. Allen,	Cooweescoowee,	adpt.	white,	Del.
1880	59	47	Mary Allen	"	"	"
1896	357	11	Lucy M. Allen			

The applicant is idertifieaon the census roll of 1896 as a Deleware. She is too young to have been on the 1880 roll, but her father and mother are identified on that roll. Applicant has lived in the Cherokee Nation all her life; her change of name is shown by the marriage license filed herewith, and she will now be listed for enrollment as a Cherokee-Deleware.

Chas. von Weise being duly sworn states that as stenogra her to the Commission the The Five Civilized Tribes hereported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Subscribed and sworn to before me this the ~~17th~~ 18 of October, 1900.

Commissioner.

DOWEE DOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 17 1900 1900.

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Lucy A. Mitchell

District Year [illegible] Page [illegible] No. [illegible]

Citizen by blood Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law Date of marriage [illegible]

License Certificate [illegible] Oct 17 1900

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

[illegible]

B

DEPARTMENT OF
MISSION TO THE
FILED
OCT 17 1900

AMOS J HARDING President
ALBERT F DEAN Asst Secretary

WILLIAM A BLODGETT 2nd Asst Mgr
LESLIE P VOORHEES Cashier

WESTERN DEPT
RIALTO BUILDING
CHICAGO

B. J. SCOVILLE, Agent,
NOWATA, IND. TY.

189

This certifies that the Rite of Matrimony was Celebrated Between Jas H. Childress a citizen of the United States and Lucy Allen a citizen of the Cherokee Nation on Aug 12th A.D. 1900. at Cody's Bluff I.T. By Rev William Adams a minister of the gospel.

Wm Adams (Signed

1921 266 e

DEPARTMENT OF
COMMERCE
LIBRARY

13167

20

IN RE

Application for Enrollment of

INFANT CHILD

Lucille, Elmitta Childress

as a citizen of the

Cherokee Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 10 1901

Attorney.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment as a citizen of the Cherokee Nation,

of Lucille Elizabeth [illegible] born on the [illegible] day of [illegible] 1

Name of Father [illegible] citizen of the [illegible] Nation.

Name of Mother [illegible] citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Nathan District

I, [illegible] on oath state that I am 21 years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of James H. Childress, who is a citizen, by [illegible] of the United States ~~Nation~~; that a female child was born to me on the 16th day of August 1901; that said child has been named Lucille Elizabeth [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this 6th day of September 1901.

Ella J. Roth
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Nathan District

I, R. M. Allen a practising physician, on oath state that I attended on Mrs. Mary M. Childress wife of James Childress on the 16th day of August 1901, that there was born to her on said date a female child, that said child is now living and is said to have been named Lucille Elizabeth [illegible]

R. M. Allen M.D.

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this 6th day of September 1901.

Ella J. Roth
[illegible]

JOR
Delaware 260.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., Nov. 30, 1903.

In the matter of the application of Lucy M. Childers, for the enrollment of herself and child, Lucille E., as Delaware citizens of the Cherokee Nation.

LUCY M. CHILDERS, being sworn and examined, testified as follows:

Q State your name? A Lucy M. Childers.
Q How old are you? A 23.
Q What is your postoffice? A Ruby.
Q Is that the same postoffice that you had all along? A It used to be Chodys Bluff.
Q You are a Delaware citizen by blood of the Cherokee Nation are you? A Yes sir.
Q What were your parents names? A Mary and Rufus Allen.
Q Are they living? A Yes sir.
Q Are they registered Delawares? A My mother was.
Q Has your mother lived in the Cherokee Nation continuously since the Delawares came here in 1868? A Yes sir, I suppose she was.
Q She has lived here continuously all of your life? A Yes sir.
Q Did you ever make your home outside of the Cherokee Nation? A No sir.
Q Was your father a white man? A Yes sir.
Q Has he lived in the Cherokee Nation continuously since he married your mother? A So far as I know.
Q He has lived here all the time during your life? A Yes sir.
Q You have a child Lucille E? A Yes sir.
Q Is that child living? A Yes sir.

E. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

E Palmer

Subscribed and sworn to before me this 30 day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10605

Lillie Smith

Trans. from Del. 267
(Old Series)

Cher 10605

Delawares.

Department of the Interior
Commission to the Five Civilized Tribes,
Nowata, I.T. October 17,1900.

In the matter of the application of Lillie Smith for the enrollment of herself and three children as Cherokee citizens of Delaware blood; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name, A Lillie Smith.
Q How old are you? A 23
Q What is your post-office? A Nowata
Q In what district do you live. A Cooweescoowee.
Q Are you a Delaware, A Yes sir.
Q Who do you want to enroll besides yourself? A My child.
Q What is itsname, A Henry Smith.
Q How old is he A He is nine years old.
Q Have you got any other child besides Henry? A Yes sir, Samuel Smith, six years old.
Q That all? A Yes sir.
Q Are you married now? A No sir.
Q Was your name Lillie Smith 20 years ago? A It was Secondine.
Q What was your husband's name, A William Smith.
~~Q Is he living, A No sir.~~
Q Was he a Cherokee. A No sir, he was a Delaware
1880 roll examined for applicant, and name not found;
1896 roll examined for applicant, and name not found;
Delaware Pay Roll, 1896, page 30, #788 Lilly Smith.
Delaware Pay Roll, 1896, page 30 #790 Henry Smith.

STEPHEN MILLER, being sworn and examined by Com'r Needles testified as follows:

Q What is your name, A Stephen Miller.
Q What is your age, A 37
Q You know Lillie Smith? A Yes sir
Q You know her to be a Cherokee citizen of Delaware blood?
A Yes sir
Q Do you know her child, Sam? A Yes sir, there are two little boys
Q You are satisfied that she is entitled to enrollment as a Delaware Indian? A Yes sir.

APPLICANT RE-CALLED:

Applicant produces birth affidavit

Q Have you got another child, A Yes sir.
Q What is itsname, A Isaac Whitefeather.
Q Is that your child? A Yes sir
Q You are its mother, A Yes sir.
Q Got any more? A No sir.

Com'r Needles: The name of Lillie Smith appears upon the Delaware Pay Roll of 1896, as also the name of her child Henry; she avers that he has a child, Samuel, six years old, whose name does not appear upon said roll; satisfactory proof being made as to her residence, and being fully identified, the said Lillie Smith and her children, Henry and Samuel will be duly listed for enrollment as Cherokee citizens of Delaware blood; and she presents satisfactory proof of birth as to her younger child, Isaac Whitefeather, born on the 25th day of April 1900, and said Isaac Whitefeather will also be listed for enrollment as a Cherokee citizen of Delaware blood

M.D.Green, being first duly sworn, states that as stenographer to

the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of October 1900.

Commissioner.

DEPARTMENT OF
COMMISSION TO THE FIVE
FILED
OCT 17 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year 1894 Page 30 No. 188

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

2 [illegible]	Dist. COOWEESCOOWEE	Year	Page 30	No. [illegible]	Age 9
3 [illegible]	Dist.	Year	Page —	No. —	Age 6
4 [illegible]	Dist.	Year	Page	No.	Age [illegible]
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 on 1894 roll Lilly Smith

2 not on any roll

1 Birth aff Daughter

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved [illegible] 190[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT. 17 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible] (Give name of child), born on the 11 day of July 1894

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

[illegible] Post-office. [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible]; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible].

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
[illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of [illegible]; that there was born to her on said date a [illegible] (male or female) child, that said child is now living and is said to have been named [illegible].

[illegible]
mark

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]

Subscribed and sworn to before me this 17 day of [illegible] 1901.

[illegible]
NOTARY PUBLIC

20

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Whitefeather

as a citizen of the

Cherokee Nation.

Approved, OCT 17 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

Assistant Clerk.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Isaac Whitefeather (Here insert name of child) born on the 25 day of April, 1900

Name of Father: Charles Whitefeather a citizen of the Cherokee Nation.

Name of Mother: Lily Smith a citizen of the Cherokee Nation.

Post-office: Nowata, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Lily Smith, on oath state that I am 30 years of age and a citizen, by Blood, of the Cherokee Nation; ~~that I am the lawful wife of~~ ~~, who is a citizen, by~~ ~~, of the~~ ~~Nation; that a~~ male (male or female) child was born to me on the 25 day of April 1900; that said child has been named Isaac Whitefeather, and is now living.

her
Lily × Smith
mark

WITNESSES TO MARK
(Must be Two Witnesses)
E. C. Dobson
Mary Melton

Subscribed and sworn to before me this 16 day of October 1900.

W. S. Irwin
NOTARY PUBLIC.

My Comm. Expires Oct. 20, 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Julia Brown, a midwife, on oath state that I attended on Lily Smith ~~wife of~~ on the 25 day of April, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Isaac Whitefeather

her
Julia × Brown
mark

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
Mary Melton

Subscribed and sworn to before me this 16 day of October 1900.

W. S. Irwin
NOTARY PUBLIC

My Comm. Expires Oct. 20, 1903.

Delaware 267.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, Ind. Ter., November 30, 1903.

In the matter of the application of Lillie Smith for the enrollment of herself and her children, Henry, and Samuel Smith and Isaac Whitefeather, as Delaware citizens by blood of the Cherokee Nation.

Lillie Smith, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Lillie Smith.
How old are you? A Thirty-one.
Q What is your post office? A Nowata.
Q What do you claim to be, a Delaware? A Yes sir.
Q Are you a full blood Delaware? A I couldn't tell you that.
Q How long have you lived in the Cherokee Nation? A I don't know.
Q Were you born here in the Cherokee Nation? A Yes sir.
Q Did you ever make your home outside of the Cherokee Nation? A No sir.
Q What is your father's name? A Tom Secondine.
Q Is he living? A No sir.
Q How long has he been dead? A Two years ago.
Q What is your mother's name? A Jane Secondine.
Q Is she living? A No sir.
Q How long has she been dead? A I don't know.
Q Do you remember your mother? A Yes sir.
Q About how old were you when she died? A Seventeen.
Q Did your father and mother live together all the time until your mother's death? A Yes sir.
Q Your name would be on the roll of 1880 as Secondine? A Yes sir.
Q What was your husband's name? A Willie Smith.
Q He is dead, is he? A Yes sir.
Q How long has he been dead? A Eight years ago.
Q Were you ever married to any one else besides him? A No sir.
Q You have children named Henry and Sammie? A Yes sir.
Q Are they both living? A Yes sir.
Q Have you always drawn money with the Delawares? A Yes sir.
Q Have you got another child? A Yes sir.
Q What is his name? A Isaac Whitefeather.
Q How old is that child? A Three years old.
Q Is the child living? A Yes sir.
Q You haven't been married since Smith died, have you? A No sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Delaware [illegible].

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
TAHLEQUA, INDIAN TERRITORY, DECEMBER [illegible], 1907.

In the matter of the application of Lillie Smith for the enrollment of herself and children, Henry and Samuel Smith and Isaac Whitefeather as citizens of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL STATEMENT.

It appears from examination of the Cherokee tribal rolls and an examination of the Register of persons who removed to the Cherokee Nation under the agreement of April [illegible], 1867, between the Cherokee Nation and the Delaware tribe of Indians, that Thomas Secondine, father of Lillie Smith, is identified on the 1880 roll in Cooweescoowee District, page [illegible], No. [illegible], and on the said Delaware Register as No. 229.

It is ordered that this statement be filed with, and made a part of the record in the above entitled case.

[signature]
Commissioner.

Cher 10606

Solomon Newcomb

Trans. from Del. 268
(Old Series)

Cher 10606

DELEWARE Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 17th 1900.

In the matter of the application of Amanda Wilson for the enrollment of herself husband and children as Cherokee Citizens, She being sworn before the Commission testified as follows-

Q What is your name? A. Amanda Wilson.
Q How old are you? A. 48.
Q What is your post office? A. Nowata,
What district do you live in? A. Coowescoowee.
Who is it that you want to have enrolled? A. Myself, husband and seven children.
Q Are all these children under 21 years of age? A. No sir, four are under 21
Q Then you apply for yourself, husband and four children? A. Yes
Q How long have you lived in the Cherokee Nation? A. 32 years.
Q Are you a Cherokee or a Deleware? A. Deleware.
Q Did you come here when the Delewares came 32 years ago? A. Yes sir
Give me the name of your husband? A. Adam.
Is he a Deleware? A. Yes sir.
Q How old is your husband? A. I dont know, about 55.
Q Did he come here with the Delewars 32 years ago? A. Yes sir.
Q Is he a full blood? A. Yes sir.
Q Are you a full blood? A. Yes sir.
Q When were you married to him? A. 14 years ago.
Q To whom were you married in 1880? A. Zack Newcomb.
Is he dead? A. Yes sir.
Q Give me the names of your four children? A. Soloman Newcomb.
Q How old is he? A. 18.
Q Next child. A. Anderson Wilson.
How old is this one? A. 12.
Q Next child. A. Ida Wilson.
Q How old is this one? A. 11
Next one? A. Watton Wilson.
Q What is Watton's age? A. 9.
Q Are these children all alive now? A. Yes sir.

1880 roll, page 149,	No. 2104,	Amanda Newcomb, Coowescoowee,		Ad.Del
1880	204	3330	Adam Wilson	" (Munsey Indian)
1896	389	725	Manda Wilson	"
1896	389	724	Adam Wilson	"
1896	379	500	Solomon Newcomb	"
1896	389	726	Anderson Wilson	"
1896	389	727	Ida Wilson	"
1896	389	728	Watton Wilson	"

The applicant applies for the enrollment of herself, husband and 4 children. She is identifed on the 1880 and 1896 rolls as a Deleware She has lived in the Cherokee Nation for the past 32 years, and she will be listed now for enrollment as an adopted Deleware. Her husband is identifed on the rolls of 1880 and 1896. She states that he is a Deleware, and he is identified on the roll of 1896 as a Deleware. He has lived in the Cherokee Nation for the past 32 years and he will be listed now for enrollment as an adopted Deleware. Applicants four children named in the testimony, Soloman Newcomb a child by a former husband and Anderson Wilson, Ida Wilson and Watton Wilson, children by her present husband are all identified with her on the roll of 1896. They are all minors and are living now and will be listed for enrollment as Cherokee-Delewares.

Chas. von Weise being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 18th of October, 1900.

Commissioner

COOWEESCOOWEE

CHEROKEES BY BLOOD AND ADOPTION.

Date. OCT 17 1900 1900.

1 Name Adam Wilson — Nowata

District COOWEESCOOWEE — Year 1880 Page 204 No. 3330

Citizen by blood Full — Mother's citizenship

Intermarried citizen

Married under what law — Date of marriage

License — Certificate

2 Wife's name Amanda Wilson

District COOWEESCOOWEE — Year — Page 149 No. 2104

Citizen by blood Full — Mother's citizenship

Intermarried citizen

Married under what law — Date of marriage

License — Certificate

Names of Children:

3 Solomon Newcomb	Dist. COOWEESCOOWEE	Year	Page 379	No. 725	Age 8
4 Anderson Wilson	Dist.	Year	Page 384	No. 726	Age 2
5 Ida "	Dist.	Year	Page 389	No. 727	Age 11
6 Watson "	Dist.	Year	Page 394	No. 728	Age 9
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 On 88 Roll as a Muscogee Indian
2 On 89 Roll as Amanda Newcomb
3 " 89 " " Anderson Wilson

B

DEPARTMENT OF
COMMISSION TO THE
FILED
OCT 17 1960

Delaware 268.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, Indian Territory, November 30, 1903

In the matter of the application of Adam Wilson for the enro ll-ment of himself, his wife Amanda Wilson, and his children, Anderson, Ida and Watton Wilson, and stepchild Solomon Newcomb, as Delaware citizens by blood of the Cherokee Nation.

Amanda Wilson, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A AManda Wilson.
Q How old are you? A About fifty-two or three.
Q What is your post office? A Nowata.
Q Are you the wife of Adam Wilson? A Yes sir.
Q He is dead, is he? A Yes sir.
Q When did he die? A Two years ago last March.
Q Have you married since he died? A No sir.
Q He was a Delaware, was he? A Yes sir, he was a Delaware and Munch
Q Did he come from Kansas with the De lawares? A Yes sir.
Q Was he a member of the tribe up In Kansas? A I don't know.
~~Q Do you know whether he was recognized up there as a citizen?~~ A I don't know.
Q Did he ever draw money after he come to the Cherokee Nation? A Yes sir.
Q You are a Delaware, are you? A Yes sir.
Q Did you come from Kansas with the Delawares? A Yes sir.
Q Does your name appear upon the Register of Delawares who came in 1868? A It ought to be.
Q By what name are you on that register? A Amanda Bascomb.

Commission: Amanda Wilson is identified on the Register made in 1867 of Delware Indians who elect to remove to the Cherokee Nation at NO. 432 as Amanda Bascomb.

Q Did your husband have any Dela are name or any Indian name that you know of? A I don't know.

Commission: The husband of the applicant cannot be identified upon the Register.

Q You have children, Anderson, Ida and Watton Wilson and stepchild Solomon Newcomb? A Yes sir.
Q Are they all living? A Yes sir.

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R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Forema
Notary Public.

Cher 10607

Myrtle R. Armstrong

Trans. from Del. 270
(Old Series)

Cher 10607

Applicant and children Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
[illegible], October 17, 1902.

[illegible] application of Coleman Franklin Armstrong for the enrollment of himself, wife and children as Cherokee citizens, he being of Delaware blood; [illegible] sworn on oath and by examination [illegible] as follows:

Q. What is your name? A. Coleman Franklin Armstrong.
Q. What is your age? A. [illegible]
Q. What is your post-office address? A. Delaware.
Q. What is your district? A. Cooweescoowee.
Q. Are you a recognized citizen of the Cherokee Nation? A. Yes sir.
Q. Are you married? A. Myself, wife and 3 children.
Q. What is your wife's name? A. Minnie.
Q. Is she of Delaware blood? A. No sir, white woman.
Q. [illegible] marriage? A. Yes sir. (Produces [illegible])

Comr: The [illegible] marriage certificate to be made a part of the record in this case. [illegible] Minnie J. [illegible], a citizen of [illegible], on the [illegible] of September 1896.

Applicant: [illegible] to be May.
Q. What are the names of your children? A. [illegible] R.
Q. [illegible] A. [illegible]
Q. [illegible] A. Ruby.
Q. [illegible] Ruby? A. [illegible] years old.
Q. [illegible] A. That's all.
Q. Are your children living with you at this time? A. Yes sir.
Q. Are [illegible] A. Yes sir.
Q. [illegible] A. Yes sir.
Q. [illegible] A. Yes sir
Q. [illegible] A. Charles Armstrong.
Q. [illegible] A. [illegible]
Q. [illegible] A. [illegible]
Q. [illegible] living? A. Yes sir.
1[illegible] roll [illegible] 2[illegible] Coleman with Cooweescoowee District, and Delaware;
1[illegible] roll [illegible] Coleman Armstrong, Cooweescoowee District;
1[illegible] roll [illegible] 18 Minnie Armstrong "
1[illegible] roll [illegible] 52 Myrtle Armstrong "
1[illegible] roll [illegible] 53 Ruby Armstrong "

Comr's Decision: The name of Coleman F. Armstrong appears upon the Citizenship roll of 1880 as Coleman Smith, and his name appears upon the census roll of 1890 as Coleman Armstrong; he makes satisfactory proof of his marriage to his wife, Minnie Jane, in the year 1896, and her name appears upon the census roll of 1896, she being a white woman; the names of his children, Myrtle R. and Ruby D. appear upon the census roll of 1896, and he being fully identified according to name and number of the rolls as indicated in the testimony, and having made satisfactory proof as to his residence, said Coleman F. Armstrong and his children, Myrtle R. and Ruby D. will be duly listed for enrollment as Cherokee citizens of Delaware blood; his wife, Minnie, as a Cherokee citizen by intermarriage.

W.D. GREEN, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of Oct. 1902.

Commissioner.

POOR ORIGINAL
BEST AV[illegible]

DEPARTMENT OF
COMMISSION TO THE FIVE
FILED
1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

35

Date 1900 1900

Name Jeanner Armstrong

Defaulting

District COWETA COWETA. Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

Refused

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Myrtle R. Armstrong	Dist.	Year	Page 358	No. 52	Age 12
3 Ruth E.	Dist. COWETA	Year	Page 358	No. 53	Age 10
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Gen 1896 Jeanner Armstrong
2 " 1896 " Myrtle Armstrong
3 " " " Ruth "

JOR
Delaware 270.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Nowata, I. T. Dec. 1, 1903.

In the matter of the application of SOLOMON F. ARMSTRONG, for the enrollment of himself and children, Myrtle R., and Ruby D. Armstrong, as Delaware citizens of the Cherokee Nation.

SOLOMON F. ARMSTRONG, being sworn and examined, testified as follows:

Q What is your name? A Solomon F. Armstrong.
Q How old are you? A 38.
Q Your postoffice is Delaware? A Yes sir.
Q Are you classed as a full blood Delaware? A Yes sir.
Q Did you come from Kansas with the Delawares in 1868? A Yes sir.
Q You were just a child then? A Yes sir.
Q What was your mother's name when you came from Kansas? A Her name was Smith; Mary C. Smith.
Q Did you have some brothers and sisters that came from Kansas? A No sir.
Q Were you the only child? A Yes sir.
Q Was your mother ever known as Mary Secondine? A Yes sir.
Q How did she get that name? A Her father's name was Secondine.

CONDITION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Solomon F. Armstrong is identified thereon as Solomon Armstrong, No. 602.

Q Have you resided in the Cherokee Nation continuously since you came here with the Delawares? A Yes sir.
Q You haven't made your home anywhere else at all? A No sir.
Q You have children, Myrtle R., and Ruby D.? A Yes sir.
Q Are they both living? A Yes sir.
Q Your wife is named Minnie Armstrong? A Yes sir.
Q Is she living? A Yes sir; she's setting right there.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10608

Abram Stout

Trans. from Del. 271
(Old Series)

Cher 10608

Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., Oct. Nov 12, 1900.

In the matter of the application of John R. Stout for the enrollment of himself, wife, children and ward, as being a citizen of Delaware blood, before a duly qualified examiner, Hearing, the testimony was taken before Commissioner Tinsley, to wit:

Q What is your name? A John R. Stout.
Q How old are you? A 50.
Q What is your post-office? A Vassie.
Q What district do you live in? A Cooweescoowee.
Q Is he a Delaware? A Yes sir.
Q Full-blood? A Yes sir.
Q Is a wife living? A Yes sir.
Q What is her name? A Susan Stout.
Q How old is she? A 50.
Q Is she his first wife? A Yes sir.
Q What was this wife's maiden name? A Susan Acorn.
Q What is this widow's child's name? A Abram.
Q How is 13 years old? A Yes sir.
Q What is the next one? A Frank, that one is 14 years old.
Com'r Tinsley from list:
Mamie, 11 years old; Jamie King, 17 years old;
Applicant says she is a child.
Ida E. Stout, 2 months old; Edward Stout, 3 years old.
Q Have you got certificates of birth of both of them? A Yes sir
1880 roll page 176 #2671 John Stout, Cooweescoowee Dist, adopted Del;
Q When did he marry his last wife? A 21 years ago.
1880 roll page 176 #2672 as Susan Stout, Cooweescoowee Dist, adopted Delaware;
1896 roll page 334 #597 John Stout, Cooweescoowee;
1896 roll page 334 #598 Susie Stout "
1896 roll page 334 #599 as Abraham Stout "
1896 roll page 334 #600 Frank Stout "
1896 roll page 334 #601 Mamie Stout "
Q Who is the mother of Jane King? A Caroline Big Mule.
1880 roll page 136 #1795 as Mrs. Big Mule Cooweescoowee Dist, adopted Delaware;
1896 roll page 374 #370 Jane King, Cooweescoowee Dist;
Q Are these children all alive and living with him?
A Yes sir
Q Has he always lived in the Cherokee Nation? A Ever since the Delawares came here.
Q Does he know that this Jane King is the child of Mrs. Big Mule
A Yes sir.

Com'r Tinsley: The name of John R. Stout appears upon the authenticated roll of 1880 as well as the census roll of 1896; the name of his wife, Susan Stout, appears upon the authenticated roll of 1880 as well as the census roll of 1896, as Susie Stout. The names of his children, Abram, Frank, Mamie appear upon the census roll of 1896, and he presents satisfactory proof of birth as to his two younger children, Ida E. and Edward Stout, whose names do not appear upon said roll, having been born after the said roll was compiled; he avers that he is custodian of ~~xxx~~ a child named Jane King, and that she is ~~xxx~~ a daughter of Mrs. Big Mule, whose name appears upon the authenticated roll of 1880 according to page and number of said roll as indicated in the testimony; the name of said Jane King also appears upon the 1896 roll; they all being fully identified according to page and number of the rolls as indicated in the testimony, and satisfactory proof being made as to

John R. Stout et al 2

as to their residence, the said John R. Stout and his wife Nancy and his children are enumerated in the testimony, and one June Stout will be duly listed for enrollment [illegible] as the same citizens of Delaware blood.

[illegible]

[illegible] sworn, [illegible] stenographer to the [illegible] to the Five Civilized Tribes [illegible] the foregoing is true and complete transcript of his stenographic notes thereof.

[illegible]

Subscribed and sworn to before me this 14th day of October 1909.

[illegible]

Commissioner.

DEPARTMENT OF THE
COMMISSION TO [illegible] D.C.
FILED
OCT 1? 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

1 Name [illegible] Date [illegible]

District COOWEESCOOWEE Year 1880 Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name [illegible]

District COOWEE Year 1880 Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 William [illegible]	Dist.	Year	Page	No.	Age 18
4 Mark	Dist. COOWEE	Year 1896	Page	No.	Age 14
5 [illegible]	Dist.	Year 1898	Page	No.	Age 12
6 Jane King	Dist. COOWEESCOOWEE	Year	Page 370	No. 370	Age 15
7 Ida E	Dist. COOWEESCOOWEE	Year —	Page —	No. —	Age [illegible]
8 Emma "	Dist.	Year —	Page —	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Jan. 1886 [illegible] John Neal

2 " " " Dixie "

8 " 1896 " " William

7 and 8 Birth affidavits supplying

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved OCT 17 1900 190

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

Secretary to Commission

Del. 2711

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation,

of (Approximate name of child) , born on the day of

Name of Father , a citizen of the Nation.

Name of Mother , a citizen of the Nation.

Post-office,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District.

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on the day of ; that said child has been named , and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY.
District.

I, , a , on oath state that I attended on Mrs. , wife of , on the day of , 190 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

20

IN RE

Application for Enrollment of

"INFANT CHILD"

as a citizen of the

Nation.

Approved. OCT 1 - 1900 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

Del Lend 271

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation,

of , born on the day of 1900.

(Here insert name of child)

Name of Father , a citizen of the Nation.

Name of Mother , a citizen of the Nation.

Post-office.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY District.

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on the day of ; that said child has been named , and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY District.

I, , a , on oath state that I attended on Mrs. , wife of , on the day of ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 *day of* 190 .

NOTARY PUBLIC

JOR
Delaware 171.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T. Dec. 1, 1903.

In the matter of the application of JOHN R. STOUT, for the enrollment of himself, his wife, Susie, and children, Abram, Frank, Wamie, Ida E., and Edward Stout, and ward, Jane King.

JOHN R. STOUT, being sworn and examined, testified as follows;

Q Your name is John R. Stout? A Yes sir.
Q Your about 53 years old are you? A I expect about 60. I was in the war; I must be alon about 60.
Q When you were enrolled in 1900 your age was put down as 50, do you think that was a mistake? A I was quite excited at that time.
Q You think you are about 60 now? A Right along there.
Q Your postoffice is Nowata? A Yes sir.
Q You are a full blood Delaware are you? A That's what I claim.
Q Did you come from Kansas with the Delawares in 1868? A Yes sir.
Q Your wife is named Susie? A Yes sir.
Q She's living is she? A I think so. She was last night.
Q Is she a full blood Delaware? A Yes sir.
Q You and she live together? A Yes sir.
Q Did she come from Kansas with the Delawares? A I think so.
Q What is your Delaware name? A Tol-le-car-pi.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, John R. Stout, is identified thereon as Tol-le-car-pi, No. 460.

Q Were you ever called Little John Stout? A Yes sir.
Q What is your wife's Delaware name? A Na-mee-now.
Q Your wife was the daughter of Samuel Lucas? A Yes sir.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that Susie Stout, is identified thereon as Na-mee,now, No.517.

Q Have you and your wife both lived in the Cherokee Nation continuously since the Delawares came to the Cherokee Nation? A Yes sir, we have been living here since we come up here. I bought my land in here and I have stayed here.
Q You haven't made your home anywhere else at all? A No sir.
Q You have children, Abram, Frank, Wamie, Ida and Edward? A Yes sir.
Q Are they all living? A No sir, only four.
Q Which ones are dead? A All of the oldest ones are pretty much all living, but the others I lost them.
Q You have four living? A Yes sir.
Q Ida E. is dead? A Yes sir.
Q You have got a child living with you named Jane King? A Yes sir.
Q Is that child living? A Yes sir.
Q That's the child of William King and Mrs. Bigmule? A Yes sir.
Q Has Jane King resided in the Cherokee Nation all of her life?
A Yes sir.

JOR

Q Is she married? A No sir.
Q Her mother Mrs. Bimule, was a Delaware was she? A Yes sir.
Q Did she come from Kansas with the Delawares? A Yes sir.
Q And she lived in the Cherokee Nation all the time until she died?
A Yes sir.
Q Was William King a Delaware? A Yes sir.
Q Did he live here all the time after he came here until he died?
A Yes sir.
Q When did this child, Ida E. die? A I couldn't remember now; I got all my children that I lost, I had it on a piece of paper, but I didn't bring it this time.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

IN RE
THE DEATH OF

[illegible]

a citizen of the

[illegible] Nation

[illegible] 2 1903

[illegible]
Commissioner

[illegible]

[illegible]

[illegible]

FILED
DEC 22 1903

[illegible] CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Ida E. Stout

a citizen of the Cherokee Nation, who formerly resided at or near

Tahlequah, Ind. Ter., and died on the day of

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Nick District. }

I, Lizzie Stout, on oath states that I am 38 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Tahlequah, Ind. Ter.; that I am Mother of Ida E. Stout, who was a citizen, by blood, of the Cherokee Nation; and that said Ida E. Stout died on the 22 day of March, 1901.

Lizzie X Stout
her mark

WITNESSES TO MARK

(Witness) { W. P. Rose
Luther Chase

Subscribed and sworn to before me this 11 day of Dec, 1903.

W. P. Rose
Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
District. }

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with who was a citizen, by , of the Nation; and that said died on the day of

WITNESSES TO MARK

(Witness) }

Subscribed and sworn to before me this day of 190

Notary Public

Cherokee No. 10608.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. September 23, 1904.

In the matter of the application for the enrollment of Abram, Frank, Mamie and Edward Stout and Jane King as citizens by Delaware Blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY:

MAMIE BROWN, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Mamie Brown?
Q How old are you? A 15.
Q What is your postoffice? A Nowata.
Q Are you a citizen by Delaware blood of the Cherokee Nation.
A Yes sir.
Q When were you married? A Last Winter a year ago.
Q What date? A I dont know what date.
Q Do you know the month? A No sir.
Q Was it before Christmas last Winter? A It was after Christmas.
Q About how long after? A Dont know, it was in cold weather.
Q Do you think it was along a month or two after Christmas?
A Yes sir.
Q Did you have a license issued by the Clerk of the Court? A Yes.
Q What is the name of your husband? A Richard Brown.
Q Is he a Cherokee citizen? A Yes sir.
Q Are you and he living together now? A No sir.
Q How long were you married before you separated,
A I guess was married about 4 months.
Q Have you been divorced? A No sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me this the 26 day of September, 1904.

William P. Drew
Notary Public.

Cher 10609

Catherine Miller

Trans. from Del. 272

(Old Series)

Cher 10609

[illegible] Delawares.

[illegible] Interior,
[illegible] Division [illegible],
[illegible] 17, 1900.

[illegible] application of Stephen A. Miller for the [illegible] children [illegible] Delaware; [illegible] testified as follows:

Q [illegible] A. Miller.
Q [illegible] A 37
Q [illegible] A Delaware.
Q [illegible] A [illegible]
[illegible]
[illegible] Yes sir, Delaware
[illegible] A [illegible] wife
[illegible]
Q [illegible] A Catherine Miller.
Q [illegible] Yes sir, Delaware.
Q [illegible] A [illegible]
[illegible] married [illegible] A Armstrong.
Q [illegible] certificate of marriage? A Yes sir
Q [illegible] children? A [illegible] Miller, 16.
[illegible] old.
Q [illegible]
Q [illegible] old is [illegible] A [illegible] years old.
Q [illegible] children A [illegible]
Q [illegible] A [illegible] old.
Q [illegible] Sadie [illegible]
Q [illegible] Sadie [illegible] will soon be three years old.
Q [illegible] A [illegible] all; I have two dead.
Q [illegible] proof [illegible] these [illegible] children A
(Or [illegible])
13[illegible] roll page 13 9 #1370 [illegible] Cooweescoowee, adopted Delaware.
1337 roll [illegible] 71 [illegible] Armstrong Cooweescoowee, adopted [illegible];
Q Is your wife a Shawnee? A She might be a quarter.
Q Was your mother? A Her mother was Delaware, and her father was a Shawnee.
Q What was your mother's name? A I don't remember her name. She died [illegible] ago.
Q Was she dead before 1890? A I think so.
1896 roll page 373 #452 [illegible] Miller Cooweescoowee District;
1896 roll page 378 #453 Catherine Miller "
1896 roll page 378 #454 Edward Miller "
1896 roll page 378 #455 Eva Miller "
1896 roll page 378 #456 Id[illegible] Miller "
Q Are these children alive and living with you at this time
A Yes sir.
Q You have always lived in the Cherokee Nation? A Yes sir.
Q I notice a slight difference as to whether Mrs. Miller is a Delaware or a Shawnee; I suppose her father was a Shawnee? A Yes sir, and her mother was a Delaware.
Q You knew her mother to be a Delaware? A Yes sir. Her father was a Shawnee, and she enrolled on the Delaware roll all the time.
Q Did she draw Delaware money? A Yes sir.
Delaware Pay Roll 1896, page 19 #475 Catherine Miller.

Com'r Needles: The name of Stephen A. Miller appears upon the authenticated roll of 1890 as well as the census roll of 1896 as Stephen Miller; he avers that he was married to his wife, Catherine Armstrong, a Delaware, in the year 1882, and the name of Cath-

erine Armstrong is found upon the authenticated roll of 1880 and it is also found upon the census roll of 1896, as Catherine Miller her present name; the names of his children, Edward, Eva and Ida are found upon the census roll of 1896, and he presents satisfactory proof of birth as to his younger child Sadie, whose name does not appear upon said roll; the name of Catherine Miller is also found upon the Delaware Pay Roll of 1896; the said Stephen A. Miller avers that her mother was a Delaware, and that she is a Delaware by blood; consequently as to Stephen A. Miller and his wife, Catherine and his children, Edward, Eva, Ida and Sadie, will be duly listed for enrollment as Cherokee citizens of Delaware blood.

W.P.Grant being first duly sworn states that as a enumerator to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

W P Grant

Subscribed and sworn to before me this 18th day of October 1900.

Commissioner.

DEPARTMENT OF
COMMISSION TO THE PA
FILED
OCT 17 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date _____ 1900.

Name [illegible]

District COOWEESCOOWEE. Year Page No.

Citizen by blood yes Mother's citizenship

Intermarried citizen no

Married under what law Date of marriage

License Certificate

Wife's name Catherine Miller.

District COOWEESCOOWEE. Year Page No.

Citizen by blood yes Mother's citizenship

Intermarried citizen no

Married under what law Date of marriage

License Certificate

Names of Children:

Edward	Dist. COOWEESCOOWEE	Year 1916	Page 315	No. 114	Age 16
Zeta	Dist.	Year 1916	Page 315	No. 115	Age 14
Ada	Dist.	Year 1916	Page 315	No. 116	Age
Jack	Dist.	Year —	Page —	No. —	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Stephen Miller
Per Christian

Both applicant witnesses

20

IN RE

Application for Enrollment of

INFANT CHILD

Sadie Miller

as a citizen of the

Cherokee Nation.

Approved, 190

Commissioner.

COMMISSIONER
FILED
OCT 31 1906

Dec 7/2,

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Cherokee Nation.

of Sadie Miller (Here insert name of child), born on the 28th day of Nov. 1897

Name of Father: Stephen A. Miller a citizen of the Cherokee Nation.

Name of Mother: Catherine Miller a citizen of the Cherokee Nation.

Post-office: Dellaware I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Catherine Miller, on oath state that I am 32 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Stephen A. Miller, who is a citizen, by blood, of the Cherokee Nation; that a female (male or female) child was born to me on the 28th day of Nov. 1897; that said child has been named Sadie Miller, and is now living.

Catherine Miller

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17th day of Oct 1900

Eugene Lawson
NOTARY PUBLIC

my com exp

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, L. T. Strother, a physician, on oath state that I attended on Mrs. Catherine Miller, wife of Stephen A. Miller on the 28th day of Nov. 1897; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Sadie Miller

L

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 7 day of Oct 1900

Eugene Lawson
NOTARY PUB.

My com exp 2/5/1900

Enrollment No.

20

IN RE

Application for Enrollment of

INFANT CHILD

Stephen A. Miller Jr.

as a citizen of the

Cherokee Nation.

Approved MAR 2 1901 190

C. R. A.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 4 190

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the Cherokee Nation,
of Stephen A. Miller Jr. (Here insert name of child) born on the 17th day of Feby, 1901
Name of Father: Stephen A. Miller a citizen of the Cherokee Nation.
Name of Mother: Catharine Miller a citizen of the Cherokee Nation.
Post-office, Vinita I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Catherine Miller, on oath state that I am 33 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Stephen A. Miller, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 17th day of Feby, 1901; that said child has been named Stephen A. Miller Jr., and is now living.

Catherine Miller

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 27th day of Feby 1901

Eugene Lawson
NOTARY PUBLIC

my com exp 10/15/1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Ruth Secondyne, a midwife, on oath state that I attended on Mrs. Catherine Miller, wife of Stephen A. Miller on the 17th day of Feby 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Stephen A. Miller Jr.

her
Ruth Secondyne X
mark

WITNESSES TO MARK
(Must be Two Witnesses)
E. B. Lawson
Ida Miller

Subscribed and sworn to before me this 27th day of Feby 1901

Eugene Lawson
NOTARY PUBLIC

my com exp 10/15/1904

JOH
Delaware 272.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., Nov. 30, 1907.

In the matter of the application of STEPHEN A. MILLER, for the enrollment of himself, his wife, Catherine, and children, Howard, Eva, Ida, Sadie and Stephen A. Jr., as Delaware citizens of the Cherokee Nation.

STEPHEN A. MILLER, being sworn and examined, testified as follows:

Q What is your name? A Stephen A. Miller.
Q How old are you? A I was born in '63, in September 27th. About 40 years old.
Q What is your postoffice? A Delaware.
Q You are a Delaware are you? A Yes sir.
Q Your name appears upon the Delaware Register does it? A Yes sir.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Your wife is named what? A Catherine Miller.
Q She's living is she? A Yes sir.
Q Are you and she living together? A Yes sir.
Q Is she a Delaware? A She's a half breed. Half Delaware and half Shawnee.
Q Was she born in the Cherokee Nation? A Back in Kansas.
Q Did she come here with the Delawares? A Yes sir.
Q Do you know whether she was recognized up there as a Delaware or Shawnee? A She was small when the Delawares left up there, but she's been recognized as a Delaware since, in the Cherokee Nation.
Q Was her mother living when she came to the Cherokee Nation? A Yes sir.
Q Was her father? A Yes sir.
Q What were their names? A Her father's name was William Armstrong and her mother's name I can't tell.
Q Was your wife's father a Delaware? A No sir.
Q He was a Shawnee? A Yes sir.
Q Your wife's mother was a Delaware? A Yes sir.
Q You don't know your wife's birth day do you? A Not for sure, but I think that she was born December 29, '68.
Q She was born in 1868? A Yes sir.
Q That would make her about 35 years old now? A Yes, right on to 36.
Q After your wife's father died, did her mother marry again? A No sir, she died before the old man did.
Q Was she ever married to a man named Halfmoon? A Yes sir.
Q Was she ever known as Wiley Halfmoon's widow? A I guess she was. I don't know. John ought to know. (Indicating to John Willey) I wasn't old enough to know.

COMMISSION:

From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant Stephen A. Miller, is identified thereon as Stephen Miller, No. 898. The applicant's wife cannot be identified upon the Register. Her mother and half brother and half sister, however, are duly identified thereon.

Q Have you and your wife both lived together in the Cherokee Nation continuously since the Delawares came here? A Yes sir.

Q You never made your home, either of you, anywhere else? A No sir.
Q You have children, Edward, Eva, Ida, Sadie and Stephen A. Jr?
A Yes sir.
Q Are they all living? A Yes sir.
Q You have had no children to die since you enrolled? A No sir.

I, Palmer, being sworn, state that I am a stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10610

Laura Secondine

Trans. from Del. 273
(Old Series)

Cher 10610

Enrollmet of LAURA SEXONDINE

Department of the Interior,
Commission to the Five Civilized Tribes,
DELEWARE. Nowata, I. T. October, 17th 1900.

In the matter of the application of Amanda Wilson for the enrollmeent ~~of her grandchild~~ Laura Sexondine as a Cherokee citizen. Amand Wilson being sworn testified befe the the Commission as follows-

Q What is your name? A. Amanda Wilson.
Q. How old are you? A. 48
Q What is your post office. A. Nowata.
What district do you live in? A. Cooweescoowee.
Q Who is it that you want put on the rolls? A. Laura Sexondine.
Q How old is this child? A. 17.
Q Is she an orphan? A. Yes sir.
Q Give me the name of her mother? A. Mary Keys.
Q Is she dead? A. Yes sir.
Q What was she a Cherokee? A. Deleware.
Q When did she die? A. Cannot tell you, it has been 9 ot 10 years
Q How old was she when she died? A. 23.
Q Did she live all her life in the Cherokee Nation? A. Yessss.
A. She came from Kansas when the Delewares came and lived here 32 years
Q Was her husband a Cherokee or white man? A. A Deleware.
Q Was her name Mary Keys in 1896? A. I dont know.
Q Give me the name of Marys father? A. Adam Wilson.
Q Is she your child? A. No sir, she is my husbands child by another wife.
Q Was her name Wilson in 1880? A. Yes sir.
1880roll, page 204, No 3331, Mary Wilson,Jr,Cooweescoowee, Adpt.Del.
1896 384 614 Laura Sexondine,Cooweescoowee.
Q Is this child living now? A. Yes sir.
Q Was the child's mother a full blood Deleware? A. Yes sir.
Q Is the child full blood? A Yes sir.
The applicant applies for the enrollment of her grand child, or rather a child of a step-child,whose mother is now dead, She is too young to be on the roll of 1880 but is on the roll of 1896 as a Deleware. She is a full blood and has lived in the Cherokee Nation all her life. He mother is on the roll of 1880, and this child Laura Sexondine will be listed not for enrollment as a Cherokee - Deleware.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized tribes he reported in full all the proceedings had in the above cause and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Chas von Weise

Subscribed and sworn to before me this the 18th of October, 1900.

Commissioner.

DEPARTMENT OF T
COMMISSION TO THE FIVE C
FILED
OCT 17 1990

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name Nowata D.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Laura Secondine

District COOWEESC... Year 96 Page 284 No. 614

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher 10611

Robert F. Newcomb

Cher 10611

APPLICANT, LAURA E. NEWCOMB, doubtful intermarried.
Husband, Edward T. Newcomb, DELEWARE
Child, Robert F. Newcomb, DOUBTFUL DELEWARE.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 17th 1900.

In the matter of the application of Laura E. Newcomb, for the enrollment of herself, husband and one child as Cherokee Citizens. She being sworn testified before the Commission as follows:

Q What is your name? A. Laura E. Newcomb.
Q How old are you? A. 23.
Q What is your post office? A. Nowata.
Q What is your district? A. Cooweescoowee.
Q Who is it that you want put on the roll? A. Myself, husband and one child.
Q Are you a white woman? A. Yes sir.
Q What is your husband? A. Deleware.
Q Is he a full blood? A. Yes sir.
Q When did you marry him? A. October, 11th 1895.
Q Have you a certificate of marriage? A. I have one, but it was in trunk and that was lost on the train.
Q Have you lived in the Cherokee Nation ever since your marriage with him? A. Yes sir.
Q Were you ever married before? A. No sir.
~~Q Was he ever married before?~~ A. No sir.
Q What is your husbands name? A. Edward T. Newcomb.
Q How old is he? A. I cannot tell you that, I thin he is 28 or 29 years old.
Q Was he born in the Cherokee Nation? A. Yes sir.
Q Lived here all his life? A. Yes sir.
Give me his father's name? A. I cannot tell you that.
Q Give me the name of his mother? A. Amanda.
Q Is she living now? A. Yes sir.
Q What is the name of your child? A. Robert F. Newcomb.
Q How old is that child? A. 4 years old.
1880 roll, page 149, No. 2105, Edward Newcomb, Cooweescoowee, Adpt. Del.
1896 579 495, Edward Newcomb, "
1896 318 761 Laura Newcomb, "
The applicant applies for the enrollment of herself, husband and one child. Her husband is identified on the roll of 1880 and 1896 as a Deleware. He has lived in the Cherokee Nation all his life, and he will be listed now for enrollment as a Cherokee-Deleware. She states that she was married to him in October 1895 but is unable at this time to present a certificate of marriage. She is identified on the roll of 1896, and states that she has lived in the Cherokee Nation with her husband ever since their marriage, and that neither of them were ever married before. She will be listed now on a doubtful card as an intermarried citizen, awaiting the production of a certificate as to her marriage to her husband Edward Newcomb. When she presents proper certificate as to the birth of the child Robert F. Newcomb, this child will be listed for enrollment as a Cherokee-Deleware.

BY THE CHEROKEE REPRESENTATIVE:

Q Where is your husband now? A. I cannot tell you.
Q He is not in this country? A. No sir.
Q How long has he been out? A. 3 years.

By Commission:

Since the above decision was rendered it developes

that the husband is not in the Cherokee Nation. He is a full blood Deleware, and his wife states that he has not been in the Cherokee Nation for 3 years, therefore the order for his enrollment is cancelled and he will be placed on a doubtful card awaiting further proof as to his residence.

BY THE COMMISSION:

Q What is the reason that your husband left this country? A. He got into some kind of trouble.
Q What kind of trouble? A. I cannot say.
Q Was he fleeing from the law when he left this country? A. Yes sir

He appears to be fleeing from the law, and it has always been the rule of this Commission that where a person is fleeing from the law and for that reason has departed the country, not to accept an application for his enrollment from some one else, but compel said person to come in and make an application in person.

Chas. von Weise being duly sworn states that he stenographer to the ~~Commission to the Five Civilized Tribes~~ he reported in full all the proceedings had in the above entitled cause and hat the above and foregoing is a true, curredt and full transcript of ~~xxxxxxxxxx~~ ~~xxxxxxxxxxxxxxxxxxxx~~ transcript of all the proceedings had in the above proceedings.

Chas von Weise

Subscribed and sworn to before me this the 18th da October, 1900.

Commissioner.

B

DEPARTMENT
COMMISSION TO THE
FILED
OCT 17 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 17 1900 1900.

Name Nowata I.T.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Robert F. Newcomb Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Affidavit to be published

20

IN RE

Application for Enrollment of

INFANT CHILD

Robert Fuller Newcomb

as a citizen of the

Cherokee Nation

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 17 1900

Acting Chairman

Del 275

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Robert Fuller Newcomb (Here insert name of child) born on the 18th day of March, 1897

Name of Father: Ed Newcomb, a citizen of the Cherokee Nation;

Name of Mother: Laura E. Newcomb, a citizen of the Cherokee Nation.

Post-office: Nowata I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Laura E. Newcomb, on oath state that I am 23 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Ed Newcomb, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 18th day of March, 1897; that said child has been named Robert Fuller Newcomb, and is now living.

Mrs Laura E Newcomb:

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 17th *day of* Oct. 1900

My com exp 10/15/1904 Eugene Lawson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Amanda Wilson, a mid-wife; on oath state that I attended on Mrs. Laura E. Newcomb, wife of Ed Newcomb, on the 18th day of March, 1897; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Robert Fuller Newcomb

Amanda X Wilson
her mark

WITNESSES TO MARK
(Must be Two Witnesses)
E. B. Lawson
A. L. Washburn

Subscribed and sworn to before me this 17th *day of* Oct 1900

Eugene Lawson
NOTARY PUBLIC.

My com exp 10/15/1900

JOR
Delaware 275.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of ROBERT F. NEWCOMB, for enrollment as a Delaware citizen of the Cherokee Nation.

AMANDA WILSON, being sworn and examined, testified as follows:

Q What is your name? A Amanda Wilson.
Q How old are you? A I don't know. About 50 or 51.
Q What is your postoffice? A Nowata.
Q You are a full blood Delaware are you? A Yes sir.
Q Have you a child living with you named Robert F. Newcomb?
A Yes, its my grand child.
Q The child is living is it? A Yes sir.
Q It is the child of E. T. and Laura Newcomb? A Yes sir.
Q You are guardian of the child? A Yes sir.
Q Has the father of that child lived in the Cherokee Nation continuously all of his life? A Until he joined the army.
Q When was it he joined the army? A It was three years in March.
Q Up until that time he ~~xxxx~~ lived in the Cherokee Nation all of his life? A Yes sir, he lived here. He would go off and come back again.
Q Was that before he was married that he would go off and come back?
A Yes and after he got married.
Q Did he just run around, or would he make his home somewhere else?
Q He made his home here all the time.
Q And all the property he had was in the Cherokee Nation ?
A Yes sir.
Q Did he always take his wife with him? A Left her here.
Q Would he take up a residence some other place or just come back each time? A No.
Q What is the longest he would stay out? A Sometimes he would be gone a month and sometimes more than a month.
Q Did he ever stay away as much as a year or two at a time?
A No, except being in the army.
Q You state he is now in the Phillipines? A Yes sir, he's coming back in the spring.
Q Has the father of this child always had property in the Cherokee Nation? A Yes sir.
Q He's a Delaware is he? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Forman
Notary Public.

Cher 10612

Rufus M. Allen

Trans. from Del. 276
(Old Series)

Cher 10612

DELAWARES: Applicant's wife: REJECTED.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I.T., OCTOBER 18th, 1900.

In the matter of the application of Rufus M. Allen for the enrollment of himself and wife as citizens of the Cherokee Nation by Delaware blood, said Allen being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Rufus M. Allen.
Q How old are you? A [illegible]
Q What is your post office address? A Coodys Bluff.
Q What district do you live in? A Coowescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A Yes, sir.
Q What degree of blood do you claim? A Delaware, half.
Q Who do you want to enroll? A My wife and I.
Q What is your wife's name? A Minnie Allen.
Q Is she white person? A Yes, sir.
Q When were you married to her? A 1896.
Q Have you a certificate of marriage? A No, sir; not with me.
Q What was her name before you married her? A Blue
Q How old is your wife? A 28.
Q Have always lived in the Cherokee Nation? A Yes, sir.

1880 enrollment, page 59, #50, [illegible] Allen, Coowescoowee.
Q ~~What is your father's name? A Jesse M. Allen.~~
Q Is he living? A Yes, sir
1880 enrollment, page 357, #6, Rufus Allen, Coowescoowee.

Com'r Needles:--The name of Rufus M. Allen appears upon the authenticated roll of 1880 as well as the census roll of 1896 as a Delaware indian by blood. The name of his wife, Minnie, appears upon the census roll of 1896. Said Rufus M. Allen being duly identified and having made satisfactory proof as to his residence, he will be listed for enrollment as a Cherokee by Delaware blood. He applies for the enrollment of his wife, Minnie. He avers that they married in the year 1896, too late under the Cherokee law for intermarried whites marrying citizens to acquire citizenship, consequently the application of the enrollment of his wife will be rejected.

---oooOOO ooo---

J. O. Tosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of October, 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

B

901

Statement of Applicant Taken Under Oath.

(96)

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1900 1900.

Name Rufus M. Hill Cardy District I.

District COOWEESCOOWEE Year Pages 59 No. 50

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Nov 1880 R M. Allen

Cher 10613

Henry F. Armstrong

Trans. from Del. 277
(Old Series)

Cher 10613

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 18th, 1900

In the matter of the application of Albert F. Armstrong for the enrollment of himself and children as citizens of the Cherokee Nation by Delaware blood; said Armstrong being sworn adn examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Albert F. Armstrong.
Q What isyourage? A 35.
Q What is yourpost office address? A Coodys Bluff.
Q What districtdo you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A Yes, sir, Delaware.
Q What is the name of your father? A Henry Armstrong.
Q Is he living? A Yes, sir.
Your mother? A Mother is dead.
Q What is her name? A Mary.
Q Who do you desire to enroll? A Myself and two children.
Q What is the name of your children? A Henry F.
Q How old is he? A Two years old.
Q The name of the next child? A John L.
Q How old is he? A Same age, twins.
Q What is the name of your wife? A Elizabeth H.
Q Is she a white person? A Yes, sir.
Q Have you any certificate of marriage to her? A Yes, sir.

Com'r Needles:--Applicant presents a certificate of marriage certifying that he was married to one Elizabeth J. Horman on the 14th day of March, 1897.

Q These children alive and living with you at this time? A Yes, sir
Q Have you any proof of their birth? (Produces same.)
Q

Com'r Needles:--Applicant presents satisfactory proof of birth as to his two children, John F. and Henry F., whose names do not appear upon the census roll of 1896, having been born after the same was compiled.

Q How long have you lived in the Cherokee Nation, Mr. Armstrong?
A About 28 years.
Q Lived here continuously since that time? A Yes, sir.
Q Living here now? A Yes, sir.
Q Your wife is a non-citizen? A No, she is not a citizen.

1880 enrollment; age 59, #33, Albert F. Armstrong, Cooweescoowee.

1896 enrollment; age 358, #41, Albert Armstrong, Cooweescoowee.

Q Your mother died before 1880? A Yes, sir.

Com'r Needles:--The name of Albert F. Armstrong appears upon the authenticated roll 1880 as well as the census roll of 1896, and he presents satisfactory proof of marriage to his wife, Lizzie J., a non-citizen in the year 1897. By whom he avers he has two children, Henry F. and John L., and he presents satisfactory proof of birth as to said children. He being fully identified according to the page and number of the rolls, and having made satisfactory proof as to his residence, said Albert F. Armstrong and his children, John L. and Henry F., will be duly listed for enrollment as Cherokee citizens by Delaware blood.

---oooOOoooo---

J. O. Rosson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of October, 1900.

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(35)

Date 12 1900 1900.

Name Albert G. Armstrong Caddo Bluff, I.T.

District COOWEESCOOWEE Year 1880 Page 39 No. 32

Citizen by blood yes Mother's citizenship Alexander

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Henry F. Armstrong	Dist. Sivino	Year	Page	No.	Age 7
3 John T. "	Dist.	Year	Page	No.	Age 9
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Dawes Roll affidavits supplied

20

IN RE

Application for Enrollment of

INFANT CHILD

John L. Crawford

as a citizen of the

Cherokee Nation

Approved. OCT 18 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of John L Armstrong (Here insert Given Name), born on the 25th day of September, 1898

Name of Father: Albert F Armstrong, a citizen of the Cherokee Nation.

Name of Mother: Fizzie H Armstrong, a citizen of the United States ~~Nation.~~

Post-office, Overton Ruff Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Illinois District.

I, Fizzie H Armstrong, on oath state that I am 23 years of age and a citizen, by ——, of the United States ~~Nation;~~ that I am the lawful wife of Albert F Armstrong, who is a citizen, by blood, of the Cherokee Nation; that a male child (male or female) was born to me on the 25th day of September 1898; that said child has been named John L Armstrong, and is now living.

Fizzie H Armstrong

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 17th day of October 1900.

Com. ex. 11/4/1903

Ben J Roodle
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Illinois District.

I, Mary Harmon, a Midwife, on oath state that I attended on Mrs. Fizzie H Armstrong, wife of Albert F Armstrong, on the 25th day of September, 1898; that there was born to her on said date a male child (male or female); that said child is now living and is said to have been named John L Armstrong

Mary Harmon her + mark

WITNESSES TO MARK (Must be Two)

Subscribed and sworn to before me this 17th day of October 1900.

Ben J Roodle
NOTARY PUBLIC

Com. ex. 11/4/1903

A

20

IN RE

Application for Enrollment of

INFANT CHILD

Henry T. Armstrong

As a citizen of the

Cherokee Nation

Applied OCT 18 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

Dd 277

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Henry F Armstrong (Here insert name of child), born on the 25th day of September, 1898
Name of Father: Albert F Armstrong, a citizen of the Cherokee Nation.
Name of Mother: Lizzie J Armstrong, a citizen of the United States ~~Nation~~
Post-office, Porum, Muskogee Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Lizzie J Armstrong, on oath state that I am 20 years of age and a citizen, by ~~by~~ _____, of the United States ~~Nation~~; that I am the lawful wife of Albert F Armstrong, who is a citizen, by blood, of the Cherokee Nation; that a male child was born to me on the 25 day of September 1898; that said child has been named Henry F Armstrong, and is now living.

Lizzie J Armstrong

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 17th day of October 1900.

Com. ex. 1/4/1903

Ben Dearden
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Mary Harmon, a Indian, on oath state that I attended on Mrs. Lizzie J Armstrong, wife of Albert F Armstrong, on the 25th day of September, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Henry F Armstrong

Mary Harmon her + mark

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 17th day of October 1900.

Ben Dearden
NOTARY PUBLIC

14945

IN RE

Application for Enrollment of

INFANT CHILD

Mary Verne Armstrong

as a citizen of

Cherokee Nation

Approved 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1901

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Mary Verne Armstrong (Here insert name of child), born on the 15th day of June, 1901

Name of Father: Albert F. Armstrong, a citizen of the Cherokee Nation Nation.

Name of Mother: Lizzie J. Armstrong, a citizen of the United States ~~Nation~~.

Post-office, Hoover Chuti, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lizzie J. Armstrong, on oath state that I am 25 years of age and a citizen, ~~by blood~~, of the United States, ~~of the~~ that I am the lawful wife of Albert F. Armstrong, who is a citizen, by blood, of the Cherokee Nation, that a female (male or female) child was born to me on the 15th day of June, 1901; that said child has been named Mary Verne Armstrong, and is now living.

Lizzie J. Armstrong

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15th day of October, 1901.

Wm. J. Powell, NOTARY PUBLIC.

My com. ex. 11 4 03

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mary Harmon, a midwife, on oath state that I attended on Mrs. Lizzie J. Armstrong, wife of Albert F. Armstrong, on the 15th day of June, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Mary Verne Armstrong.

Mary Harmon her mark

WITNESSED TO MARK

(Must be Two Witnesses)

J. M. Chase
C. F. Wood

Subscribed and sworn to before me this 15th day of October, 1901.

Wm. J. Powell, NOTARY PUBLIC

My com. ex. 11 4 03

Delaware # 677

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Albert F. Armstrong for the enrollment of himself and children, Henry F., John L. and Mary V. Armstrong, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Albert F. Armstrong, as Albert Armstrong, No. 676.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

MH

Cher 10614

Samuel Zeigler

Trans. from Del. 279
(Old Series)

Cher 10614

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 18th, 1900.

In the matter of the application of Henry W. Zeigler for the enrollment of himself and children as citizens of the Cherokee Nation said Zeigler being sworn and examined by Commissioner T. M. Needles, testified as follows:

Q What is your name? A Henry W. Zeigler.
Q What is your age, Mr. Zeigler? A 51.
Q What is your post office address? A Ruby.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A Yes, sir.
Q What degree of blood do you claim? A One-eighth.
Q For whom do you apply for enrollment besides yourself? A My children.
Q Any wife? A No, sir.
Q What is the name of your children? A Samuel.
Q How old is Samuel? A Nine years old.
Q The next one? A Nancy.
Q How old is Nancy? A Eight years old.
Q What is the name of the next one? A Jeremiah.
Q How old is Jeremiah? A Four years old.
~~Q The next one? A Charlotte.~~
Q How old is Charlotte? A Three years old.
Q What was the name of your wife? A Della.
Q Is she living? A No, sir.
Q When were you married to her? A 1891.
Q Have you any certificate of marriage? A No, sir.
Q Have you any proof of marriage? A No sir, not with me.
Q How long have you lived in the Cherokee Nation? A Since 1868.
Q Are these children alive and living with you at this time? A Yes, sir.
Q Your name is on the roll of 1880, is it? A It ought to be.
Q Your father and mother living? A No, sir.
Q Did they die before 1880? A Yes, sir.
Q Was your wife a white woman? A Yes, sir.
Q Was Della your first wife? A No, sir.
Q Your former wife a white woman? A Yes, sir.
Q There is a Mrs. Zeigler right under your name (on the roll) that is marked a Creek A Yes, sir.
Q She is dead? A Yes, sir.
Q Was she dead before you married your last wife? A Yes, sir.

Com'r Needles:--Applicant presents satisfactory proof of birth as to his youngest children, Jeremiah and Charlotte, whose names do not appear upon the census roll of 1896.

1880 enrollment; page 214, #3541, Henry Zeigler, Cooweescoowee.
1896 enrollment; page 393, #787, Henry Zeigler, "
1896 enrollment; page 393, #788 Samuel Zeigler, "
1896 enrollment; page 393, #789, Nancy Zeigler, "
1896 enrollment; page 393, #790, Jerrimah Zeigler, "

Com'r Needles:--The name of Henry W. Zeigler appears upon the authenticated roll of 1880 and census roll of 1896 as Henry Zeigler and he is duly identified as the Henry W. Zeigler who makes application for enrollment. He avers that he was married to his wife Della Wood, a non-citizen, in the year 1891, but presents no certificate of marriage. Also avers that by said wife he has four children, Samuel, Nancy and Jeremiah, whose names are found upon the census roll of 1896. He also presents satisfactory proof of birth as to Charlotte, his youngest child, whose name does not appear upon the census roll of 1896.

They all being duly identified according to the page and number of the rolls as indicated in the testimony, and having made satisfactory proof as to their residence, said Henry W. Zeigler and his children as enumberated herein will be duly listed for enrollment as Cherokee citizens of Delaware blood.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 18th day of October, 1900.

Commissioner.

COMMISSIONER OF HIGHWAYS
FILED
OCT 18 1909
City Department

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT. 18 1900

B

Acting Chairman

COOWEESCOOWEE,

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1906 1900.

1 Name Henry Hill

District COOWEESCOOWEE Year 1880 Page 200 No. 3541

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Samuel Hill	Dist. COOWEESCOOWEE	Year 1880	Page 393	No. 288	Age 9
3 Nancy	Dist. COOWEESCOOWEE	Year 1880	Page 393	No.	Age 8
4 Jeriniah	Dist. COOWEESCOOWEE	Year	Page 393	No.	Age 4
5 Charlott	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Marriage certificate also here filed
1 in 1880 roll as Nancy Hill
5 Birth affidavit filed

8908

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 24 1908

the -
~~[illegible]~~ 10
Cherokee 3/18/90

Marriage certificate

Cherokee Nation
Tahlequah District
California Creek
this certifies that I joined
together Hy Jiglas
and Miss S. Ellawood
in holy matrimony
in the year of our Lord
one thousand eight hundred 90
J. B. Gunsaulis Evangelist
of the church of God
Christ disciples
in presence of -

Wm Taylor Elder of church of God

J J Evans Deacon of church of God

5

IN RE

Application for Enrollment of

INFANT CHILD

Charlotte Zeigler

as a citizen of the

Nation

Approved OCT 18 1900 190

Commissioner

DEPARTMENT OF
ADMISSION TO THE
FILED
OCT 18 1900

Del No 279

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Cherokee Nation,

of Charlotte Zeigler, born on the 28 day of Nov, 1897
(Here insert name of child)

Name of Father: Henry Zeigler, a citizen of the Cherokee Nation.

Name of Mother: Della Zeigler Reed, a citizen of the Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Henry Zeigler, on oath state that I am 57 years of age and a citizen, by Admission, of the Cherokee Nation; that I am the lawful wife of Della Zeigler Reed, who is a citizen, by adoption, of the Cherokee Nation; that a Female (male or female) child was born to me on the 28 day of Nov, 1897; that said child has been named Charlotte, and is now living.

Henry Zeigler

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of Oct 190 0

J. E. Butler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Elizabeth Nobles, a Midwife, on oath state that I attended on Mrs. Della Zeigler, wife of Henry Zeigler, on the 28 day of Nov, 1897; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Charlotte Zeigler.

Elizabeth Nobles

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 16th day of Oct 190 0

J. E. Butler
NOTARY PUBLIC.

Delaware #279

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Henry W. Zeigler for the enrollment of himself and children, Samuel, Nancy, Jeremiah, and Charlotte Zeigler as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Henry W. Zeigler, as Henry Zeigler, No. 967.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

KH

Cher 10615
Ada Wallace

Trans. from Del. 280
(Old Series)

Cher 10615

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 18, 1900.

In the matter of the application of Ada Wallace for the enrollment of herself and one child as Cherokee citizens; she being sworn and examined by Commissioner C. H. Fred Trridge, testified as follows:

Q Give me your full name? A Ad. Wallace.
Q How old are you? A 20.
Q What is your postoffice? A Nowata.
Q Do you live in Cooweescoowee district? A Yes sir.
Q Who is it you want to have enrolled? A Myself and one child.
Q You don't apply for enrollment of your husband? A No sir.
Q Are you a Cherokee by blood? A No sir.
Q What are you? A Delaware.
Q How long have you lived in the Cherokee Nation; all your life?
A Yes sir.
Q Give me the name of your father? A John Shawnee.
Q Is he alive? A No sir.
Q Give me the name of your mother? A Julia Hall.
Q Is she alive? A Yes sir.
Q When were you married? A In '99.
Q Have you a certificate of your marriage? A Yes sir.
Q Is your husband's name Fred Wallace? A Yes sir.
The applicant presents a license issued by the Clerk of the United States Court, Northern district, Indian Territory, dated Jan. 19, 1899, authorizing her marriage as stated by her to Fred Wallace. The certificate shows that they were married on the 29th of the same month and in the same year by the Rev. John P. Smith. This is filed herewith.
Q Give me the name of your child? A Pearl Wallace, born Aug. 5th, 1900, two months old.
Q Was your father living twenty years ago? A Yes sir.
Q When did he die? A In '82.
1880 roll; page 173, #2595, Ada Shawnee, Cooweescoowee.
1896 roll; page 381, #646, Ada Shawnee, Cooweescoowee.
Delaware pay roll of 1896; page 12, #416, Ada Shawnee.
Commissioner-

The applicant applies for the enrollment of herself and one child. She is identified on the rolls of 1880 and 1896. She states that she is a Delaware. On the roll of '80 she is identified as a Shawnee, but on the roll of '96 as a Delaware, and she is also identified on the Delaware pay roll of 1896. She has lived in the Cherokee Nation all her life. Her change of name is established by the marriage license and certificate filed herewith, and she will be listed for enrollment as a Cherokee-Delaware. When she files a certificate of the birth of her child, Pearl, this child also will be listed for enrollment as a Cherokee-Delaware.

E. O. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. O. Rothenberger

Subscribed and sworn to before me this 18th day of October, 1900.

C. H. Fred Trridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

B

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Pearl Wallace Dist. Year Page No. Age

Father Fred Wallace Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

1 On 1880 Roll as Ada

2 Affidavit to be supplied.

Marriage license against attached

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, JAMES J. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument herein attached was filed for record in my office the day of 18 and duly recorded in Book Marriage Record, Page

WITNESS my hand and seal of said Court at Lighorn, in said Territory, this day of 18

Clerk

By Deputy

DEC 31 1900
COMMISSIONER OF INDIAN AFFAIRS

FILED
MAR 4 1909
CLERK.

MARRIAGE LICENSE.

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT.

No. 208

To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are Hereby Commanded *to Solemnize the Rite and publish the Banns of Matrimony between Mr.* [illegible] *of* [illegible] *in the Indian Territory, aged* [illegible] *years, and Miss* [illegible] *of* [illegible] *in the Indian Territory, aged* [illegible] *years, according to law, and do you officially sign and return this License to the parties therein named.*

WITNESS my hand and official seal at [illegible], *Indian Territory, this* [illegible] *day of* [illegible] *A.D. 189*[illegible].

[illegible]
Clerk of the U.S. Court.

By [illegible] *Deputy.*

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, John P. Smith, *a Minister of the Gospel, DO HEREBY CERTIFY, that on the* 29th *day of* June *A.D. 1899, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.*

WITNESS my hand this 29th *day of* June *A.D. 1899.*

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District,

Book A *Page* 143.

Rev John P Smith
Minister of the Gospel.
Pastor M. E. Church South

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Northern District, Indian Territory, from whence it was issued within sixty days from the date thereof, or the party to whom the License was issued will be liable for the amount of One Hundred Dollars (Bond).

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

I, JAMES A. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the day of 189 at M., and duly recorded in Book , Marriage Record, Page

WITNESS my hand and seal of said Court at Tahlequah, in said Territory, this day of A.D. 189

Clerk.

By Deputy.

FILED
OCT 18 1900
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

D

20

IN RE

Application for Enrollment of

INFANT CHILD

Pearl Wallace

as a citizen of the

Cherokee Nation.

Approved. OCT 18 1900 190

J. R. Tyner

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

Del Sh 28C.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Pearl Wallace, born on the 5th day of Aug, 1900

Name of Father Fred Wallace, a citizen of the W. S. ~~Nation~~.

Name of Mother Ada Wallace, a citizen of the Cherokee Nation.

Post-office, Nowata Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Ada Wallace, on oath state that I am 20 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Fred Wallace, who is a citizen, by adoption, of the Cherokee Nation; that a female child was born to me on the 5th day of Aug. 1900; that said child has been named Pearl Wallace, and is now living.

Ada Wallace

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16th day of October 1900.

My Com. Ex. Oct 15 1904 J. H. Tillotson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Julia Hall, a ——, on oath state that I attended on Mrs Ada Wallace, wife of Fred Wallace, on the 5th day of Aug, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Pearl Wallace.

Julia Hall

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 day of October 1900.

My Com Ex Oct 15 J. H. Tillotson
NOTARY PUBLIC.

Cher 10616

Laura B. Barnett

Trans. from Del. 281
(Old Series)

Cher 10616

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 18, 1900.

In the matter of the application of Laura Belle Barnett for the enrollment of herself and child as Delawares; being sworn and examined by Commissioner Breckinridge, she testified as follows:

Q Give me your full name? A Laura Belle Barnett.
Q How old are you? A I am 20 years old.
Q What is your post office? A Watova.
Q Do you live in Cooweescoowee district? A Yes, sir.
Q Who is it you want to have put on the roll? A Myself and one child.
Q Are you a Cherokee by blood? A Yes, sir, I am a Delaware.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Taylor Fields.
Q Is he dead or alive? A He is alive.
Q Give me the name of your mother? A Sarah Fields.
Q She dead or alive? A She is alive.
Q To whom have you been married? A Clayton M. Barnett.
Q Is he a white man? A Yes, sir.
Q Is he alive? A Yes, sir.
Q When were you married to him? A In 1898.
Q Have you a certificate of your marriage? A Yes, sir.
(The applicant presents a license issued by the Clerk of Cooweescoowee district on April 15, 1898, authorizing marriage between herself and her husband as stated by her. The certificate shows that they were united in marriage by the Clerk on the same date as the license. These documents are filed herewith.)
(Sarah Fields on 1880 roll, page 85, No. 665, Sarah Campston, Cooweescoowee district, adopted Delaware. Laura Belle Barnett on 1896 roll, page 369, No. 282, Laura B. Fields, Cooweescoowee dist.)
Q What was your mother's maiden name? A Bullet.
Q Was she married before she married your father? A Yes, sir.
Q To whom was she married then? A Campston.
Q And she is on the roll of 1880 as a Campston? A Yes, sir, I think so.
Q Are ~~the~~ you the oldest child of your father? A Yes, sir, I am the only child.
Q Of the marriage to your father? A Yes, sir.
Q Give me the names of your children? A Cornelious Otis, 19 months old.
Q Have you a certificate of this child's birth? A Yes, sir.

The applicant applies for the enrollment of herself and child. She is identified on the roll of 1896 as an adopted Delaware, she is too young to be upon the roll of 1880, but her mother is identified on that roll under the name that she had at that time. The applicant has lived in the Cherokee Nation all her life, her change of name is established by the marriage license and certificate filed herewith, and she will be listed now for enrollment as a Cherokee-Delaware. When the Commission is supplied with a certificate of the birth of her ~~xxxxx~~ child named in the testimony, this child also will be listed for enrollment as a Cherokee-Delaware.

---o---

Bruce C. Jones, bing duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 18th of October, 1900.

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

[illegible] CHAIRMAN

COOWESCOOWEE

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name Nathan F.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Lavina

District Year 1896 Page No.

Citizen by blood Mother's citizenship Taylor Fields

Intermarried citizen Texas

Married under what law Date of marriage

License Field Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
Cornelius					
	Dist.	Year	Page	No.	Age
Father, Clayton					
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Not Enrolled

1 On 1896 Roll as Lavina F. Fields
2 affidavit to be prepared
Marriage license and certificate attached.

MARRIAGE LICENSE.

CHEROKEE NATION, Cooweescoowee DISTRICT.

To any person legally authorized, greeting:

You are hereby authorized to join in the Holy Bonds of Matrimony and celebrate the rites and ceremonies of Marriage between Mr Clayton A Barnett, a citizen of the United States, and Miss Laura B Fields, a citizen of the Cherokee Nation, and you are required to return this License to me for record within thirty days from the celebration of such Marriage, with a certificate of the same appended thereto and signed by you.

Given under my hand and seal of office, this the 13 th day of April 1896

CLERK Cooweescoowee DISTRICT.

THIS CERTIFIES that Clayton M Barnett and Miss Laura B Fields both of Watova Indian Territory were United in Marriage by me in the town of Claremore Cherokee Nation Indian Territory on the 1[illegible] th day of April A D 1896.

[illegible] Clerk

Witnesses

Frankie Schoonover

M B Grady

Coo-wee-scoo-wee District. C.N.

Recorded on page 53

Book "F"

Record of Marriages of

Cooweescoowee District, C.N.

[illegible] Clerk

Cooweescoowee District, C.N.

26

IN RE

Application for Enrollment of

INFANT CHILD

of

as a citizen of the

Nation

Approved. OCT 18 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the _____ day of _____, 1_____.

Name of Father: _____, a citizen of the _____ Nation.

Name of Mother: _____, a citizen of the _____ Nation.

Post-office, _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on the _____ day of _____ 1_____; that said child has been named _____, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190_____.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
_____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1_____; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190_____.

NOTARY PUBLIC.

20

IN RE

Application for Enrollment of

INFANT CHILD

Robert Taylor Barnett

as a citizen of the

Cherokee Nation

Approved. MAR 2[illegible] 190[illegible]

T. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE [illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 20 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Robert Taylor Barnett (Here insert name of child), born on the 30th day of Jan, 1901

Name of Father: Clayton M. Barnett, a citizen of the United States Nation.

Name of Mother: Laura B. Barnett, a citizen of the Cherokee Nation.

Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, Laura B. Barnett, on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Clayton M. Barnett, who is a citizen, by [illegible], of the United States Nation; that a male (male or female) child was born to me on the 30th day of Jan. 1901; that said child has been named Robert Taylor Barnett, and is now living.

Laura B. Barnett

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 *day of* March *1901.*

Eugene Lawson
NOTARY PUBLIC

My Com Ex [illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
Northern District.

I, Sarah Fields, a midwife, on oath state that I attended on Mrs. Laura B. Barnett, wife of Clayton M. Barnett, on the 30th day of Jan, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Robert Taylor Barnett.

Sarah x Fields
mark

WITNESSED TO MARK:

(Must be Two Witnesses)

E B Lawson

Subscribed and sworn to before me this 14th *day of* March *1901.*

Eugene Lawson
NOTARY PUBLIC

My Com Ex [illegible]

Cher. 10617

Amanda Madden

Trans. from Del. 282
(Old Series)

Cher 10617

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 18, 1900.

In the matter of the application of Amanda Madden for the enrollment of herself and children as Delawares; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Amanda Madden.
Q How old are you? A 20.
Q What is your post office address? A Hayden
Q What district do you live in? A Coweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood or intermarriage? A By blood.
Q For whom do you apply for enrollment? A Myself and three children.
Q What are the names of your children? A Alice C. Madden, 4 years old.
Q The name of the next child? A Leonard Charles Madden, 2 years old this month.
Q The name of the next child? A Gladdy O. Madden, 9 weeks old.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Will Madden, Jr.
Q When did you marry him? A I married him in 1893, March 5th.
Q Is he living? A Yes, sir.
Q Are you living with him? A Yes, sir.
Q Do you apply for enrollment for him? A No, sir.
Q Were you not married according to the laws of the Cherokee Nation? A Yes, sir.
Q Why don't you apply for him? A He is a freedman.
Q What is your father's name? A Alonzo Manley.
Q Is he living? A No, sir.
Q What is your mother's name? A Polly Manley.
Q She living? A No, sir.
Q Was your name before you married Amanda Manley? A Yes, sir; my father went by the name of Cullens too.
Q These children alive and living with you? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir, always lived in the Cherokee Nation.
Q Your mother was a Cherokee? A A Delaware.
Q Your father was a colored man, was he? A Yes, sir.
Q Your name appears to be on the roll of 1880 as Amanda Cullens, but your eldest sister isn't on the roll; do you know why? A No, sir, I don't.
Q Are these other sisters of yours half sisters? A Rena, the oldest one, is, the same mother and different fathers; her name is Rena Dick.
Q Was the father of both of you colored? A My other sister's father was a white man I think; I don't really know.
(Amanda Madden on 1896 roll, page 372, No. 466, Amanda Madden, Coweescoowee district, adopted Delaware; on 1880 roll, page 78, No. 493, Amanda Cullin, Coweescoowee district.)
Q Do you know what your mother's mother's name was? A No, sir.
Q Do you know what your mother's name was? A Polly Journeycake.
Q Was she ever called Polly Dick? A Yes, sir, she married a man named Dick.
Q Have you got any proof of birth as to these children? A Yes, sir
(The applicant presents proof of birth for her three children, Alice C., Gladdy A. and Leonard C. Madden.)
Q These children alive and living with you at this time? A Yes, sir.
Q You always lived in the Cherokee Nation? A Yes, sir.

The name of Amanda Madden appears upon the census roll of 1896. She avers that she is a Delaware indian by blood, and that her name

Amanda Madden - 2.

is on the roll of 1880 as Amanda Cullin, and her mother's name as Polly Cullin, and the name of Amanda Cullen is found upon the authenticated roll of 1880. She having made satisfactory proof as to her residence, and being duly identified, and offering satisfactory proof of birth of her three children, Alice C., Leonard C., and Gladdy C., they will all be duly listed for enrollment by this Commission as Cherokee citizens of Delaware blood.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 19th of October, 1900.

Commissioner.

COMMISSIONER
OCT 10 00
ACTING CHAIRMAN

COMMISSIONER
OCT 10 00
ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 15 1900 1900.

Name Naydon 93.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen Alabama

Married under what law Date of marriage

License Certificate

1 (2c) Wife's name Amanda Naydon

District COOWEESCOOWEE Year 1880 Page 78 No. 493

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Alice C. Naydon	Dist.	Year 1896	Page	No.	Age 4
3 Samuel C. "	Dist.	Year	Page	No.	Age 21
4 Lady C. "	Dist.	Year	Page	No.	Age Under
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	--	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

(2) 1880 enrolled Amanda Cann

2, 3 and 4 Birth affidavits supplied

C

20

IN RE

Application for Enrollment of

INFANT CHILD

Leonard Charles Hayden

as a citizen of the

Cherokee Nation.

Approved OCT 8 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Delivered to 987

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Leonard Charles Madden, born on the 2nd day of Nov, 1898
Here insert name of child

Name of Father: William Madden Jr, a citizen of the Cherokee Nation.

Name of Mother: Amanda Madden, a citizen of the Cherokee Nation.

Post-office: Hayden Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Amanda Madden, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William Madden Jr, who is a ~~citizen by~~ Cherokee Freedman ~~Nation~~; that a male child was
male or female
born to me on the 2nd day of Nov, 1898; that said child has been named Leonard Charles Madden, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Amanda x Madden
mark

Subscribed and sworn to before me this 18th *day of* Oct 1900.

Eugene Lawson
NOTARY PUBLIC

my com exp 10/15/1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, ~~Mariah Hayden~~, a Mid-wife, on oath state that I attended on Mrs. Amanda Madden, wife of William Madden Jr, on the 2nd day of Nov, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been
male or female
named Leonard Charles Madden Ter

Mariah x Hayden
mark

WITNESSES TO MARK

(Must be Two Witnesses.)

E. B. Lawson
J. J. Eaves D.M.

Subscribed and sworn to before me this 18th *day of* Oct 1900.

Eugene Lawson
NOTARY PUBLIC

My Com. exp. 10/15/1904

5

20

IN RE

Application for Enrollment of

INFANT CHILD

Alice Corrine Madden

as a citizen of the

Cherokee Nation.

Approved, OCT 18 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Acting Commissioner.

Dela Landrith 757

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Alice Corinne Madden (Here insert name of child) born on the 25th day of Dec. 1896
Name of Father: William Madden Jr. a citizen of the Cherokee Nation.
Name of Mother: Amanda Madden a citizen of the Cherokee Nation.
Post-office, Hayden Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Amanda Madden, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William Madden Jr, who is a ~~citizen, by~~ Cherokee Freedman ~~Nation~~; that a female (male or female) child was born to me on the 25th day of Dec. 1896; that said child has been named Alice Corinne Madden, and is now living.

Amanda Madden

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 18th day of Oct. 1900.

Eugene Lawson
NOTARY PUBLIC

my com exp. 10/15/1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Mariah Hayden, a mid-wife, on oath state that I attended on Mrs. Amanda Madden, wife of William Madden Jr, on the 25th day of Dec., 1896; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Alice Corinne Madden

her
Mariah X Hayden
mark

WITNESSES TO MARK
(Must be Two Witnesses)
E B Lawson
[illegible]

Subscribed and sworn to before me this 18th day of Oct 1900.

Eugene Lawson
NOTARY PUBLIC.

my com exp. 10/15/1904

E 10617

IN RE

Application for Enrollment of

INFANT CHILD

Gladys Ola Maddox

as a citizen of the

Cherokee Nation.

Approved OCT 18 1900 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING CHAIRMAN

Del Card No 287

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Gladys Ola Madden (Give correct name of child) born on the 18th day of Aug. 1900

Name of Father: William Madden Jr., a citizen of the Cherokee Nation.

Name of Mother: Amanda Madden, a citizen of the Cherokee Nation.

Post-office: Hayden Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Amanda Madden, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William Madden Jr., who is a ~~citizen by~~ Cherokee ~~Freedman~~ ~~Nation~~; that a female (male or female) child was born to me on the 18th day of Aug. 1900; that said child has been named Gladys Ola Madden, and is now living.

Amanda Madden

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th day of Oct 1900.

Eugene Lawson
NOTARY PUBLIC

My com exp 10/15/1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Ann Wright, a Mid-wife, on oath state that I attended on Mrs. Amanda Madden wife of William Madden Jr. on the 18th day of Aug. 1900; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Gladys Ola Madden her

Ann x Wright
mark

WITNESSES TO MARK

(Must be Two Witnesses)
E. B. Lawson
A. E. Essex & JM

Subscribed and sworn to before me this 18th day of Oct 1900

Eugene Lawson
NOTARY PUBLIC

My com exp 10/15/1904

Cher 10618

Susan H. Wood

Trans. from Del. 283
(Old Series)

Cher 10618

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 18, 1900.

In the matter of the application of Susan H. Wood for the enrollment of herself and children as Delawares; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Susan H. Wood.
Q What is your age? A 21.
Q What is your post-office address? A Nowata.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A I am a Delaware.
Q Who do you want to enroll? A Myself and five children.
Q Are you married? A Yes, sir.
Q Your husband living? A Yes, sir.
Q Is he a citizen? A No, sir.
Q What is his name? A William M. Wood.
Q When did you marry him? A In 1898.
Q What are the names of your children? A I have been married twice. Lula Bella Dixon, 14 years old.
Q What is the name of the next child? A Annie M. Dixon, 12 years old.
Q Your next child? A Claude Dixon, 10 years old.
Q Next child? A Riley Dixon, 4 years old.
Q Next one? A Edward Wood, a little over a year old.
Q Have you proof of birth as to this youngest child? A Yes, sir.
Q You say you have been married twice? A Yes, sir.
Q What was your maiden name? A Susan Hendricks; I am on the orphan roll I expect.
Q What was your first husband's name? A Riley Dixon.
Q Is he living? A No, sir.
Q Was he a Cherokee by blood? A No, sir, a white man.
Q When did you marry your last husband? A In 1898.
Q Was Riley Dixon dead when you married him? A Yes, sir.
Q Are all these children alive and living with you? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A I was raised here.
Q Lived here all your life, born here? A Yes, sir.
Q You say you are a Delaware? A Yes, sir.

(On 1880 roll, page 25, No. 39, Susan Hendrix, Orphan Roll, Saline district; on 1896 roll, page 365, No. 220, Susie H. Dixon, Cooweescoowee district, adopted Delaware. Lula Belle Dixon on 1896 roll, page 365, No. 221, Lulu B. Dixon, Cooweescoowee district. Annie M. Dixon on 1896 roll, page 365, No. 222, Cooweescoowee district. Claude Dixon on 1896 roll, page 365, No. 223, Claude Dixon, Cooweescoowee district. Riley Dixon on 1896 roll, page 365, No. 224, Rilie Dixon, Cooweescoowee district.)

The name of Susan H. Wood appears upon the authenticated roll of 1880 by her maiden name, Susan Hendrix. She avers that her first marriage was to one Riley Dixon, and by him she has children, Lula Belle, Annie M., Claude and Riley Dixon, whose names appear upon the census roll of 1896, and her name appears upon the census roll of 1896 as Susan H. Dixon. Since the death of her first husband she has married one William M. Wood, a non citizen, and by him has one child, named Edward, and she presents satisfactory proof of birth as to said Edward, he having been born since the census roll of 1896 was compiled. And they all being duly identified according to the page and number of the roll as indicated in the testimony, and having made satisfactory proof as to their residence, said Susan H. Wood and her children as enumerated herein will be duly listed for enrollment as Cherokee citizens by blood Delaware blood.

Susan H. Wood -2.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 18th of October, 1900.

Commissioner.

U.S. DEPARTMENT OF AGRICULTURE
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date March 21 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Lucinda Hilyard

District Year Page 95 No. 39

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Julia B. Dixon	Dist. COOWEESCOOWEE	Year 1896	Page 365	No. 221	Age 13
3 Annie M. "	Dist. COOWEESCOOWEE	Year "	Page 365	No. 222	Age 12
4 Claude "	Dist.	Year "	Page 365	No. 223	Age 10
5 Pilup "	Dist.	Year "	Page 365	No. 224	Age 4
6 Edward Ward	Dist.	Year	Page	No.	Age 1
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 Mr. Ward — Jno. Henderson
2 " 1896 " Julia B. Dixon
3 " Pilip

a Birth affidavit also applied

20

IN RE

Application for Enrollment of

INFANT CHILD

Edward Wood

as a citizen of the

Cherokee Nation.

Approved. OCT 18 1900 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Edward Wood (Here insert name of child), born on the 22nd day of Feby, 1899

Name of Father: William M. Wood, a citizen of the Cherokee Nation.

Name of Mother: Susie N. Wood, a citizen of the Cherokee Nation.

Post-office, Nowata I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Susie N. Wood, on oath state that I am 31 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William M. Wood, who is a citizen, by adoption, of the Cherokee Nation; that a male (male or female) child was born to me on the 22nd day of Feby, 1899; that said child has been named Edward Wood, and is now living.

Susie N. Wood

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17th *day of* Oct, 1900

Eugene Lawson
NOTARY PUBLIC

My com exp 5/15/1902

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Maggie Church a mid-wife, on oath state that I attended on Mrs. Susie N. Wood, wife of William M. Wood on the 22nd day of Feby, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Edward Wood

her
Maggie x Church
mark

WITNESSES TO MARK

(Must be Two Witnesses.)
E B Lawson
M M Coffee

Subscribed and sworn to before me this 17th *day of* Oct 1900

Eugene Lawson
NOTARY PUBLIC

My com exp 5/15/1902

Supp'l to Del 283

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., February 11, 1903.

In the matter of the application of SUSAN H. WOOD, for the enrollment of herself, and her children, EDWARD WOOD, and LULA B., ANNIE M., CLAUDE and RILEY DIXON, as citizens of the Cherokee Nation, of Delaware blood:

WILLIAM M. WOOD, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name ? A William M. Wood.
Q How old are you ? A I am thirty one.
Q What is your post office address ? A Childers, I. T.
Q Was it formerly Nowata ? A Yes sir.
Q You are a white man, are you ? A Yes sir.
Q You are not a citizen of the Cherokee Nation ? A No sir.
Q What is your wife's name ? A Susan H. Wood.
Q How old is she ? A She's thirty two.
Q She's a Delaware Indian, is she ? A Yes sir.
~~Q How long has your wife been living in the Cherokee Nation ?~~
A She was born here.
Q Has she been living in the Cherokee Nation all her life ?
A Yes sir.
Q When were you married to her ? A In 1898.
Q What time in 1898 ? A The 9th of September, I believe it was.
Q Have you and your wife been living in the Cherokee nation ever since that time ? A Yes sir.
Q Your wife had been married prior to the time of her marriage to you ? A Yes sir.
Q What was her first husband's name ? A Riley Dixon.
Q Did she have some children by Riley Dixon ? A Yes sir.
Q How many ? A I don't know just how many, she has four living, by him.
Q She enrolled four ? A Yes sir.
Q Are these four children all living now ? A Yes sir.
Q Are any of them married ? A No sir.
Q You have one child by your wife Susan ? A Yes sir.
Q What is it's name ? A Edward.
Q Is that child living ? A Yes sir.
Q And so is your wife Susan ? A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this March 4, 1903.

Thomas P. Freeman

Notary Public.

Dec 1283

IN RE
THE DEATH OF

Susan Keller

a citizen of the

Cherokee Nation.

Approved DEC 1903 190

C. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan H. Wood
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Chelsea (Here insert name of post office), Ind. Ter., and died on the 28th day of
May, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, William M. Wood, on oath state that I am 33 years of age and a citizen, ~~by~~ ——— ———, of the U. S ~~Nation~~; that my post office address is Chelsea (Here insert name of post office), Ind. Ter.; that I am the husband (State relationship to the father, mother, husband, or guardian, etc.) of Susan H. Wood (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Susan H. Wood (Here insert name of deceased) died on the 28 day of May, 1903.

William M. Wood

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of November, 1903.

J. Keener
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Frank H. Randall, on oath state that I am 19 years of age, and a citizen, by adoption, of the Cherokee Nation; that my post office address is Claremore (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Susan H. Wood (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Susan H. Wood (Here insert name of deceased) died (Date) on the 28 day of May, 1903.

Frank H Randall

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of November, 1903.

J. Keener
Notary Public.

C.N. 283

32

IN RE
THE DEATH OF

Lula B. [illegible]

a citizen of the

[illegible] Nation

Approved [illegible] 1903 1904

[illegible]

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Lula B Dixon (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Chelsea (Here insert last place of residence) Ind. Ter., and died on the 12th day of June, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Frank H Randall, on oath state that I am 48 years of age and a citizen, by Adoption, of the Cherokee Nation; that my post office address is Nowata (Here insert post office address) Ind. Ter.; that I am an Uncle (State here relationship to the deceased) of Lula B Dixon (Here insert name of deceased) who was a citizen, by Blood, of the Cherokee Nation; and that said Lula B Dixon (Here insert name of deceased) died on the 12th day of June, 1903. Frank H Randall

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 14 day of December 1903

J C Rice
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, William M. Wood, on oath state that I am 33 years of age, and ~~a~~ citizen, by ——, of the U S ~~Nation;~~ that my post office address is Chelsea (Here insert post office address) Ind. Ter.; that I was personally acquainted with Lula B Dixon (Here insert name of deceased) who was a citizen, by Blood, of the Cherokee Nation; and that said Lula B Dixon (Here insert name of deceased) died on the 12 day of June, 1903. William M. Wood

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 14 day of December 1903

J C Rice
Notary Public

Cher 10619

Charles F. Armstrong

Trans. from Del. 284
(Old Series)

Cher 10619

Applicant a Delaware:

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 18, 1900.

In the matter of the application of Charles F. Armstrong for the enrollment of himself and wife as Cherokee citizens, he being of Delaware blood; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your full name? A Charles F. Armstrong.
Q How old are you? A 28 years old.
Q What is your ost-office? A Coody's Bluff.
Q Do you live in Cooweescoowee District? A Yes sir.
Q Who do you want to have enrolled? A Myself and wife.
Q Just yourself and wife? A Yes sir.
Q Are you a Cherokee by blood? A No sir, Delaware.
Q What is your wife? A She s white.
Q How long have you lived in the Cherokee Nation? A 28 years, all my life.
Q Give me the name of your f ather? A Henry Armstrong.
Q Is he dead? A No sir.
Q Give me the name of your mother, A Lucy Armstrong.
Q Is she dead? A Yes sir.
Q Give ~~xx~~ me the name of your wife? A Ota Arms trong.
Q How old is she? A 25
Q ~~When did you marry her. A September23rd 1894~~
Q Have you a certificate issued at the time you ma ried her?
A No sir.
Q Have you any one present who knows you have been living with her as her husband since you married her? A Yes sir, my father there.

HENRY ARMSTRONG, being sworn and examin d by Com'r Breckinridge testified as follows:

Q Giv your name there? A Henry Armstrong.
Q How old are you? A 58
Q What is your post-office? A Coody's Bluff.
Q You are one of the witnesses here of the Cherokee Nation?
A Yes sir.
Q Do you know the applicant here, Charles F. Armstrong?
A Yes sir.
Q Is he a son of yours? A Yes sir.
Q He is married is he? A Yes sir.
Q What is his wife's name? A Ota.
Q When did he marry her? A I think it was September, 1894.
Q Have they lived together ever since as husband and wife? A Yes sir.
Q Sure it wasn't 1895? A I don't think it was.
Q You are sure it was as early as September? A Yes sir, I thin it was 1894.
Q Are you certain that it was the early part of the fall? A Yes September sometime.
Q Was he ever married before? A No sir.
Q Was his wife ever married before? A No sir.
Q Have they lived together ashusband and wife ever since they were married? A Yes sir.
1880 roll page 59 #34 Charley Armstrong Jr. Cooweescoowee Dist; adopted Delaware;
1896 roll page 367 #1 Charles F. Armstrong " "
1896 roll page 293 #35 Ota Armstrong " "

Com'r Breckinridge: The applicant applies for the enrollment of himself, and wife; he is identified on the rolls of 1880 and 1896 as a Delaware; he has lived in the Cherokee Nation all his life and he will be listed now for enrollment as a Cherokee-Delaware;

His wife is shown to have married him in 1894; they have lived together ever since and she is identified with him on the roll of 1896; neither of them were ever previously married, and she will now be listed for enrollment as a Cherokee by adoption.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 19th day of October 1900.

Commissioner.

His wife is shown to have married him in 1894; they have lived together ever since and she is identified with him on the roll of 1896; neither of them were ever previously married, and she will now be listed for enrollment as a Cherokee by adoption.

[illegible] D. Green, being first duly sworn, states that as stenographer to the [illegible] the Five Civilized Tribes he correctly recorded [illegible] in this case and that the foregoing is a [illegible] of his [illegible] proof.

Subscribed and sworn to before me this 19th day of October 1900.

Commissioner.

9

OCT 18 1980
ACTING CHAIRMAN

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name Charles F. Armstrong

District COOWEESCOOWEE. Year Page 54 No. 34

Citizen by blood No Mother's citizenship Henry Armstrong C

Intermarried citizen: Lucy " d

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No Data

Charles F. Armstrong

Cher 10620

Olive A. Slack

Trans. from Del. 285
(Old Series)

Cher 10620

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 18, 1900.

In the matter of the application of Olive Ann Slack for enrollment as a Delaware; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Olive Ann Slack.
Q How old are you? A 27.
Q What is your post office address? A Nowata.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood or intermarriage? A By blood.
Q What degree of blood do you claim? A Full blood I guess.
Q Who do you want to enroll? A Myself.
Q What is your father's name? A Zack Newcomb.
Q He living? A No, sir.
Q Your mother's name? A Amanda Newcomb.
Q Your mother living? A Yes, sir.
Q Did you ever go by any other name? A No, sir, Olive Ann is my name.
Q Did you have a brother named Edward? A Yes, sir.
Q Aford? A Not that I know of.
Q A sister named Lizzie? A One named Eliza.
(On 1880 roll, page 149, No. 2106, Aford Newcomb, Cooweescoowee district.)
Q Were you enrolled in 1896? A I can't tell you
Q Are you married? A I have been married.
Q What was your husband's name? A Slack.
(On 1896 roll, page 584, No. 596, Olive Van Slack, Cooweescoowee district.)
Q Is your husband living? A He is dead.
Q When were you married? A In 1896.

The name of Olive Ann Slack appears upon the authenticated roll of 1880 as Aford Newcomb, her name at that time being Olive A. Newcomb, a Delaware citizen by blood. It appears upon the census roll of 1896 as Olive Van Slack, and she being duly identified according to the page and number of the roll and having made satisfactory proof of her residence,, said Olive A. Slack will be duly listed for enrollment as a Cherokee citizen of Delaware blood.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 19th of October, 1900.

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1900 1900.

Name Nancy D. J

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License (27) Certificate

Wife's name Olive H. Clark nee

District COOWEESCOOWEE. Year 1880 Page 149 No. 2106

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

In 1880 roll as Afford Newcomb

Del #185 20

IN RE

Application for Enrollment of

INFANT CHILD

Edith Black

as a citizen of the

Cherokee Nation.

Approved Oct 23 1902

C. R. Breckinridge

Commissioner.

OCT 23 1902

BIRTH AFFIDAVIT. D.P. 3-3 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Edith Black, born on the 16 day of March, 1902

Name of Father: J. M. Mayberry, a citizen of the ~~Cherokee~~ non Cherokee Nation,

Name of Mother: Clara A. Black, a citizen of the Cherokee Nation.

Post-Office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Clara A. Black, on oath state that I am 24 years of age and a citizen, by Delaware blood, of the Cherokee Nation; that I am the lawful wife of ~~, who is a citizen, by~~ , of the Nation, that a female child was ~~born to me on the~~ 16 day of March 1902; that said child has been named Edith Black, and is now living.

Clara Black

WITNESSES TO MARK

(Witnesses)

Subscribed and sworn to before me this 17 day of Oct. 1902

C. Paul Goodard

My Commission Expires Aug-18 1904. Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Amanda Wilson, a midwife, on oath state that I attended on Mrs. Clara A. Black, wife of , on the 16 day of March, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Edith Black.

her X mark Amanda Wilson

WITNESSES TO MARK

(Witnesses) Lottie Simms, Clara A. Black

Subscribed and sworn to before me this 17 day of Oct. 1902

C. Paul Goodard

My Commission Expires Aug-18 1904. Notary Public

JOR
Delaware 285.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Nov. 30, 1903.

In the matter of the application of OLIVE A SLACK , for the enrollment of herself and child, Edith, as Delaware citizens of the Cherokee Nation.

OLIVE A BUFFALO, being sworn, and examined, testified as follows:

Q What is your name? A Olive A. Buffalo.
Q How old are you? A 29.
Q What is your postoffice? A Weldon.
Q Your name was formerly Olive A. Slack? A Yes sir.
Q Since you were enrolled you have been married to a man by the name of Buffalo? A Yes sir.
Q What is his full name? A Tom Buffalo.
Q He's a Delaware is he? A Yes sir.
Q When were you married to him? A The 29th of Last June.
Q Of the present year? A Yes sir.

COMMISSION:
The applicant's Husband is listed upon Delaware card No. 117.

Q You were born in the Cherokee Nation were you? A Yes sir.
Q Have you resided in the Cherokee Nation continuously all of your life? A Yes sir.
Q Never made your home anywhere else? A No sir.
Q You have a child named Edith Slack? A Yes sir.
Q Is this the child? A Yes sir.
Q Has your husband Tom Buffalo lived in the Cherokee Nation all of his life?so far as you know? A Yes sir.

R. Palmer, ~~sx~~ being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10621

Ella E. Heady

Trans. from Del. 286
(Old Series)

Cher. 10621

DELAWARE as to applicant Ella E. Heady.
REJECTED as to husband, Joshua Heady.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 18, 1900.

In the matter of the application of Ella E. Heady for the enrollment of herself, husband and children as Cherokee citizens, the [illegible] sworn before the Commission testified as follows:

Q What is your name? A Ella E. Heady.
Q What is your age? A 30.
Q What is your postoffice address? A Watova.
Q What is your district? A Coowescoowee.
Q Are you a recognized citizen of the Cherokee Nation by blood? A Yes, sir.
Q What degree of blood do you claim? A 1/8 Delaware.
Q Who is it you want to have enrolled? A Myself, husband and children.
Q What is the name of your husband? A Joshua F. Heady.
Q What is his age? A 42.
Q What are the names of your children? A Alva.
Q What is his age? A 12.
Q Give me the names and ages of the others? A Frank, 10; Ada M., 8; Leona, 7; Oneida, 5; and Clay 3.
Q Is Mr. Heady a white man. A Yes, sir.
Q Have you any proof of marriage? A Yes, sir.
Applicant presents duly authenticated certificate of marriage issued to J. F. Heady and Mrs. J. F. Heady nee Compton, said license being issued in January 1896; she also presents a marriage license and certificate certifying that she was married to John Heady under her maiden name Ella Ella Compton according to the laws of the United States in 1891, the first certificate named being under the laws of the Cherokee Nation.

1880 roll, page 85, No. 666, Ella Compton, Coowescoowee, Adpt. Del.				
1896	372,	328,	Ella Heady.	"
1896	309,	519,	Joshua F. Compton.	"
1896	372,	329,	Alva Heady,	"
1896	372,	330,	Frank Heady,	"
1896	372,	331,	Ada Heady,	"
1896	372,	332,	Leona	"
1896	372,	333,	Oneida Heady.	"

Q Have you proof of birth as to this youngest child, Clay? A No, sir, but I have witnesses here.
Q You have always lived in the Cherokee Nation? A Yes, sir.
Q Is Mr. Heady your first husband? A Yes, sir.
Q Are you his first wife? A No, sir, Mr. Heady was married before but he and his first wife were divorced.
The name of Ella E. Heady appears on the authenticated 1880 roll as Ella Compton her maiden name; she appears on the census roll of 1896 under the name of Ella Heady. She avers that in 1891 she married J. F. Heady according to the laws of the United States and she presents satisfactory evidence as to that fact and also presents a marriage license and certificate showing that she was married to him in 1896 according to the Cherokee laws. By said marriage there were born to her six children. The names of these children, Alva, Frank, Ada M., Leona and Oneida Heady appear on the census roll of 1896. She avers that she has one child Clay whose name does not appear on the census roll of 1896, he being born since said roll was compiled, but she does not present satisfactory proof as to the birth of this child. She and her five oldest children mentioned in the testimony, all being duly identified according to the page and number of the roll as indicated in the testimony the said Ella E. Heady and her children as mentioned, will be listed for enrollment as Cherokee citizens by Delaware blood. In order to complete the enrollment of her youngest child Clay, she will be required to present proper proof of its birth. The evidence shows that she and Joshua F. Heady were married according to the Cherokee laws in 1896, and under the United States laws in 1891, but their marriages according to the Cherokee laws was too late for intermarried whites

to receive any of the benefits as Cherokee citizens, therefore the application for his enrollment will be rejected.

Chas. von Weise, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above cause and that the foregoing is a true, complete and full transcript of his stenographic notes taken in said proceedings.

(Signed) Chas. von Weise.

Subscribed and sworn to before me this the 19th of October, 1900.

(Signed) T. B. Needles,

Commissioner.

Arthur C. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 18th day of November, 1901.

Notary Public.

COMMISSION TO ... FRIDA

FILED
NOV 20 1901

... CHAIRM

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District COOWEESCOOWEE Year Page No. [illegible]

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

2 Albert Heady	Dist. COOWEESCOOWEE	Year 1896	Page 372	No. 329	Age 12
3 Frank "	Dist.	Year 1896	Page 373	No. 330	Age 10
4 Ada "	Dist. COOWEESCOOWEE	Year 1896	Page 372	No. 331	Age 8
5 Lena "	Dist.	Year 1896	Page 372	No. 332	Age
6 Cicero "	Dist.	Year 1896	Page 372	No. 333	Age 5
7 Clay "	Dist. COOWEESCOOWEE	Year —	Page —	No. —	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible] 1896 Ella Campbell

[illegible] 1896 Ada Heady

[illegible] Both adopted [illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

to be a citizen of the

[illegible] Nation.

Approved OCT 1[illegible] 1900 190[illegible]

[illegible]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900.

[illegible]
ACTING CHAIRMAN.

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation.

of born on the day of

(Here insert name of child)

Name of Father: a citizen of the Nation.

Name of Mother: a citizen of the Nation.

Post office.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on the day of 1 ; that said child has been named , and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , a , on oath state that I attended on Mrs. , wife of , on the day of , 1 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named .

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

12433

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved, [illegible] 1901

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 31 1901

[illegible]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child), born on the [illegible] day of [illegible], 1901

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a male (male or female) child was born to me on the [illegible] day of [illegible] 1901; that said child has been named [illegible], and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *1901.*

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, J. P. Sudderth, M.D., a Practising Physician, on oath state that I attended on Mrs. Ella E Heady, wife of Joshua B Heady, on the 11th day of August, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named James Ewing Heady

J. P. Sudderth M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* August *1901.*

Ben Proctor
NOTARY PUBLIC

My Com. Exp. 11-4-03

Cher 10622

Anna Bosworth

Trans. from Del. 287

(Old Series)

Cher 10622

DELEWARE.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA. I. T. OCTOBER 18TH 1900.

In the matter of the application of Anna Armstrong for enrollment as a Cherokee citizen. She being sworn testified before the Commission as follows:

Q What is your name? A. Anna Armstrong.
Q What is your age? A. 22.
Q What is your post office address? A. Coodies Bluff.
Q What district do you live in? A. Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A. Yes sir.
Q By blood? A. Yes sir.
Q What degree of blood? A. One third
Q For whom do you apply? A. Myself.
Q Are you a Deleware? A. Yes sir.
Q What is your fathers name? A. Henry.
Q Is he alive? A. Yes sir.
Q What is your mothers name? A. Lucy.
Q Is she alive? A. No sir she is dead.
1880 roll, Page 59, No. 36, Anna Armstrong, Cooweescoowee, Art. Del.
1896, 357 4 Annie Armstrong "
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Living here now? A. Yes sir.
Name of Anna Armstrong appears on the authenticated roll of 1880 and on the census roll of 1896. She being duly identified thereby and having made satisfactory proof as to residence, she will be listed now for enrollment as a Cherokee Citizen by Deleware blood.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Chas von Weise

Subscribed and sworn to before me, this 18th of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Anna Armstrong

District COOWESCOOWEE Year Page 59 No. 36

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 18 1900

COMMISSIONER
FILED
SEP 1903

Delaware 287

MARRIAGE LICENSE.

United States of America,)
Indian Territory,) ss. No. 1957
Northern District.)

To Any Person Authorized by Law to Solemnize Marriage---Greeting:

YOU ARE HEREBY COMMANDED to Solemnize the Rite and publish the Banns of Matrimony between Mr. George G. Bosworth of Nowata, in the Indian Territory, aged 25 years, and Miss Anna M. Armstrong, of Nowata, in the Indian Territory, aged 22 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Muscogee, Indian Territory, this 6th day of November, A.D. 1900.

(signed) Chas. A. Davidson,
(SEAL) Clerk of the U.S.Court.
By R.C.Hunter, Deputy.

(stamp)

CERTIFICATE OF MARRIAGE.

United States of America,)
Indian Territory,) ss. (3 rev.stamps)
Northern District.)

I, Amos Joseph Essex, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 7th day of November, A.D. 1900, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 7th day of November, A.D. 1900.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book "A" Page 98. (Muscogee, I.T.)

(signed) Amos J. Essex,
(Stamp) A Minister of the Gospel.

P.S. The Brides name is Anna Naomi. The letter in license is "M" please change to N.

Essex.

CERTIFICATE OF RECORD.

United States of America,)
Indian Territory,) ss.
Northern District.)

I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 4" day of Feb., 1901, at -----M., and duly recorded in Book K, Marriage Record, Page 79.

WITNESS my hand and seal of said Court at Muscogee, in said Territory this 26" day of April, A.D. 1901.

(signed) Chas. A. Davidson, Clerk.
By----------Deputy.

I do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application of Anna M. Armstrong for enrollment as a Delaware citizen of the Cherokee Nation, Delaware 287.

Clerk in Charge
Cherokee Land Office.

Subscribed and sworn to before me this 5th day of September, 1903.

Notary Public.

VEW

Cher 10623

Rosa L. Dallas

Trans. from Del. 288
(Old Series)

Cher 10623

Department of the Interior,
DELEWARE. Commission to the Five Civilized Tribes,
Nowata, I. T. October, 18th 1900.

In the matter of the application of Roselle Byron for the enrollment of herslef and two children as Cherokee Citizens, She being sworn before the commission testified as follows:

Q What is your name? Roselle Byron.
Q What is your age? A. 30 Q What is your post office? A. Nowata.
Q What district do you live in? A. Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation A. Yes sir.
Q What are you a Cherokee or Delaware? A. Delaware.
Q For whom do you apply? A. Myself and two children
Q What are the names of your children? A. Fred R. Goodtraveler.
Q What is his age? A. 8.
Q What is the name of the next one? A. Cora M. Byron, age 5.
Q Any other children? A. No sir.
Q What was your name in 1880? A. Secondine.
Q What was your first husband's name? A. M.Goodtraveler.
Q Is he living? A. No sir.
Q What was the name of your second husband? A. John S. Byron.
Q Is he living? A. No sir.

1880 roll, page	171, No.	2563. Rosie Secondine Sr. Cooweescoowee,	Ad.Del
1896	359	66 Rosa L. Byron	"
1896	359	68 Cora M. Byron.	"
1896	359	67 Fred R.Byron (Goodtraveler)	"

Q How long have you lived in the Cherokee Nation? A. Always.
Q These children living at this time and have always lived with you ?
A. Yes sir.

The name of Roselle Byron appears on the authenticated roll of 1880 under her maiden name of Secondine. She avers that she was married first to a man named Goodtraveler, now deceased. Her last husband was named Byron and he is now deceased. She avers thatshe had two children, one by the first husband and one by the second husband. The names of said children appear on the 1896 census roll. They all having made satisfactory proof as to residence and being identified attending to the page and number of the rolls as indicated in the testimony they will be listed now for enrollment as Cherokees by Deleware blood.

Thos. Van Hess being sworn states that as stenographer to the Commission to the Five Civilized tribes he reported in full all the proceedings had in the above cause and that the foregoing is a full true and correct transcript of his stenographic notes in said proceedings.

Thos Van Hess

Subscribed and sworn to before me this the 19th of October, 1900.

Commissioner.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1900 1900.

Name Marcella D.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen Illegible

Married under what law Date of marriage

License (30) Certificate

Wife's name Rosalie Byron

District COOWEESCOOWEE Year 1880 Page 171 No. 2563

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage N. A.

License Certificate

Names of Children:

2 Fred R. Goodtracks	Dist. COOWEESCOOWEE	Year 1886	Page 359	No. 67	Age 8	
3 Ora M. Byron	Dist.	Year 1886	Page 359	No. 68	Age 5	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	

1 171 1880 Rosalie Byron

2 " 1886 " " Fred R. Byron (Goodtracks)

C

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 22 1902

ACTING CHAIRMAN

Commissioner.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

No. 1263

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. James M. Dallas, of Delaware, in the Indian Territory, aged 29 years, and Mrs. Rosa L. Byron, of Delaware, in the Indian Territory, aged 30 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at ~~Muskogee~~ Vinita, Indian Territory this 16th day of April A. D. ~~1900~~ 1901.

(Signed) Chas. A. Davidson,
Clerk of the U. S. Court.

(SEAL)
By (Signed) T.A.Chandler Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT, } ss.

I, Th. F.Flower, a Minister of the Gospel, Do Hereby Certify, that on the 18 day of April, A. D. ~~1900~~ 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 18 day of April A. D. ~~1900~~ 1901.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book , Page .

(Signed) Th. F. Flower
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

I, Chas. A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 31 day of May 1901, at M., and duly recorded in Book K, Marriage Record, Page 382.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 3rd day of June, A. D. 1901.

(Signed) Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., March 22, 1902.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Lena G. Dallas as citizen of the Cherokee Nation.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 22 1902
ACTING CHAIRMAN

1 2 8

1 Dec 288

20

IN RE

Application for Enrollment of

INFANT CHILD

Lena G. Dallas

as a citizen of the

Cherokee Nation.

Approved. March 17th, 1896

[redacted]

Commissioner.

17.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment; as a citizen of the Cherokee Nation,
of Lena L Dallas (Here insert name of child), born on the 29th day of Sept 1901
Name of Father Jas M Dallas, a citizen of the [illegible] Nation.
Name of Mother [illegible], a citizen of the [illegible] Nation.
Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, [illegible], on oath state that I am 32 years of age and a citizen, by [illegible], of the Cherokee Nation; that I am the lawful wife of Jas M Dallas, who is a citizen, by [illegible], of the United States Nation; that a Female (male or female) child was born to me on the 29th day of September 1901; that said child has been named Lena L Dallas, and is now living.

Rosa L Dallas

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 31st *day of* [illegible] 1902.

[illegible] NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, C R Willison, a Physician on oath state that I attended on Mrs. Rosa L Dallas, wife of Jas M Dallas, on the 29th day of September, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Lena L Dallas

C R Willison - MD

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13th *day of* March 1902.

Herman Bigham NOTARY PUBLIC.

20

IN RE,

Application for Enrollment of

INFANT CHILD

Lena G. Dallas,

as a citizen of the

Cherokee Nation.

Approved Sept 17. 1904

Commissioner.

7

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Tessie Grace Dallas (Give first name of child), born on the 9 day of Sept. 1901

Name of Father: J. M. Dallas, a citizen of the Intermarried Nation.

Name of Mother: Rosa Dallas, a citizen of the Cherokee Nation.

Post-Office: Nowata Indian Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosa I. Hair, on oath state that I am 25 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of J. M. Dallas, who is a citizen, by Non, of the Nation, that a female child was born to me on the 9 day of September, 1901; that said child has been named Tessie Grace Dallas, and is now living.

Rosa I. Dallas

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of Sept. 1904.

My Com. Expires 2-22-05

Frank McKinney
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, C. K. Tillison, a Physician, on oath state that I attended on Mrs. Rosa I. Dallas, wife of J. M. Dallas, on the 9 day of Sept., 1901; that there was born to her on said date a Female (Male or Female) child; that said child is now living and is said to have been named Tessie Grace Dallas.

C. K. Tillison M. D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of Sept. 1904.

My Com. Expires 2-22-08

Frank McKinney
Notary Public

COMMISSION TO FIVE TRIBES.

NO.	Received	ANSWERED
	1903 DEC 2	

Dallas, J.M.,
no date,
Ramona, I.T.

States correct name of his wife is Rosa L. Dallas.

CHOCTAW ENROLLMENT.

DEC 11 REC.

Delaware-288

Muskogee, Indian Territory, March 22, 1902.

Mr. J. M. Dallas,

Ramona, Indian Territory,

Dear Sir:-

The Commission is in receipt of your letter of March 17, enclosing birth affidavit in the matter of the application for the enrollment of Lena G. Dallas, infant child of yourself and Rosa L. Dallas, your letter also enclosing marriage license and certificate showing your marriage on April 15, 1901, to Mrs. Rosa L. Byron.

The marriage license is herewith returned to you, a copy of the same having been made for the Commission's files.

In the affidavit as to the birth of your child it is noticed, that the given name of your wife appears throughout as Rosa L., while it appears from the Commission records that when she made application for enrollment as a Delaware citizen of the Cherokee Nation her name was listed as Roselle.

Will you please advise the Commission which is her correct name and how she desires to be listed for enrollment as a citizen of the Cherokee Nation.

Yours truly,

Commissioner in Charge.

Enc. B-7

J. M. DALLAS DRUG CO. Pure Drugs and Chemicals, Prescriptions Carefully Compounded, DALLAS, Pharmacist, Ramona, I.T.

Cherokee
10623.

Muskogee, Indian Territory, September 19, 1904.

Rosa L. Dallas,

Ramona, Indian Territory.

Dear Madam:

The Commission is in receipt of the affidavit of birth of your infant child, Lena G. Dallas, and the same being in proper form, has been filed with the papers in the case.

It is also noted that your proper name is Rosa L. Dallas.

Respectfully,

Chairman.

Muskogee, Indian Territory, September 19, 1904.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

Enclosed you will find a copy of name, information and notations which have this day been placed on original Cherokee Enrollment card, Delaware Roll, Field No. 288.

You are further advised that the said Lena G. Dallas has been transferred from Cherokee Enrollment card, Delaware Roll, Field No. 288 to Cherokee card No. 10623.

You are therefore requested to add the same to the duplicates of corresponding numbers in your possession.

Respectfully,

Chairman.

Encl. M-15.

Cher 10624

Annie E. Secondine

Trans. from Del. 289
(Old Series)

Cher 10624

DELEWARE.

Department of the Interior,
Commission to the Five Civilized tribes,
Nowata, I. T. October, 18th 1900.

In the matter of the application of Annie E. Secondine for the enrollment of herself as a Cherokee Citizen. She bein sworn testified before the Commission as follows-

Q What is your name? A. Annie E. Secondine.
Q What is your age? A. 23.
Q What is your post offi e? A. Nowata
Q What district do you live in? A. Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A. Yes sir,
Q Delewares? A. Yes sir
Q Who is it that you apply for? A. Myself.
Q Not married yet? A. No sir.
1880 roll, page 171, No 2565, Annie Secondine, Cooweescoowee Adpt. Del
1896 385 619 Annie Secondine "
Q Always lived in the Cherokee Nation, and are living here now? A. Yes sir.

The name of Annie E. Secondine appears on the authenticated 1880 roll and on the census roll of 1896. She being duly identified thereby and having made satisfactory proof as to residence she will now be listed for enrollment as a Cherokee by Delaware blood.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized tribes he reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Subscribed and sworn to before me this the 18th of October, 1900.

Commissioner

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1900 (1900) Nowata I.T.

Name

District Year Page No.

Citizen by blood Mother's citizenship Illegible

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Clara E. Deerinsine

District COOWEESCOOWEE. Year 1880 Page 171 No. 2565

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

1M 1880 sues as Clara Deerinsine

JOR

Cherokee 10624.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., July 18, 1904.

In the matter of the application of ANNIE E. JORDAN, nee Secondine, for enrollment as a citizen of the Cherokee Nation of Delaware blood.

SUPPLEMENTAL TESTIMONY.

ANNIE E. JORDAN, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Annie E. Jordan.
Q How old are you? A 27.
Q What is your postoffice address? A Ramona.
Q Was your postoffice Nowata at the time you enrolled? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A Joseph H. Jordan.
Q Is this he? A Yes sir.
Q He is a Cherokee by blood, is he? A Yes sir.
Q Are you and he living together now? A Yes sir.
Q When were you married? A The 5th of last March.

----o----o----o----

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 18th day of July, 1904.

J. Reese
Notary Public.

MFM

Cher 10625

Eliza J. Secondine

Trans. from Del. 290
(Old Series)

Cher 10625

DELEWARE.

Department of the Interior,
Commission to the Five Civilized tribes,
Nowat , I..T. October, 18th 1900,

In the matter of the application of Eliza J. Secondine for the enrollment of herslef and one child as Cherokee Citizens, She being sworn before the Commission testified as follows.

Q What is your name? A. Eliza J. Secondine.
Q What is your age? A. 24.
Q What is your post office address? A. Deleware, I. .T.
Q Whas is the district you live in? A. Cowesscoowee.
Q Are you a recognized citizen of the Cherokee Nation? A. Yes sir
Q Deleware? A. Yes sir.
Q Wha is it that you apply for? A. Myself and one child.
Q What is the childs name? A. Bessie.
Q What is its age? A. 7 years old.
[redacted]
Q What is your husbands name? A Joe Secondine.
Q Is he living? A. Yes sir.
Q Is he living with you now? A. Nosiri
Q When were you married to him? A. In 1891'
Q Is he a Cherokee by blood? A. No sir a Deleware..
Q What was your maiden name? A. Newcomb.
Q What was your fathers name A. Zack? A. Is he living? A. No sir.
Q What is your mothers name? A Amanda
Q Is she living? A. Yes sir.
1880 roll, age 149, No 2107, Lizzie J. Newcomb, Cowesscoowee. Ad.Del.
1896 383 561 Eliza Secondine, "
~~1896 383. 562 Bessie Secondine~~ "

The name of Eliza J. Secondine appears on the authenticated roll of 1880 by her maiden name of Newcomb, and on the census roll of 1896 by her married name of Eliza J. Secondine. She avers that she was married in 1891 to Joe Secondine by whom she had one child Bessie, whose name appears on the census roll of 1896. Satisfactory proof having been made as to residence, said Eliza J. Secondine having been duly identified on the 1880 authenticated roll as Lizzie Newcomb her maiden name, she will be listed for enrollment as a Cherokee by Deleware blood, as will also her child Bessie Secondine.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized tribes he reported in full all the proceedings had in the above entitled cause and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Subscribed and sworn to before me this the 18th of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 18 1900 1900.

Name ~~Nancy~~ Delaware J. J.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen Allen

Married under what law Date of marriage

License (a) Certificate

Wife's name Eliza J. Deconline nee Newcomb

District COOWEESCOOWEE Year 1880 Page 149 No. 2 (07)

Citizen by blood yes Mother's citizenship Delaware

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Bessie Decon Dead Dist. COOWEESCOOWEE Year 1896 Page 383 No. 162 Age 9

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

I m 1880 roll as Lizzie J Newcomb

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

B

5

JOR
Delaware 290.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Nov 30, 1903.

In the matter of the application of ELIZA J. SECONDINE, for the enrollment of herself and child, Bessie, as Delaware citizens of the Cherokee Nation.

ELIZA J. SECONDINE, being sworn, and examined, testified as follows:

Q State your name? A Eliza J. Secondine.
Q How old are you? A 27.
Q What is your postoffice? A Nowata.
Q You are a Delaware citizen by blood of the Cherokee Nation?
A Yes sir.
Q What are your parents names? A Zach Newcomb was my father's name and my mother's name now is Amanda Wilson.
Q Are they both Delaware citizens? A Yes sir.
Q Did they come from Kansas with the Delawares in 1868? A Yes sir.
Q Are they both Registered Delawares? A Yes sir.
Q You were born in the Cherokee Nation? A Yes sir.
Q Have you resided in the Cherokee Nation continuously all of your life? A Yes sir.
Q You never made your home anywhere else? A No sir.
Q You have a child named Bessie? A Yes sir.
Q Is that child living? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

JOR

Cherokee 10625

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. August 2, 1904.

In the matter of the application of Eliza J. Secondine for the enrollment of herself and child, Bessie Secondine, as citizens by Delaware blood of the Cherokee Nation.

ELIZA J. SECONDINE, being duly sworn and examined, by the Commission, testified as follows:

Q What is your name? A Eliza J. Secondine.
Q How old are you? A 28.
Q What is your post office? A Nowata.
Q Was it Delaware at the time you enrolled? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your husband? A Isaac Secondine.
Q Is this he? A Yes sir.
Q When were you married? A In 1901.
~~Q What day? A 25th of August.~~
Q You and he are living together now are you? A Yes sir.
Q Is your child living? A Yes sir.

Mary B. Risser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me this August 10, 1904.

Samuel Foreman
Notary Public.

MBR

10625

COMMISSION TO
1904

Cher 10626

James C. Webber

Trans. from Del. 292
(Old Series)

Cher 10626

DELEWARE.

Department of the Interior
Commission to the Five Civilized tribes,
Nowata, I. T. October, 18th 1900.

In the matter of the application of Hannah Webber for the enrollment of herself and two children as Cherokee Citizens, She being sworn before the Commission testified as follows—

Q What is your name? A. Hannah Webber.
Q What is your age? A. 57.
Q What is your post office address? A. Dewey.
Q What district do you live in? Al Cooweescoowee.
Q Are youa recognized citizen of the Cherokee Nation? A. Yes sir.
Q Are you a Cherokee by blood? A. A Deleware
Q Who do you apply f r? A. Myself and two children.
Q What are the names of your children? A. James C. Webber.
Q What is his age? A 19.
Q What is the next childs name? A. Ida Webber.
Q What is her age? A. 16.
Q Have you always lived here in the Cherokee Nation? A. Never here when the Delewares did.
Q Have you lived here ever since? A. Yes sir
Q Is your husband living? A. Yes sir.

1880 roll, pa e 200,	No. 3285,	Hannah Webber, Cooweescowee, Adp.Del.	
1896	389	729	Hannah Webber "
1896	389	730	Charly Webber, "
1896	389	731	Ida Webber.

The name of Hannah Webber appears on the authenticated roll of 1880 and on the census roll of 1896. The names of her two children are ~~identified with her on the census roll of 1896.~~ She having made satisfactory proof of residence and being identified according to the page and number of the rolls as indicated in the testimony, Hannah Webber and her two children, James C. Webber and Ida Webber will be listed for enrollment as Cherokees by Deleware blood.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes in said proceedings.

Subscribed and sworn to before me this the 18th of October, 1900.

Commissioner,

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Aleuey 5 1900. 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen Allen A. Webber

Married under what law Date of marriage

License Certificate

1 Wife's name Hannah Webber

District COOWEESCOOWEE Year 1880 Page 200 No. 3995

Citizen by blood yes Mother's citizenship Alle

Intermarried citizen no

Married under what law Date of marriage

License Certificate

Names of Children:

2 James C. Webber Dist. COOWEESCOOWEE Year 1882 Page 389 No. 730 Age 17

3 Ida Dist. Year 1886 Page 389 No. 731 Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

2 on 1896 roll as Charley Webber

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

B

Cher
Supp'l to Del # 292

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., February 12, 1903.

In the matter of the application of HANNAH WEBBER, for the enrollment of herself, and her children, JAMES C. and IDA WEBBER, as citizens of the Cherokee Nation, of Delaware blood:

WILLIAM WEBBER, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q What is your name ? A William Webber.
Q How old are you ? A I am fifty three next June.
Q What is your post office ? A Dewey.
Q You are a Cherokee freedman ? A Yes sir.
Q You are on the rolls as a Cherokee freedman ?
A I don't know exactly, the Commissioner assured me that the case was alright when I left it.
Q You are a claimant to be enrolled as a Cherokee freedman are you ?
A Yes sir.
Q What is your wife's name ? A Hannah Webber.
Q How old is she ? A I don't know exactly.
Q About sixty ? A Yes sir.
Q Is she a Delaware Indian ? A Yes sir.
Q Full blood Delaware ? A No sir, she's a half-breed.
Q She is not a full blood ? A Well, I can't swear it; she don't look to be a full blood.
Q She is on the roll as a full blood ? A She enrolled herself and she may be a full blood, I don't know.
Q Is she a registered Delaware ? A Yes sir.
Q How long has she been living in the Cherokee Nation ?
A Ever since they moved here.
Q When were you married to her ? A In 1880.
Q Have you been living together ever since that time ? A Yes sir
Q Have you been a resident of the Cherokee Nation ever since 1880 ?
A I have been here longer than that; never lived anywhere else.
Q Was raised here ? A I was out during the war.
Q But since the war you have resided here continually ?
A Yes sir.
Q And have lived with your wife ever since you were married to her ?
A Yes sir.
Q How many children have you ? A Two.
Q What are their names ? A James C. and Ida.
Q Are they your children by your wife Hannah ? A Yes sir.
Q Have they always lived with you ? A Yes sir.
Q Are they living with you now ? A They are not at home now, they are off at school.
Q Where are they ? A James is at school in the States, and last September Ida May run off from home, and I don't know where she is.
Q How old is she ? A She's about of age, I don't know just how old she is.
Q Is she married ? A She might be, I can't say.
Q When did she run away ? A Along in September.
Q Up to that time she had always lived at home ? A Yes sir.
Q What is her name ? A Ida May is her right name.
Q Do you want her enrolled as Ida or Ida M ? A Well, I don't care to change it.

Q Ida is alright is it ? A Yes sir, that's the name she's known by at home. Ida May is her legal name though.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this March 5, 1903.

Tamell Foreman

Notary Public.

Q. Ida [illegible] is it? A Yes sir, that's the name she's known [illegible] name. Ida [illegible] is her legal name though.

[illegible]

Subscribed [illegible] me [illegible], 1920.

[illegible]

Notary Public.

SR 5 8

Delaware 292.

Department of the Interior,
Commission to the Five Civilized Tribes,
Dewey, Indian Territory, November 28, 1903.

In the matter of the application of Hannah Webber for the enrollment of herself and her children, James C. and Ida Webber, as Delaware Citizens by blood of the Cherokee Nation.

Hannah Webber, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Hannah Webber/
Q You are about sixty years old, are you? A Yes sir, I am sixty-one going on Sixty-two.
Q What is your post office? A Dewey.
Q Are you a full blood Delaware? A Yes sir, I guess so.
Q Did you come from Kansas with the Delawares in 1867? A Yes sir.
Q Does your name appear upon the Register of Delawares who came at that time? A Yes sir.
Q What is your Delaware name? A Haven't got any, only a nickname.
Q What is that? A I always went by the name of Hannah.
Q What was your name when you were young? A When I went to school my name was Hannah Armstrong, but after I was married I was named Hannah Sykes.
Q Were you married when you came from Kansas? A Yes sir.
Q Was your name Sykes at that time? A Yes sir.
Q Do you know some one named Eda Sykes? A Yes sir, that is my daughter what died.

Commission: Hannah Webber is identified upon the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee nation as Hannah Sykes, No. 465.

Q You have children named James C. and Ida? A Yes sir.
Q Your younger child is named Ida M.? A Ida May.
Q They are both living, are they? A Yes sir.
Q Either one of them married? A No sir.
Q Have you made your home outside of the Cherokee Nation since you came here with the Delawares in 1867? A No sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman,
Notary Public.

Cher 10627

Charles K. Long

Trans. from Del. 293
(Old Series)

Cher 10627

Applicant and Children [illegible]
Jennie Long-Intermarried.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. October, 18th 1900.

In the matter of the application of Charles K. Long for the enrollment of himself, wife and children as Cherokee citizens. He being sworn before the Commision testified as follows:

Q What is your name? A. Charles K. Long.
Q What is your age? 31
Q What is your post office address? A. Coodies bluff.
Q Are you a resident of Coweescoowee district? A. Yes sir.
Q Are you a citizen of the Cherokee Nation? A. Yes sir.
Q By blood? A. Yes sir.
Q What degree of blood do you claim? A. Delaware.
Q Who is it that you want enrolled? A. Myself, wife and children.
Q What is the name of your wife? A. Jennie.
Q Is she a white woman? A. Yes sir.
Q Have you a certificate of your marriage? A. Yes sir.
Q Applicant presents a certificate of marriage certifying that he married one Jennie Seabolt a citizen of the United States on the 29 the of March 1891.
Q Gibe me the names of your children. A. Charles E. age 9;, William A. age 7; Irvin D. age one and Felix E. age six months.
Q Got any proof of birth as to the two youngest children? A. Yes sir
Applicant presents satisfactory proof as to the birth of Irvin D. Long and Felix E. Long, whose names do not appear on the census roll of 1896 they being born since said roll was compiled.

1880 roll, page 5, no 54, Charles Long, Coweescoowee. Delaware (Orphan roll)

1896	376	406	Charles Long, Coweescoowee.
1896	[illegible]	598	Jennie Long "
1896	[illegible]	[illegible]	[illegible] "
1896	[illegible]	408	William A. Long. "

Q. Is Jennie Long your first wife A. Yes sir,
Q Are you her first husband? A. Yes sir.
Q How long have you lived in the Cherokee Nation? A. All my life.
Q Do you live with your wife at this time? A. Yes sir.
The name of the applicant, Charles K. Long, appears on the authenticated 1880 roll and on the census roll of 1896. He presents satisfactory proof as to his marriage to one Jennie Seabolt a citizen of the United States in the year 1896. He avers that he has 4 children, Charles E.; William A; Irvin D. and Felix E. Long. The two oldest children, Charles E. and William A. Long are on the census roll of 1896, and he presents satisfactory proof as to the birth of the two youngest children Irvin D. and Felix E. Long whose names do not appear on the census roll of 1896, they being too young. Having presented satisfactory proof as to residence and being all duly identified according to the page and number of the roll as indicated in the testimony, said Charles K. Long and his children as innumerated in the testimony will be listed for enrollment as Cherokees by Delaware blood and his wife Jennie Long will be listed for enrollment as an intermarried citizen.

Chas. Von Leigh being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceeding.

Chas Von Leigh

Subscribed and sworn to before me this
the 19th of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(31)

Date OCT 18 1900 1900.

Name Charles K. Long Cooweescoowee Dist.

District COOWEESCOOWEE. Year 1880 Page 5 No. 34

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Atlanta

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Charles E. Long	Dist. COOWEESCOOWEE.	Year 1886	Page 316	No. 407	Age 9
3 William A. "	Dist.	Year 1888	Page 316	No. 408	Age 7
4 Irene K. "	Dist.	Year	Page	No.	Age
5 Felix E.	Dist.	Year	Page	No.	Age 6 mos
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 m 1880 all a. Charles Long
2 " 1886 " " Charles " "

4 cancel 5 Birth affidavits supplied

D B

20

IN RE

Application for Enrollment of

INFANT CHILD

Irvin D. Long

as a citizen of the

Cherokee Nation.

OCT 1 1900

Approved

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING CHAIRMAN

Rl 293

Paid

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Irvin D Long (Here insert name of child), born on the 21st day of November, 1895

Name of Father: Charles K Long, a citizen of the Cherokee Nation.

Name of Mother: Jennie Long, a citizen of the Cherokee Nation.

Post-office: Cooleys Bluff I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Nowata District.

I, Jennie Long, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles K Long, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 21st day of November 1895; that said child has been named Irvin D Long, and is now living.

Jennie Long

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th *day of* Oct 1900

my com exp 10/15/1904 Eugene Lawson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Nowata District.

I, Susan Seabolt, a Midwife, on oath state that I attended on Mrs. Jennie Long, wife of Charles K Long, on the 21st day of November, 1895; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Irvin D Long

Susan Seabolt

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* October 1900

Ben Greenlee
NOTARY PUBLIC

Com. ex. 11/4/1903

E

20

IN RE

Application for Enrollment of

INFANT CHILD

Peter E Fing

as a citizen of the

Cherokee Nation.

Approved, OCT 18 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

Acting Chairman

Rd 293

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Felix E Long (Here insert name of child), born on the 16th day of August, 1900.

Name of Father Charles K Long, a citizen of the Cherokee Nation.

Name of Mother Jennie Long, a citizen of the Cherokee Nation.

Post-office Woodpo Bluff I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jennie Long, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles K Long, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 16th day of August, 1900; that said child has been named Felix E Long, and is now living.

Jennie Long

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th *day of* Oct, 1900.

my Com exp 10/15/1904

Eugene Lawson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Seabolt, a Midwife, on oath state that I attended on Mrs. Jennie Long, wife of Charles K Long, on the 16th day of August, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Felix E Long

Susan Seabolt

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* October, 1900

Ben J Doolle
NOTARY PUBLIC

Com. ex. 11/4/1903

JOR
Delaware 293.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Nov. 30, 1903.

In the matter of the application of CHARLES K. LONG, for the enrollment of himself and children, Charles E., William A., Irvin D. and Felix E. Long, as Delaware citizens of the Cherokee Nation.

CHARLES K. LONG, being sworn and examined, testified as follows:

Q What is your name? A Charles K. Long.
Q How old are you? A I am 34 years old. I was an orphan and that is as near as I can tell.
Q What is your post office? A Codys Bluff.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir, I guess I was.
Q What were your father's and mother's name? A My mother and father was named Kate and William.
Q Are they both dead? A Yes sir.
Q Did they come from Kansas with the Delawares in 1868? A Yes sir I guess so.
Q That's your understanding? A Yes sir.
Q And its your understanding that you were born after your father and mother came from Kansas? A Yes sir.
Q That's what you were always taught to believe? A Yes sir.
Q Did you have a brother named James? A Yes sir. James Irvin.
Q He's just older than you? A He's older than my sister Mamie J.
~~and I was sitter~~
~~Q He was older than you? A Yes sir.~~
xxxxxxxxxxxx
Q He's also older than you? A Yes sir.
Q Have you resided in the Cherokee Nation continuously all of your life? A Yes sir, with the exception of the time I was at school at Lawrence.
Q You have children, Charles E., William A., Irvin D. and Felix E? A Yes sir.
Q They are all living are they? A Yes sir.
Q What is your wife's name? A Jennie Long.
Q She's a white woman is she? A Yes sir.
Q You and she live together now? A Yes sir..

R. Palmer, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Delaware-293

Muskogee, Indian Territory, July 26, 1902.

Charlie Long,

Coodys Bluff, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 23, stating that the name Charlie Long, appearing unchecked on the 1880 Authenticated Roll of citizens of the Cherokee Nation is intended for you.

In reply, you are advised that there is no such name unchecked on the 1880 roll. There appears on said roll the name of Charlie Long, but this enrollment has been identified as the enrollment of Charles K. Long of Coodys Bluff, Indian Territory, who was listed for enrollment by this Commission on October 18, 1900.

Yours truly,

Commissioner in Charge.

Cher 10628

William B. Smith

Trans. from Del. 294
(Old Series)

Cher 10628

COMMISS

Applicant and his children DELEWARE.
Wife-Laura E. Smith- Intermarried.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T. October, 18th 1900.

In the matter of the application of George F. Smith for enrollment as Cherokee citizen of blood, wife and children. He being duly sworn before the commission, testified as follows.

Q What is your name? A. George F. Smith.
Q What is your age? A. 36.
Q What is your post office address? A. Delaware, I. T.
Q What district do you live in? A. Coweta county.
Q Are you a recognized citizen of the Cherokee nation? A. Yes sir.
Q By blood? A. Yes sir.
Q What degree of blood? A. Delaware.
Q How much Delaware blood have you? A. I don't know.
Q Who do you want enrolled? A. Myself, wife and children.
Q What is the name of your wife? A. Laura E. Smith.
Q Is she a white woman? A. Yes sir.
Q Have you a certificate of marriage? A. No sir.
Q When were you married to her? A. 13 years ago.
Q What was her name before you married her? A. Coons.
Q Did you get a certificate of marriage that you were married? A. They just wrote me a piece of paper.
Q Where is that piece of paper? A. Don't know.
Q What are the names of your children? A. William E. age 9; Mark F. age 5; Ida E. age 3. and Thomas C. Smith age 2 months.

1880 roll, page 176, No. 2675, George Smith, [illegible], Ark. Del.				
1896	385	557	George Smith,	"
1896	384	963	Laura Smith	"
1896	383	556	William Smith	"
1896	383	559	Mark Smith	"

Q What was your fathers name? A. Sam Smith.
Q Is he living? A. No sir.
Q What is your mothers name? A. Harriet Smith.
Q Is she dead? A. Yes sir.
Q How long have you lived in the Cherokee nation? A. About 24 years.
Q Is Laura your first wife? A. No sir.
Q Did your first wife die before you married Laura? A. Yes sir.
Q Are these children all alive and living with you now? A. Yes sir.

The name of George F. Smith appears on the authenticated 1880 roll as George Smith. He avers that he married one Laura Coons, his present wife, a white person about 13 years ago and her name appears on the census roll of 1896 as Laura Smith. The names of his two of his children William Smith and Mark Smith appear on the 1896 census roll. He presents satisfactory proof as to the birth of his two youngest children, Ida F. Smith and Thomas C. Smith. All being duly identified according to the page and number of the roll as indicated in the testimony, and having made satisfactory proof as to residence the said George Smith will be listed for enrollment as a Cherokee by Delaware blood, and upon satisfactory proof being furnished to this commission as to his marriage to his wife Laura E. Smith, the said Laura E. Smith will be listed for enrollment as a Cherokee by intermarriage and his children William E., Mark F., Ida E., and Thomas C. Smith will be duly listed for enrollment as Cherokee citizens by Delaware blood.

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in this cause and that the foregoing is a full, true and correct transcript of his stenographic notes.

Subscribed and sworn to before me this the 22d of October, 1900.

[signature]

Commissioner.

Ofer. 10628

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 18 1900 1900.

Name

District Year 188 Page 176 No. 2675

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children					
1 [illegible] Smith	Dist.	Year	Page 383	No. 553	Age 8
2 [illegible]	Dist.	Year	Page 383	No. 554	Age 5
	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible] 1880 [illegible] Rosa Smith
2 " 1886 " William "
3 " " Mary "
[illegible] death [illegible]

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved. OCT 12 1900. 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED.
OCT 18 1900

Chairman.

R. 288

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation,

of , born on the day of 1

Name of Father , a citizen of the Nation.

Name of Mother , a citizen of the Nation.

Post-office.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District.

I, , on oath state that I am years of age and a citizen by , of the Nation; that I am the lawful wife of , who is a citizen by , of the Nation; that a child was born to me on the day of 1 ; that said child has been named ; and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District

I, , on oath state that I attended on Mrs , wife of , on the day of , 1 ; that there was born to her on said date a male or female child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC

D

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IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, OCT 18 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 18 1900

ACTING COMMISSIONER.

Rec. 294

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Ida Estella Smith, born on the 18 day of Oct, 1897

Name of Father George F. Smith, a citizen of the Cherokee Nation.

Name of Mother Jessie E. Smith, a citizen of the Cherokee Nation.

Post office, Muskogee, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jessie E. Smith, on oath state that I am 29 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of George F. Smith, who is a citizen, by Intermarriage, of the Cherokee Nation; that a Female child was born to me on the 18 day of Oct 1897; that said child has been named Ida Estella Smith, and is now living.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, George F. Smith, a , on oath state that I attended on Mrs. Jessie E. Smith, wife of George F. Smith, on the day of , 1 , that there was born to her on said date a male or female child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC.

Del. 27

IN RE
THE DEATH OF

John Ethel Smith
a citizen of the
Cherokee Nation.

Apl | Pd

C. R. Breckinridge.
Commissioner

C.10628. ~~Det 2914~~

IN RE
THE DEATH OF

Ida Ethel Smith

a citizen of the

Cherokee Nation.

Apl 1st

T. R. Buckingham.

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ida Ellen Smith
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near Nowata
(Here insert name of post office)
Ind. Ter., and died on the 31 day of Aug.
1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
(INDIAN TERRITORY)
Nowata District.

I, George Smith on oath state that I am 38 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Nowata
(Here insert name of post office)
Ind. Ter.; that I am the father
(State relationship as the father, uncle, or aunt, etc.)
of Ida Ellen Smith
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation; and that said Ida Ellen Smith
(Here insert name of deceased)
died on the 31st day of Aug. 1902

George Smith

(WITNESSES TO MARK)

(Must be Two Witnesses)

Subscribed and sworn to before me this 23d *day of* Oct 1902

My com. exp. Nov 26th 1902.

W. A. Chase
Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
(INDIAN TERRITORY)
Nowata District.

I R. P. Clapper on oath state that I am 29 years of age, and a citizen, ~~by~~ of the U.S. ~~Nation~~; that my post office address is Nowata
(Here insert name of post office)
Ind. Ter.; that I was personally acquainted with Ida Ellen Smith
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation; and that said Ida Ellen Smith
(Here insert name of deceased)
died on the 31st day of Aug. 1902.

R P Clapper

(WITNESSES TO MARK)

(Must be Two Witnesses)

Subscribed and sworn to before me this 22d *day of* Oct 1902

My com. exp. Nov. 26th 1902

W. A. Chase
Notary Public

JOR
Delaware 194.

DEPARTMENT OF THE INTERIOR,
[illegible] INDIAN AFFAIRS.

In the matter of the application of GEORGE F. SMITH, for the enrollment of himself as a citizen, William [illegible], Mark F., Ida F. and Thomas C. [illegible] as children of George F. Smith.

GEORGE F. SMITH, being sworn and examined, testified as follows:

Q What is your name? A George F. Smith.
Q How old are you? A [illegible].
Q What is your postoffice? A Delaware.
Q Are you a Delaware Indian by blood of the Cherokee Nation? A Yes sir.
Q How long have you lived in the Cherokee Nation? A I don't know just how long it has been---27 or 28 years I reckon. I come when the rest of the Indians did. It aint 20 its 30.
Q Did you come from Kansas when the Delawares came to the Cherokee Nation? A Yes sir.
Q Do you claim to be a registered Delaware? A Yes sir.
Q You were small at that time? A Yes, I expect I was about 5 or 6 so where's along there.
Q What is your father's name? A Sam Smith.
Q And your mother? A Harriet.
Q Are they both dead? A Yes sir.
Q Were they both registered Delawares? A I guess they was.
Q You don't know exactly how long you have been in the Cherokee Nation do you? A I don't know just how long its been.
Q Was your father ever known by any other name besides Sam Smith? A Not as I know of. Sam Moses I think some of them called him.

HENRY ARMSTRONG, being sworn and examined, testified as follows:

Q What is your name? A Henry Armstrong.
Q How old are you? A I will be 71 years old next month.
Q What is your postoffice? A Coodys Bluff.
Q You are a registered Delaware are you? A Yes sir.
Q Do you know the applicant, George F. Smith? A Yes, ever since he was but a boy up in Kansas.
Q Did he come to the Cherokee Nation with the Delawares from Kansas? A He come in the winter of 1868 sometime.
Q Did you know his father? A Yes sir.
Q By what name was he known? A By the name of Sam Moses.
Q Was the applicant sometimes known as George Moses? A Not that I know of. Everybody called him George.
Q But you know he is the child of Sam Moses? A Yes sir, that's him. There is another named Henry.

CONCLUSION:

From an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, George F.Smith, is identified thereon as George F. Moses, No. 879.

ROBERT E. SMITH, being recalled, testified as follows:

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q What is your wife's name? A Nora.
Q She's living is she? A Yes sir.
Q Is she a white woman? A Yes sir.
Q You have children, William R., Mary F., Ida E. and Thomas C.?
A Yes sir.
Q Are they all living? A The girl Ida E. is dead.
Q When did she die? A The last day of September.
Q What year? A Last year.
Q The last day of September, 1902? A Yes sir.

H. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

H Palmer

Subscribed and sworn to before me this 8th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10629

William E. Nicholas

Trans. from Del. 295

(Old series)

Cher 10629

Applicant Delaware. Also his children.

Wife--Annie Nicholas--Intermarried.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T., October 18th, 1900.

In the matter of the application of William W. Nicholas for the enrollment of himself, wife and children as Cherokee citizens. He being sworn before the Commission testified as follows:-

Q What is your name? A William W. Nicholas.
Q What is your age? A 34.
Q What is your post office address? A Allowee.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir; a Delaware.
Q For whom do you apply for enrollment? A Myself and family.
Q What is the name of your wife? A Annie.
Q Is she a white woman? A Yes, sir.
Q Have you a certificate of your marriage? A Yes, sir.
Q Please present it.
Applicant presents a certificate of marriage certifying that he was married to one Annie Lawrence a citizen of the United States on the 3rd of September, 1888.
Q What are the names of your children? A William E., age 8; that is all I have.

1880 roll, page 148, No. 2083, Willie Nicholas, Cooweescoowee, Ad. Del.
1896 379, 498, Willie Nichols, "
1896 317, 755, Annie Nicholas "
1896 379, 499, William E. Nichols, "
Q Are you living in the Cherokee Nation? A Yes, sir.
~~Q Have you always lived in the Cherokee Nation? A Yes, sir.~~
Q Is Annie Lawrence your first wife? A Yes, sir.
Q Are you her first husband? A Yes, sir.
Q Are you living with her now? A Yes, sir.
Q Have you lived with her ever since your marriage to her? A No, sir. There was about two years of the time that we did not live together.
Q How long ago is that? A I guess it was only 18 months that we did not live together, and that has been within the past two years except the last two months.
Q What year was it that you and her did not live together? A 1899.
Q Do you live together now? A Yes, sir.
Q Is this child alive and living with you? A Yes, sir.
The name of William W. Nicholas appears on the authenticated 1880 roll and also on the census roll of 1896 as Willie Nichols. He is duly identified thereby and has made satisfactory proof as to his marriage to his wife Annie Lawrence a non-citizen in 1888, and her name appears on the census roll of 1896. The name of their child William E., appears on the census roll of 1896. They all being duly identified according to the page and number of the rollas indicated by the testimony, and having made satisfactory proof as to residence, the applicant and his child will be listed for enrollment as Cherokee citizens by Delaware blood, and his wife Annie as a citizen by intermarriage.

Chas. von Weise, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a full true and correct transcript of his stenographic notes in said proceedings.

(Signed) Chas. von Weise.

Subscribed and sworn to before me this the 22nd day of October, 1900.

(Signed) T. B. Needles,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Arthur G. Croninger

Subscribed and sworn to before me this 18th day of November, 1901.

M. D. Green
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 19 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

3

Date Atoka I.T. 1900.

Name William Nicholas

District Year 1880 Page 118 No. 2083

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Allotted

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 William E. Dist. Year Page 397 No. 499 Age 5

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year. Page No. Age

1 M 1880 Nell W. Nicholas

2 " 1896 " William E. Nicholas

Sd 275

[illegible]

[illegible] INTERIOR,
[illegible] CHEROKEE NATION.
[illegible]

[illegible] application of WILLIE F. MICHOLS,
[illegible] Will, Willie F., [illegible]
[illegible]

[illegible] ed
[illegible]

Q [illegible] Willie F. Michols.
Q [illegible] A I [illegible] in 1899; about [illegible].
Q [illegible] Nowata.
Q [illegible] by blood of the Cherokee Nation are you? A Yes sir.
Q [illegible] dates in 1900? A I suppose I did.
Q [illegible] all at that time? A Yes sir.
Q [illegible] Yes sir.
[illegible] always been told to call you Willie [illegible] Yes sir.
Q That is your Cherokee name? A Well, I don't know. Let's see if I can think it. Ita Ol-le-me-no-ed.
Q What day of the month were you born on? A I couldn't say positively, but my birthstone was the 4th of March.
At that time the Cherokees kept no accurate record.
~~Q Are you other than Mrs. Sarah Everett? A She's about three years older than I am.~~
Q Are you have a brother named Ker-pa-lum-und? A Yes sir.
Q Is he dead? A Yes sir.

COMMISSION:

Sarah Everett, a sister of the applicant has just been introduced upon the register at No. 89 as A-ha-lum-me-nah-oh-que.

WILLIE MICHOLS, being sworn and examined, testified as follows:

Q [illegible] A Yes sir.
Q How old are you? A 21 next month.
Q You live at Coffeyville or Dewey Bluff? A Yes sir.
Q Do you know the applicant? A Yes sir.
Q Do you know his father? A Yes sir.
Q Did you live in Kansas before they come to the Cherokee Nation? A Yes sir.
Q You came at that time yourself did you? A Yes sir.
Q Didn't the applicant come with his father at that time? A Yes sir, he was small. He must been not quite a year old.
Q I will ask you to examine the register here at No. 90 and see if you recognize that as the name by which they used to call this applicant? A I guess that was the name the old gentleman used to call him at the store.
Q Does this name here appear with the applicant's family? A There was two boys and two girls. One girl was older than the other and John next, and then the other girl.
Q And he is the youngest in the family? A He is the youngest in the family that come from Kansas.

CONCLUSION:

The applicant has been previously identified upon the Register of Delawares who elected to remove to the Cherokee Nation in 1867, at No. 82, that is found to be incorrect as it is a deceased brother of the applicant. The applicant is duly identified at this time upon the Register at No. 90, as Oh-le-ne-tah-tah-ne-hing.

WILLIAM F. NICHOLAS, being recalled, testified as follows:

Q Have you resided in the Cherokee Nation continuously since you came from Kansas with the Delawares? A Yes sir.
Q Haven't made your home anywhere else at all? A No sir.
Q You have a child named William F.? A Yes sir.
Q Is that child living? A Yes sir.
Q What is your wife's name? A Annie Nicholas.
Q Is she living? A Yes sir.
Q Is she a citizen? A She's a white woman.
Q Citizen by intermarriage? A Yes sir.
Q You and she are living together at this time are you? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1906.

Samuel Freeman
Notary Public.

Cher 10630

Barbara K. Strother

Trans. from Del. 296
(Old Series)

Cher 10630

COMMISSION
U.S.
FILED
NOV 20 1901
CHAIRMAN.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 19, 1906.

In the matter of the application of Barbara E. Strother for enrollment as a citizen of the husband's Cherokee Nation, being sworn and examined by Commissioner T. M. Needles, testified as follows:

Q What's your name? A Barbara E. Strother.
Q How old are you? A 19.
Q What's your post office address? A Muskogee, I.T.
Q What district do you live in? A Coweesoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A Yes, sir.
Q What degree of blood? A Delaware.
Q What's your father's name? A Leander Keys.
Q Is he living? A Yes, sir.
Q What's your mother's name? A [illegible].
Q Is she living? A Yes, sir.
Q Who do you want to enroll? A Myself and husband.
Q What's your husband's name? A Harry R. Strother.
Q What's his age? A 23.
Q Have you any proof of marriage? A Yes, sir.
The applicant presents a duly authenticated marriage license and certificate of marriage, certifying that she was married to one Harry R. Strother, on the 30th day of December, 1897.
Q Have you any children? A No, sir.
Q Just a minute. Are you married or married? A Yes, sir.
1880 roll, page 127, #1626, T. A. Keys, Coweesoowee.
1880 roll, page 127, #1627, Mary Keys, Coweesoowee.
Q Are they both living? A Yes, sir.
1896 roll; page 374, #366, Barbry E. Keyes, Coweesoowee.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Was Harry your first husband? A Yes, sir.
Q And you his first wife? A Yes, sir.
Q Living with him now? A Yes, sir.
Commissioner:-

The name of Barbara E. Strother appears upon the census roll of 1896 as Barbry E. Keyes. She is duly identified as the child of T. A. Keys on the roll of 1880, and Mary Keys, his wife, and as their lineal descendant. She owns and presents satisfactory proof of marriage to one Harry R. Strother, in December, 1897. Having made satisfactory proof as to her residence, she is entitled to be listed for enrollment as a Cherokee citizen of Delaware blood. She applies for the enrollment of her husband, Harry R. Strother. The evidence shows that she was married to him in the year 1897, too late under the laws of the Cherokee Nation for intermarried whites to acquire benefits by reason of marriage; consequently, the application for the enrollment of her husband, Harry R. Strother, will be rejected.

F. G. Rothenberger, being duly sworn, states that he is stenographer to the Commission to the Five Civilized Tribes, and reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

(Signed) F. G. Rothenberger.

Subscribed and sworn to before me, this 19th day of October, 1906.

(Signed) T. M. Needles,

Commissioner.

Arthur C. Ironmiger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

[illegible]

Subscribed and sworn to before me this 18th day of November, 1901.

[illegible]

Notary Public

~~Commissioner~~.

ACCEPTED FOR PERMANENT
PERMISSION TO BE RETAINED IN
FILED
OCT 24 1900

B

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 12 1900 1900.

Name Nancy J.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Nancy Walker

District COOWESCOOWEE. Year Page No. 366

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Barney E. Keys

Ch. No.

20

IN RE

Application for Enrollment of

INFANT CHILD

Dwight Lynn Brother

as a citizen of the

Cherokee Nation.

Approved MAR 6 1902 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible] born on the [illegible] day of [illegible], 1902

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible] Shotkin, a citizen of the [illegible] Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible] Shotkin, on oath state that I am 19 years of age and a citizen, by blood, of the [illegible] Nation; that I am the lawful wife of [illegible] Shotkin, who is a citizen, by [illegible] of the [illegible] Nation; that a male child was born to me on the [illegible] day of [illegible], 1902; that said child has been named [illegible] Shotkin, and is now living.

[illegible]

WITNESSES TO MARK

(Mark of the Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible], 1902.

[illegible]

NOTARY PUBLIC.

My commission expires [illegible], 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], on oath state that I attended on Mrs. [illegible] Shotkin wife of [illegible] Shotkin, on the [illegible] day of [illegible], 1902; that there was born to her on said date a male child; that said child is now living and is said to have been named [illegible] Shotkin.

[illegible]

WITNESSES TO MARK

(Mark of the Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible], 1902.

[illegible]

NOTARY PUBLIC.

My commission expires [illegible], 1903.

Delaware 196.

[illegible] TRIBUNAL,
[illegible] TO THE FIVE CIVILIZED TRIBES,
[illegible], I. T., Dec. 1, 1903.

In the matter of the application of BARBARA K. [illegible], for the enrollment of her child, Dwight Lynn, as a Delaware citizen of the Cherokee Nation.

[illegible], being sworn and examined, testified as follows:

Q What is your name? A [illegible] Stretter.
Q How old are you? A 21.
Q What is your post-office? A [illegible].
Q You are a Delaware and citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Have you been in the Cherokee Nation your home continuously all your life? A Yes sir.
Q Never lived anywhere else at all? A No sir.
Q You have a child named Dwight Lynn Stretter? A Yes sir.
Q That child is living is he? A Yes sir.
Q Your mother is Mary Hays? A Yes sir.
Q Has she resided in the Cherokee Nation continuously since the Delawares came here in 1868? A Yes sir.
Q Is she living now? A Yes sir.
Q Your father is Leander Hays? A Yes sir.
Q He's a white man? A Yes sir.
Q Has he resided in the Cherokee Nation continuously since he married your mother? A Yes sir.

H. Palmer, being sworn, states that he is a stenographer to the Commission to the Five Civilized Tribes, and recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

H. Palmer

Subscribed and sworn to before me this 16th day of December, 1903.

Samuel Foreman,
Notary Public.

Cher 10631

Cora A. Dodge

Trans. from Del. 297
(Old Series)

Cher 10631

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I.T., October 19, 1900.

In the matter of the application of Cora A. Keys for enrollment as a Cherokee citizen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What's your name? A Cora A. Keys.
Q What's your age? A 21.
Q What's your postoffice? A Nowata, I.T.
Q What district do you live in? A Coowescoowee.
Q Are you a Cherokee or Delaware? A Delaware.
Q Delaware by blood? A Yes sir.
Q Who do you desire to enroll? A Myself.
Q Have you always lived in the Cherokee Nation A Yes sir.
Q Living here now? A Yes sir.
1880 roll: page 127, #1628, Cora Keys, Coowescoowee.
1896 roll: page 374, #3[illegible], Cora A. Keyes, Coweescoowee.

Commissioner-

The name of Cora A. Keys appears upon the authenticated roll of 1880 as Cora Keys, and on the Census roll of 1896 as Cora A. Keyes. She being duly identified and having made satisfactory proof as to her residence, she will be duly listed for enrollment as a Cherokee citizen of Delaware blood.

E.C.Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rothenberger

Subscribed and sworn to before me this 19th day of October, 1900.

T. B. Needles
Commissioner.

COMMISSION TO THE HIVE CONGRESS
FILED
OCT 1 1908

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900.

Name

District Year. Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 7 1902

CERTIFICATE OF TRUE COPY.

United States of America,
INDIAN TERRITORY
Northern District

I, CHARLES A. DAVIDSON, Clerk of the United States Court of the Northern District, Indian Territory, and ex-officio Recorder of said District and Territory, do hereby certify that the instrument hereto attached is a full, true and correct copy of a ~~Chattel Mortgage~~ Marriage License ~~Renewal Affidavit~~ filed in my office on the 21 day of February 1900, at 5 o'clock P. M. ~~and~~ ~~filed~~ ~~1900~~

WITNESS my hand and seal of said Court at Muscogee, in said Territory, this 19th day of December A. D. 1901

Chas. A. Davidson
Clerk and Ex-Officio Recorder

By
Deputy Clerk

the 21st day of February, at 3 P. M., and duly recorded in Book K, Marriage Record, Page 102.

WITNESS my hand and seal of said Court at Muscogee, in said Territory, this 4th day of February A. D. 1900

Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 7 1902
Acting Chairman

MARRIAGE LICENSE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern District.

No. 1910

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE, GREETING:

You are Hereby Commanded [illegible]

Chas. H. Lodge

Nowata [illegible] 23 [illegible]

Miss Cora A. Kyo

Nowata 21

[illegible]

WITNESS [illegible] Magness [illegible]

[illegible] 19[illegible] day of [illegible] 190[illegible]

Chas. A. Lane

By R. C. Hutchins

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, W. N. Leigh [illegible] the Gospel,

DO HEREBY CERTIFY that on the 24th day of Aug.

A. D. 190[illegible] I did duly solemnize the marriage between the persons in the foregoing License,

[illegible] the bride and groom therein named.

WITNESS my hand this 24th day of Aug. A. D. 190[illegible]

[illegible] Nowata [illegible]

W. N. Leigh

[illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

is a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible] Cherokee Nation.

[illegible] 4th day of August 1901

Name of Father [illegible] Dodge [illegible] Nation.

Name of Mother [illegible] A. Dodge [illegible] Cherokee Nation.

Post-office Nowata, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible] on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles F. Dodge who is a citizen, by [illegible] of the [illegible] Nation; that a female child was born to me on 4th day of August, 1901; that said child has been named Iris N. Dodge and is now living.

WITNESSES TO MARK

(Sign here for Witnesses)

Subscribed and sworn to before me this 13 day of December, 1901

My com. ex. 12 4 03

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, W. W. Winget, a Physician, on oath state that I attended on Mrs. Dora A. Dodge, wife of Charles F. Dodge on the 4th day of August, 1901; that there was born to her on said date a female child; that said child is now living and is said to have been named Iris N. Dodge

WITNESSES TO MARK

(Sign here for Witnesses)

Subscribed and sworn to before me this 13th day of December, 1901

My com. ex. [illegible]

Cher 10632

Tily Tanner

Trans. from Del. 298
(Old Series)

Cher 10632

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 19, 1907.

In the application of Lily Tanner for enrollment as a Cherokee citizen, she being sworn and examined by Commissioner Needles, testified as follows:

Q. What is your name? A. Lily Tanner.
Q. What is your age? A. 21.
Q. What is your postoffice address? A. Nowata, I.T.
Q. What district do you live in? A. Cooweescoowee.
Q. Are you a recognized citizen of the Cherokee Nation? A. Yes sir.
Q. By blood? A. Yes sir, Delaware.
Q. Who do you desire to enroll? A. Myself.
Q. What is your husband's name? A. No.
Q. What was your father's name? A. Melvor.
Q. Is your mother living? A. Not only dead.
Q. Father dead? A. Father's dead.
1896 roll: page 185, #2885, Linly Tanner, Cooweescoowee.
1880 roll: page 383, #355, Lillie Tanner, Cooweescoowee.
Q. Have you always lived in the Cherokee Nation? A. No sir, born in Texas.
Q. How long have you lived in the Cherokee Nation? A. About 25 years.
Q. Living there now? A. Yes sir.

Commissioner:

The name of Lily Tanner appears upon the Authenticated roll of 1880 as Linly Tanner, and upon the Census roll of 1896 as Lillie Tanner. She being duly identified and having made satisfactory proof as to her residence, she will be duly listed for enrollment as a Cherokee citizen of Delaware blood.

E.C.Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

Subscribed and sworn to before me this 19th day of October, 1907.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 0 1 13 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District E. Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher 10633

Herbert Ketchum

Trans. from Del 299
(Old Series)

Cher 10633

Department of the Interior.
Commission to the Five Civilized Tribes.
Nowata, I. T., October 19, 190[illegible].

In the matter of the application of Abraham W. Ketchum for the enrollment of himself, wife and five children as Cherokee citizens; he being a witness examined by Commissioner T. B. Needles, testified as follows:

Q What's your name? A Abraham W. Ketchum.
Q What's your age? A 52.
Q What's your postoffice address? A Nowata, I.T.
Q What district do you live in? A Coowweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q By blood or intermarriage? A I am a Delaware adopted I suppose.
Q Who do you wish to enroll? A Myself, wife and five children.
Q What's the name of your wife? A Roxie Jane.
Q Is she a citizen by blood? A No sir.
Q When were you married? A In '90.
Q Have you any proof of marriage? A Haven't it with me.
Q What was her name before you married her? A Davis.
Q She was a white woman, was she? A Yes sir.
Q What's the name of your children? A Herbert.
Q How old is he? A 20 years old.
Q Next child? A Mary C.
Q How old is she? A 18.
Q Name of next one? A Charles C.
Q How old is he? A [illegible] years old.
Q Next child? A Annie A.
Q How old is she? A 4 years old.
Q Name of next child? A Abraham W., Jr.
Q How old is he? A One year old.
Q Have you proof of birth as to that child? A Yes sir.
1880 roll; page 135, #1580, A. W. Ketchum, [illegible].
1896 roll; page 374 #372, Abe W. Ketchum,
1880 roll; page 31[illegible], #562, Roxie Ketchum,
1896 roll; page 374, #373, Herbert Ketchum,
1896 roll; page 374, #374, Mary Ketchum,
1896 roll; page 374, #375, Charles Ketchum,
1896 roll; page 374, #376, Annie Ketchum,
Q Is Roxie your first wife? A No sir.
Q What's your first wife's name? A Sarah A.
Q Is she dead? A Yes sir.
Q She died before you married your present wife? A She died in '85.
Q These children alive and living with you at this time? A Yes; Herbert is the only child I had by my first wife and the others are by this wife.
1880 roll; page 135, #1561, Sarah Ketchum, Coowweescoowee.
Q Are these other children alive and living with you? A Yes sir.
Q The other children by your second wife? A Yes sir.
Q You living with your second wife now? A Yes sir.
Q Have lived with her since you married her? A Yes sir.
Q Always lived in the Cherokee Nation; yourself? A Yes sir.
Commissioner-

The name of Abraham W. Ketchum appears upon the authenticated roll of 1880 as A. W. Ketchum, and on the Census roll of 1896 as Abe W. Ketchum. He avers that he was married to one Roxie J. Davis, a white woman, in the year 1890, but presents no proof of said marriage. He also avers that his former wife, Sarah A Ketchum, whose name appears upon the authenticated roll of 1880 according to page and number of said roll as indicated in the testimony is deceased, and that by her he had one child, Herbert, whose name appears upon the Census roll of 1896. The names of his other children, Mary C., Charles C., and Anna A., by his last wife, appear upon the Census roll of 1896, and he presents satisfactory proof as to the birth of the youngest child, Abraham W. Jr., whose name does not

2- A. W. K.

[illegible] forty acres of land, having been born thereafter. The [illegible] duly identified according to page and number of the roll as indicated in the testimony, and having made satisfactory proof as to their residence, the said Abraham W. Kettner and his said children as enumerated herein, will be duly listed for enrollment as Cherokee citizens of Delaware blood; and his wife, Roxie J., as a Cherokee citizen by intermarriage. In order to complete the census card of the wife and children named herein, it will be necessary for the wife to file with this Commission satisfactory proof of her marriage to Roxie J. Davis, his present wife.

[illegible], being duly sworn, states that he stenographed the testimony in the case of the Five Civilized Tribes, he reported in [illegible] the above case, and that the foregoing is a true and correct transcription of his stenographic notes in said case.

E. L. Robertson

Subscribed and sworn to before me this 18th day of October, 19[illegible].

[illegible]

Commissioner.

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MISSION TO THE LEVANT
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JUN 1966

13

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(57) Date 00 1900.

Name [illegible] Nelson Apamala

District COOWEESCOOWEE. Year Page 1 No. 1

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by Blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Herbert Nelson	Dist. COOWEESCOOWEE	Year 1896	Page 390	No. 393	Age 20
3 Mary E. "	Dist.	Year 1891	Page 390	No. 394	Age 9
4 Charles C. "	Dist. COOWEESCOOWEE	Year 1893	Page 390	No. 395	Age 6
5 Clinton "	Dist.	Year 1896	Page 390	No. 396	Age 4
6 Miriam "	Dist.	Year	Page	No.	Age 1
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 [illegible] [illegible] Nelson

3 [illegible] Mary

4 " Charles

5 " Clinton

Certificate [illegible]

Birth affidavit [illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] Ketahwa

as a citizen of the

Nation.

Approved, OCT 19 1900, 190

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 19 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

Abraham H. Ketchum Jr. (next name of child) born on the 25 day of January, 1899

Name of Father: A. H. Ketchum, a citizen of the Cherokee Nation.

Name of Mother: Roxie Jane Ketchum, a citizen of the Cherokee Nation.

Post-office, Nowata, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Roxie Jane Ketchum, on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of A. H. Ketchum, who is a citizen, by blood of the Cherokee Nation; that a male (male or female) child was born to me on the 25 day of January, 1899; that said child has been named Abraham H. Ketchum, Jr. and is now living.

Roxie Jane Ketchum

WITNESSES TO MARK

(Witnesses)

Subscribed and sworn to before me this day of 190

W. S. Irwin
NOTARY PUBLIC

My Com. Expires Oct. 3, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Betsy Reed, a midwife, on oath state that I attended on Mrs. Roxie Jane Ketchum wife of A. H. Ketchum, on the 25 day of January, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Abraham H. Ketchum, Jr.

Betsy her x mark Reed

WITNESSES TO MARK

(Witnesses) L. T. Hutton
J. R. Ketchum

Subscribed and sworn to before me this 15 day of October 1900

W. S. Irwin
NOTARY PUBLIC

H623

IN RE

Application for Enrollment of

INFANT CHILD

Enoch Ulysses Hitchcock

as a citizen of

Choctaw Nation

Received MAR 20 1902 Dec.

Tams Bixby

Commissioner

H623

20

IN RE

Application for Enrollment of

INFANT CHILD

Enoch W. Nelson

as a citizen of

Choctaw Nation

Approved MAR 20 1902 Dec

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Cherokee (Delaware) Nation, of Enoch Wesley Tetehuon (Name of child to be enrolled), born on the 24th day of May, 1902.

Name of Father Abraham Tetehuon, a citizen of the Cherokee (Delaware) Nation.

Name of Mother Rosie Jane Tetehuon, a citizen of the Cherokee (white) Nation.

Post-office, Nowata Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Rosie Jane Tetehuon, on oath state that I am 33 years of age and a citizen, by blood, of the Cherokee (white) Nation; that I am the lawful wife of Abraham Tetehuon, who is a citizen, by blood, of the Cherokee (Delaware) Nation, that a male child was born to me on the 24th day of May, 1902; that said child has been named Enoch Wesley Tetehuon, and is now living.

Rosie Jane Tetehuon

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this 21 day of June 1902.

O. L. Irwin
NOTARY PUBLIC

My Com. Exp. Oct 20, 1903.

AFFIDAVIT OF ATTENDING ~~PHYSICIAN, OR~~ MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Fannie Davis, a midwife, on oath state that I attended on Mrs. Rosie Jane Tetehuon, wife of Abraham Tetehuon, on the 24th day of May, 1902; that there was born on said date a male child; that said child is now living and is said to have been named Enoch Wesley Tetehuon.

Fannie Davis

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this 21 day of June 1902.

O. L. Irwin
NOTARY PUBLIC

My Com. Exp. Oct. 20, 1903.

Delaware #290

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 5, 1904.

In the matter of the application of Abraham W. Ketchum for the enrollment of himself and children, Herbert, Mary G., Charles C., Annie A., Abraham W., Jr. and Enoch Wesley Ketchum as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is identified upon said register as follows:

Abraham W. Ketchum, as Abraham Ketchum, No. 982.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge,
Commissioner.

Cher 10634

Benjamin J. Love

Trans. from Del. 300
(Old Series)

Cher 10634

D
COMMISSION

Department of the Interior.

Commission to the Five Civilized Tribes.
Nowata, I. T., October, 19, 190[illegible].

In the matter of the application of Benjamin J. Love for the enrollment of himself, wife and children as Cherokee citizens; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What's your name? A Benjamin J. Love.
Q How old are you? A 29.
Q What's your postoffice address? A Nowata, I.T.
Q What district do you live in? A Coo[illegible]
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q [illegible] blood? A Delaware.
Q What degree of blood do you claim? A Full blood.
Q Who do you desire to enrol? A Myself, wife and two children.
Q What's the name of your wife? A Lizzie.
Q Got any proof of marriage? A Not here.
Q When did you marry her? A In 1898.
Q What was her name before you married her? A Martin.
Q She a white woman? A Yes sir.
Q What's the name of your children? A Lorenzo Love.
Q How old? A Five years old.
Q Any other children? A Minnie.
Q How old? A Three.
Q Any proof of its birth? A No not here.
Q What was your father's name? A Solomon Love.
Q Is he living? A No sir.
Q What was your mother's name? A Lizzie.
Q Is she living? A No sir.
1880 roll; page 130, #1669, Benj. Love, Cooweescoowee,
1896 roll; page 375, #388, Benjman Love,
1896 roll; page 313, #602, Lizzie Love,
1896 roll; page 375, #389, Lorenzo Love,
Q How long have you lived in the Cherokee Nation? A All my life.
Q Is Lizzie your first wife? A Yes sir.
Q You her first husband? A She was married before.
Q Her first husband is dead? A No sir.
Q Did she get a divorce from him? A No sir, never got a decree. Its on record.
Q She was a married woman when she married you? A Her first husband was divorced.
Q Any proof of that divorce? A We can furnishit I guess.
Q These children alive and living with you? A Yes sir.
Commissioner-

The name of Benjamin Love appears upon the authenticated roll of 1880 as Benj. Love, a Delaware citizen, and upon the Census roll of 1896 as Benjman Love. He avers that he was married to his wife, Lizzie Martin, in the year 1898, she being a white woman, but presents no satisfactory proof of marriage; and the name of Lizzie Martin is found upon the Census roll of 1896 as Lizzie Love. He also avers that he is the second husband of his wife, Lizzie; her first husband being still living, but makes no proof of divorce between his wife and her first husband. The name of his child, Lorenzo, appears upon the Census roll of 1896. He avers that he has one other child named Minnie, whose name does not appear upon the roll of 1896, having been born after the same was compiled. They being duly identified according to page and number of the roll as indicated in the testimony, and having made satisfactory proof as to residence; consequently, the said Benjamin J. Love will be duly listed for enrollment as a Cherokee citizen by blood. Upon the filing with this Commission satisfactory proof of the divorce of Lizzie, his wife, from her former husband, and satisfactory proof of marriage to the said Benjamin Love, the said Lizzie Martin will be duly listed for enrollment as a Cherokee citizen by intermarriage; and the name of his child Lorenzo, will be duly listed for enrollment as a Cherokee citizen of Delawae blood.

2- E. J. L.

And upon filing satisfactory proof of the birth as to his youngest child, Annie, it will also be listed for enrollment as a Cherokee citizen of Delaware blood.

E. C. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings in the above case, and that the foregoing is a true and complete translation of his stenographic notes in said case.

E. C. Rothenberger

Subscribed and sworn to before me this 18th day of October, 190 .

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
OCT 1 1906

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

IN RE

Application for Enrollment of

INFANT CHILD

Nation

Approved

1896

Enrolled
Vol 3

20

IN RE

Application for Enrollment of

INFANT CHILD

Carr

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible], born on the 14 day of [illegible]
(Given current name of child)

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible] who is a citizen, by [illegible], of the [illegible] Nation; that a female (male or female) child was born to me on 11 day of [illegible] 1902 that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* [illegible] 1902

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Easter Grimmett, a [illegible], on oath state that I attended on Mrs. Lizzie Love, wife of Jerry J. Love on the 14 day of April, 1902, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Carrie E. Love.

her
Easter x Grimmett
mark

WITNESSES TO MARK

(Must be Two Witnesses)
W. L. Perdue
John H. Moore

Subscribed and sworn to before me this 2[illegible] *day of* [illegible] 1902.

[illegible]
NOTARY PUBLIC

[illegible]

Application for enrollment

INFANT CHILD

[illegible]

CHEROKEE NATION

Approved [illegible] 190[illegible]

[illegible]

[illegible]

Del 300

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

CHEROKEE NATION.

Approved Oct 30 1905

T. B. Needham

Commissioner.

For Sale by Leader Printing Co., Vinita.

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (here insert name of child), born on the [illegible] day of [illegible], 1[illegible]

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

[illegible] Post-office, [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT,

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] of the [illegible] Nation, that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible] 189[illegible], that said child has been named [illegible] and is now living.

[illegible]

WITNESSES TO MARK:

(Mark of Witness)

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

[illegible]
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
~~SOUTHERN~~ Western DISTRICT.

I, Benjamin Love, on oath state that I ~~attended as Mea~~ was present at the time Lizzie Love, wife of myself on the 7 day of July, 189[illegible]; that ~~she was~~ had born to her on said date a female child; that said child is now living and is said to have been named ~~Lucy~~ Minnie Love

Benjamin J. Love

WITNESSES TO MARK:

(Mark of Witness)

Subscribed and sworn to before me this 30 day of October 190[illegible]

Bruce L. Jones
NOTARY PUBLIC.

JOB.
Delaware 70.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of BENJAMIN J. LOVE, for the enrollment of himself and children, Lorenzo, Minnie, and Carrie Love, as Delaware citizens of the Cherokee Nation.

BENJAMIN J. LOVE, being sworn and examined, testified as follows:

Q What is your name? A Benjamin J. Love.
Q How old are you? A A little over 32.
Q What is your postoffice? A Nowata.
Q Are you a Delaware citizen? A Yes sir.
Q Your father is named Solomon Love? A Yes sir.
Q Was he a Delaware? A Yes sir.
Q Your mother was named Linnie Love? A Yes sir.
Q What was she? A She was a Delaware.
Q What do you know about your father and mother being married?
A I don't know anything.
Q How long has your father been dead? A Been dead about 9 years.
Q How long has your mother been dead? A 29 years.
Q Died when you were two or three years old? A Yes sir.
Q Do you remember your mother? A No sir.
Q With whom were you raised when you were small? A My step-mother Mary J. Love, raised me.
Q She was the wife of Solomon Love your father? A Yes sir.
Q Did they live together while you lived with them? A Yes sir.
Q Then you lived with your father and your step mother? A Yes sir.
Q Did you continue to live with your father until the time of his death? A Yes sir.
Q What was your mother's maiden name? A Ketchum.
Q What was her father's name? A Jacob Ketchum.
Q And her mother? A I think her mother's name was Nancy.
Q Who is Malinda Ketchum? A My mother's sister.
Q Who was Julia A. Ketchum? A That's another one of her sisters.
Q Who was Thomas C.? A That's my mother's brother.
Q And Nancy S.? A My mother's sister.

COMMISSION:
The name of the mother of the applicant, Linnie Love, is identified upon the Register of the Delaware Indians who were admitted into the Cherokee Nation under the Treaty of 1867, with the names of her family, at No. 571, as Elizabeth Ketchum.

Q You have children, Lorenzo, Minnie and Carrie? A Yes sir.
Q Are they all living? A Yes sir.
Q Have you a child by your present wife, Linnie Love? A Yes sir.
Q She's a white woman? A Yes sir.

L. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

L Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman
Notary Public.

Delaware 300

Muskogee, Indian Territory, November 14, 1902.

Lizzie Love,

In care of Benjamin J. Love,

Childers, Indian Territory.

Dear Madam:-

The affidavit heretofore received by the Commission, in the matter of the application for the enrollment, as a Delaware citizen of the Cherokee Nation, of Carrie E. Love, infant child of yourself and Benjamin J. Love, is herewith returned to you and you are requested to have the notary, before whom the midwife executed her affidavit as to the birth of this child, affix thereto his notarial seal.

Please do this at once and return the affidavit to the Commission.

Respectfully,

Acting Chairman.

Enc. M-18

Cher 10635

Janie E. Armstrong

Trans. from Del. 301
(Old Series)

Cher 10635

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., OCTOBER 19th, 1900.

IN THE MATTER OF THE APPLICATION OF Henry Armstrong for the enrollment of himself, his wife and children as citizens of the Cherokee Nation of Delaware blood, and the said Henry Armstrong, being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A Henry Armstrong.
Q How old are you? A Fifty eight.
Q What is your Postoffice? A Goodeys Bluff.
Q In what district do you live: Cooweescoowee? A Yes sir.
Q Who is it you want to have put on the rolls? A Myself and family.
Q Have you a wife? A Yes sir.
Q How many children? A Three I want to enroll.
Q Are you a Cherokee by blood? A No sir; Delaware.
Q What is your wife? A Delaware too.
Q How long have you lived in the Cherokee Nation; thirty two years? A Thirty years past; a little over.
Q Give me the name of your father? A I can not tell you.
Q Give me the name of your mother? A I can not tell you
Q Give me the name of your wife? A Annie E. Armstrong. She is my second wife.
Q She is your present wife? A Yes sir.
Q How old is she? A Forty six.
Q When did you marry her? A In 1882.
Q Was she ever married before? A No sir.
Q How long has she lived in the Cherokee Nation? A Since 1868.
Q What was her name when you married her ? A Journeycake.
Q What is her father's name? A Charles Journeycake.
Q Is he dead A Yes sir.
Q Give me the name of her mother? A I think her name was Jane.
Q Is she dead? A Yes sir.
Q You had a wife in 1880? A Yes sir.
Q What was her name? A Lucy Jane Armstrong.
Q When did she die? A Fenary 8th, 1882.
Q Was she a Delaware? A Yes sir.
Q Give me the names of your three children? A Janie,
Q How old is she? A About sixteen now.
Q Now the next child? A Fifteen.
Q What is its name? A Roy L.
Q The next child? A Violet.
Q How old is that child? A She is six.
Q Are they all living now? A Yes sir.

(1880 Roll, Page 59, #31, Henry Armstrong, Cooweescoowee D'st)
(Applicant's deceased wife identified on the roll of 1880, Page 59, #32, as L. J. Armstrong, Cooweescoowee District)
(1880 Roll, Page 122, #1525, Anna Journeycake, Coo. District)
(1896 Roll, Page 357, #2, Henry Armstrong, Cooweescoowee D'st)
(1896 Roll, Page 357, #3, Annie Armstrong, Cooweescoowee D'st)
(1896 Roll, Page 357, #5, Jane Armstrong, Cooweescoowee D'st)
(1896 Roll, Page 357, #6, Roy Armstrong, Cooweescoowee D'st)
(1896 Roll, Page 358, #7, Violet Armstrong, Cooweescoowee D'st)

The applicant applies for the enrollment of himself, his wife and three children: Both he and his wife are identified on the rolls of 1880 and 1896 as adopted Delawares: They have lived in the Cherokee Nation ~~six twelve years~~ for thirty two years, and they will be listed now for enrollment as Cherokee Delawares. Their three children are all minors: They are identified with their parents on the roll of 1896: They are living now, and they will be listed for enrollment as Cherokee Delawares.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A R Cravens

Subscribed and sworn to before me this 19th day of October, 1900.

COMMISSIONER.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE PAN-AMERICAN EXPOSITION
FILED
OCT 1 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900

Name Coodys Bluff I.T.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

C 1135 Act 301

IN RE
THE DEFENSE OF
[illegible]
[illegible] Nation

Approved [illegible] 1919

W. R. Buckingham
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jane Armstrong

a citizen of the Cherokee Nation, who formerly resided at or near Caddo Bluff, Ind. Ter., and died on the 15 day of January, 1901.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Nowata District.

I, Henry Armstrong, on oath state that I am 61 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Caddo Bluff, Ind. Ter.; that I am the father of Jane Armstrong, who was a citizen, by blood, of the Cherokee Nation; and that said Jane Armstrong died on the 15 day of January, 1901.

Henry Armstrong

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 1st day of December, 1902.

Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Nowata District.

I, Chas N Long, on oath state that I am 34 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Caddo Bluff, Ind. Ter.; that I was personally acquainted with Jane Armstrong, who was a citizen, by blood, of the Cherokee Nation; and that said Jane Armstrong died on the 15 day of January, 1901.

Chas N Long

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 1st day of December, 1902.

Notary Public

IN RE
THE DEATH OF

Nay K. Crawford

a citizen of the

Chickasaw Nation

Approved 190 1903

[illegible]

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Roy L. Armstrong

a citizen of the Cherokee Nation, who formerly resided at or near Caddo Bluff, Ind. Ter., and died on the 1st day of February, 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Henry Armstrong, on oath state that I am 61 years of age and a citizen, by Adoption, of the Cherokee Nation; that my post-office address is Caddo Bluff, Ind. Ter.; that I am the father of Roy L. Armstrong who was a citizen, by Adoption, of the Cherokee Nation; and that said Roy L. Armstrong died on the 1st day of February, 1902.

Fabius Armstrong

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 1st day of December, 1903

J. Blevins
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Chas. A. Long, on oath state that I am 34 years of age, and a citizen, by Adoption, of the Cherokee Nation; that my post-office address is Caddo Bluff, Ind. Ter.; that I was personally acquainted with Roy L. Armstrong who was a citizen, by Adoption, of the Cherokee Nation; and that said Roy L. Armstrong died on the 1st day of February, 1902.

Chas. A. Long

WITNESSES TO MARK

( )

Subscribed and sworn to before me this 1st day of December, 1903

J. Blevins
Notary Public

Delaware # 301.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 7, 1904.

In the matter of the application of Henry Armstrong for the enrollment of himself, his wife, Annie E. Armstrong, and his daughter, Violet Armstrong, as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant and his wife are duly identified upon said Register as follows:

Henry Armstrong, as Henry Armstrong, No. 874,
Annie E. Armstrong, as Annie E. Journeycake, No. 929.

~~It is ordered that copies of this statement be filed with~~ and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

MH

Cher 10636

Andrew Marshall

Trans. from Del. 302
(Old Series)

Cher 10636

1626

IN THE MATTER OF THE APPLICATION OF Lizzie Marshall for the enrollment of herself and three children as citizens of the Cherokee Nation, and she being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your name? A Lizzie Marshall.
Q How old are you? A I can not tell you: They didn't count it, I am thirty six.
Q What is your Postoffice? A Nowata.
Q Do you live in Coowescoowee District? A Yes sir.
Q Who it is you want to have put on the rolls; yourself and family? A Yes sir; myself and family.
Q Have you a husband? A No sir., my husband is dead.
Q How many children? A Three.
Q Then you want to enroll yourself and three children?
A Yes sir.
Q Are you a Cherokee? A No sir.
Q Delaware? A Yes sir.
Q Are you a full blood? A Yes sir.
Q Did you come here with the Delawares in 1860? A Yes sir.
Q Have you lived here ever since? A Yes sir.
Q Give me the name of your father? A Tom Secondine.
Q Is he dead? A No sir; he is living yet.
Q Give me the name of your mother? A Jane.
Q Is she dead? A Yes sir; she is dead.
Q When did you marry? A Along in 1885.
Q Whom did you marry: What was your husband's name? A William H. Marshall.
Q He is dead, is he? A Yes sir.
Q What was he; Delaware? A Yes sir; he was a Delaware.
Q When did he die? A He died along about two years ago: It will be two years this Winter.
Q How old was he when he died? A I do not know.
Q Was he about as old as you? A He was older than me.
Q Was he about forty five or forty six? A Yes sir; he was about forty six.
Q Did he come here with the Delawares? A Yes sir.
Q Now give me the names of your three children? A The oldest one is named Andrew Marshall.
Q How old is he? A He is fourteen years old.
Q Now the next one? A The next one is named Hector Joseph Marshall.
Q How old is he? A He is eight years old.
Q Now the next one? (Applicant hands paper to Commissioner)
Q The next one is named Annie Marshall, is it? A Yes sir.
Q She was five years old last April? A Yes sir.
Q Are these children all living now? A Yes sir., they are all living now.

(1880 Roll, Page 174, #2624, Lizzie Secondine, Coo. District)
(1880 Roll, Page 140, #1820, W. H. Marshall, Coo. District)
(1896 Roll, Page 378, #459, Lizzie Marshall, Coo. District)
(1896 Roll, Page 1[illegible], #458, William H. Marshall, Coo. District)
(1896 Roll, Page 178, #461, Andrew Marshall, Coo. District)
(1896 Roll, Page 378, #462, James Marshall, Coo. District)
(1896 Roll, Page 378, #463, Annie Marshall, Coo. District)

The applicant applies for the enrollment of herself and three children: She is identified on the rolls of 1880 and 1896 as an adopted Delaware: She has lived in the Cherokee Nation for thirty two years, and she will be listed now for enrollment as an adopted Delaware.

Her three children are identified with her on the roll of 1896: They are all minors, and are living now: They will be listed for enrollment as Cherokee Delawares.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

A R Cunningham

Subscribed and sworn to before me this 19th day of October, 1900.

C A Weaver

COMMISSIONER.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page 070	No. 465	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

See the Roll as Given Etc.

Delaware 302.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, Ind. Ter., November 30, 1903.

In the matter of the application of Lizzie Marshall for the enrollment of herself and her children, Andrew, James and Annie Marshall, as Delaware Citizens by blood of the Cherokee Nation.

Lizzie Marshall, being duly sworn and examined by the Commission, testified as follows) :

Q What is your name? A Lizzie Marshall.
Q Is that your name now? A No sir.
Q What is your name now? A Lizzie James.
Q How old are you? A Thirty-eight, I believe.
Q What is your post office? A Nowata.
Q You have been married since you were enrolled, have you? A Yes sir.
Q What is your present husband's name? A John James.
Q When were you and he married? A A year ago.
Q What month? A July.
Q A year ago last July? A The 18th of July.
Q 18th of July, 1902? A Yes sir.
Q You and he are living together now, are you? A Yes sir.
Q Is he a Delaware? A No sir.
Q What is he? A A white man.
Q Are you a full blood Delaware? A Yes sir.
Q Did you come from Kansas with the Delawares in 1868? A Yes sir
Q Does your name appear upon the Delaware Register? A Yes sir.
Q What is your Delaware name? A Wa-lah-to-ase.
Q Did you have a sister named Annie Secondine? A Yes sir.
Q Is Tom Secondine your father? A Yes sir.

Commission: Upon an examination of the Register made in 1867 of Delaware Indians who elect to remove to the Cherokee Nation, the name of Lizzie James is identified thereon as Wa-lah-to-ase, No. 782.

Q What was your former husband's name? A William Henry Marshall. He is dead, is he? A Yes sir.
Q Was he a Delaware? A Yes sir.
Q How long has he been dead? A Four years ago.
Q Did he reside in the Cherokee Nation continuously during his life time? A Yes sir.
Q Did he come from Kansas with the Delawares? A Yes sir.
Q After he came here he never made his home outside of the Cherokee Nation, did he? A No sir.
Q You have children, Andrew, Jamesand Annie? A Yes sir.
Q Are they all living? A No sir.
Q Which one is dead? A James.
Q When did he die? A A little over a month ago.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Tamar Tonnar

No. 302

IN RE
THE DEATH OF

[illegible]

a citizen of the

[illegible] Nation

Approved [illegible] 1905 1910

C. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the enrollment of James J. Marshall

a citizen of the Cherokee Nation, who formerly resided at or near Nowata Ind. Ter. and died on the 7th day of October 1898.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lizzie James, on oath state that I am 39 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Nowata, Ind. Ter.; that I am the mother of James J. Marshall who was a citizen, by blood of the Cherokee Nation; and that said James J. Marshall died on the 7th day of October 1898.

Lizzie James

WITNESSES TO MARK

John R. Kelley

Subscribed and sworn to before me this 1st day of December 1898.

J. C. Weer
Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Charlie James, on oath state that I am 38 years of age, and a citizen, by blood, of the U. S. Nation; that my post office address is Nowata Ind. Ter.; that I was personally acquainted with James J. Marshall who was a citizen, by blood, of the Cherokee Nation; and that said James J. Marshall died on the 7th day of October, 1898.

Charlie James

WITNESSES TO MARK

Subscribed and sworn to before me this 1st day of December 1898.

J. C. Weer
Notary Public

(C O P Y

Delaware 302.

Tahle quah, Indian Territory, January 18, 1904

Lizzie James,

Nowata, Indian Territory.

Dear Madam:

The Commission is in receipt of application and plat describing land which you desire segregated for Andrew Marshall.

It does not appear, however, that the land you describe was selected and occupied by the deceased registered Delaware of whom you claim they are descendants. Under the Commission's resolution, providing what land should constitute the Delaware segregation, the only land segregated for deceased registered Delawares is land selected and occupied by them during their lifetime and now held by a descendant.

The land you describe is not, therefore, land which should properly be embraced in the Delaware segregation.

Respectfully

MFM

(C O P Y)

Delaware 302.

Tahle quah, Indian Territory, January 18, 1906

Lizzie James,

Nowata, Indian Territory.

Dear Madam:

The Commission is in receipt of application and plat describing land which you desire segregated for Andrew Marshall.

It does not appear, however, that the land you describe was selected and occupied by the deceased registered Delaware of whom you claim they are descendants. Under the Commission's resolution, providing what land should constitute the Delaware segregation, the only land segregated for deceased registered Delawares is land selected and occupied by them during their lifetime and now held by a descendant.

The land you describe is not, therefore, land which should properly be embraced in the Delaware segregation.

Respectfully

MFM

Cher 10637

Mary Metzner

Trans. from Del. 303
(Old Series)

Cher 10637

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 19th, 1900.

IN THE MATTER OF THE APPLICATION OF Frederick Metzner for the enrollment of himself, his wife and one child as citizens of the Cherokee Nation, and he being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A Frederick Metzner.
Q How old are you? A Forty six.
Q What is your postoffice? A Nowata.
Q In what district do you live? A Cooweescoowee.
Q Who is it you want to have put on the rolls; yourself and family?
A Yes, sir.
Q Have you a wife? A Yes, sir.
Q How many children have you? A One little girl.
Q Are you a Cherokee by blood? A No, sir, I am a Dutchman by blood.
Q What is your wife? A Delaware.

The applicant presents an official copy of the records of Cooweescoowee District, showing that on March 13th, 1886, a license was issued to him to marry Miss Rosa Marshall; and that the ceremony was performed by the Clerk of the District, on the 30th of March, 1886. This is filed herewith.

Q Were you ever married except to this wife? A No, sir.
Q Was your wife ever married before? A No, sir.
Q Have you lived with this wife, and in the Cherokee Nation ever since you married her in 1886? A Yes, sir; until she died.
Q This wife is not living now? A My second wife is living.
Q When did your first wife die? A About 1896 I think.
Q Some four years or more? A It was more than that; it must have been 1893.
Q Some five years or more ago? A Yes, sir; about six years.
Q How old was your wife when she died? A About forty eight.
Q Have you lived in the CherokeeNation ever since you were married in 1886? A Yes, sir.
Q Was your wife a native of the Cherokee Nation? A She came with the Delawares.
Q She came with the Tribe? A Yes, sir.
Q She had lived here since 1868, had she? A Yes, sir; she came with the Delawares.
Q What is her father's name? A William Marshall.
Q He is dead, is he? A Yes, sir.
Q What is her mother's name? A Susie Marshall.
Q Is her mother dead? A Yes, sir.
Q Give me the name of your present wife? A Marshall; Mary Marshall, the same family.
Q What is she; a Delaware you say? A Yes, sir.
Q How old is she? A She was born February 10th, 1881.
Q About nineteen years old? A Yes, sir.
Q Give me the name of her father? A He died last February, a year ago.
Q Her mother's name was Marshall? A Yes, sir.
Q What was her father's name? A William Marshall.
Q What is her mother's name? A Susie Marshall.
Q Is her father dead? A Yes, sir.
Q Is her mother dead? A Yes, sir.
Q How long has her mother been dead? A I do not know.
Q Give me the name of your child? A Frederick William.
Q This child was born in August of the present year, was he?
A Born August 22nd, 1899.

The applicant presents a license issued by the Clerk of the United States Court, June 24th, 1898, authorizing marriage between himself and Miss Mary Marshall; and the certificate shows that they were married on the 26th day of the same month, and in the same year, by the Reverend William Adams.

Q Was your present wife ever married except to you? A No, sir; never married before.

(1880 roll, page 140, #1893, Rosie Marshall, Cooweescoowee D'st)
(1880 roll, page 140, #1892, Ida M. Marshall, Cooweescoowee D'st)

Q Has your wife an "Ida" in her name? A No, sir.
Q Is her name not Ida May? A I do not know; I always called her Mary.

(1880 roll, page 140, #1891, Susan Marshall, Cooweescoowee D'st)
(1896 roll, page 316, #724, Frederick Mitzner, Coo. D'st)
(1896 roll, page 278, #460, Mary Marshall, Coo. D'st)

Q Your present wife has lived in the Cherokee Nation all her life, has she? A Yes, sir.

The applicant applies for the enrollment of himself, his wife and one child. He is shown to have married a Cherokee citizen in accordance with Cherokee law in 1886; she is identified on the roll of 1880, as an adopted Delaware; they lived together, and in the Cherokee Nation from the time of their marriage until her death some five years ago, and the applicant has continued to live in the Cherokee Nation ever since her death; he is identified on the roll of 1896; and his second wife, to whom he is married, is identified on the roll of 1880, as an adopted Delaware. The applicant will be listed now for enrollment as a Cherokee by intermarriage.

His present wife, Mary Metzner, is identified on the rolls of 1880 and 1896; she has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee Delaware.

When he files a certificate of the birth of their child, Frederick William Metzner, a child of the present marriage, this child will also be listed for enrollment as a Cherokee Delaware. The change of name of the applicant's wife is established by the marriage license and certificate filed herewith.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) R. R. Cravens.

Subscribed and sworn to before me this 23rd day of October, 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur G. Croninger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 14th day of November, 1901.

Notary Public.

LIBRARY OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 16 1900.

Name

District Year Page No.

Citizen by blood Whether citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Nell Murchison

District Year Page 145 No. 142

Citizen by blood Whether citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Frances Murchison	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] William Wilson

is a citizen of the

Cherokee Nation

Approved. OCT 19 1900

[illegible]

Commissioner.

OCT 19 1900

FILED

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] Wilson Welzner

as a citizen of the [illegible]

[illegible] Nation

Approved OCT 19 1900, 190[illegible]

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 19 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Nation.

of born on the day of 1899

Name of Father a citizen of the Nation.

Name of Mother a citizen of the Nation.

Post-office.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District.

I, on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of who is a citizen, by of the Nation; that a child was born to me on the day of 1899 that said child has been named and is now

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this day of 1900.

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.
INDIAN TERRITORY
District.

I, a Physician on oath state that I attended on Mrs. Mary wife of Fred Whitzner, on the 22 day of August 1899 that there was born to her on said date a male child, that said child is now living and is said to have been named Frederick William Whitzner.

L. L. Strother M.D.

WITNESSES TO MARK

(Must be two witnesses)

Subscribed and sworn to before me this day of October 1900.

W. S. Crane

NOTARY PUBLIC

My Commission Expires Oct. 20, 1903

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] of the

[illegible] Nation.

Approved, [illegible] 190[illegible]

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 1 1901

[illegible] Clerk.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Herbert Whitmer born on the 9th day of June 1901

Name of Father Fred Whitmer a citizen of the Cherokee Nation.

Name of Mother Mary Whitmer a citizen of the Cherokee Nation.

Post office Vinita, I.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, Mary Whitmer on oath state that I am 20 years of age and a citizen, by blood (Delaware) of the Cherokee Nation; that I am the lawful wife of Fred Whitmer who is a citizen, by adoption of the Cherokee Nation; that a male child was born to me on the 9th day of June 1901; that said child has been named Herbert Whitmer and is now living.

Mary Whitmer

WITNESSES TO MARK

(Witness to Mark Witness)

Subscribed and sworn to before me this 22 day of June 1901.

W. A. Drew
NOTARY PUBLIC

My Comm. Expires Oct. 20, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, C. L. Fowler, M.D. a physician on oath state that I attended on Mrs. Mary Whitmer wife of Fred Whitmer, on the 9th day of June 1901; that there was born to her on said date a male child, that said child is now living and is said to have been named Herbert Whitmer

C. L. Fowler M.D.

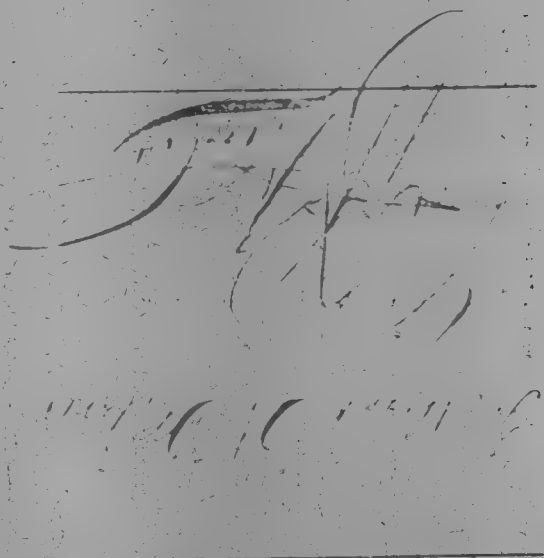
WITNESSES TO MARK

(Witness to Mark Witness)

Subscribed and sworn to before me this 22 day of June 1901.

W. A. Drew
NOTARY PUBLIC

My Com. Expires Oct. 20, 1903



Pl. 37 ~~Doc 303~~

IN THE
THE DEATH OF
Frederick W Seltzner
a citizen of the
United States

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Federick H. Wolfgang

a citizen of the Creek Nation, who formerly resided at or near

Tulsa Ind. Ter., and died on the 9th day of

October 1901

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Western District.

I, Frederick Wolfgang, on oath state that I am 48 years of age and a citizen, by intermarriage of the Creek Nation; that my post office address is Tulsa Ind. Ter.; that I am the father of Federick H. Wolfgang who was a citizen, by blood of the Creek Nation; and that said Federick H. Wolfgang died on the 9th day of October 1901

Frederick Wolfgang

WITNESSES TO MARK

Subscribed and sworn to before me this 9 day of October 1902

Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , on oath state that I am years of age, a citizen, by , of the Nation; that my post office address is Ind. Ter.; that I was intimately acquainted with who was a citizen, by , of the Nation; and that said died on the day of

WITNESSES TO MARK

Subscribed and sworn to before me this day of 190

Notary Public

x cl 303

Del 303

IN RE
THE DEATH OF
Frederick W. Metzger
a citizen of the
Nation

Approved Oct 9 1910

Vice Commissioner

C[illegible] 1063[illegible]

[illegible] OF [illegible]
CO[illegible] TO THE
[illegible] FIVE CIVILIZED TRIBES.

I [illegible] affidavit [illegible] Fred-
eric W. [illegible] died on the [illegible]
day of O[illegible], 1901, [illegible]
ordered t[illegible] application for
the enrollment of said Frederic
W. [illegible] blood
of the C[illegible]
e[illegible]

Commissioner.

Muskogee, Indian Territory,

this DEC 16 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application of Frederick W. Metzger

for enrollment as a citizen of the Cherokee Nation, as a child of [illegible]

Dwelling [illegible] Enrolled [illegible] list of Cherokee [illegible]

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Frederick Metzger, on oath state that I am 48 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Nowata, Indian Territory; that I am the father of Frederick W. Metzger, who was a citizen, by Blood, of the Cherokee Nation; and that Frederick W. Metzger died on the 9th day of October, 1901.

Frederick Metzger

Witnesses to mark:

Subscribed and sworn to before me this 27 day of October, 1902.

W. F. Martin
Notary Public.

My Com Exp Feb 26 1905

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Isaac Secondyne, on oath state that I am 28 years of age and a citizen, by Blood, of the Cherokee Nation; that my post office address is Nowata, Indian Territory; that I was personally acquainted with Frederick W. Metzger, who was a citizen, by Blood, of the Cherokee Nation; and that said Frederick W. Metzger died on the 9 day of October, 1901.

Isaac Secondyne

Witnesses to mark:

Subscribed and sworn to before me this 29 day of October, 1902.

W. F. Martin
Notary Public.

My Com Exp Feb 26 1905

Delaware 303

Muskogee, Indian Territory, November [illegible], 1902.

Fred Metzner,

[illegible]ewata, Indian Territory.

Dear Sir:-

The affidavit which you sent us to the death on October 9, 1901, of your son, Frederick W. Metzner, heretofore an applicant for enrollment as a Delaware citizen of the Cherokee Nation, is herewith returned to you and you are requested to have same corrected so that your name will appear in the body of the affidavit as you have signed same.

Please have this correction made at the earliest possible date and return affidavit to the Commission.

Respectfully,

Acting Chairman.

Enc. M-117

Delaware 303

[illegible]

Frederick Metzner,

[illegible], Indian Territory.

Dear Sir:-

[illegible] affidavit, dated in [illegible] on October 6, 1921 of your son, Frederick W. Metzner, [illegible] you are [illegible] will [illegible] [illegible] you have signed [illegible], Frederick Metzner. Your [illegible] called to the fact that your name appears in the body of the affidavit, which you make, as Fred Metzner.

Respectfully,

Acting Chairman.

Enc. M-11

Cher 10638

James T. Bratcher

Trans. from Del 304
(Old Series)

Cher 10638

Department of the Interior,

Commission to the Five Civilized Tribes,

Muskogee, I.T., October 19th, 1900.

In the matter of the application of John C. Bratcher, for the enrollment of himself, his wife and children as Cherokee citizens.

The said John C. Bratcher, being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A John C. Bratcher.
Q What is your age? A Forty years old.
Q What is your post office address? A Alluwee.
Q What district do you live in? A Cooweescoowee District.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
Q By blood? A No, sir.
Q By intermarriage? A Yes, sir.
Q Who do you want to enroll? A I want to enroll myself and wife and children.
Q What is the name of your wife? A Carrie Bratcher.
Q Have you a certificate of marriage? A Yes, sir.

THE COMMISSIONER: The applicant presents a certificate issued by the assistant executive secretary of the Cherokee Nation, certifying that John Bratcher was married to one Miss Carrie Everetts on the 7th day of December, 1885; it certifies that the records of the Cherokee Nation show that said marriage was solemnized according to the laws of the Cherokee Nation in every respect.

Q What are the names of your children? A James Thomas.
Q How old is he? A Fourteen.
Q The name of the next child? A Charles Edward.
Q How old is he? A Eleven years old.
Q The next? A Mamie, eight years old.
Q The next child? A William Penn, six years old.
Q The next? A Myrtle May.
Q How old is Myrtle? A Four years old.
Q What is the next one? A Nettie, two years old.
Q What is the next? A That is all.
Q Six children? A Yes, sir.
Q What is your wife's father's name? How old is your wife?
A Thirty-eight, I think. She don't know exactly.
Q What is your wife's father's name? A Wy-ho-na, an Indian name.
Q Is he living? A No, sir.
Q What is her mother's name? A I don't know.
Q Is your wife a Delaware? A Yes, sir.

1880 roll, page 24, No. 31, Carrie Everette, Orphan Roll Saline District.
1896 roll, page 295, No. 87, John Bratcher, Cooweescoowee District.
1896 roll, page 361, No. 124, Caroline Bratcher, Cooweescoowee District.
1896 roll, page 361, No. 125, James Thomas Bratcher, Cooweescoowee District.
1896 roll, page 361, No. 126, Eddie Bratcher, Cooweescoowee District.
1896 roll, page 361, No. 127, Amy Ella Bratcher, Cooweescoowee District.

1896 roll, page 361, No. 128, William P. Bratcher, Cooweescoowee District.

1896 roll, page 361, No. 129, Mirtie Bratcher, Cooweescoowee District.

Q Are these children all alive and living with you? A Yes, sir.
Q How long have you live in the Cherokee Nation? A I think about eighteen years.
Q Have you lived continuously with your wife since you married her? A Yes, sir.
Q Is she your first wife? A No, sir.
Q What was your first wife's name? A My first wife's name was Graves, a white woman.
Q Is she living? A No, sir.
Q Did she die before you married Carrie Everetts? A Yes, sir.
Q Are you living with your wife now? A Yes, sir.
Q How long has she lived in the Cherokee Nation? A Ever since the Delawares moved here.
Q Now, you say your first wife died before you married Carrie Everetts? A Yes, sir.

THE COMMISSIONER: The name of John C. Bratcher appears upon the census roll of 1896 as John Bratcher, and he makes satisfactory proof of his marriage to one Carrie Everetts, a Delaware citizen by blood in the year ~~1888~~ 1885, and the name of Carrie Everetts appears upon the authenticated roll of 1880 as Carrie Everette; her name also appears upon the census roll of 1896 as Caroline Bratcher. The names of his children, James T., Charles E., Mamie, William P., and Myrtie M., appear upon the census roll of 1896, and he files satisfactory proof of birth as to his youngest child Nettie, two years of age, ~~whose name does not appear upon the census roll of 1896,~~ havin been born after the same was compiled.

They all being duly identified according to the page and number of the roll as indicated in the testimony and having made satisfactory proof as to their residence, the said John C. Bratcher will be duly listed for enrollment as a Cherokee citizen by intermarriage, and his wife Carrie, and her children, as enumerated in the testimony, will be duly listed for enrollment as Cherokee citizens of Delaware blood.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

(Signed) Wm. S. Wellshear.

Subscribed and sworn to before me this 19th day of October, A.D. 1900.

(Signed) C. R. Breckinridge,

Commissioner.

Arthur C. Croninger, being duly sworn, states that asstenographer to the Commission to the Five Civilized Tribes he made the foregoing copy, and that the same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 14th day of November, 1901.

Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1898

OOOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(210)

Date OCT 19 1900 1900.

Name [illegible]

District [illegible] Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District [illegible] Year 1880 Page 21 No. 31

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 James [illegible]	Dist. [illegible]	Year 1896	Page 361	No. 175	Age 14
4 Charles E.	Dist.	Year 1896	Page 361	No. 176	Age 11
5 Mamie	Dist. [illegible]	Year 1896	Page 361	No. 177	Age 8
6 William P.	Dist. OOOWEESCOOWEE.	Year 1896	Page 361	No. 178	Age 6
7 Myrtle M	Dist. [illegible] OOWEE.	Year 1896	Page 361	No. 179	Age 4
[illegible]	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 on 1880 roll as [illegible] Everett
3 " 1896 " " James Thomas [illegible]
4 " " " " Eddie
5 " " " " Amy E.
7 " " " Myrtle

8 Child applicant's [illegible]

20

IN RE

Application for Enrollment of

INFANT CHILD

Nellie [illegible]

as a citizen of the

[illegible] Nation

Approved OCT 19 1900

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 19 1900

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: Application for Enrollment as a citizen of the Cherokee Nation,
of Nettie Bratcher (If a child, give name of child), born on the 21st day of Jan 1898
Name of Father: John C Bratcher a citizen of the Cherokee Nation.
Name of Mother: Carrie Bratcher a citizen of the Cherokee Nation.
Post-office: Ada Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Carrie Bratcher, on oath state that I am 28 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John C Bratcher, who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me on the 21st day of January, 1898; that said child has been named Nettie Bratcher, and is now living.

WITNESSES TO MARK

(Must be two witnesses)

Carrie Bratcher

Subscribed and sworn to before me this 18th day of Oct. 1900.

My Com. Expires [illegible] W. A. [illegible]
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, William Nairn, a Physician, on oath state that I attended on Mrs. Carrie Bratcher, wife of Johnn C. Bratcher, on the 21st day of January, 1898, that there was born to her on said date a female child; that said child is now living and is said to have been named Nettie Bratcher

WITNESSES TO MARK

(Must be two witnesses)

William Nairn

Subscribed and sworn to before me this 18th day of October 1900.

W. A. [illegible]
NOTARY PUBLIC.

My Com. Expires Nov. 26th, 1902.

20

IN RE

Application for Enrollment of

INFANT CHILD

Olivia Thatcher

as a citizen of

Nation

Approved MAR 8 1901

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 8 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Olena Bratcher (Here insert name of child), born on the 28th day of January, 1901.

Name of Father: John C. Bratcher, a citizen of the Cherokee Nation.

Name of Mother: Carrie Bratcher, a citizen of the Cherokee Nation.

Post-office: Albert, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Carrie Bratcher, on oath state that I am about 38 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John C. Bratcher, who is a citizen, by marriage, of the Cherokee Nation; that a female (male or female) child was born to me on the 28th day of January, 1901; that said child has been named Olena Bratcher, and is now living.

Carrie Bratcher.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 1st day of March 1901.

(My Comm. Exp. Feb. 28th 1904) Thomas R. Glass
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, Sadie Jackett, a Midwife, on oath state that I attended on Mrs. Carrie Bratcher, wife of John C. Bratcher, on the 28th day of January, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Olena Bratcher

Sadie Jackett

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 2nd day of ~~January~~ March 1901.

Thomas R. Glass
NOTARY PUBLIC

My Comm. Exp. Feb. 28th 1901!

FOR
Delaware 301.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES.
Muskogee, I. T., November 30, 1903.

In the matter of the application of CARRIE BRATCHER, for the enrollment of herself, as a citizen, James T., Charles E., Mamie, William P., Myrtle M., Nettie and Olena Bratcher, as Delaware citizens of the Cherokee Nation.

CARRIE BRATCHER, being sworn and examined, testified as follows:

Q State your name? A Carrie Bratcher.
Q How old are you Mrs. Bratcher? A 27.
Q What is your post office? A Alluwe.
Q You are a Delaware Indian by blood of the Cherokee Nation are you? A Yes sir.
Q What is your father's and mother's name? ~~Wah~~ A Wah-ho-ny-- I don't know what my mother's Indian name was.
Q Didn't you come from Kansas with the Delawares in 186-? A Yes sir.
Q Were you born at that time? A I was born in Kansas.
Q You don't remember coming to the Cherokee Nation at that time? A No sir.
Q Have you been taught to believe that your name appears upon the register of Delawares who came at that time? A Yes sir.
Q Do you know about how old you were at that time? A No sir, I don't know; I guess I was pretty small, about one year old.
Q Do you know your Delaware name? A Pa-tah-to-ace.
Q Did you have a sister named Ah-qua-to-ar-qua? A Yes sir. She was drowned.
Q Who is Pah-poo-wha? A That's my brother.
Q Are you younger than both of them? I was next to the youngest.
Q Were you the youngest child that was born in Kansas? A Yes sir.

COMMISSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant, Carrie Bratcher, is identified thereon as Pa-tah-to-ace, No. 213.

Q Have you resided in the Cherokee Nation continuously since you came here with the Delawares? A Yes sir.
Q You have children, James T., Charles E., Mamie, William P., Nettie and Olena? A Yes sir.
Q Are they all living? A Yes sir.
Q You have had no children to die since you were enrolled? A No sir.
Q Your husband is named what? A John Bratcher.
Q This is he? A Yes sir.
Q You and he living together? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Garrison
Notary Public.

Cher 10639

Abner G. Adams

Trans. from Del. 306
(Old Series)

Cher 10639

W

D
MISC

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Wewoka, I.T. October 18th, 1899.

[illegible] APPLICATION OF WILLIAM ADAMS FOR ENROLLMENT AS A CITIZEN OF THE CHEROKEE NATION, BEFORE THE ALLOTMENT COMMISSION.

The applicant William Adams, being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A William Adams.

Q How old are you Mr. Adams? A Sixty-five.

Q What is your post office? A Allowee.

Q What district do you live in? A Cooweescoowee.

Q Are you a Cherokee citizen? A A Delaware by blood.

Q Who do you want to enroll? A My children.

Q Have you a wife? A Yes, sir; my wife and children.

Q What is the name of your wife? A Louisa Adams.

Q When did you marry her? A In 1873.

Q Was she a white person or an Indian? A White person.

Q The names of your children under twenty-one, at home, and not married? A Abner G. Adams.

Q How old is Abner? A Born April 30th, 1[illegible].

Q Twenty years old? A Yes, sir.

Q The name of the next one? A Lottie J. Adams.

Q How old is Lottie? A Seventeen years old in April.

Q The next child? A Judson H. Adams.

Q How old is Judson? A Fifteen.

Q The next child? Josephine F.

Q How old is Josephine? A Thirteen.

Q The next child? A Hiram V.

Q How old is Hiram? A Nine.

Q The next child? A Ruben F.

Q How old is that child? A Four years old.

Q That is six? A Yes, sir.

Q These children are all alive and living with you at this time? A Yes, sir.

Q Have you always lived in the Cherokee Nation? A Yes, sir.

Q Is your wife alive? A Yes, sir.

1896 Roll, page 58, No. 5, William Adam, Cooweescoowee District.

1896 Roll, page 59, No. 6, Louisa Adam, Cooweescoowee District.

1896 Roll, page 356, No. 30, William Adams, Cooweescoowee District.

1896 Roll, page 295, No. 6, Louisa Adams, Cooweescoowee District.

1896 Roll, page 358, No. 22, Abner G. Adams, Cooweescoowee District.

1896 Roll, page 358, No. 33, Lottie J. Adams, Cooweescoowee District.

1896 Roll, page 358, No. 34, Judson H. Adams, Cooweescoowee District.

1896 Roll, page 358, No. 35, Josephine F. Adams, Cooweescoowee District.

1896 Roll, page 358, No. 36, Hiram V. Adams, Cooweescoowee District.

1896 Roll, page 358, No. 37, Reuben F. Adams, Cooweescoowee District.

Q Are these children all alive and living with you at this time? A Yes, sir.

Q Is Louisa your first wife? A My second wife.

Q Did your first wife die before you married this wife? A Yes, sir.

Q Are you a full blood Delaware? A My mother was half and my father was a full blood.

Q You would be three-fourths? A Yes, sir.

THE COMMISSIONER: The name of William Adams appears upon the authenticated roll of 1880 as well as the census roll of 1885 as a Delaware Indian by blood. His wife Louisa appears upon the authenticated roll of 1880 and the census roll of 1896 as an intermarried white. The names of his children Abner G., Lettie J., Judson H., Josephine R., Hiram V. and Ruben F., appear upon the census roll of 1896, and they are all fully identified according to the page and number of the roll as indicated in the testimony. Satisfactory proof has been made as to their residence, consequently the said William Adams and his children will be duly listed for enrollment as Cherokee citizens of Delaware blood, and his wife Louisa as a Cherokee citizen by intermarriage.

---o---

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 19th day of October A. D. 1900.

Commissioner.

FILED

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(Col.)

Date [illegible] 1900.

Name [illegible]

District [illegible] Year [illegible] Page 55 No. [illegible]

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Allanie

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Al[illegible] Allanie	Dist. [illegible]	Year 1896	Page 355	No. 32	Age 20
3 Tillie "	Dist. [illegible]	Year 1896	Page 355	No. 33	Age 17
4 Judson H. "	Dist. [illegible]	Year 1896	Page 355	No. 34	Age 15
5 Joseph R. "	Dist. [illegible]	Year 1896	Page 355	No. 35	Age [illegible]
6 Hiram L. "	Dist. COOWESCOOWEE	Year 1896	Page 355	No. 36	Age [illegible]
7 Reuben D. "	Dist. [illegible]	Year 1896	Page 355	No. 37	Age [illegible]
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Djst.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible] Allanie Allanie

2. [illegible] Allanie [illegible]

Cherokee-10639.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, OKLAHOMA, OCTOBER 7, 1908.

In the matter of the application for the enrollment of Abner G. Adams, et al., as citizens by blood of the Cherokee Nation.

Josephine R. French, being first duly sworn by Notary Public, Walter W. Chappell, and examined, testified as follows:

BY J.O.ROSSON ON BEHALF OF COMMISSIONER.

Q What is your name? A French.
Q Your full name? A Josephine R. French.
Q How old are you? A 21.
Q What is your postoffice? A Nowata.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you filed? A Yes sir.
Q What is the name of your husband? A French.
Q His full name? A William V. French.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q When were you and he married? A In March.
Q Of this year? A Yes sir.
Q What day? A 26th.
Q Have you an older sister? A Yes sir.
Q Lottie J.? A Yes sir.
Q Is she married? A Yes sir.
Q What is the name of her husband? A Charles Gillespy.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q When were they married? A They were married the 20th. of May, in 1905.
Q Are they living together now? A Yes sir.
Q What is her postoffice? A Alluwe.

WITNESS EXCUSED.
--oooOooo--

Louise Smith, being first duly sworn, states that stenographer to the Commissioner to the Five Civilized Tribes she reported the proceedings had in the above entitled cause and that the above and foregoing is a true and correct transcript of her stenographic notes thereof.

Louise Smith

Subscribed and sworn to before me this October 9, 1908.

Edward Merrick
Notary Public.

My Com. ex. 7/5/11

Cher 10640

Rosanna Willey

Trans. from Del. 305
(Old Series)

Cher 10640

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
NOWATA, I.T., OCTOBER 19th, 1900.

IN THE MATTER OF THE APPLICATION OF John R. Willey for the enrollment of himself, his wife and children as citizens of the Cherokee Nation, and he being sworn and examined by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A John R. Willey.
Q How old are you? A Fifty.
Q What is your Postoffice? A Nowata.
Q In what district do you live? Coweesoodwee? A Yes sir.
Q Who is it you want to have put on the rolls; yourself and family?
A Yes sir.
Q Have you a wife? A Yes sir.
Q How many children? A Two; and two nephews.
Q Are they orphans? A Yes sir.
Q What are you; Cherokee or Delaware? A Delaware.
Q Full blood? A About three fourths.
Q What is your wife? A She is three fourths too.
Q Three fourths Delaware? A Yes sir.
Q How long have you lived in the Cherokee Nation?
A Thirty two years and eight months.
Q What is your wife's name? A Rosanna.
Q How old is your wife? A Twenty two.
Q Was she born in the Cherokee Nation? A Yes sir.
Q Has she lived here all her life? A Yes sir.
Q Give me the name of her father? A Cyrus Newcomb.
Q Is he dead? A Yes sir.
Q Give me the name of her mother? A Mary Newcomb.
Q Is she dead? A Yes sir.
Q When did you marry your wife? A About two years ago.
Q Have you a certificate of marriage? A No sir, not with me; I have at home.
Q Give me the names of your children? A Lena Willey.
Q How old is Lena? A Six years old.
Q The next child? A Viola May Willey.
Q How old is she? A She is going on two.
Q Both living now, are they? A Yes sir.
Q Your first child is by a former wife? A No sir, by this present wife: We did not lawfully marry at first.
Q Did you have another woman as your wife in 1880? A No sir.
Q Now give me the names of these two nephews? A Jacob Lucas.
Q How old is he? A About twenty now.
Q What is the name of the next one? A Joseph Lucas.
Q How old is he? A Eighteen.
Q They are both living now, are they? A Yes sir.
Q Give me the name of their father? A John Lucas.
Q Is he dead? A Yes sir.
Q What was he; a white man? A Delaware.
Q When did he die? A In 1886 I believe.
Q Give me the name of their mother? A Caroline Lucas.
Q Was she a Delaware? A Yes sir.
Q Is she dead? A Yes sir.
Q When did she die? A In 1890.
(1880 Roll, Page 202, #3291/ John Willie, Coweesoodwee D'st)
(1880 Roll, Page 149, #2102, Penrose Newcomb, Coo. D'st)
(1880 Roll, Page 133, #1741, John Lucas, Coo. District)
(1880 Roll, Page 134, #1752, Caroline Lucas, Coo. District)
(1896 Roll, Page 390, #732, John Willie, Coo. District)
(1896 Roll, Page390, #733, Rosanna Willie, Coo. District)
(1896 Roll, Page 390, #734, Lena Willie, Coo. District)
(1896 Roll, Page 375, #190[illegible], Jacob Lucas, Coo. District)
(1896 Roll, Page 375, #191, Joseph Lucas, Coo. District)

Q Has your wife lived in the Cherokee Nation all her life?
A Yes sir.

The applicant applies for the enrollment of himself, his wife and two children, and for two nephews, orphans in his charge.

He is identified on the rolls of 1880 and 1896, as an adopted Delaware, the 1880 roll having him as a Shawnee, but he is in fact a Delaware. He has lived in the Cherokee nation for thirty two years, and he will be listed for enrollment as an adopted Delaware.

His wife is identified on the rolls of 1880 and 1896, as a Delaware: She has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee Delaware.

His older child, Lena Willey, is identified on the rolls of 1896, with her parents: She is living now, and will be listed for enrollment as a Cherokee Delaware.

When he files a certificate of the birth of the younger child, Viola May, this child also will be listed for enrollment as a Cherokee Delaware.

The father and mother of the two nephews, are identified on the rolls of 1880, as Delawares, and these two children, Jacob and Joseph Lucas are both minors; are living now; and are identified on the roll of 1896: They will be listed now for enrollment as Cherokee Delawares.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 23rd day of October, 1900.

COMMISSIONER.

B

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 1 1900 1900.

Name John P. Milley, Nowata

District COOWEESCOOWEE Year Page 202 No. 3291

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 149 No. 2162

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Lena Milley	Dist.	Year	Page	No.	Age 6
[illegible]	Dist.	Year	Page	No.	Age
Jacob Lucas	Dist.	Year	Page 373	No. 396	Age 26
[illegible]	Dist.	Year	Page 376	No. 391	Age
	Dist.	Year	Page	No.	Age
Joe Lucas — dec —	Dist.	Year	Page	No.	Age
Parents of Children	Dist. — dec	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

[illegible]

Lena Milley

[illegible]

[illegible]

4 Applicants [illegible]

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Commissioner.

R. N. No. 315

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

TYPE Application to Enrollment as a citizen of the Cherokee Nation,

of Viola May Willis (Here insert name of child) born on the 6 day of January 1899

Name of Father: John Willis, a citizen of the Cherokee Nation.

Name of Mother: Rose Anna Willis, a citizen of the Cherokee Nation.

Post-office Nowata I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Rose Anna Willis, on oath state that I am 22 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of John Willis, who is a citizen, by Intermarriage, of the Cherokee Nation; that a Female (male or female) child was born to me on the 6 day of January, 1899; that said child has been named Viola May, and is now living.

Rose Anna Willis

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Tillie Carlyhead, a Midwife, on oath state that I attended on Mrs. Rose Anna Willis, wife of John Willis, on the 6th day of January, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Viola May.

Tillie Carlyhead

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 11 day of 190 6

NOTARY PUBLIC.

20

IN RE

Application for Enrollment of

INFANT CHILD

Lottie Silley.

is a citizen of

Cherokee Nation

Approved [illegible] 190

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 8 1907

BIRTH AFFIDAVIT

(20)

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible] Cherokee Nation.

of Lottie Willey born on the 12th day of Feb. 1901

Name of Father John R. Willey a citizen of the Cherokee Nation.

Name of Mother Rosanna Willey a citizen of the Cherokee Nation.

Post Office Nowata, I. T. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District

I, Rosanna Willey on oath state that I am 22 years of age and a citizen by blood of the Cherokee Nation; that I am the lawful wife of John R. Willey who is a citizen, by blood of the Cherokee Nation; that a female child was born to me on the 12th day of Feb. 1901 that said child has been named Lottie Willey and is now living.

Rosanna x Willey
Mark

WITNESSES TO MARK
(Must be two witnesses)
W. A. Chase
R M Lodges

Subscribed and sworn to before me this 4th day of March 1901.

My Com. expires Nov. 26th, 1902.

W. A. Chase
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Norther District

I, Mandy Young a midwife on oath state that I attended on Mrs. Rosanna Willey wife of John R. Willey on the 12th day of Feb. 1901. that there was born to her on said date a female child; that said child is now living and is said to have been named Lottie Willey

Mandy x Young
Mark
M.D.

WITNESSES TO MARK
(Must be two witnesses)
W. A. Chase
R M Lodges

Subscribed and sworn to before me this 4th day of March 1901.

W. A. Chase
NOTARY PUBLIC

My Com. expires Nov. 26th, 1902.

L 3 58

Department of the Interior,
Commission to the Five Civilized Tribes,
Bartlesville, I. T., June 7, 1902.

In the matter of the application of John H. Secondine for the enrollment of Jacob Lucas as a Cherokee citizen of Delaware blood; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name. A John H. Secondine.
Q How old are you? A Going on 53.
Q What is your postoffice? A White Oak.
Q Are you considered a full blood Delaware? A Yes sir.
Q Yo have lived in the Cherokee Nation with the Delawares ever since their migration? A Yes sir.
Q You are on all the rolls and you have been listed for enrollment by this Commission? A Yes sir.
Q I want to ask you about a man named Jacob Lucas who appears on the delinquent list of 1880 roll as an admitted Delaware, do you know anybody by that name? A Yes sir.
Q About how old is that man now? A He is right on about thirty some where along.
Q Where is he living? A Living on Hogshooter Creek.
Q Does he live at John Willey's? A Yes sir.
Q Is he an orphan? A Yes sir, he is a nephew of John Willey's.
Q Has he lived in the Cherokee Nation all his life? A Yes sir.
Q Is he considered a full blood Delaware? A Yes sir.
Q Give me the name of his father. A John Lucas.
Q How long has he been dead? A He has been dead a good many years ago, couldn't tell exactly what time.
~~Q Give me the name of his mother - you don't remember the name~~ of his mother? A I don't remember, I have forgotten. Her name was Carley.

Jacob Lucas is identified on the roll of 1880 page 133, No. 1742, Jacob Lucas, 9 years of age, Admitted Delaware, Cooweescoowee District.

It seems that he is a full blood Delaware and has lived in the Cherokee Nation all his life and he will now be listed for enrollment as a Cherokee of Delaware blood. Information upon which he is listed while not personal from Jacob Lucas himself is considered entirely responsible.

(His postoffice would be Nowata, I. T.)

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of July, 1902, at Muskogee, I. T.

Notary Public.

RESIDENCE:

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No	NAME	Blood	Age	Sex	Blood	TRIBAL ENROLLMENT Year	Date	Name of Father	Tribe	TRIBAL ENROLLMENT OF PARENTS Date	Name of Mother	Tribe	District
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

JOR

Delaware305.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dewey, I. T., Nov. 27, 1903.

In the matter of the application of JOHN R. WILLEY, for the enrollment of himself, his wife, Rosanna, and children, Lena, Viola M. and Lottie Willey, and his nephews, Jacob and Joseph Lucas, as Delaware citizens of the Cherokee Nation.

JOHN R. WILLEY, being duly sworn and examined, testified as follows:

Q State your name? A John R. Willey.
Q You are 44 years old? A Yes sir.
A Your postoffice is Nowata? A Yes sir.
Q You are a Delaware citizen by blood of the Cherokee Nation?
A Yes sir.
Q Did you come from Kansas with the Delawares who were admitted into the Cherokee Nation in 1867? A Yes sir.
Q Does your name appear upon the Register of the Delawares who came at that time? A Yes sir, Not as John R. Willey. John Willie McCollough.
Q How come you to go by the name of McCollough? A My mother I guess give in that name.
Q After the death of your father did she marry a man by the name of McCollough? A She said her father's name was George McCollough and she went by the name of Jane McCollough.
Q Then she went by her father's name? A Yes sir.
Q What was your mother's name? A Jane McCollough.
Q Who is Mr Milas Wilson McCollough? A My full brother.
Q And Carrie Wilson McCollough? A My sister.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the name of John R. Willey is identified thereon as John Willie McCollough, No. 642.

Q Have you lived in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Never made your home anywhere else? A No sir.
Q What is your wife's name? A Rosanna.
Q She's living in Kansas? A Yes sir.
Q Do you and she live together? A Yes sir.
Q She is a Delaware? A Yes sir.
Q Was she born in this country? A Yes sir.
Q Was she lived in the Cherokee Nation continuously all of her life? A Yes sir.
Q You have children named Lena, Viola M., and Lottie? A Yes sir.
Q Are they all living? A Yes sir.
Q You have two nephews Joseph and Jacob Lucas? A Yes sir.
Q Are they living? A Yes sir.
Q Do they live with you? A No, they don't live with me now, they are of age.
Q Did both the parents of those nephews of yours reside in the Cherokee Nation continuously since the Delawares came here until the times of their death? A Yes sir.
Q John and Caroline Lucas were both Delawares were they? A Yes sir
Q They came to the Cherokee Nation with the Delawares? A Yes sir.
Q Caroline McCollough was your sister? A Yes sir.

Q She was sometimes called Carrie? A Yes, sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 4th day of December, 1903.

Notary Public.

JOR
Delaware 358.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., Nov. 28, 1902.

In the matter of the application of JACOB LUCAS, for enrollment as a Delaware citizen of the Cherokee Nation.

JOHN R. WILLEY, being sworn and examined, testified as follows:

Q Your name is John R. Willey? A Yes sir.
Q Your age is 53 and your postoffice is Nowata? A Yes sir.
Q You are a Delaware citizen by blood of the Cherokee Nation are you? A Yes sir.
Q Do you know Jacob Lucas? A Yes sir.
Q About how old is he now? A 23 the 16th day of July.
Q Does he live with you? A He don't live with me now.
Q Did he live with you at one time? A Yes sir.
Q Who is he a son of? A John Lucas.
Q What was his mother's name? A Carrie.
Q Did they ever call her anybody else beside Carrie? A She was Lucas and generally Ketchum.
Q Caroline? A Yes sir.
Q Both John and Caroline Lucas are dead? A Yes sir.
Q Did you ever know of more than one Jacob Lucas in the Delaware tribe? A No sir.
Q Did you know a Carley Lucas? A Yes, that's the way the Delawares called my sister.
Q Is that the same one as Carrie or Caroline? A Yes sir, the same one.
Q This Jacob Lucas was enrolled with your family in 1900 was he?
A I give in his name; he told me to do that.
Q Caroline Lucas the mother of this child, is your sister?
A Yes sir, full sister.
Q There was never but one Jacob Lucas a son of John and Caroline or Carley Lucas? A No sir.
Q Where is he now? A He must be over about Vinita or Whiteoak.

COMMISSION:
It is a parent from the testimony just taken that the Jacob Lucas, listed for enrollment on Delaware card No. 358, is a duplicate enrollment of the Jacob Lucas on Delaware card No. 305. No personal application was ever made for the Jacob Lucas on Delaware card No. 358.

Q Did the Delawares have a payment in 1880? A Yes sir, and the Cherokees altogether.
Q The Cherokees and Delawares drew money together in 1880?
A Yes sir.
Q How old was Jacob Lucas at that time? A I believe he was a little over one month old.
Q Did he draw money then? A I believe so, I aint certain.

COMMISSION:
The Jacob Lucas on Delaware card 305 is not identified upon the roll of 1880 and the Jacob Lucas on Delaware card 358 is not identified upon the roll of 1896

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true

an correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of December, 1903.

Notary Public.

Cher 10641

Charles Secondine

Trans. from Del. 307
(Old Series)

Cher 10641

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Nowata, I.T. October 19th, 1902.

IN THE MATTER OF THE APPLICATION OF FILMORE SECONDINE FOR THE ENROLLMENT OF HIMSELF AND CHILDREN AS CHEROKEE CITIZENS.

The said Filmore Secondine, being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Filmore Secondine.
Q How old are you? A Fifty-five.
Q What is your post office? A Coodys Bluff.
Q What district do you live in? A Cooweescoowee.
Q Are you a Cherokee citizen? A No, a Delaware citizen.
Q A full blood? A Yes, sir.
Q Who do you want to enroll? A Myself and my children.
Q And your wife? A No.
Q Is your wife not living? A No, sir.
Q What was her name before she died? A I have been married three times.
Q Have you got children by each one? A Yes, sir; my first wife's children are all of age.
Q Now, the children of the second wife? A One of them will be of age next month.
Q You can enroll it. What is its name? A Charlie Secondine.
Q What is the next child? A Matilda.
Q How old is Charlie? A Twenty years old.
Q How old is Matilda. A She is seventeen years old.
Q The next child? A Lucinda.
Q How old? A ~~Six xxxxx six~~. Sixteen years old.
Q The next one? A Andrew.
Q How old is he? A Fourteen.
Q The next? A Filmore W. Five years old.
Q The next A Esther.
Q How old? A Three years old.
Q What was the name of the mother of Charles? A That was my second wife, Jane Secondine.
Q Was she a Delaware? A Yes, sir.
Q Is she living? A No, she died.
Q Did she die before you married your second wife? A No, before I married my third wife.
Q Now, who was the mother of Matilda? A That was Jane.
Q Who was the mother of Lucinda? A The same.
Q Who was the mother of Andrew? A The same, Jane.
Q Who was the mother of Filmore W? A She was a Shawnee.

Q That is your last wife? A Yes, sir.
Q What was her name? A Lucy. Lucy Daugherty, before I married her. She is a part Delaware. Her first name is Beaver before she married.
Q What was her mother, a Delaware or a Shawnee? A Part Delaware and Shawnee.
Q Her mother was a full blood Shawnee, wasn't she? A No, sir; she was a part Delaware.
Q What do you call Lucy a Shawnee? A They call them Eastern Shawnee.
Q What was Jane's name before you married her? A Jane Wolf; sometimes they called her by her step-father's name, Jane Patridge.
Q Your present wife is a Shawnee? A Yes, sir.

Q Yourpresent wife, Lucy is the mother of Filmore W. and Esther? A Yes, sir.
Q Now, you, as I understand it are a Delaware? A Yes, sir.
Q And your second wife was a Delaware? A Yes, sir.
Q And your present wife was a Shawnee? A Yes, sir.

1880 Roll, page 171, No. 2561, Filmore Secondine, Coweescoowee District.
1880 Roll, page 171, No. 2567, Charlie Secondine, Coweescoowee District.
Q Did Lucy Beaver ever live in Illinois District? A No, sir.
Q Was your presentwife on the roll of 1880? A No, sir; she has got no right in the Cherokee Nation. She is a Shawnee.
Q She is an Eastern Shawnee? A Yes, sir.
Q She has got her allotment up there? A Yes, sir. She has got 160 acres up there.
Q Well, her children would not have any right down here, would they? A We never was out there. We have been living down here all the time.
1896 Roll, page 385, No. 617, Fillmore Secondine, Coweescoowee District.
1896 Roll, page 385, No. 620, Charly Secondine, Coweescoowee District.
~~1896 Roll, page 385, No. 621, Matilda Secondine, Coweescoowee~~ District.
1896 Roll, page 385, No. 622, Lucinda Secondine, Coweescoowee District.
1896 Roll, page385, No. 623, Andrew Secondine, Coweescoowee District.
1896 Roll, page 385, No. 624, Filmore Secondine, Coweescoowee District.
Q Have you got any proof of birth for this youngest child? It is not on the roll. A No, sir; I guess not.
Q Now are these children all alive and living with you? A Yes, sir
Q You have always lived in the Cherokee Nation? A Yes, sir.
Q You say Jane was a Delaware Indian? A Yes, sir.
Q Were you married to Lucy? A Yes, sir.
Q Have you got any marriage certificate? A No, sir.
Q Is your last wife dead? A Yes, sir.

THE COMMISSIONER: The name of Filmore Secondine appears upon the authenticated roll of 1880 as well as the census roll of 1896. The name of his oldest child appears upon the authenticated roll of 1880 and also upon the census roll of 1896. The names of his children, Matilda, Andrew, Lucinda and Filmore W., appear upon the census roll of 1896, and he avers that he has one child, Esther, three years old, who was born after the census roll of 1896 was compiled, and whose name does not appear thereon. It will be necessary for him to make satisfactory proof of birth as to the said child. He also avers that Charles, Matilda, Lucinda and Andrew are his children by his second wife, Jane Secondine, now deceased, who was Delaware Indian by blood. He also avers that he has two younger children by his last wife Lucy, who is a Shawnee citizen and who has taken an allotment in the Shawnee country, and for whom he does not apply for enrollment.

They all being duly identified according to the page and number of the roll as indicated in the testimony, the said Filmore Secondine and his children, Charles, Matilda, Lucinda and Andrew will be duly listed for enrollment as Cherokee citizens of Delaware blood, and his

two younger children of his last wife Lucy, who was a Shawnee, Filmore W., and Esther, as Cherokee citizens of Shawnee blood.
His last wife Lucy is now deceased.

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The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of October A. D. 1900.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 - 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(55)

Date 8 10 1900 1900.

Name [illegible] Decendent (Cherokee Blood)

District COOWESCOOWEE Year 1880 Page 171 No. 2560

Citizen by blood [illegible] Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 [illegible]	Dist.	Year 1880	Page 171	No. 2560	Age 20
3 Matilda	Dist.	Year 1886	Page 851	No. 6211	Age 17
4 Lucinda	Dist.	Year	Page 85	No. 622	Age 10
5 Children	Dist.	Year	Page 344	No. 623	Age 8
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 on 1880 roll as Native Decendent

Delaware #307.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of Filmore Secondine for the enrollment of himself and children, Charles, Matilda, Lucinda and Andrew Secondine as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Filmore Secondine, as Fill-more Secondine, No. 684.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

MH

Cher 10642

Ning-go-mah-te-com-in

Trans. from Del. 308
(Old Series)

Cher 10642

[illegible] I[illegible]ION.

CO[illegible] [illegible]BERS.

Nowata, [illegible] 1[illegible], 1[illegible].

I[illegible] [illegible] CHILD, HIS WIFE, NAMED NI[illegible]-CO-[illegible]-in.

Th[illegible] [illegible] Stephen Benion.

[illegible] ss. I am

[illegible] Yes, sir.

[illegible] Yes, sir.

[illegible] Thomas C. Smith.

[illegible] I [illegible] Yes. I am just guardian [illegible].

[illegible] No.

1[illegible] Roll, [illegible] 10, [illegible], Stephen Delaware, Cooweescoowee District.

1896 Roll, page 361, No. 121, Stephen Delaware, Cooweescoowee District.

[illegible] old in your office? [illegible] No.

1896 Roll, page 361, No. 122, Mary Delaware, Cooweescoowee District.

[illegible] Thomas C. Smith [illegible] I [illegible] first husband.

1880 Roll, page 175, No. 2665, Mary Smith, Cooweescoowee District.

[illegible] Is Thomas Smith dead? A Yes, sir.

[illegible], now about this child for whom you apply? What is its name? A Ning-go-mah-le-com-in.

1896 Roll, page 372, No. 407, Ning-go-mah-le-com-in, Cooweescoowee District.

[illegible] old is this child? A [illegible].

[illegible], but in its mother's name? A Ah-le-nah-tah-a-qua.

[illegible] district did this people [illegible] in? A Right here in Cooweescoowee District.

1880 Roll, page 63, No. 124, Ah-pame-le-[illegible]-aqua, Cooweescoowee District.

[illegible] dead? A Yes, sir.

Q Is this child's mother a Shawnee? A No, sir.

Q [illegible] boy is a Delaware, isn't he? A Yes, sir.

THE COMMISSIONER: The applicant presents letters of guardianship and applies for the enrollment of Ning-go-mah-le-com-in, and his name is found upon the census roll of 1896 and is identified as the son of Ah-le-nah-tah-a-qua, whose name appears upon the authenticated roll of 1880, according to the page and number of the roll as indicated. The

said [illegible]-go-mah-le-cee- [illegible] duly [illegible] enrollment as a Cherokee citizen of [illegible] blood.

The said Stephen Belzion appears upon the authenticated roll of 1880 as [illegible] with census roll of 1896. He avers that he was married to [illegible] C. Smith in the year 1894, and her name is found upon the census roll of 1896 as [illegible] Begsina, and upon the authenticated roll of 1880 as [illegible] Smith. Both being duly identified according to the page [illegible] roll, [illegible] said Stephen Belzion and [illegible] C., [illegible] duly listed for enrollment as Cherokee citizens [illegible] blood.

----o----

The [illegible], [illegible], states that he is stenographer to the Commission [illegible] Civilized Tribes he correctly recorded the testimony [illegible] in this application for enrollment, and that [illegible] a correct and complete transcript of his stenographic notes [illegible] proof.

Subscribed and sworn to before me this 10th day of October [illegible] 1900.

Commissioner.

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MUSEUM OF NATURAL SCIENCES
PHILIPPINES
[illegible]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

(113)

Date 0 1 19 1900 1900.

Name Stephen Beaver Alleccee

District COOKT COWE Year 1880 Page 69 No. 385

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Mary Beaver nee Lynch

District Year 1880 Page 121 No. 2661

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Wing ge Wah le Cooweescoowe Dist. Year 1886 Page 329 No. 1107 Age 10

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

1 M Alleccee Stephen Beaver

2 " " Mary Lynch

3 " M Wing ge Wah le Cooweescoowe

Delaware 3[illegible].

DELAWARE [illegible] PETITION,
[illegible] TO THE [illegible] CITIZENSHIP COURT.
[illegible] RECORD.
[illegible], I. T., November 17, 19[illegible].

In the matter of the application of STEPHEN BEZION, for the enrollment of himself, his wife, Mary C. Bezion, and his ward, Pinro-o Mah-le-con-in, as Delaware citizens of the Cherokee Nation.

JOHN YOUNG, being first duly sworn on examined, testified as follows:

Q What is your name please? A John Young.
Q How old are you? A About 57, somewhere along there.
Q Your postoffice address is Weldon? A Yes sir.
Q Are you a Delaware Indian by blood? A Yes sir.
Q A citizen of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A Well its about 36 years now.
Q Did you come here when the Delawares came in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came to the Cherokee Nation at that time; are you on Register of Delaware? A Yes sir, but I don't know if my English name is on it; my Indian name is.
Q You know Stephen Bezion? A Yes sir.
Q He's a man about 45 or 50 years old is he? A Yes sir.
Q What is his postoffice address? A Delaware.
Q Do you know his wife, Mary C.? A Yes sir.
Q Are they both living? A Yes sir.
Q Do they live together? A Yes sir.
Q Did you know her name before he married her? A Thompson, I think.
Q Do you know the name of her father? A Jim Secondine.
Q And her mother was named Nancy? A Yes sir.
Q They are both dead? A Yes sir.
Q Do you know whether Stephen and Mary Bezion are Delaware Indians? A Yes sir.
Q Are they both full bloods? A Yes sir.
Q Did they come to the Cherokee Nation with the Delawares in 1867? A Yes sir.
Q Do their names appear on the Register of Delawares who came at that time? A Yes sir.

TO MISSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicants are identified as thereon as follows:

Stephen Bezion, No. 340.
Mary Secondine, No. 601.

Q Have you known Stephen and Mary C. Bezion continuously since they came to the Cherokee Nation? A Yes sir.
Q Have they resided in the Cherokee Nation continuously since that time? A Yes sir.
Q You never knew of them residing outside of the Cherokee Nation? A No sir.

Q Do you know a child that lives with them named Ninco-yo Mah-le-com-in? A Yes sir.
Q That's a child about 12 or 13 years old? A Yes sir.
Q Is the child livin at this time? A Yes sir.
Q Do you know the names of the parents of that child? A No sir.
Q Did you know the parents of the child? A No sir.
Q Is it your understanding that this child is a full blood Delaware? A Yes sir.
Q Does the child speak the Delaware language? A Yes sir.
Q Recognized by the Delawares as a citizen of the Cherokee Nation? A Yes sir.
Q Is it your understanding that that is an orphan child? A Yes sir.
Q So far as you know the child has lived in the Cherokee Nation all of its life has it? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 20 th day of November, 1903.

Samuel Foreman
Notary Public.

Cher 10643
Della Greenwood

Trans. from Del. 309
(Old Series)

Cher 10643

Delaware.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 19th, 1900.

In the matter of the application of Della Greenwood for the enrollment of herself as a Cherokee citizen of Delaware blood; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Della Greenwood.
Q How old are you? A I will be 18 this month.
Q What is your post-office address? A Nowata.
Q In what district do you live? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation, by blood?
A Yes sir
Q What degree of blood do you claim? A One-sixteenth.
Q Who do you want to enroll? A Myself.
Q Just yourself? A Yes sir.
Q Are you married? A Yes sir.
Q What is your husband 's name? A Harve Greenwood.
Q When did you marry him? A 10th of last December.
Q What is your father's name? A Jim Gordan.
Q Is he living A No sir, dead.
Q What is your mother's name? A Barbara Gordon.
Q Is she living? A No sir, she is dead.
Applicant: My mother's name may be on the 1880 roll as Barbara Morris she married Albert Morris.
~~Q By Caleb Starr: Was your mother's maiden name Martin? A Yes sir~~
1880 roll page 136 #1785 as Barbra Martin Cooweescoowee, as adopted Delaware.
Q Are you a Delaware? A Yessir
1896 roll page 370 #298 Della Gorden Cooweescoowee.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Living here now? A Yes sir
Com'r: The applicant presents satisfactory proof of marriage, license and certificate, certifying that she was married to one Harvey Green wood on the 10th day of December, 1899.

Com'r Needles: The name of the applicant a pears upon the census roll of 1896 as Della Gorden; she avers that and is so identified, as being the child of one Barbara Martin, whose name appears upon the authenticated roll of 1880 according to page and number as indicated in the testimony; she wi l be enrolled by her present married name, Della Greenwood, as a Cherokee citizen of Delaware blood , she having been duly identified and having made satisfactory proof as to her residence; Barbara Martin having been married to her father, ~~James~~ Hordon , after the enrollment of said Barbara Martin on the roll of 1880.

M.D.Green, being first duly sworn states that as stenogr pher to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 19th day of October 1900.

Commissioner.

COMMISSION TO THE EXPOSITION
FILED
OCT 19 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 19 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE Year Page No. 205

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Jan 1880

JOI
Delaware [illegible].

[illegible] OF THE INDIAN,
[illegible] FIVE CIVILIZED TRIBES.
Nowata, I. T., Dec. 1, 1903.

In the matter of the application of DELLA GREENWOOD, for enrollment as a Delaware citizen of the Cherokee Nation.

DELLA GREENWOOD, being sworn and examined, testified as follows:

Q What is your name? A Della Greenwood.
Q How old are you? A 21.
Q What is your postoffice? A Nowata.
Q You are a Delaware citizen by blood are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Did you ever live outside of the Cherokee Nation? A No sir.
Q This has been your home continuously all your life? A Yes sir.
Q Your parents are named James and Barbara Gordon? A Yes sir.
Q Your mother is a Delaware? A Yes sir.
Q Did she reside in the Cherokee Nation continuously since the Delawares came to the Cherokee Nation in 1868? A Yes sir.
Q She was living here when she died? A Yes sir.
Q Did your father reside in the Cherokee Nation continuously from the time he married your mother until the time of his death?
A Yes sir.
Q Your husband is a white man is he? A Yes sir.
Q You have no children? A No sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 10th day of December, 1903.

Samuel Foreman,
Notary Public.

Cher 10644

Minnie Harrison

Trans. from Del. 311
(Old Series)

Cher 10644

C.K.L.-4

W

Delawares :

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 19, 1900.

In the matter of the application of Simon Secondine for the enrollment of Minnie Harrison and Laura Tongnoxie, as Cherokee citizens of Delaware blood; being sworn and examined by Commissioner Needles he testifies as follows:

Q What is your name? A Simon Secondine.
Q What is your age? A 46
Q What is your post-office? A Delaware
Q In what district do you live? A Coowescoowee.
Q How old is Minnie Harrison? A 11 years.
Q How old is Laura Tongnoxie? A She is 17.
Q Who was the mother of Minnie Harrison? A I don't know her name.
Q What blood is Minnie Harrison? A Delaware
Q Was her father a Delaware? A Yes sir
Q What was his name? A Henry Harrison.
Q What Laura Tongnoxie's father and mother's name? A Her father is named Charlie Tongnoxie.
Q Was he a Delaware? A Yes sir. Lucy is the mother of this Minnie Harrison.
1880 roll page 115 #1379 Henry Harrison Coowees coowee, adopted Delaware;
1880 roll page 187 #2913 Charles Tongie-noxie Cooweescoowee, adopted Delaware;
1896 roll page 372 #335 Minnie Harrison Cooweescoowee;
1896 roll page 386 #657 Laura Tongie-noxie "
Q Are these children alive and living with you at this time?
A Yes sir,- they are off at school.

Com'r Needles: The name of Minnie Harrison and Laura Tongnoxie are found upon the census roll of 1896, the said Minnie Harrison is identified as the child of Henry Harrison, whose name is found upon the authenticated roll of 1880 by page and number of said roll as indicated in the testimony, and said Laura Tongnoxie is identified as the child of Charles Tongnoxie, whose name appears upon the authenticated roll of 1880 according to page and number of the roll as indicated in the testimony; they being fully identified and having made satisfactory proof as to their residence, said Minnie Harrison and said Laura Tongnoxie will be duly listed for enrollment as Cherokee citizens of Delaware blood.

M.D. Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22nd day of October 1900.

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900

Name Alexander [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 [illegible] Dist. [illegible] Year 1896 Page 377 No. 351 Age 11

2 [illegible] Dist. [illegible] Year 1896 Page 619 No. 54 Age 19

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

[illegible]

PROBATE JUDGE'S CERTIFICATE

STATE OF KANSAS
Montgomery County

IN THE PROBATE COURT IN AND FOR MONTGOMERY COUNTY, KANSAS.

I, W. B. Smith, Probate Judge in and for said County and State, hereby certify that the paper hereto attached, which I have carefully examined and compared, is a marriage license issued from this office to Clem P. Mayberry and Lucrecia Longanecker and also of the certificate of the marriage of said parties in accordance with the authority granted in said license.

[illegible] and any other [illegible]

In Witness Whereof, I have hereunto set my name and affixed the seal of the Court, at Independence, Kansas, this 11th day February A.D. 1902.

W. B. Smith, Probate Judge.

State of Kansas, County of Montgomery.

OFFICE OF PROBATE JUDGE OF SAID COUNTY.

BE IT REMEMBERED, that on the 28th day of August A. D. 1901, there issued from the office of said Probate Judge a Marriage License, of which the following is a true copy:

MARRIAGE LICENSE.

No. 25

STATE OF KANSAS, COUNTY OF MONTGOMERY, ss. Independence, August 28th A. D. 1901

To any Person Authorized by Law to Perform the Marriage Ceremony, Greeting:

You are hereby authorized to join in Marriage Wm F. Hayberry of Lawton, I.T. aged 26 years, and Laura E. Sengueyse of Sycamore, N.Y. aged 19 years, and you are to make due return to my office within thirty days.

SEAL. A. B. Seale Probate Judge

And on the said Marriage License is endorsed, to wit, on the 28th day of August, A. D. 1901, returned to said Probate Judge, with the following Certificate endorsed thereon, to wit:

State of Kansas, County of Montgomery, ss.

I, a minister of the Gospel do hereby certify that in accordance with the authorization of the within License, I did, on the 28th day of August A. D. 1901, at Independence in said County, join and unite in marriage the within named William F. Hayberry and Laura E. Sengueyse.

WITNESS MY HAND, the day and year above written.

Attest: Geo. W. Stafford

A. B. Seale Probate Judge

I, [illegible] Minister of the [illegible]
do hereby certify that I [illegible] the
28th day of [illegible] 1861 in Independence
Kansas [illegible] to [illegible] in the [illegible] Lawton
which is [illegible] Indian director and
Laura E. [illegible] voice of Delaware S. T.
Geo. S. Hoyt

Independence Kansas

Fee $2.00

20

IN RE

Application for Enrollment of

INFANT CHILD

Charles [illegible]

is a citizen of

Nation.

Approved [illegible] 190

C. R. McKennon

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: Application for enrollment as citizen of the Cherokee Nation,

of Charles Emmett Maberry born on the 20th day of Dec. 1901 .1

Name of Father William F. Maberry a citizen of the Cherokee Nation.

Name of Mother Laura E. Maberry a citizen of the Cherokee Nation.

Post Office Weldon, I. T.

AFFIDAVIT OF ~~MOTHER~~ Father

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, William F. Maberry, on oath state that I am 27 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Laura E. Maberry, who is a citizen, by blood, of the Cherokee Nation; that a male child was born to her on the 20th day of December 1901; that said child has been named Charles Emmett Maberry, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

William F. Maberry

Subscribed and sworn to before me this 12th day of February 1902

[illegible] NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Malissa J. Williams a midwife on oath state that I attended on Mrs. Laura E. Maberry wife of William F. Maberry on the 20th day of December 1901 .1 that there was born to her on said date a male child; that said child is now living and is said to have been named Charles Emmett Maberry

WITNESSES TO MARK (Must be Two Witnesses)

Malissa J. Williams

Subscribed and sworn to before me this 12th day of January 1902

[illegible] NOTARY PUBLIC

My C. Exp. [illegible]

32

IN RE
THE DEATH OF

Laura E. Maberry.

A citizen of the

Cherokee *Nation.*

Appl'd

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Laura E. Maberry or Laura E. Secondyne
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near Weldon, Ind. Ter., and died on the 11th day of January 1902.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
(INDIAN TERRITORY)
Northern District.

I, William F. Maberry, on oath state that I am 27 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Weldon, Ind. Ter.; that I am the husband of Laura E. Maberry
(State here whether father, mother, husband, wife, child or guardian) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation; and that said Laura E. Maberry died on the 11th day of January, 1902.
(Here insert name of deceased)

William F. Maberry

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 12th day of Feb. 1902.

[illegible]
Notary Public

My Com. Expires Nov. 26th, 1902.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
(INDIAN TERRITORY)
Northern District.

I, Simon Secondyne, on oath state that I am 43 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Deleware, Ind. Ter.;
(Here insert name of post office)
that I was uncle of personally acquainted with Laura E. Maberry
(Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation; and that said Laura E. Maberry died on the 11th day of Jan. 1902.
(Here insert name of deceased)

Simon Secondyne

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this 11th day of February 1902

[illegible]
Notary Public

My Commission Expires Nov. 26th, 1902.

C.F.P. CHEROKEE 10644.

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Laura Tonganoxie as a citizen by blood of the Cherokee Nation.

O R D E R.

THE RECORDS OF THIS OFFICE SHOW: That at Nowata, Indian Territory, October 19, 1900, Simon Secondine appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of, among others, Laura Tonganoxie as a citizen by blood of the Cherokee Nation. The others included in said application have heretofore been disposed of, and their right to enrollment will not be considered at this time.

Since the application was received for the enrollment of the applicant herein, Laura Tonganoxie, as a citizen by blood of the Cherokee Nation, the Commission and the Commissioner to the Five Civilized Tribes have diligently sought information which would enable them to determine whether or not said applicant was living September 1, 1902, and if so, whether or not she was on that date entitled to enrollment. No information has been secured tenting to show the status of said Laura Tonganoxie.

It is, therefore, ordered that the application for the enrollment of said Laura Tonganoxie as a citizen by blood of the Cherokee Nation be, and the same is hereby dismissed.

Dated at Muskogee, Indian Territory, Commissioner.
this _____

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, December 3rd, 1909.

-----oOo-----

In the matter of the date of death of Minnie Harrison, Cherokee Roll No. 31573, and Charles E. Maberry, Cherokee Roll No. 31574, Cherokee card No. 10644.

Testimony of Wm. F. Maberry taken at his home eight miles southeast of Dewey, Oklahoma, October 25th, 1909. Sworn by A. G. McMillan, Deputy Clerk, U. S. Court, Eastern District of Oklahoma.

Examination on behalf of Commissioner:

Q What is your name? A Wm. F. Maberry.
Q How old are you? A Thirty-four.
Q What is your post office address? A Bartlesville.
Q Have you a child named Charles E. Maberry who was enrolled as a Cherokee? A Yes sir.
Q What was the name of his mother? A Laura Maberry or Laura Tonganoxie.
Q Is she living? A No sir.
Q When did she die? A She died January 11, 1902. She died in January and Charles E. died in June.
Q Did your child, Charles E. Maberry die in June, 1902? A Yes sir.
Q What day? A 24th.
Q Have you a record of the death of your child Charles E. Maberry?
A Yes sir.

Witness presents family bible in which, under the heading of "Deaths", appears the following:

"Emmett Maberry Died June 24 02."

Q Is Charles E. and Emmett the same child? A Yes sir, Charles Emmett was his full name.
Q Who wrote that down in that bible? A I wrote it.
Q When? A I don't remember just when it was, but it wasn't very long after the child died.
Q Where did this child Charles E., or Emmett as you call him, die?
A Died up northeast of Dewey about seven miles.
Q Were you living there then? A Yes sir.
Q Where was he buried? A He was buried at the Delaware graveyard over by Delaware.
Q You are sure that date of Charles Emmett's death as given in the bible is correct are you? A Yes sir, I am sure, and the date is on the tombstone.
Q Which direction is that graveyard from Delaware? A West.
Q How far? A About two miles.

Minnie Harrison)
Charles E. Maberry) ----2.

Statement by A.G.McMillan:

On October 28th, 1909, I went to a graveyard two or three miles west of Delaware, Oklahoma, and found two tombstones with the following inscriptions:

"Laura E. Wife of W. F. Maberry Apr. 22, 1884
Jan. 11, 1902."

"Emmett Son of W. F. & L. E. Maberry Dec. 20, 1901
June 24, 1902"

Testimony of Susan Longbone taken at her home one mile southwest of Delaware, Oklahoma, November 3rd, 1909. Sworn by A.G. McMillan.

Q What is your name? A Susan Longbone.
Q How old are you? A I am thirty-one.
Q What is your post office address? A Delaware.
Q Are you a Delaware or Cherokee? A Delaware.
Q What is the name of your husband? A Frank Longbone.
Q Did you ever know a Delaware child by the name of Minnie Harrison?
A Yes sir.
Q Who was her father? A Henry.
Q Who was her mother? A I never knew her name.
Q Minnie is dead is she? A Yes sir.
Q Where did Minnie die? A She died at school, Salina school.
Q Salina school? A Yes, Orphan Asylum.
Q Where was that Orphan Asylum? A It was southeast of Vinita--east of Big Cabin, across the river.
Q Minnie was going to school there when she died? A Yes sir.
Q Where was she buried? A She was buried there at the Orphan's Home cemetery.
Q When did she die? A I couldn't tell just exact what date it was. It was in October, though.
Q Of what year? A 1901.
Q How old was she when she died? A I think she was eleven years old.
Q Was she any kin to Laura Tonganoxie? A No, she wasn't no relation at all.
Q Was Minnie's father or mother living at the time of her death?
A No, neither one.
Q Who was her guardian? A Simon Secondine, that is, when she died.
Q Simon Secondine is dead is he? A Yes sir.
Q Has there been any administrator appointed for the estate of Minnie Harrison, deceased? A Why, no. Frank started it and he quit. He didn't finish it up.
Q Are there any relatives of Minnie Harrison living? A Yes, she has an aunt--her mother's sister.
Q Who is that? A Mary Parker.
Q Where does she live? A Chelsea.
Q Are you any relation to Minnie Harrison? A No sir.

Minnie Harrison)
Charles E. Maberry) --3

Q How do you remember that she died in October, 1901? A The reason I know----she made this her home after her Grandma died. The old lady made a will to Secondine for him to be guardian and he sent her there to school, and she lived here two years after her Grandma died.
Q Who was her grandmother? A I don't know her first name; it was Harrison; Henry Harrison's mother.
Q How long did this child live after her grandmother died?
A Just about even two years. I think she died in the same month--just two years to the month, but I don't know whether it was the same date or not.
Q And do you remember what year it was that the grandmother died?
A Must have been '99.
Q Is there anything else by which you can remember the date of Minnie Harrison's death? A I know she died the fall before Laura Maberry died.
Q It appears that Laura Maberry died in January, 1902, and you say that Minnie Harrison died the fall before that? A Yes, the fall before that.
Q Did you know Laura Maberry? A Yes sir.
~~Q What is the name of her husband? A Willie.~~
Q Is that Wm. F.? A Yes, that's the one.
Q Where does he live? A He lives at----near Bartlesville.
Q What was Laura's name before she married Maberry? A Tonganoxie.
Q Did she have any children? A Just one.
Q What was that child's name? A Charles Emmett.
Q Who died first, Charles Emmett or his mother? A His mother. He was born December 20th and died the next June.
Q Do you remember what year that was that he died? A 1902.
Q Where is Laura Maberry and her child Charles Emmett buried?
A Out here across the creek, about two or three miles west of Delaware.
Q Did any of you go down to the Orphan Asylum when Minnie died?
A I went for one, Frank's mother and Frank I believe--yes, I think Frank went with us.
Q Did you see Minnie after she died? A No, we didn't get to see her. She was dead and buried when we got there. We got three letters all in one day, written at different times, stating she was very sick, and when we got the letters and went there she was dead and buried.

Same place and date as above. Testimony of Frank Longbone. Sworn by A. G. McMillan.

Q What is your name? A Frank Longbone.
Q How old are you? A Thirty-four years old.
Q What is your post office address? A Delaware.
Q Are you a Delaware Indian? A Yes sir.
Q Are you the husband of Susan Longbone? A Yes sir.
Q Was there a Delaware girl by the name of Minnie Harrison that made her home here at this house at one time? A Yes sir, made her home here with Secondine.

Minnie Harrison)
Charles E. Maberry)-------4

Q That was Simon Secondine? A Yes sir.
Q What relation are you to Simon Secondine? A He was my step-father.
Q He is dead is he? A Yes sir.
Q He was the guardian of Minnie Harrison? A Yes sir.
Q Where did Minnie Harrison die? A She died down to the Orphan Asylum.
Q Who was Minnie's father? A Henry Harrison, he's dead.
Q Who was her mother? A I can't tell.
Q Was it Katie? A I guess that's her name.
Q When did Minnie Harrison die? A The best I can remember she died in October, but I can't tell exactly the date. It was in 1901 I am pretty sure.
Q Did you know Laura Tonganoxie that married Wm. F. Maberry?
A Yes sir, she's my neice.
Q Who died first, Laura Tonganoxie or Minnie Harrison? A Minnie Harrison.
Q Did you see Minnie Harrison after she died? A No sir, they already had her buried when we got over there.
Q Who went with you to the Orphan Asylum when you heard she was sick? A My mother and my wife and I went together.
Q Where was Minnie buried? A Down there at that school.
Q About how old was she when she died? A She was eleven years old.

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Albert G. McMillany being first duly sworn, states that the above and foregoing is a true and correct translation of his stenographic notes taken in the above entitled cause.

Albert G. McMillany

Subscribed and sworn to before me this 3rd day of December 1909.

Edward Kennon
Notary Public.

Cherokee 10644

Muskogee, Indian Territory, February 21, 1906

William T. Mayberry,

Copan, Indian Territory.

Dear Sir:

This office is in receipt of information to the effect that your wife, Laura A. Mayberry, who was an applicant before the Commission to the Five Civilized Tribes for enrollment as a citizen of the Cherokee Nation of Delaware blood, on October 19, 1900, has died since the date of said application.

There is inclosed herewith blank form of death affidavit which you are requested to have properly executed and return to this office at the earliest possible date, in order that the death of your said wife may be properly shown on its records.

Respectfully,

Incl: 1 D.A.

Actin. Commissioner

MCB

Cherokee 10844.

Muskogee, Oklahoma, January 25, 1910.

Mrs. Mary Parker,

Chelsea, Oklahoma.

Madam:

Evidence has been secured by this office showing that your niece, Minnie Harrison, whose name appears on the roll of Cherokee citizens by blood opposite No. 31573, died in October, 1901.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:-

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date; and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

You are, therefore, notified that on or before February 25, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Minnie Harrison on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WSDM (LRA) Acting Commissioner.

Register.

Cherokee 10644.

Muskogee, Oklahoma, January 25, 1910.

Mr. Wm. F. Maberry,

Bartlesville, Oklahoma.

Sir:

Evidence has been secured by this office showing that your son, Charles E. Maberry, whose name appears on the roll of Cherokee citizens by blood opposite No. 31574, died on June 24, 1902.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

> "That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

You are, therefore, notified that on or before February 25, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Charles E. Maberry on the approved roll of Cherokee citizens:

> "Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WSDM (LBA)

Register.

Acting Commissioner.

Muskogee, Oklahoma, March 7, 1910.

SUBJECT:
Enrollment of Lydia Bendabout, a Cherokee.

. . . . . .

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to your attention the Department the case of Lydia Bendabout, a citizen by blood of the Cherokee Nation, enrolled opposite No. 1177. No application to select an allotment of land having been made for Lydia Bendabout an investigation was begun to determine whether this person was living, and if not, the date of her death, and on November 18, 1909, Annie Thompson, Cherokee citizen, testified that she was acquainted with Lydia Bendabout and that she died in June 1902. She also testified that there was only two days difference between her death and that of the wife of Peter Smith, which is shown by the records of this office to have occurred prior to September 1, 1902. On the same date Daniel Backward testified that his mother, Lydia Bendabout, died on June 20, 1902, and that her death occurred within a few days of the death of George Rowe and Tahnie Smith. Both of these persons are shown by the records of the office to have died prior

to September 1, 1902, and their applications for enrollment dismissed March 31, 1905.

On January 25, 1910, Daniel Backward, son of Lydia Bendabout, was notified by registered mail of the information secured by this office as to the date of the death of Lydia Bendabout, and of the provisions of Section 31 of the Act of Congress approved July 1, 1902, (32 Stats., 716) that no person whose name was on the final roll of Cherokee citizens and who died prior to September 1, 1902, was entitled to an allotment of land or other tribal property, and advised that he might within a stipulated time appear at this office and show cause why recommendation should not be made to the Department that a notation be placed on the roll showing the said Lydia Bendabout was not entitled to participate in a division of the tribal property of the Cherokee Nation.

This notice was received as is evidenced by the return of the registry receipt but no appearance has been made. In response to the notice, Mr. Daniel Backward, advised the office that he could not state what month his mother died in and that he had been told she was entitled to an allotment.

The record in this case appears clearly to establish that Lydia Bendabout died prior to September 1, 1902, and I therefore

No. 3.

recommend that the following notation be placed upon all copies of the approved rolls of citizens of the Cherokee Nation, opposite the name of Lydia Bendabout, No. 18177: "Died prior to September 1, 1902, not entitled to land or money."

Copies of the record pertaining to the death of this citizen are enclosed herewith.

Respectfully,

Through the Commissioner of Indian Affairs.

Acting Commissioner.

WSHM(FLD)
Enc. 7-5.

Land-
Population
20094-1910
J E D

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS, WHG
WASHINGTON.

MAR 29 1910

Enrollment cases of
Minnie Harrison and
Charles E. Maberry.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment cases of Minnie Harrison and Charles E. Maberry, whose names appear opposite Nos. 31573 and 31574, respectively, on the final approved roll of citizens by blood of the Cherokee Nation, you are advised that on March 22, 1910, the Department authorized placing opposite the names of Minnie Harrison and Charles E. Maberry on the above mentioned roll the notation -

> Died prior to September 1, 1902;
> not entitled to land or money.

A copy of approved Office letter of March 19, 1910, is transmitted herewith for your information and guidance.

Very respectfully,

(Signed) John Francis Jr.
Acting Chief Land Division.

EH-26
8826

L-20094-2

this Office and the Commissioner to the Five Civilized Tribes be authorized to make similar notations upon the copies of the roll in their possession.

Very respectfully,

(Signed) R.G.Valentine,
Commissioner.

FHO-14
8541

Mar. 22, 1910

Approved:

~~(Signed) Frank Pierce~~
First Assistant Secretary.

Cher 10645

Frank Longbone

Trans. from Del. 312
(Old Series)

Cher 10645

(V

Delawares.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T. October 19, 1900.

In the matter of the application of Frank Longbone for the enrollment of himself and wife as Cherokee citizens; being sworn and examined by Commissioner Needleshe testified as follows,

Q What is your name? A Frank Longbone.
Q How old are you? A 26 years old.
Q What is your post-office address? A Delaware.
Q What district do you live in? A Cooweescoowee.
Q Who do you want to enroll? A Me and my wife.
Q What is your wife's name? A Susie.
Q Is she a white woman? A No sir, she is a Delaware.
Q What are you, Delaware? A Yessir.
Q When were you married? A 1894.
Q What was your wife's [illegible] before [illegible]? A Alltime

RUTH SHOWNLIE, [illegible] R. Willy [illegible]

Q W[illegible] A [illegible]
Q How old is she? A About 45 [illegible]
Q What is her post-office? A Delaware.
Q Does she know Frank Longbone here? A She said he is her son
Q Tell her we cannot find his name on the roll of 1880; ask her if she knows what name it would be by? A She said she couldn't hardly recollect what it was.
He used to go by the name of Lawrence Longbone.
Q What was her name in 1880? A Badalama.
1880 roll examined for applicant and mother, and names not found/
1896 roll page 375 #394 Frank Longbone Cooweescoowee Dist Delaware Indian.
1880 roll page 4 #4 Susan Alltim Orphan Roll Cooweescoowee Dist
1896 roll page 375 #395 Susie Longbone Cooweescoowee, Native Del.

APPLICANT RE-CALLED:

Q Ask her if she knows whether this boy is on the 1880 roll Or not? A She don't know.

Comr Needles, The name of Frank Longbone appears upon the census roll of 1896, and he avers that he was married in the year 1894 to one Susie Alltime, a Cherokee citizen by Delaware blood, and her name appears upon the authenticated roll of 1880 as well as the census roll of 1896, as a Cherokee citizen by Delaware blood; Frank Longbone is duly identified as the son of Ruth Longbone, a Cherokee citizen of Delaware blood, and satisfactory proof has been made as to his residence and Cherokee citizenship; said Frank Longbone and his wife, Susan, will be duly listed as Cherokee citizens by Delaware blood.

M.D Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22 day of October 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

1 Name [illegible] Date [illegible]

District COOWESCOOWEE Year [illegible] Page [illegible] No. [illegible]

Citizen by blood yes Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

2 Wife's name [illegible] C.R. Year 1880 Page 4 No. 4

District [illegible]

Citizen by blood yes Mother's citizenship [illegible]

Intermarried citizen [illegible]

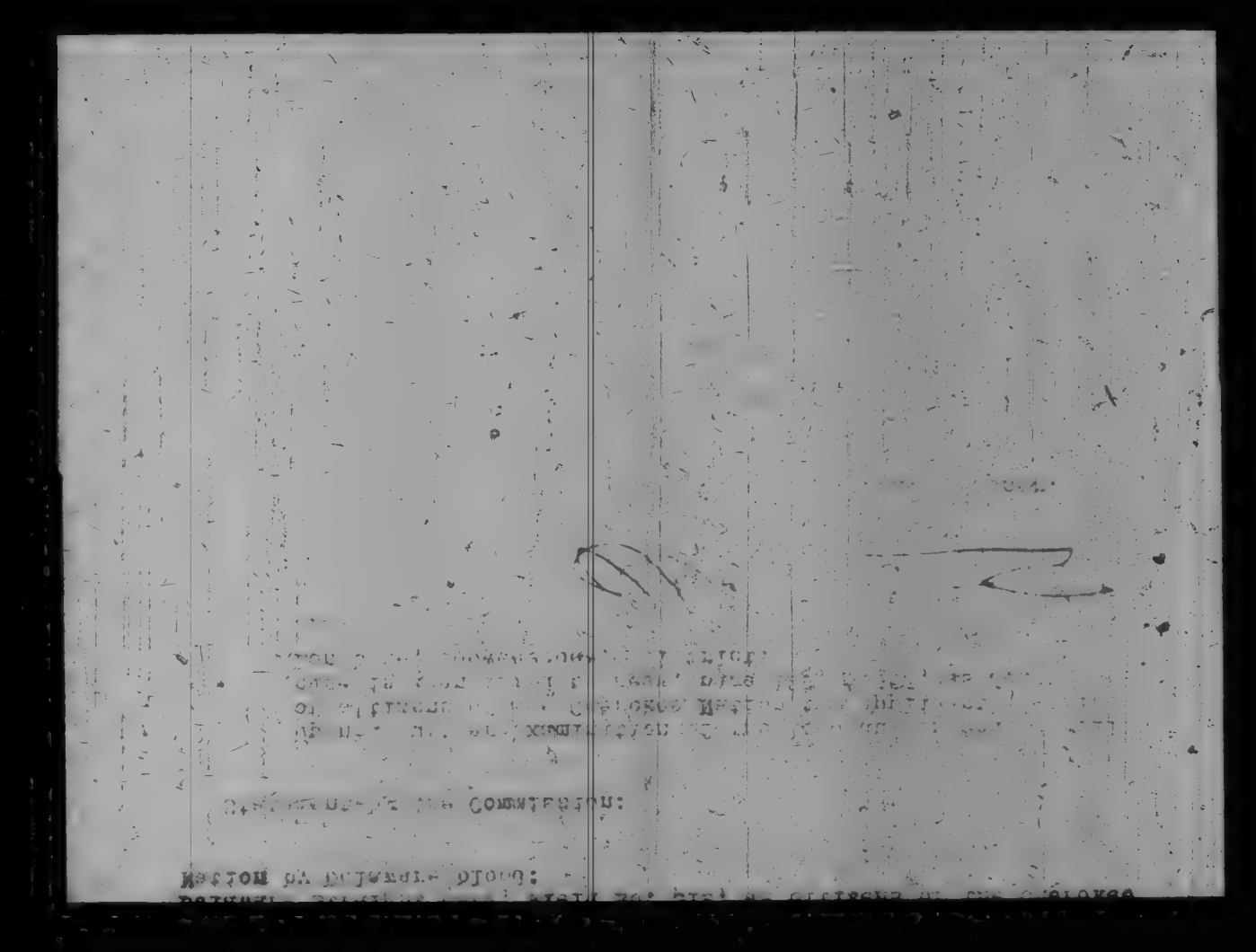
Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

P.O. 180 [illegible] [illegible]



Sup'l. Del 312.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 16, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Frank Longbone, and Susan Longbone, his wife, Delaware Straight Card, Field No. 312, as citizens of the Cherokee Nation by Delaware blood:

Statement by the Commission:

Upon a further examination of the 1880 authenticated roll of citizens of the Cherokee Nation the applicant in this case is identified thereon, page 129, #1653, as Johny Longbone, Cooweescoowee District.

Commissioner.

JOH[illegible]
Delaware Fl[illegible].

DE[illegible] OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T. Dec. 1, 19[illegible]3.

In the matter of the application of FRANK LONGHONE, for [illegible] and wife, Susan, as Delaware citizens of the Cherokee Nation.

[illegible], being sworn and examined, testified as follows:

Q What is your name? A Simon Secondine.
Q How old are you? A I will be 50 next June.
Q What is your postoffice? A Delaware.
Q You are a Delaware citizen of the Cherokee Nation are you?
A Yes sir.
Q Do you know Frank Longhone? A Yes sir.
Q He is your step-son? A Yes sir.
Q Was he born in the Cherokee Nation? A Yes sir.
Q Has he resided in the Cherokee Nation continuously all of his life? A Yes sir.
Q Never made his home anywhere else? A No sir.
Q Do you know his wife Susan? A Yes sir.
Q Was she born in the Cherokee Nation? A Yes sir.
Q She was born after the Delawares came to the Cherokee Nation was she? A Yes sir.
~~Q Have you known her most all of her life? A Yes sir.~~
Q Has she resided in the Cherokee Nation all of her life?
A Yes sir.
Q She's living now is she? A Yes sir.
Q They live together? A Yes sir.

R. Palmer being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 11th day of December, 19[illegible]3.

Samuel Freeman
Notary Public.

Delaware 312

Tahlequah, Indian Territory, January 18, 1904.

Susan Longbone,

Oglesby, Indian Territory.

Dear Madam:

The Commission is in receipt of application and plat describing land which you desire segregated for you as a descendant of deceased registered Delaware.

It does not appear, however, that the land you describe was selected and occupied by the deceased registered Delaware of whom you claim to be a descendant. Under the Commission's resolutions, providing what land should constitute the Delaware segregation, the only land segregated for deceased registered Delawares is land selected and occupied by them during their lifetime and now held by a descendant.

The land you describe is not, therefore, land which should properly be embraced in the Delaware segregation.

Respectfully,

MPM

Delaware 312

Tahlequah, Indian Territory, January 18, 1904.

Frank Longbone,

Oglesby, Indian Territory.

Dear Sir:

The Commission is in receipt of application and plat describing land which you desire segregated for you as a descendant of a deceased registered Delaware.

It does not appear, however, that the land you describe was selected and occupied by the deceased registered Delaware, of whom you claim to be a descendant. Under the Commission's resolution, providing what land should constitute the Delaware segregation, the only land segregated for deceased registered Delawares is land selected and occupied by them during their lifetime and now held by a descendant.

The land you describe is not, therefore, land which should properly be embraced in the Delaware segregation.

Respectfully,

MPM

Cher 10646

Susie Spybuck

Trans. from Del. 313
(Old Series)

Cher 10646

Delawares:

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I.T., October 19, 1900.

In the matter of the application of Susie Spybuck for the enrollment of herself and child as Cherokee citizens; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Susie Spybuck.
Q What is your age? A 23
Q What is your post-office address? A Delaware
Q What district do you live in? A Cooweescoowee.
Q Are you a Delaware Indian by blood? A Yes sir.
Q Who do you want to enroll? A Myself and my baby.
Q Are you married? A Yes sir.
Q What is your husband's name? A Charley Spybuck.
Q Is he a white man? A No sir.
Q You want to enroll him? A No sir.
Q Not living with him? A No sir.
Q What is the name of your child? A My child was born to me before me and my hus and was married.
Q What's her name? A Edna May Secondine.
Q How old is he? A 4 years old in April.
Q What is your maiden name? A Tongienoxie.
Q What is your father's name? A Charley Tongienoxie.
Q Is he living? A No sir.
Q What is your mother's name? A I couldn't tell you.
1880 roll page 187 #2916 as Pa-r-tea-quah Tongie-noxie Cooweescoowee District, adopted Delaware.
1896 roll page 386 #656 Pao-teau-quah Tongie-noxie Cooweescoowee.
Q Your name now is Spybuck? A Yes sir.

Com'r Needles: The name of Susan Spybuck appears upon the authenticated roll of 1880 as Pa-r-tea-quah Tongie-noxie, and upon the census roll of 1896 as Pao-teau-quah Tongie-noxie, being duly identified. She avers that she has one child, named Edna May Secondine, but presents no satisfactory proof of said child's birth, same not being found upon the census roll of 1896, she and her child will be duly listed for enrollment as Cherokee citizens by blood upon the filing of this satisfactory proof of birth of said child.

M.D. Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22nd day of October 1900.

Commissioner.

COMMISSION
RECEIVED
1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 19 1900 (1900)

Name Delaware D.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWESCOOWEE Year Page No. 2916

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

IN RE

Application for Exemption of

INFANT CHILD

Approved.

DEPARTMENT OF THE
COMMISSIO
RECEIVED
OCT 10 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation.

of (Name of child) born on the day of 1

Name of Father a citizen of the Nation.

Name of Mother a citizen of the Nation.

Post-office.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, on oath state that I am year of age and a citizen, by of the Nation; that I am the lawful wife of who is a citizen, by of the Nation; that a (male or female) child was born to me on the day of 1 ; that said child has been named and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, a , on oath state that I attended on Mrs. wife of on the day of 1 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named Female

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC

United States of America, Northern

District of the Indain Teritory.

I, Amanda Wilson, do solmnly swear that I am personally acquainted with Susie Spybuck and that she lived at my plcae during the later part of the year of 1901 and the early part of the year of 1902 and is still living at my place. In the month of Feoruary 1902 I was informed by her that she was in a family way and was soon to be delivered of a child and on e night when I went over to wait on a sick neighbor and staid till the next morning and when I returned home a baby was there that was said to belong to Susie Spybuck. He is male child and is still living and has been named Susheyhead Wilson Spybuck.

Witness to mark.

Ida Wilson

O.R. Brady

her
Amanda X Wilson
Mark

Subscribed and sworn to before me this the 24th day of Sept. 1902.

J. A. R. Chase
Notary Public.

My Commission expires Nov. 26th, 1902.

N 11 81

20

IN RE

Application for Enrollment of

INFANT CHILD

Lessphead Shotten

as a citizen of

Cherokee Nation.

Approved Sept 26 1902

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 26 1902

Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Busheyhead Spyback (Here insert name of child), born on the 28th day of Feb. 1902

Name of Father _____ a citizen of the _____ Nation.

Name of Mother Susie Spyback a citizen of the Cherokee Nation.

Post-office Nowata, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Susie Spyback, on oath state that I am 25 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charley Spybuck, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on 23th day of Feb. 1902; that said child has been named Busheyhead Spyback, and is now living.

Susie Spybuck.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 24th *day of* Sept. 190 2.

My Com. expires Noy. 26th, 1902.

D. C. Pope
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, _____ a _____ on oath state that I attended on Mrs. _____ wife of _____ on the _____ day of _____ 190_; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this _____ *day of* _____ 190_

NOTARY PUBLIC

Delaware 312.

Department of the Interior,
Commission to the Five Civilized Tribes,
Nowata, I. T. November 30, 1903.

In the matter of the application of Susie Spybuck for the enrollment of herself and her children, Edna M. Secondine and Bushyhead Spybuck, as Delaware citizens by blood of the Cherokee Nation.

Susie Spybuck, being duly sworn and examined by the Commission, testifies as follows:

Q What is your name? A Susie Spybuck.
Q How old are you? A Twenty-five.
Q What is your post office? A Nowata.
Q You are a Delaware citizen by blood of the Cherokee Nation, are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Have you lived in the Cherokee Nation continuously, all of your life? A Yes sir.
Q You never made your home anywhere else at all? A No sir.
Q You have a child named Bushyhead? A Yes sir.
Q This is the child, is it? A Yes sir.
Q What is your husband's name? A Charley Spybuck.
Q Is he a citizen? A Yes sir.
Q What is he a Shawnee? A Delaware and Shawnee both.
Q Do you want your child put on the roll as Bushyhead Spybuck? A That is the way we had him enrolled.
Q Is that the child's correct name? A No sir.
Q What is his correct name? A Bushyhead Newcomb.
Q What is the name of the father of the child? A Solomon Newcomb.
Q Was the child born before you and Charley Spybuck were married? A Afterwards.
Q Do you want your child, Bushyhead, to be enrolled as Spybuck or Newcomb? A Spybuck.
Q That is the way you want it enrolled is it? A Yes sir.
Q You weren't married to Solomon Newcomb, were you? A No sir.
Q You have another child named Edna M. Secondine? A Yes sir.
Q That child is living, is it? A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Cherokee Allotment .....

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Muskogee, I. T., June 1, 1904.

In the matter of the application for allotment of Cherokee land by EDNA V. CECOLINE.

MARY McCOY, being duly sworn and examined, testified as follows:

Examined by Commission:

Q What is your post office? A Frame Oklahoma.
Q How old are you? A Twenty-three years old.
Q What is your post office? A Ottesby, I. T.
Q Are you a Delaware citizen of the Cherokee Nation? A Yes sir.
Q You present here letters of guardianship issued from the United States Court for the Western District of Indian Territory, appointing you as guardian for Edna Cecoline. Is that child a Cherokee citizen? A Yes sir, she's a Delaware by blood, but she's a Cherokee citizen.
Q Are her parents living? A Yes sir.
Q What is her father's name? A Isaac Cecoline.
Q Is he a citizen? A Yes sir.
Q Is her mother living? A Yes sir.
Q What is her name? A Susie Chuck.
Q With whom does this child live? A Lives with me.
Q How long has the child lived with you? A 4 years.
Q Do you support it? A Yes sir.
Q Do you know whether the child's mother or father expects to select an allotment for it? A Her father came to see about it.
Q Did he give you any written authority? A Yes sir.
Q Where is it? A I don't know whether I got it with me or not. (Searches pockets) It must be with the clerk there at Tahlequah.
Q This child's correct name is Edna V., isn't it? A Her name is Edna V. Cecoline.

---o----o----o----

Sworn to and subscribed before me this 1st day of June, 1904.

Charles R. Warrington
Notary Public.

Cher 10647

Mary Boone

Trans. from Del. 314
(Old Series)

Cher 10647

DEPARTMENT
COMMISSIONER

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
NOWATA, I.T., OCTOBER 19th, 1900.

In the matter of the application of Mary Boone for the enrollment of herself and child as citizens of the Cherokee Nation by Delaware blood; said Boone being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Mary Boone.
Q How old are you? A 26
Q What is your post office? A Nowata.
Q What district do you live in? A Cooweescoowee.
Q Are you Cherokee or Delaware? A Delaware.
Q What do you want to enroll? A Just myself and a little baby.
Q What is your baby's name? A Luther Boone.
Q How old is Luther? A Four years old September 23.
Q You have been married? A Yes, sir.
Q What is your mother's name? A Her name is Martha Fallleaf.
Q Is she living,? A No, sir, dead.
Q Your father's name? A Fred.
Q Is he living? A No, sir, dead.
1880 enrollment, page 107, #1201, Mary Falling-leaf, Cooweescoowee.
Q Four years ago was your name Boone or Fall-leaf? A Boone.
Q Is your husband dead? A No, sir, he is living.
Q Is he an indain or white man? A He is a Shawnee indian.
Q What was your husband's name? A James Boone.
Q Were you put on the 1896 roll, do you know? A Yes, sir, I think I ought to be.
Q Were you married in 1896 to Boone, four years ago? A Yes, sir, married him in 1892.
Q How long have you lived in the Cherokee Nation? A All my life.

Com'r Needles --The name of Mary Boone appears upon the authenticated roll of 1880 as Mary Falling-leaf, and she is fully identified thereby. Her name does not appear upon the census roll of 1896. She is undoubtedly a Delaware indian and avers that she has lived here all her life. For some reason her name is not found upon the census roll of 1896. Her husband's name, James Boond, by whom she has a child, named Luther, four years of age whose name does not appear upon the census roll of 1896. Said Marxy Boone and her said child, Luther, will be duly listed for enrollment as Delaware indians by blood, upon the filing with this Commission satisfactory proof of birth of said child, Luther. She makes satisfactory proof of birth of said child.

----000----

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

_____

Subscribed and sworn to before me this 22d day of October, 1900.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 19 1900 1900.

Name Mancala D. J.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWESCOOWEE Year 1880 Page 104 No. 1201

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Luther Boone

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

104 1880 [illegible] Illegible

Application for Enrollment of

INFANT CHILD

Approved OCT 19 1900

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF INDIAN AFFAIRS
FILED

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment, as a citizen of the Cherokee Nation,

of Luther Boone, born on the 23 day of Sept 1896

(Here insert name of child)

Name of Father: James Boone, a citizen of the Shawnee Nation.

Name of Mother: Mary Boone, a citizen of the Cherokee Nation.

Post-office Tahlequah

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Illinois District.

I, Mary Boone, on oath state that I am 26 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of James Boone, who is a citizen, by ____, of the Shawnee Nation; that a male child was born to me on the 23 day of Sept 1896, that said child has been named Luther Boone, and is now living.

(male or female)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this ____ day of ____ 190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Illinois District.

I, James Boone, a ____, on oath state that I attended on Mrs. Mary Boone, wife of James Boone, on the ____ day of Sept, 1896; that there was born to her on said date a male child; that said child is now living and is said to have been named Luther Boone.

(male or female)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this ____ day of ____ 190

NOTARY PUBLIC.

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Nowata, I. T., [illegible] 1, 19[illegible].

In the matter of the application for [illegible] enrollment of herself and child, [illegible], as Delaware citizens of the Cherokee Nation.

JOHN B. WILLEY, being duly sworn and examined, testified as follows:

Q Your name is John B. Willey? A Yes sir.
Q How old are you? A 54.
Q What is your postoffice? A Nowata.
Q You are a recognized citizen by Delaware blood of the Cherokee Nation? A Yes sir.
Q Do you know Mary Boone? A Yes sir.
Q She's a young woman about 29 years old? A Yes sir.
Q Her postoffice is Nowata? A I believe so.
Q Is she living? A I saw her a month ago, and I kinda believe I saw her yesterday.
Q She's the wife of James Boone? A Yes sir.
Q He's [illegible]? A Yes sir.
Q How long have you known James Boone? A About 12 years.
Q Has he lived in the Cherokee Nation continuously during the time you have known him? A I aint positive about that, but I have knowed him a long time.
Q Did you ever know of his living outside of the Cherokee Nation? A No sir.
Q Have you seen him from time to time? A Yes sir.
Q And so far as you know he has always lived in the Cherokee Nation? A Yes, so far as I know.
Q Mary Boone, has she always lived in the Cherokee Nation? A Yes sir.
Q Never made her home anywhere else? A No sir.
Q The boy, a little boy, is that child living? A Living as at a month ago when I saw her.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 11th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10648

George Captain

Trans. from Del. 315
(Old Series)

Cher 10648

DEPARTMENT OF

DELAWARE:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
NOWATA, I.T., OCTOBER 19th, 1900.

In the matter of the application of George Captain for enrollment as a cicizen of the Cherokee nation by delaware blood; said Captain being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A George Caption.
Q How old are you? A 22.
Q What is your postoffice address? A Delaware.
Q What district do you live in? A Cooweescoowee.
Q Are you Delaware indian? A Yes, sir.
Q Who do you want to enroll? A Just myself.
Q What is your father's name? A John Captain.
Q Is he living? A Yes, sir.
Q Your mother's name? A No, sir.
Q What is her name? A I do not know.
Q She is not living? A No, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Live here now? A Yes, sir.

1880 enrollment; page 8, #527, George Coplin, Cooweescoowee.
1896 enrollment; page 363, #162, George Captin, Cooweescoowee.

Com'r Needles:--The name of George Captain appears upon the authenticated roll of 1880 as George Coplin, and upon the census roll of 1896 as George Captin. Being duly identified thereby as a Cherokee indian by delaware blood, he will be duly listed as such, having made satisfactory proof of his residence.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22d day of October, 1900.

Commissioner.

COMMISSION OF INTERNAL REVENUE
FILED
1900

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 300 1900

Name George Captain Relation 97

District COOWEESCOWEE. Year 1880 Page 5 No. 527

Citizen by blood yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

In 1880 roll as George Captain

Cher 10649

William P. A. Coker

Trans. from Del. 316
(Old Series)

Cher 10649

(1)

[illegible]

I [illegible]

[illegible]

Q Who did [illegible]? A. [illegible].

Q [illegible] A. [illegible].

Q Where was her home [illegible]? A. [illegible].

Q Give [illegible] A. [illegible].

Q Give her mother's [illegible] A. [illegible].

Q Is [illegible] A. Yes [illegible].

Q Is her mother dead? A. Yes sir.

Q Was she living in the Cherokee Nation [illegible] time she was taken out by her [illegible].

Q Is she on the roll of 1880? A. [illegible].

Q Was [illegible] she was to the Cherokee Nation? A. [illegible] through her father's relatives sent her to Texas [illegible] time.

Q Where was she born? A. In the Cherokee Nation.

Q How long has she lived continuously [illegible] I married her in 1901.

Q How long had she lived here before you married her? A. 6, 8 or 10 months.

Q Has she married more than once [illegible]? A. Elberly was her second husband.

Q Who was her first husband? A. [illegible].

Q Were both of them dead when you married her? A. Yes sir.

Q Did she apply for readmission to citizenship after she came back from Texas? A. No sir.

Q You say she was here 6 or 10 months before you married her? A. Yes sir.

Q Previous to that she had been in Texas? A. Yes sir.

Q When did she first come back to the Cherokee Nation, any time prior to the time that she came back and was here 6 or ten months before you married her? A. She came just before that; she had been [illegible] out on all the time; you will find her on every roll on and the 1880 roll.

Q [illegible] your first wife? A. Yes sir.

Q [illegible] A. Yes sir.

Q Was Elberly a white man? A. Yes sir.

Q How were you married before you married this wife? A. Yes sir.

Q Were you married [illegible] before? A. No sir.

Q What was your first wife's name? A. Lizzie Willett.

Q [illegible] A. [illegible]
Q [illegible]
[illegible]
Q [illegible] A. Yes sir.
Q [illegible] A. [illegible]
Q You [illegible] live [illegible]
her death [illegible]
Q Gave [illegible] A. William [illegible]
Q [illegible] A. Yes sir.

([illegible])

Q [illegible]
Q [illegible] April? A. Yes sir.
Q [illegible] A. Yes sir.
Q [illegible] A. Yes sir.
Q [illegible] A. Yes sir.
Q [illegible] A. Yes sir.
Q [illegible] A. Yes sir.
Q [illegible] A. Yes sir.
Q Five [illegible] A. [illegible]
Q Last [illegible] A. [illegible] A. Yes [illegible]
Q One year [illegible] A. [illegible] about that.
Q Those [illegible] living [illegible] A. [illegible]
Q How [illegible] your last wife? A. [illegible] last three.
Q The [illegible] your last wife? A. [illegible] sir.
Q And one, Eliada [illegible], is [illegible] your present wife's former husband? A. Yes sir.
Q When did your present wife's [illegible] die? A. About 1877.
Q When did her father die? A. About [illegible].
Q When did your present wife [illegible] Myers? A (NO RESPONSE)
Q Do you know Myers's Christ name? A. [illegible].
Q Where did she marry him? A. In Texas, [illegible] said married [illegible] the home of [illegible].
Q When did Myers die? A. About 1880.
Q Is this the only child that they had? A. The only [illegible].
Q Did the father die [illegible] after these children were born? A. [illegible] father died, if I am not mistaken ——not positive—— [illegible] last one was born.
Q Is your wife here? A. Yes sir.
Q Did she spend much of her time in the Cherokee Nation [illegible] married or before Myers? A. Principally resided here.
Q Was this step-child of yours born in the Cherokee Nation? A. Think she was born in Texas.
Q Did your wife and her husband Myers move into the Cherokee Nation and live here? A. They came here and stayed awhile and then moved back to Texas again as he liked Texas better than this country.
Q Did Myers ever engage in business in the Cherokee Nation? A. He farmed here for one year and then went back to Texas.
Q Did he rent or own the farm? A. Didn't own it.
Q After Myers death did she come back here with your informant? A. She was back and forth.
Q Where did she marry her husband Winberly? A. In Texas.
Q How long did she and Winberly live together? A. Only a short time, he died soon after they married.
Q Did she and Winberly come to the Cherokee Nation and settle? A. No sir.
Q Do you know when Winberly died? A. I can't state that.
Q After Winberly's death did she come back here? A. Yes sir.
Q When was it that she came back here after Winberly's death? A. In '90, somewhere along there.
Q Did she apply to the Cherokee Commission or Council for re-admis-

POOR
BEST AVAIL

Calvin Coker 4.

Chas. von Weber, being first duly sworn states that he stenographer to the Commission to the Five Civilized Tribes and reported in full all proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of the stenographic notes in said proceedings.

Charles von Weber

Subscribed and sworn to before me this the 23d day of October, 1900.

Commissioner.

POOR ORIGINAL
BEST AVAILABLE COPY

COMMISSION TO THE FIVE CIVILIZED
FILED
OCT 19 1900

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 19 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Parents { Wife's name Calvin Cotter — E — El

District " Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: COOWEESCOOWEE

1 William P. A. Cotter	Dist.	Year	Page 130	No. 944	Age 17	
2 Frank R. "	Dist. "	Year "	Page	No.	Age 15	
3 Calvin E. "	Dist. "	Year "	Page	No.	Age 11	
4 Joseph C. "	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	
	Dist.	Year	Page	No.	Age	

Wm P A Cotter

Cher 10650

Ella M. Neilson

Trans. from Del. 318
(Old Series)

Cher 10650

N

Applicant- Intermarried white.
Wife— Ella A. Neilson and child- DELAWARES.

Department of the Interior,
Commission to the Five Civilized Tribes,
Claremore, I. T., October, 23d 1900.

In the matter of the application of Francis A. Neilson for enrollment of himself, wife and one child as Cherokee Citizens. He being sworn states before the Commission as follows:

Q What is your name? A. Francis A. Neilson.
Q What is your age? 40.
Q What is your post office? Claremore.
What district do you live in? Coweta.
Q Are you recognized citizen of the Cherokee Nation? A. Yes sir.
Q By blood or intermarriage? A. Intermarriage.
Q What is your wifes name? A. Ella. A.
Q Who do you apply for enrollment? A. Myself, wife and child.
Q What is your wife? A. Delaware.
Q What is her age? 37.
Q Have you a certificate of marriage? A. Yes sir, I have it at the house.
Q What year were you married in? A. '88
Q What was your wifes maiden name? A. Ella D. Pratt.
Q Is he living? A. No sir he is dead.
Q What was your wifes name? A. Nannie Bartles Pratt.
Q Is she living? A. Yes sir.
Q What is the name of your child? A. Nonie.
Q How old is she? 11.
1880 roll, page 156, No. 2244. Ella Pratt, Adopt. Del
1896 317 740 Francis A. Neilson
1896 379 461 Ella A. Neilson
1896 379 462 Nona Neilson
Q How long have you lived in the Cherokee Nation? A. Ever since 1876 except a while while I was at Pawhuska as a licensed trader.
Q Are you Ella Pratt's first husband? A. Yes sir.
Q Is she your first wife? A. Yes sir.
Q Is your child alive now and living with you? A. Yes sir.
Q Were you re-admitted to Cherokee citizenship when you came back from the Osage country? A. I did not leave this country in such a way that I considered that I had given up my residence, I was only there on business and all my property, or most of it always was always here.
Q And you never applied to the Cherokee Council for re-admission?
A. No sir. Never regard that I had ever been out.
Q. Have you been living in the Territory since 1896? A. Yes sir. I went over to the Osage country in 1895 and came back in 1897, was there about two years trading.

The name of Francis A. Neilson appears on the census roll of 1896. He avers that he was married to one Ella Pratt in 1880, but presents no certificate of marriage. The name of his wife Ella Pratt, appears on the authenticated roll of 1880 as Ella Pratt, her maiden name, and on the census roll of 1896 as Ella M. Neilson her present name. The name of the child Nonie appears on the census roll of 1896. They all being duly identified according to the page and number of the roll as indicated in the testimony, and having made satisfactory proof of residence the said Francis A. Neilson will be listed for enrollment as a Cherokee by intermarriage and his wife Ella and child Nonie will be listed for enrollment as Cherokees by Deleware blood.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all the proceedings in said cause and that the foregoing is a full true and correct transcript of his stenographic notes in said proceedings.

Subscribed and sworn to before me this the 23rd of October, 1900.

Commissioner.

COMMISSIONER
FILE
DEPARTMENT OF THE INTERIOR
WASHINGTON, D. C.
FILE

Statement of Applicant Taken Under Oath,

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 22 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

Mena McIlroy

D. 1. 1 1.

JOR

Copies to [illegible] with
D. 1. D-1[illegible]. D. 1. 18. [illegible] 1. 163.

DEPART[illegible] I[illegible]
[illegible] I N[illegible] [illegible] [illegible] I[illegible] I[illegible] I[illegible] S.
Dewey, I. T., November 26, 1903.

In the matter of the application of NANNIE M. BARTLES, for enrollment as a member of the Cherokee Nation.

NANNIE M. BARTLES, being first duly sworn and examined, testified as follows:

Q What is your name? A Nannie M. Bartles.
Q How old are you? A 60.
Q Your post office is Dewey? A Yes sir.
Q You are a citizen by marriage to one of the Cherokees, are you? A Yes sir.
Q How long have you resided in the Cherokee Nation? A Since 1873.
Q Have you resided here since 1873? A Yes sir.
Q Since that time have you made your home anywhere else? A Bartlesville and here.
Q You were admitted to citizenship were you in the Cherokee Nation? A Yes sir.
Q Have you a copy of your letter of admission? A (Applicant produces papers.

CONSIDERATION:

The applicant presents what is purported to be a certified copy of an act of the Cherokee National Council passed November 27, 1872, approved by Will P. Ross, Principal Chief of the Cherokee Nation, admitting to all the rights and privileges of citizenship Nannie M. Bartles, Laropia I. Pratt, Ella M. Pratt and Ida F. Pratt, with the provision that the parties named herein shall pay into the National Treasury of the Cherokee Nation a sum of money equal to that which other Delaware Indians paid in becoming Cherokee citizens. The seal of the Cherokee Nation is not attached hereto. This document is returned to the applicant.

There is also offered in evidence the following receipt:

"Office of the Treasurer of the Cherokee Nation,
Tahlequah, Jany. 8, 1873.

Received of Nannie W. Bartles, Two hundred and eighty four dollars, in consideration of her admittance to citizenship in the Cherokee Nation.

(Signed) D. W. Bushyhead,
Treasurer C. N."

The above document has not attached the seal of the Cherokee Nation.

There is also offered in evidence the following receipt:

"Received of J. F. Bartles, Oct. 16, 1876, Eight hundred and fifty-two dollars ($852.00), in compliance with an Act of the National Council approved Nov. 25, 1872, admitting Laropia I. Pratt, Ella M. Pratt and Ida F. Pratt, Delaware Indians, to all the rights and privileges of Cherokee citizens.

(Signed) D. W. Bushyhead,
Treasurer, C. N."

Q How soon after your admission to citizenship was it before you come to the Cherokee Nation? A About a month or two afterwards.
Q You were one of a number of the tribe of Delaware Indians residing in the State of Kansas before they were incorporated into the Cherokee tribe of Indians and removed to the Cherokee Nation in 1867 were you? A Yes sir, I think it was four years after the Delawares came.

Q Did your name appear upon the Register of Delawares who came to the Cherokee Nation at that time? A No sir.
Q You came subsequent to that time? A We became citizens of the United States. We didn't move down when they did, but was told we had the privilege to come down any time we wanted to. After the Delawares came here then we come down and made application to the Council for citizenship.
Q You do not claim that your name is on the Register of Delawares who elected to remove in 1867? A No sir.
Q You claim your right only by reason of your admission in 1872, and the payment of the amount of money required of you as per that Act? A My understanding was that was the same as the Registered Delawares who came and Mr. Ross told me that that would be just the same as if we were Registers. We paid in for the head just what the Registered Delawares did.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 3rd day of December, 1903.

J C Pavel
Notary Public.

JOR

Delaware 18.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Dawes, I. T., November 26, 1903.

In the matter of the application of ELLA M. NEILSON, for the enrollment of herself and child, Nonie, as Delaware citizens of the Cherokee Nation.

ELLA M. NEILSON, being duly sworn and examined, testified as follows:

Q State your name please? A Ella M. Neilson.
Q How old are you Mrs. Neilson? A 40.
Q What is your postoffice address? A Claremore.
Q You are a citizen by Delaware blood of the Cherokee Nation are you? A Yes sir.
Q You are the wife of Francis A. Neilson? A Yes sir.
Q This man here, (Indicating)? A Yes sir.
Q You and he are living together? A Yes sir.
Q You are a child, Nonie? A Yes sir.
Q That child is living is it? A Yes sir.
Q How long have you resided in the Cherokee Nation Mrs. Neilson?
A Since my mother did.
Q Your mother is Nannie M. Bartles, who has just testified?
A Yes sir.
Q Whatever right to enrollment as a citizen of the Cherokee Nation you claim, do you claim that right through your mother and by reason of your admission through her in the Cherokee Nation? Your status is identical with hers? A So far as I know.
Q Your mother testified she came to the Cherokee Nation in 1873, did you come at that time? A We came with the family.
Q Have you made your home in the Cherokee Nation continuously since that time? A Yes sir.
Q Your name doesn't appear upon the Register of Delawares who came to the Cherokee Nation in 1867, does it? A No sir.

Commission:

A copy of the testimony just taken in the matter of the application for the enrollment of Nannie M. Bartles, Delaware No. 161, will be filed with and made a part of the record in this case.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 3rd day of December, 1903.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie [illegible] Bartles et al., as Cherokee citizens of Delaware blood, consolidating the following [illegible]:

Nannie [illegible] Bartles [illegible] Delaware 151;
[illegible] Mason et al., [illegible] Delaware 1[illegible];
[illegible] Bartles [illegible] Delaware [illegible];
[illegible] [illegible] Delaware 31.

[illegible] 1900, [illegible] at Bartlesville, [illegible] enrollment of herself [illegible] children [illegible] 1900. [illegible] application also includ- [illegible]

[illegible] the [illegible] tion [illegible] included [illegible] certified [illegible] the [illegible] ma- [illegible]

[illegible] tion [illegible] tion [illegible] and [illegible] [illegible]

[illegible] number [illegible] blood, [illegible] are [illegible] married [illegible] is the [illegible] A. [illegible] of [illegible] roll [illegible] live [illegible]

[illegible] in the [illegible] continuously since 1872; that [illegible] and [illegible] since 1872 ex- [illegible] family, with [illegible], in Oklahoma, and that John [illegible] Bartles was born and has lived in the Cherokee Nation all his life. [illegible] of the [illegible] minor applicants [illegible] of their [illegible].

The evidence [illegible] Nannie [illegible] Bartles, Ida [illegible], [illegible] Pratt, and [illegible] Neilson under the name of Ella [illegible] Pratt [illegible] to citizenship in the Cherokee Nation by act of the Cherokee National Council approved November [illegible], 1872, a certified copy of which act is made a part of

this record. It also appears that the appropriations paid into the Cherokee [illegible] money required by the provisions of said act, [illegible] described therein as "[illegible] of lawful money [illegible] other Delaware Indians per capita [illegible] the [illegible] stipulated [illegible] between the [illegible], 1867."

The [illegible], 1867, between the Cherokee Nation and the Delaware Tribe of Indians provides that:

"The [illegible], at the date of the first part, [illegible] the [illegible] in consideration [illegible] to sell to the [illegible] occupancy, a quantity [illegible] of the [illegible] decree west longitude, in [illegible] other [illegible]

"[illegible] the [illegible] members of the tribe, [illegible] members of the [illegible] families, [illegible] (not [illegible]) in the [illegible] funds, as [illegible] Cherokees, save as [illegible] provided."

It is the opinion [illegible] Hanni[illegible], [illegible] Gibson [illegible] Gibson be allowed under the act of the [illegible] Nation [illegible] approved November [illegible], 1902 only the rights and privileges of Delaware citizens, equally with native Cherokees, [illegible] other [illegible] may take the status of [illegible], and that, in accordance with the provisions of section [illegible] of the act of Congress approved June [illegible], 1898, (30 Stats., 495), Jennie [illegible] Gibson, Mary E. Gibson, Joseph A. Bartles, Ella M. Neilson and [illegible] Neilson,

should be enrolled as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, and it is, therefore, so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(Signed) Tams Bixby,
Chairman.

(Signed) T. B. Needles,
Commissioner/.

(Signed) C. R. Breckinridge
Commissioner.

Dated at Muskogee, Indian Territory,
this May 16, 1904.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie M. Bartles, et al., as Cherokee citizens of Delaware blood, consolidating the applications of--

Nannie M. Bartles,	Delaware 161 (Cherokee 10516)
Ida F. Gibson,	Delaware 163 (Cherokee 10517)
Ella M. Neilson,	Delaware 318 (Cherokee 10560).

DECISION ON MOTION TO REOPEN
AND
MODIFY JUDGEMENT.

On May 16, 1904, this Commission rendered its decision in the above consolidated case, finding that Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson were entitled to enrollment as citizens of the Cherokee Nation with the same rights as Cherokees by blood.

On August 27, 1904, the said Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, by their attorney, W. H. Kornegay, filed herein their motion to reopen said case and modify the judgement heretofore rendered, and to render a judgement according to each of them all the rights of registered Delawares, for the following reasons:

First. The act admitting them to Cherokee citizenship and the payment of the amounts therein required conferred upon each of them the rights of a registered Delaware.

Second. Under the act of congress prescribing the duties of the Commission, it is the duty of the Commission to accord to them the rights of registered Delawares.

The question involved in this case is as to what rights were conferred upon these parties by the act of the Cherokee National Council, approved November 23, 1872, by which Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson were admitted to citizenship in the Cherokee Nation. The attorney for the applicants filed herein his brief in which he insists that the rights conferred by the act of admission, and the payments made by them, were the same as those conferred upon the registered Delawares.

In order to arrive at a just conclusion in this matter it is necessary to review the legislation leading up to the consolidation or absorption of the Delaware tribe of Indians by the Cherokee Nation, and the making of the roll upon which appear the names of those who are termed "Registered Delawares".

By Article 15 of the treaty between the United States and the Cherokee Nation, entered into on July 19, 1866, it was provided, that the United States might settle any civilized Indians friendly with the Cherokee Indians and adjacent tribes within the Cherokee country on unoccupied land east of the 96th degree, longitude, on such terms as might be agreed upon by any such tribe and the Cherokees, subject to the approval of the President of the United States. This article recites the conditions upon which any such tribe or band of Indians might be incorporated into and

become a part of the Cherokee Nation, and entitled to the same rights as native Cherokees. Immediately following the treaty the Cherokees amended their constitution in order that they might better carry out this article of the treaty, as well as others.

In pursuance of this treaty and under the amended constitution, the Cherokees and Delawares came together and entered into the agreement of April 8, 1867, which, after referring to certain treaties, among them that of July 19, 1866, and reciting that a "full and free conference has been had between the representatives of the Cherokees and Delawares in view of the treaties herein referred to, looking to a location of the Delawares upon the Cherokee lands and their consolidation with said Cherokee Nation", stipulates as follows:

> ".....Now, THEREFORE, it is agreed between the parties hereto, subject to the approval of the President of the United States, as follows:
>
> The Cherokees, parties of the first part, for and in consideration of certain payments, and the fulfillment of certain conditions hereinafter mentioned, agree to sell to the Delawares, for their occupancy, a quantity of land east of the line of the 96 west longitude, in the aggregate equal to 160 acres of land for each individual of the Delaware tribe who has been enrolled upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of the Delawares who elect to remove to the "indian country", to which list may be added, only with the consent of the Delaware Council, the names of such other Delawares as may, within one month after the signing of this agreement, desire to be added thereto; and the selections of the land to be purchased by the Delawares, may be made by said Delawares in any part of the Cherokee reservation east of said line of 96, not already selected and in possession of other parties; and in case the Cherokee lands shall hereafter be allotted among the members of said Nation, it is agreed that the aggregate amount of land herein provided for the Delawares, to include their improvements according to the legal subdivisions, when surveys are made (that is to say, 160 acres for each individual), shall be guaranteed to each Delaware incorporated by these articles into the Cherokee Nation; ... ...

And the said Delawares, parties of the second part, agree that there shall be paid to the said Cherokees, from the Delaware funds, not held or hereafter received by the United States, a sum of money, equal to one dollar per acre, for the whole amount of 160 acres of land, for every individual Delaware who has already been registered upon the aforesaid list, made February 18, 1867, with the additions thereto, heretofore provided for ... ... And, for the purpose of ascertaining such relative numbers, the registers of the Delawares herein referred to, with such additions as may be made within one month from the signing of this agreement, shall be the basis of calculation as to the Delawares: ... ...

On the fulfillment by the Delawares of the foregoing stipulations, all the members of the tribe, registered as above provided, shall become members of the Cherokee Nation, with the same rights and immunities, and the same participation (and no other) in the national funds, as native Cherokees, save as hereinbefore provided. And the children hereafter born of such Delawares so incorporated into the Cherokee Nation, shall in all respects be regarded as native Cherokees".

It will be noticed that there are two classes of Delawares provided for in this agreement, viz., first, registered Delawares, and second, children of registered Delawares born after the date of such agreement. It further provides that the agreement should only be binding when approved by the President of the United States. The only parties entitled to any rights by virtue of this agreement were the parties provided for therein, and those provided for are the ones whose names appear upon a certain register made February 18, 1867, by the Delaware agent, and on file in the office of Indian affairs, being the list of Delawares who elected to remove to the Indian Territory, and to which might be added, with the consent of the Delaware Council, the names of such other Delawares as might within one month after the signing of this agreement desire to be added thereto. At the time of moving upon these lands, there were 985 registered Delawares, but the names of none of the applicants herein appear upon said register. It is not insisted by these applicants that their names are on said roll

of registered Delawares, nor that they are directly provided for therein, but it is claimed, as they were Delaware Indians and paid into the treasury of the Cherokee Nation the sum of $264.00, that being the amount required to be paid by registered Delawares, that, therefore, the act of admission conferred upon them the rights of registered Delawares. This claim is, in the opinion of the Commission, not well founded. The act itself is entitled, " An act granting Cherokee citizenship to Nannie M. Bartles, Leronia J. Pratt, Ella M. Pratt, daughters of the above named Nannie M. Bartles, Delaware Indians", and it is provided in said act, that these parties "Be and they are hereby admitted to the rights and privilges of Cherokee citizens". Said act further provides that the rights therein granted shall not vest until these parties shall have paid into the Cherokee National treasury a sum of money equal to the sum paid by other Delaware Indians per head, in becoming Cherokees under the articles of agreement between the Cherokee Nation and the Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

This act does not profess to confer upon these parties any rights except that of "Cherokee citizenship". There is nothing in this act to indicate that the Cherokee Nation intended to confer upon them the rights of registered Delawares. Had they so intended, they doubtless would have said so.

Again, the Commission is of the opinion that the Cherokee National Council in 1872 had no authority to admit any one to citizenship in the Cherokee Nation and confer upon them the rights of registered Delawares. The rights acquired by those Delawares who are on this register were acquired by treaty stipulations

entered into between the Delaware and Cherokee tribes of Indians, and approved by the President of the United States. Only those provided for in this agreement are entitled to any rights thereunder. The Cherokee Nation was under no obligations to admit these parties to citizenship, and they had a right to prescribe the conditions upon which they might become citizens. They chose to admit them upon the payment of $284.00, which proposal was accepted by these applicants, and they became entitled to just what the act granted them, viz., Cherokee citizenship.

The act of April 8, 1867, has twice been before the Supreme Court of the United States for construction, and it has never been contended, so far as these cases show, that anyone was entitled to the rights of registered Delawares, except those whose names appear upon this register.

The Commission is, therefore, of the opinion that its former judgement herein enrolling these applicants as citizens of the Cherokee Nation, with the same rights as Cherokees by blood, is correct, and ought not to be disturbed, and that said motion to reopen and modify its former judgement should be denied, and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(Signed) Tams Bixby,
Chairman.

(Signed) T. B. Needles
Commissioner.

Muskogee, Indian Territoty.
Jan 7/ 1905.

(Signed) C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory.

JCS

Tahlequah, I. T. May 27th 1904.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

You are hereby advised that the Cherokee Nation does not desire to file any protest against the decision of the Commission of May 16th 1904 in the matter of the application for the enrollment of Mannie M. Bartles et al as Cherokee citizens of Delaware blood consolidating the applications of:

Mannie M. Bartles ----------Delaware #161;
Ida F. Gibson et al --------- Delaware #163;
Joseph A. Bartles ---------- Delaware 165;
Ella M. Neilson et al ------- Delaware #318.

Respectfully,

W. W. Hastings,
JCS
Attorney for the Cherokee Nation.

Cherokee 10650

Muskogee, Indian Territory, June 7, 1904.

Ella M. Neilson,

Claremore, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the Commission's decision dated May 16, 1904, granting, among others, your application for the enrollment of yourself and your minor child, Nonie Neilson, as citizens of the Cherokee Nation of Delaware blood.

Respectfully,

Chairman.

Encl. V-8

Register.

Cherokee 10560

Muskogee, Indian Territory, January 10, 1905.

Lila M. Neilson,

Claremore, Indian Territory.

Dear madam:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion heretofore filed by you, asking the Commission to reopen your case and modify the judgement heretofore rendered therein.

Your attorney, W. T. Hornegay, of Vinita, has heretofore been furnished with a copy of the records and proceedings in this case and there has this day been forwarded to him a copy of the Commission's decision denying the said motion to reopen and modify the former judgement in your case. The record and proceedings have this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

SIGNED. Tams Bixby
Chairman.

Encl. OG-8[illegible]

Register.

COPY

Muskogee, Indian Territory, January 10, 1906.

The Honorable

The Secretary of the Interior,

Sir:

We is herewith transmitted the record and proceedings had in the matter of the application for the enrollment of Annie E. Bartles, et al., as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision dated May 16, 1904, granting said applications; also the motion of Nannie V. Bartles, Ida V. Gibson and Ella M. Neilson to re-open said case as to them and modify the judgement heretofore rendered and render a judgement, according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision dated January 7, 1906, denying said motion.

Respectfully,

(SIGNED) Tams Bixby

Chairman.

Encl. 00-75.

7

COPY.

Del. 161 et al.
Cher 10516 et al.

Muskogee, Indian Territory, January 14, 1905.

W. H. Kornegay,

Attorney for Nannie M. Bartles, et al.,

Vinita, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the Commission's decision dated January 7, 1905, denying the motion to reopen and modify the judgement heretofore rendered, and granting the application for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson as citizens of the Cherokee Nation of Delaware blood.

The decision, together with a copy of the proceedings in this case, has this day been forwarded to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

(SIGNED) Tams Bixby.
Chairman.

Encl. OG-10.

COPY

Del 161, et al.
Cher. 10316 et.al.

Muskogee, Indian Territory, January 11, 1909.

[illegible],

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

Herewith I transmit a copy of the Commission's decision of January 7, 1909, denying the motion of Jennie [illegible] Martin, [illegible] Thompson and [illegible] Wellson to reopen and modify the judgment rendered in the consolidated case of Nannie [illegible] Martin, et al., and to render a judgement according to the said Nannie [illegible] Martin, [illegible] Thompson and [illegible] Wellson all citizens of registered Delawares.

The record and proceedings in said case, together with the Commission's decision denying said motion, has this day been forwarded to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Tams Bixby.
Chairman.

Encl. 00-88

Refer in reply to the following
Land-3410-1905.

DEPARTMENT OF THE INTERIOR.
OFFICE OF INDIAN AFFAIRS.
WASHINGTON,

March 25, 1905.

(C O P Y)

The Honorable,

The Secretary of the Interior,

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes dated January 10, 1905, transmitting the record relative to the application of Nannie M. Bartles et al. for enrollment as citizens of the Cherokee Nation of Delaware blood, including the Commission's decision of May 18, 1904, granting said applications; also motion of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson to reopen the case as to them and modify the judgment and render a decision according to each of them as citizens of the Cherokee Nation all the rights of registered Delawares, together with the Commission's decision of January 17, 1905, denying the motion.

Nannie M. Bartles applied for the enrollment of herself as a Cherokee citizen of Delaware blood and for the enrollment of her husband, who is differently classed and not included in the Commission's decision. Ida F. Gibson applied for the enrollment of herself and her child, Mary E. Gibson, and her husband, who is not embraced in the Commission's decision on account of being differently classed. Joseph A Bartles applied for the enrollment

of himself. Francis A. Neilson applied for the enrollment of himself as a citizen by intermarriage and for the enrollment of his wife, Ella M., and their child, Nonie, as Cherokee citizens of Delaware blood. Francis A. Neilson being differently classed is not referred to in the Commission's decision.

May 18, 1904, the Commission held that Nannie M. Bartles, Ida F. and Mary E. Gibson, Joseph A. Bartles, Ella M. and Nonie Neilson were entitled to enrollment as citizens of the Cherokee Nation with the same rights as Cherokee citizens by blood. Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson claim that they are entitled to enrollment as citizens of the Cherokee Nation of Delaware blood, with the same rights as registered Delawares. The persons last mentioned and also Laronia J. Pratt, now Nonie Bardolier, were admitted to citizenship in the Cherokee Nation by act of the National Council approved by the Principal Chief November 25, 1892. The act is as follows:

> Be it enacted by the National Council that Nannie M. Bartles, Laronia J. Pratt, Ella M. Pratt and Ida F. Pratt, Delaware Indians, be and they are hereby admitted to the rights and privileges of Cherokee citizens. Provided, that the rights herein granted shall not vest in the said Nannie M. Bartles, Laronia J. Pratt, Ella M. Pratt and Ida F. Pratt, until they have paid into the National Treasury a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees, under the articles of agreement between the Cherokee Nation and Delawares of April 8, 1867, and shall have permanently located in the Cherokee Nation as citizens thereof.

Nannie M. Bartles was admitted under that name; Ella M. Neilson was admitted under the name of Ella M. Pratt, and Ida F. Gib-

not under the name of Ida F. Pratt. The attorney for the applicant filed brief and argument in the case, as did also the attorney for the Cherokee Nation, and additional brief and argument of the attorney for the applicants will be found with Office report of March 23, 1905 (Land 3404, 15069-1905).

I do not believe that the contention of Mamie M. Bartles, Ella F. Neilson and Ida F. Gibson that they are entitled to all of the rights of registered Delawares, although the record shows that they were required to pay into the treasury of the Cherokee Nation "a sum of lawful money equal to the sum paid by other Delaware Indians per head in becoming Cherokees" under the Delaware-Cherokee agreement of April 8, 1867, can be sustained. The record shows that the payment required was made. The Supreme Court of the United States, in the case of the Delaware Indians versus the Cherokee Nation (193 U. S., 127), briefly stated, held that the registered Delawares living at the date of the decree, February 23, 1904, were each entitled to an allotment of 160 acres of land, and that their children and descendants took only the rights of other citizens of the Cherokee Nation, as the same are regulated by law. The names of the persons last mentioned do not appear on the rolls of registered Delawares made in 1867 under the provisions of the Delaware-Cherokee agreement of April 8, 1867. Furthermore, the Comptroller of the Treasury, in an opinion dated March 1, 1905, concerning the distribution of the $150,000.00 ap-

propriated for the Delaware tribe by the Act of April 21, 1904 (33 Stats., 222), said, among other things:

> From the language of the act and conditions therein imposed, I think it clear that the appropriation of $150,000 was made for, and payable only to the Delaware tribe of Indians, as said tribe by its council direct, and that the Delaware Indians who, under the provisions of Articles III and IX of the treaty of July 4, 1866, supra, elected to dissolve their tribal relations, and became citizens of the United States are not legally entitled to be enrolled for participation in the distribution of said sum.

In view of the above, it seems to me that the action of the Commission in declaring the applicants whose rights are considered in this case entitled to enrollment as citizens of the Cherokee Nation, with all the rights of Cherokees by blood, is cofrect , and that its decision of January 7, 1905, refusing to reopen and modify its former decision, in so far as Mamie M. Bartles, Ella M. Neilson and Ida F. Gibson are concerned, and accord them the rights of registered Delawares, is also correct, and that both decisions should be approved, and I so recommend.

Very respectfully,

C. F. Larrabee,
Acting Commissioner.

GAW-CB

DEPARTMENT OF THE INTERIOR.

WASHINGTON.

WCF

D.C. 17807-1905. FHE.

I.T.D. 7104-1905. April 4, 1905.

L.R.S.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

January 10, 1905, you transmitted the record in the matter of the application for the enrollment of Nannie M. Bartles, et al, as citizens of the Cherokee Nation of Delaware blood, including your decision of May 16, 1904, granting said application. The record also contains a motion to reopen said case as to the applicants Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, and to modify your decision so as to entitle said applicants to all the rights of Registered Delawares.

January 7, 1905, you denied said motion.

It appears that the applicants included in your decision were admitted to citizenship in the Cherokee Nation by act of the National Council approved by the Principal Chief November 25, 1872.

Reporting March 28, 1905, the Acting Commissioner of Indian Affairs recommends that your decision of May 16, 1904, granting the application for the enrollment of the applicants as citizens of the Cherokee Nation of Delaware blood, and your

decision of January 7, 1905, denying the motion to reopen and modify your former decision, be approved. A copy of his letter is enclosed.

Following the decision of the Department dated March 31, 1905, in the case of Mary A. Tiblow, et al, your said decisions are hereby affirmed.

Respectfully,

Thos Ryan,
Acting Secretary.

1 inclosure.

COPY.

Cherokee 10516,

et al.

Muskogee, Indian Territory, April 17, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the applications for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson, as citizens of the Cherokee Nation of Delaware blood, so that they might be enrolled as Registered Delawares.

Respectfully,

(SIGNED) Tams Bixby.
Chairman.

COPY.

Cherokee 10650.

Muskogee, Indian Territory, April 17, 1905.

Ella M. Neilson,

Claremore, Indian Territory.

Dear Madam:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the application for your enrollment as a citizen of the Cherokee Nation of Delaware blood, so that you might be enrolled as a Registered Delaware.

You are further advised that you will not be permitted to make an allotment selection until your name has been placed upon a final schedule of citizens by blood of the Cherokee Nation and approved by the Secretary of the Interior, of which action you will be duly notified.

Respectfully,

Tams Bixby.
Chairman.

COPY.

Cherokee 10516,

et al.

Muskogee, Indian Territory, April 17, 1905.

W. H. Kornegay,

Attorney for Nannie M. Bartles, et al.,

Vinita, Indian Territory.

Dear Sir:

You are advised that the Commission is in receipt of departmental letter of April 4, 1905, affirming the Commission's action of January 7, 1905, refusing to modify its decision of May 16, 1904, granting the applications for the enrollment of Nannie M. Bartles, Ida F. Gibson and Ella M. Neilson as citizens of the Cherokee Nation of Delaware blood, so that they might be enrolled as Registered Delawares.

Respectfully,

Tams Bixby.

Chairman.

Cher 10651

Mabel Z. Bullette

Trans. from Del. 319
(Old Series)

Cher 10651

DEPARTMENT OF THE
COMMISSION TO THE FIVE CI
RI-F

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CLAREMORE, I.T., OCTOBER 25th, 1900.

In the matter of the application of John Bullette for the enrollment of himself, wife and children as citizens of the Cherokee Nation by Delaware blood; said Bullette being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name, please? A John Bullette.
Q How old are you? A 49.
Q What is your post office? A Claremore, Indian Territory.
Q In what district do you live? A Cooweescoowee.
Q Do you want to enroll yourself and family? A Yes, sir.
Q Have you a wife? A Yes, sir.
Q How many children? A Four children.
Q Are you Cherokee by blood? A Delaware by blood.
Q What is your wife? A White.
Q How long have you lived in the Cherokee Nation? A Ever since 1869.
Q 31 years? A Yes, sir.
Q You come here with the Delawares did you? A Yes, sir.
Q Give me the name of your father? A George Bullette.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? A Eliza.
Q Is she dead? A Yes, sir.
Q Give me the name of your wife? A Nellie N. Bullette.
Q How old is she? A She was born July 6, 1857.
Q When did you marry her? A In 1880.
Q Is she on the roll of 1880? A I do not think she is.
Q What was her name before you married her? A Nellie N. Conkle.
Q Was that her maiden name? A Yes, sir.
Q Give me the names of your children? A Mabel Zoe Bullette.
Q How old is that child? A She is 19.
Q The next child A George C. Bullette.
Q How old is that child? Born March 20, 1884.
Q The next child? A Mary A., born October 14, 1886.
Q What is the name of the next child? A Floyd C.
Q How old is that child? A Born March 18, 1893.
Q Have you a certificate of his birth? A No, sir, I have not.
Q Were you ever married except to this wife? A No, sir.
Q Was she ever married except to you? A No, sir.
Q Have you with you the minister's certificate? A No, sir.
1880 Roll; page 70, #285, John Bullette, Cooweescoowee.
1896 Roll; page 359, #61, John Bullette, Cooweescoowee.
Q You did not apply for the enrollment of your wife in 1896? A Yes, sir, I enrolled her.
Q Did you meet with any obstruction? A No, sir, none at all; there has been no question in regard to my family at any time.
1896 Roll; page 359, #62, Mabel Zoe Bullette, Cooweescoowee.
1896 Roll; page 359, #63, George C. Bullette, Cooweescoowee.
1896 Roll; page 359, #64, Mary A. Bullette, Cooweescoowee.
Q Your wife has lived with you ever since she married you in 1880, has she? A Yes, sir, as far as I know.
Q And all the time in the Cherokee Nation? A Yes, sir, never have been out, and lived right in this section right here.

Com'r Breckinridge:--The applicant presents a certificate of marriage showing that he was married to his wife, Nellie N. Conkle, at Peru in the State of Kansas, on the 16th of August, 1880, by the Rev. J. I. McCoy. This is filed herewith.

Q You were never married to your wife after you came into the Cherokee Nation A No, sir, I did not think it was necessary.

John Bullett ---2.

Com'r Breckinridge:--The applicant appliesfor the enrollment of himself, his wife and four children: He is identified on the rolls of 1880 and 1896 as a Delaware. He has lived in the Cherokee Nation for 31 years, having come to the Cherokee Nation with the Delawares in 1869. He will now be listed for enrollment as a Cherokee-Delaware. He is shown to have married his wife in 1880. The certificate is filedherewith. Neither were previously married, and she has lived with him in the Cherokee Nation ever since their marriage. She is not on the roll of 1896. They were married in the State of Kansas and she is considered to have acquired citizenship by the fact of marriage and her continued residence with her husband. She will be listed now for enrollment as a Cherokee by adoption. The three older children are identified on the roll of 1896. They are living and will be listed for enrollment as Cherokee-Delawares, and when ~~the~~ a certificate is filed of the birth of the youngest child, Floyd C., this child also will be listed for enrollment as a Cherokee-Delaware.

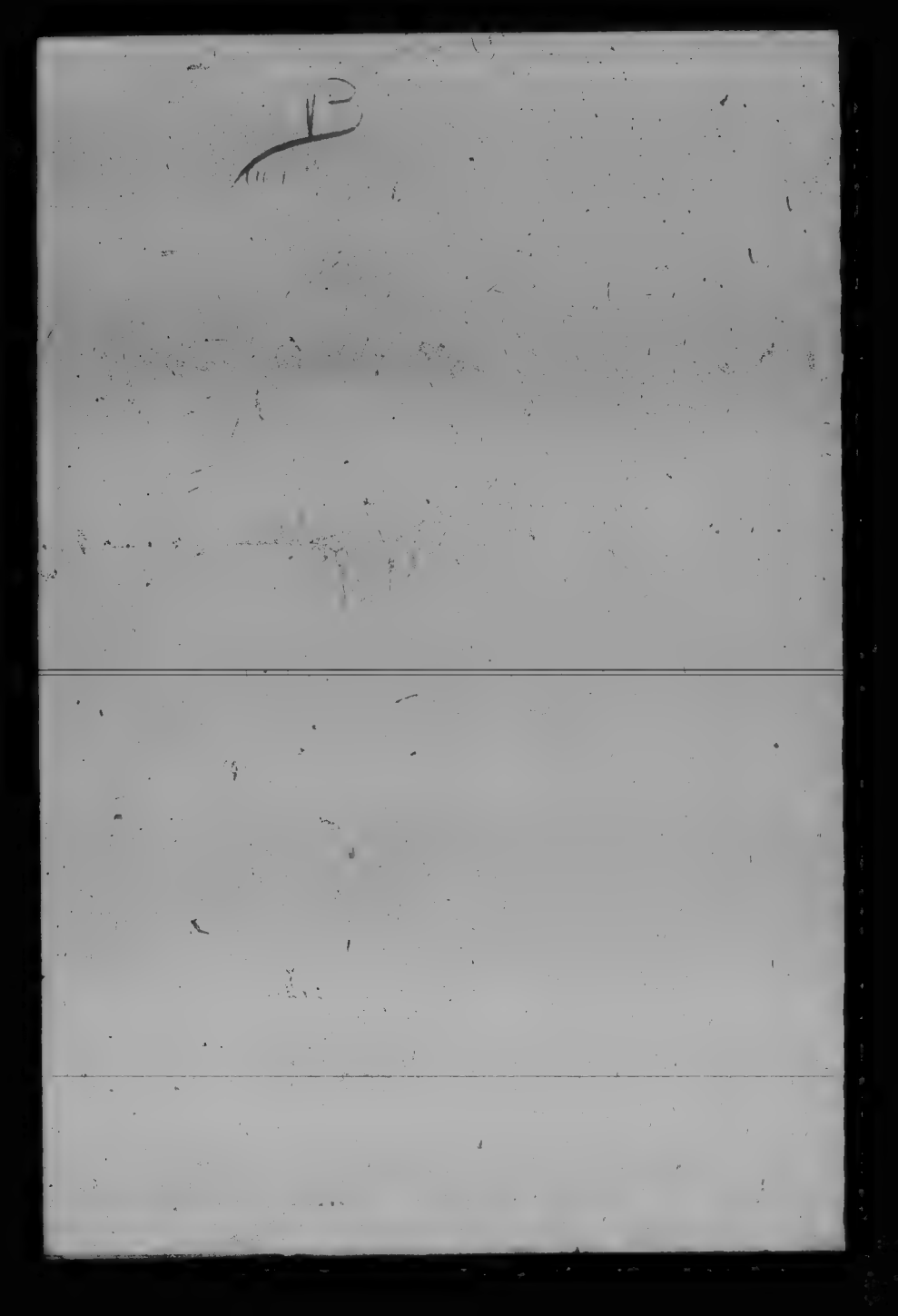
---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 26th day of October, 1900.

Commissioner.



COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 8th 1900 1900.

Name [illegible]

District Year 1896 Page 76 No. 288

Citizen by blood Mother's citizenship Geo Bullette

Intermarried citizen [illegible]

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Mabel Bullette	Dist.	Year	Page 359	No. 62	Age 19
[illegible]	Dist.	Year	Page 359	No. 3	Age 6
Mary [illegible]	Dist.	Year	Page	No.	Age 4
Floy[illegible]	Dist.	Year	Page	No.	Age 2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

John Quincy

Mabel [illegible] Bullette

6 Affidavits of [illegible]

~~20~~ Fel 319 D

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

[illegible] a citizen of the

Nation

Approved. [illegible] 190

[illegible]

[illegible]

[illegible]

Feb 319 D

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, April 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible], born on the [illegible] day of [illegible], 1874

(Here insert name of child)

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-office.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible] 1874; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] *190* [illegible].

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
[illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of [illegible], 1874; that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named [illegible]

Charles T. White M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 14th *day of* November *1900.*

E J Bessey NOTARY PUBLIC

My com. expires 1-15-1904

Cal # 319

20

IN RE

Application for Enrollment of

INFANT CHILD

Lloyd [illegible] Ballette

as a citizen of the

[illegible] Nation

Approved [illegible] 1903 [illegible] 192

C. R. Breathitt

Commissioner

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation, of Hugh C. Ballard, born on the 19 day of March 1899

Name of Father John Ballard a citizen of the Cherokee Nation.

Name of Mother Nellie A. Ballard a citizen of the Cherokee Nation.

Post-Office Claremore I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Nelson District.

I, Nellie A. Ballard, on oath state that I am [illegible] years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of John Ballard, who is a citizen by blood of the Cherokee Nation; that a male child was born to me on the 19 day of March 1899; that said child has been named Hugh C. Ballard and is now living.

Nellie A. Ballard

WITNESSES TO MARK.

(Witnesses)

Subscribed and sworn to before me this 29 day of January 1903

J. Nesser
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

5

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, a , on oath state that I attended on Mrs. , wife of , on the day of 190 ; that there was born to her on said date a child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

d 219

Delaware

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of John Bullette for the enrollment of himself and children, Mabel Z., George C., Mary A. and Floyd T. Bullette as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said register as follows:

John Bullette, as John Bullitte, Jr., No. 907.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

WH

Cherokee NO. 10651.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. September 12, 1904.

In the matter of the application for the enrollment as citizens by Delaware blood of the Cherokee Nation of Mabel Z., George C., Mary A., Floyd C. Bullette.

SUPPLEMENTAL TESTIMONY:

Frank M. Duckworth, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Frank M. Duckworth.
Q How old are you? A 31.
Q What is your postoffice.? A Claremore.
Q Are you a Cherokee by blood of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Mabel Zora Bullette.
Q Is she a daughter of John and Nellie V. Bullette? A Yes sir.
Q You present here a license issued by the United States Court on December 24, 1901 authorizing your marriage to Miss Mabel Joe Bullette; also marriage certificate signed W. C. F. Lippert, certifying that he united in matrimony the persons named in the above license on the first day of January, 1902. That is the date of your marriage is it? A Yes sir.
Q Is the person mentioned in this license, Mabel Joe Bullette, the identical person who is listed for enrollment and to whom you were married as Mabel Z. Bullette? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case, and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me this the 15 day of September 1904.

J. L. Gibson
Notary Public.

Cherokee Nation,
Goingsnake District.

Personally came before me, [illegible]
[illegible] John Bulletto who after being duly sworn
states [illegible] he is a citizen of the Cherokee Nation [illegible] sworn
by him, and that his name appears upon the roll of 1880 and others
since and that there was born to him and his wife on the 10th day
of [illegible] 1897, a [illegible] child named " Floyd Cecil Bulletto
and [illegible] that said child be enrolled as a citizen of the Cher-
okee Nation.

John Bulletto

Sworn [illegible] before me this [illegible] day of June 1897.

John [illegible]
Goingsnake District.

J. [illegible] Conner
Court Clerk.

DEPARTMENT OF
CLASSIFIED
FILED
MAR

COMMISSIONERS
HENRY L. DAWES
TAMS BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 30, 1901.

Mr. John Bullette,

Claremore, Indian Territory.

Sir:-

The Commission is in receipt of a birth certificate in the matter of the application for enrollment as a citizen of the Cherokee Nation of Floyd Conkle Bullette, the son of John and Hellen N. Bullette, born on the 18th day of March, 1897.

When you applied for the enrollment of yourself and family, you advised the Commission that the name of your wife was Nellie N. Bullette, and that her age was 43 years. In the birth certificate, she states that her name is Hellen N. Bullette, and that she is 42 years of age.

Please advise the Commission promptly under what name you desire to have your wife enrolled, and as to her correct age.

Respectfully,

Acting Chairman.

In answering refer
to Chero. No. 319.

Cher 10652

Blanton D. Love

Trans. from Del. 321
(Old Series)

Cher 10652

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Claremore, I.T. October 27th, 1900.

IN THE MATTER OF THE APPLICATION OF SIMON LOVE FOR THE ENROLLMENT OF HIMSELF AND CHILD AS CHEROKEE CITIZENS, BY DELAWARE BLOOD.

The said Simon Love, being sworn by Commissioner C. R. Breckinridge, was examined by the Commission, and testified as follows:

Q What is your name? A Simon Love.
Q How old are you? A I am forty six years old.
Q What is your postoffice? A Claremore.
Q Do you make application as a Cherokee citizen by blood? A Delaware.
Q What district do you live in? A Cooweescoowee.
Q How long have you lived there? A Thirty-two years.
Q How long have you resided in the Cherokee Nation? A Thirty-two.
Q Have you been outside of the Cherokee Nation within the past three years? A No, sir.
Q What is the name of your father? A Ben Bad Love.
Q Is he living? A No, sir.
Q Is he a Delaware? A Yes, sir.
Q What was the name of your mother? A Caroline Love.
Q Is your mother living? A No, sir.
Q Was she Delaware? A Yes, sir.
Q Does your name appear upon the roll of 1880? A Yes, sir; I think so.
Q Were you married? A Yes, sir; I was married and divorced.
Q For whom do you make application? A For me and my child.
Q What was the name of your wife? A Roxanna. Roxanna Scanahorn.
Q She is a white woman? A Yes, sir.
Q Is she living? A Yes, sir.
Q What is her age? A I think she is thirty years old.
Q When were you married to her? A In 1891.
Q Where were you living at the time of your marriage? A In Cooweescoowee District, Cherokee Nation.
Q Have you any evidence of your marriage to this woman? A No. I didn't get any license from the preacher, but I have a lawyer here that is a witness of the proceedings of divorce in Court.
Q Are you living with your wife at the present time? A No, sir.
Q How long did you live with her? A Four years.
Q Are you divroced from her? A Yes, sir.
Q Did she secure the divorce or did she secure it? A Well, she sued for the divorce and it went by default. Neither one of us was here, and that man there was the lawyer that tended to her case.
Q What was the cause of her divroce? A I don,t know what it was. She anted to quit.
Q You have never lived with her since that time? A No, sir.
Q Have you a copy of the decree of divorce with you? A No, sir; it was on record. I didn,t think I would need it.

1880 Roll, page 132, No. 1706, Simon Love, Cooweescoowee District. Adopted Delaware.

1896 Roll, page 375, No. 396, Simon Love, Cooweescoowee District. Adopted Delaware.

1896 Roll, page 315 No. 616, Ray Love, Cooweescoowee District.

Is that your wife? A R. A. is her intials.
Q What is the name of he child? A Blanton D. Love.
Q How old is this child? A He is eight years old.
Q Is he alive and living with you at the present time? A Yes, sir.
Q Have you the custody of this child? A Yes, sir; the court give me the custody of this child.
Q You are the father of the child? A Yes, sir.
Q Your divorced wife is the mother? A Yes, sir.
1896 Roll, page 375, No. 397, Blanton D. Love, Cooweescoowee District.
Q When did you separate from your wife, what year? A In 1895.
The applicant applies for the enrollment of himself and one child. He is identified upon the authenticated roll of 1880 as an adopted Delaware, and upon the census roll of 1896 as an adopted Delaware. He has lived in the Cherokee Nation for thirty-two years, and will be listed for enrollment by this Commission as a Cherokee citizen of Delaware Blood.
He avers that he was married in 1891 to Roxanna Scamahorn, a white woman. He lived with her four years. In 1895 they were divorced. He presents no evidence of this divorce of evidence of his marriage. He will be required to file with the Commission a copy of, or the original order, granting him the divorce from his former wife. As to the application which he makes in behalf of his child Blanton D. ; said child is identified upon the census roll of 1896 as an adopted Delaware. Satisfactory proof of its residence having been made it will be listed for enrollment as a Cherokee citizen of Delaware Blood.

---------o---------

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Wm. S. Marks

Subscribed and sworn to before me this 27th day of October A. D. 1900.

Commissioner.

12

DEPARTMENT OF THE
COMM

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District COOWEESCOOWEE Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. COOWEESCOOWEE	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

R

SUPPLEMENTAL TESTIMONY.

Delaware Card No. 321.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CLAREMORE, I.T., OCTOBER 27th, 1900.

SUPPLEMENTAL Testimony in the matter of the application of Simon Love et al. for enrollment as citizens of the Cherokee Nation by Delaware blood:

SIMON LOVE, being first duly sworn, testified as follows. EXAMINATION BY THE COMMISSION:

Q What is your name? A Simon Love.
Q How old are you? A 45 years old.
Q What is your post office address? A Claremore.
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.

INTERROGATORIES BY JOHN C. STARR, Cherokee Representative:

Q Are you living with your wife now? A No, sir.
Q When did you separate? A 1895.
Q Did she leave you or you leave her? A She left me.
Q She abandoned you? A Yes, sir.
Q Did you have a proceedings for divorce? A She had a proceeding.
Q What ground did she allege? A Being abusive.
Q Has she married since? A Yes, sir, married in the Osage Nation.
Q Married a man that was not a citizen of the Cherokee Nation? A Yes, sir, a citizen of the Osage Nation. She has been away from here ever since 1897.

---oooOOOooo---

J. O. Hosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Hosson

Subscribed and sworn to before me this 29th day of October, 1900.

Commissioner.

Col 291

Delaware # 321.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Tahlequah, I.T., January 6, 1906.

In the matter of the application of Simon Love for the enrollment of himself and son, Blanton D. Love as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Simon Love, as Simon Buffalo, No. 501.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

Cher 10653

Thomas L. Lane

Trans. from Del. 322
(Old Series)

Cher 10653

DELAWARE.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Claremore, I.T. October 29th, 1900.

IN THE MATTER OF THE APPLICATION OF THOMAS L. LANE FOR THE ENROLLMENT OF HIMSELF AS A CHEROKEE CITIZEN OF DELAWARE BLOOD.

The said Thomas L. Lane, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name. A Thomas L. Lane.
Q How old are you? A Twenty-one.
Q What is your post office? A Claremore.
Q Do you live in Cooweescoowee District? A Yes, sir.
Q Who is it you want to enroll, just yourself? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father. A Dr. A. J. Lane.
Q Is he dead A Yes, sir.
Q Give me the name of your mother. A L. E. Lane.
Q Is she dead? A No, sir.
Q Was your father living twenty years ago? A Yes, sir.

1880 Roll, page 152, No. 1709, T. L. Lane, Cooweescoowee District. Adopted Delaware.

Q You are a Delaware, then, instead of a Cherokee, are you? A Yes, sir.

1896 Roll, page 375, No. 383, Thomas Lane, Cooweescoowee District.

THE COMMISSIONER: The applicant is identified on the rolls of 1880 and 1896 as an adopted Delaware; he has lived in the Cherokee Nation all his life and he will be listed now for enrollment as a Cherokee-Delaware.

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The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Wm. S. McKean

Subscribed and sworn to before me this 30th day of October A. D. 1900.

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE
COMMISSION [illegible]
FILED
[illegible]

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name [illegible]

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Cher 10654

Rose E. Lane

Trans. from Del. 323
(Old Series)

Cher 10654

R.

Department of the Interior,
Commission to the Five Civilized Tribes,
Claremore, I.T., October 29, 1900.

In the matter of the application of Lucinda F. Lane for the enrollment of herself and children as Delawares; she appearing before the Commission, and being sworn and examined, testified as follows:

Q What is your name? A Lucinda F. Lane.
Q How old are you? A 54
Q What is your post office address? A Claremore.
Q Do you make application for enrollment as a Cherokee by blood?
A No, sir.
Q By adoption? A Yes, sir.
Q Are you a Delaware? A Yes, sir.
Q For whom do you make application? A Myself and my children.
Q For how many children? A Just three.
Q What district are you living in? A Cooweescoowee.
Q How long have you lived in the Cherokee Nation? A Ever since 1868.
Q Have you been outside the Cherokee Nation now to a and for any purpose within the past three years? A No, sir.
Q What degree of Delaware blood do you claim? A Half.
Q What is the name of your father? A Tom Elliott.
Q Was he a Delaware? A No, sir.
Q What is the name of your mother? A Nancy Conner.
Q Was she a Delaware? A Yes, sir.
Q Your parents are both dead, are they? A Yes, sir.
Q Is your husband living? A No, sir.
Q What was his name? A Andrew J. Lane.
Q Was he a white man? A Yes, sir.
Q When did he die? A Four years ago the last of this month.
Q When were you married to him, about when? A 23 years ago.
Q Have you been married since his death? A No, sir.
Q Were you ever married before you married him? A Yes, sir.
Q To whom were you married? A Collin .
Q Was he a white man or a Cherokee? A He was part Cherokee and part Delaware.
Q He is dead, is he? A Yes, sir.
Q Did he die before you married your present husband? A He died in 1871, yes, sir.
Q Give me the names of your children under 21 years of age and unmarried for whom you now desire to make application? A Rose Mazelle, she will be 19 years next January.
Q What is the name of the next one? A Gordon F., age 16.
Q What is the name of the next child? A Andrew D. Lane, 13 years old.
Q Are these three children all alive and living with you at the present time? A Yes, sir.
Q Have they always made their home in the Cherokee Nation? A Yes, sir.
Q Who is the father of your children? A Lane.
Q You are the mother of the children? A Yes, sir.
(On 1880 roll, page 132, No. 1708, Lucinda Lane, Cooweescoowee district; on 1896 roll, page 375, No. 382, Lucinda Lane, Cooweescoowee district. Rose C. Lane on 1896 roll, page 375, No. 385, Gozelle Lane, Cooweescoowee district. Gordon F. Lane on 1896 roll, page 375, No. 386, Gordon Lane, Cooweescoowee district. Andrew D. Lane on 1896 roll, page 375, No. 387, Denny Lane, Cooweescoowee district.)

The applicant applies for the enrollment of herself and three children. She is identified upon the authenticated roll of 1880 and the census roll of 1896 as an adopted Delaware, she has lived in the Cherokee Nation ever since the year 1868, and will be listed by this Commission as a Cherokee citizen of Delaware blood. Her three children

Lucinda E. Lane - 2.

do not appear upon the authenticated roll of 1880, having been born since said roll was compiled. They are all identified upon the census roll of 1896, according to the page and number as set forth in the testimony, as adopted Delawares. Satisfactory proof as to their residence being given, they will be listed by this Commission as Cherokee citizens of Delaware blood.

-----o-----

James C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

James C. Jones

Sworn to and subscribed before me this the 8th day of October, 1907.

C. H. Beaver

Commissioner.

B

DEPARTMENT OF THE
COMMISSIONER OF LANDS
[illegible]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 29 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District COOWEESCOOWEE. Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Rose	Dist. COOWEESCOOWEE	Year	Page 302	No. 385	Age
3 Gordon	Dist. COOWEESCOOWEE	Year	Page 295	No. 386	Age
4 Andrew	Dist. COOWEESCOOWEE	Year	Page 305	No. 387	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

1 M 1886 [illegible] [illegible]
2 " 1886 " Rosella "
3 " " Gordon "
4 " " [illegible] "

DEPARTMENT OF THE INTERIOR,
[illegible] DAWES COMMISSION.
[illegible] SESSION.
Tahlequah, I. T., November [illegible], 1902.

In the matter of the application of LUCINDA E. LANE, for the enrollment of herself and children, Rose G., Gordon F., and Andrew D. Lane, as Delaware citizens of the Cherokee Nation.

JOHN YOUNG, being first duly sworn and examined, testified as follows:

Q State your name please? A John Young.
Q How old are you? A About 57, somewhere along there.
Q Your postoffice address is Weldon? A Yes sir.
Q Are you a Delaware Indian by blood? A Yes sir.
Q A citizen of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A Well, its about 36 years now.
Q Did you come here when the Delawares came in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came to the Cherokee Nation at that time; are you a registered Delaware? A Yes sir, but I don't know if my English name is on it; my Indian name is.
Q Do you know Lucinda F. Lane? A Yes sir.
Q She's a woman now about 56 or 57 years of age? A Yes sir.
Q What is her postoffice address? A Well I couldn't tell you; she lives right close to Claremore.
Q Did you know her husband A. J. Lane? A Yes sir.
Q He is dead is he? A Yes sir.
Q What was he? A A white man.
Q He and Lucinda E. Lane were married were they? A Yes sir.
Q Do you know their children, Rose G., Gordon F. and Andrew D? A No sir, I couldn't tell you the name of the children; she's got a lot of children.
Q Do you know whether Lucinda E. Lane was ever married to any other man beside A. J. Lane? A Yes sir, she married before, but I don't know the name now.
Q Did you know her former husband? A No.
Q Did you ever know of her being married to any other man? A No I aint certain but maybe I am mistaken. Maybe she married a fellow by the name of Jordan Journeycake.
Q Did you ever know of Lucinda E. Lane residing outside of the Cherokee Nation? A No sir.
Q Have you seen her from time to time continuously, since the Delawares came here? A Yes sir.
Q She came here with the Delawares did she? A Yes sir.
Q Do you think she could have ever lived outside of the Cherokee Nation for any length of time without you knowing it? A No sir.
Q Her husband, A. J. Lane, did you know him all the time while he and this woman were living together? A Yes sir.
Q And they both lived together in the Cherokee Nation all the time? A Yes sir.
Q These other men that Lucinda E. Lane lived with did they also live in the Cherokee Nation all the time while they were living with her? A I think her first man he died, and afterwards I seen Jordan, and the third man is Lane, I think that's the way.
Q You think she was married to this man when she came here with the Delawares and he died, and she married Jordan Journeycake? A Yes sir, then Jordan died and she married Lane.

Q Jordan Journeycake, was he a Delaware? A Yes sir.
Q He never lived outside of the Cherokee Nation after the Delawares came here? A No sir.
Q So Lucinda E. Lane has lived in the Cherokee Nation all the time since the Delawares came here, and also her husbands have, that she had since she has been here? A Yes sir.
Q If any of her children are dead you don't know it? A No, I don't know it.
Q Do you now remember the name of the first husband of Lucinda E. Lane? A Yes sir.
Q What was it? A Collins.
Q Was he a Delaware? A Yes sir.

COMMISSION:

From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicant is identified thereon as Lucinda Connor Collins, No. 375.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 20th day of November, 1903.

Samuel Foreman
Notary Public.

Cher 10655

Julia Ellick

Trans. from Del. 324
(Old Series)

Cher 10655

Niece of applicant, Julia Barnett, DELEWARE.

Department of the Interior,
Commission to the Five Civilized Tribes,
Claremore, I. T. October, 29th 1900.

In the matter of the application of John Pecan for the enrollment of hanself, niece and grand-child as Cherokee citizens. He being s sworn testifiedbefore the Commission through Sam Chirley as interpreter as follows:

SAM CHIRLEY called and sworn as an interpreter, testified first as follows:

Q What is your name? A. Sam Chirley.
Q How old are you? A. 25.
Q What is your post office? A. Turley, I. T.

JOHN PECAN , the applicant called and testified as follows:

Q What is your name,? A. John Pecan.
Q How old are you? A. 59.
Q What is your post office? A. Skiatook.
Q Do you live in Cooweescoowee District? A. Yes sir.
Q Who is it that he wants to have enrolled? A. He wants to enroll himself, his niece and a grand child.
Q Has he now wife or children? A. No sir.
Q Are you a Cherokee by blood? A. No sir a Shawnee.
Q Are you a full blood Shawnee? A. Yes sir.
Q Have you lived in the Cherokee Nation ever since the Shawnees came here in 1869? Q. When the Delewares first came here he came with them.
Q 32 years age? A. Yes sir.
Q Give me the name of this niece. A. Julia Barnett. She is a Delaware.
Q How old is she? A 15.
Q Give me the name of her father? A. Joe Barnett.
Q Is he dead? A. Yes sir.
Q Give me the name of her mother? A. He sys that he dont not it, he has gorget.
Q Is she dead? A. Yes sir
Q Is this girl a full blood Deleware? A. ~~xxxxxx~~. No her father was a Shawnee and her mother was a Deleware; she is 1/2 Deleware and half Shawnee.
Q She is a full blood Indian? A. Yes sir.
Q What did you say her father was, Deleware or Shawnee? A. Shawnee.
" And her mother was a full blood Deleware? A. Yes sir her mother was a full blood Deleware.
Q Gibe me the name of your grand-child. "A. William Gibson.
Q How old is he? A. 5 years old.
Q Give me the name of the fater of that child . A. John Gibson,
Q Is he dead? A. No he is living yet.
Q Give me the name of this childs mother? A. Lizza Pecan.
Q Is she your daughter? A. Yes sir.
Q Is she dead? A.Yes sir.
Q Did you go to Oklahoma since 1880? A. No I have been right here ever since I came here.
Q. You didn't reservate land out there? A. No sir.
Q Are these children both living now? A. Yes sir.
Q, Where is your niece Julia, is she living with you? A. Yes sir.
Q And your grand son, William Gibson, is he living with you?, A. Yes sir.
1880 roll, page 156, No 2251, John Pecan, Cooweescoowee.

1896	548	302	John Pecan,	"
1896	556	39	Julia Burnett	"
1896	545	304	Willie Gibson,	"

Q Is William Gibson a full blood Shawnee? A. Yes sir.

John Pecan 2.

Deleware Pay roll, 1896, page 24, No,562,Julia Barnett.

The applicant applies for the enrollment of himself, a niece and grand child. He is identified on the rolls of 1880 and 196 as a Shawnee. He has lived in the Cherokee Nation for 32 years and will be listed now as a Shawnee.
His niece is identified on the census roll of 1896 and also on the Deleware pay roll of 1896. She has lived in the Cherokee Nation all her life, is a minor and living at this time. She will be listed for enrollment as a Cherokee-Deleware.
His grand child William Gibson is identified on the 1896 roll as a Shawnee, he is living at this time, is a minor and will be listed for enrollment as a Cherokee- Shawnee.

• • • • • • • • • • • • • • • • • •

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized tribes he reported in full all the proceedings had in the above entitled cause and that the foregoing is a full true and correct transcript of his stenographic notes in said proceedings.

Chas. von Weise

Subscribed and sworn to before me this the 30th of October, 1900.

W. D. Lee
Notary Public.

B

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 29 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page 336	No. 39	Age 18
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

[illegible] I I I [illegible]

[illegible], I.T., [illegible] 4, 1[illegible].

[illegible] of [illegible], or [illegible] Tenon [illegible].

[illegible], [illegible] and examined, [illegible]

[illegible]:

Q [illegible] name?
Q Has [illegible] A [illegible].
Q You [illegible] A Yes sir.
Q [illegible] A [illegible].
Q [illegible] A Yes sir.
Q [illegible] A Yes sir.
Q [illegible] A Yes sir.
Q [illegible] A Yes sir.
Q [illegible] A Yes sir, [illegible] Flick, [illegible]
[illegible].
Q [illegible] A [illegible]
[illegible]
Q [illegible] A Yes sir.
Q Has [illegible] resided in [illegible] continuously all of [illegible] A Yes sir, as far as I know; I don't think he has ever been out of the Territory.
Q [illegible] A [illegible].
Q [illegible] A Yes sir.
Q [illegible] A [illegible] sir.
Q [illegible] A [illegible] sir.
Q [illegible] A [illegible] Shawnee.
Q [illegible] Shawnee [illegible] A [illegible] Yes sir.
Q [illegible] A [illegible] death, [illegible] Delaware [illegible] A Yes sir.

H. Fisher, [illegible] sworn states that he was stenographer to the Commission to the Wild Potawatomi Tribes, he recorded the testimony and proceedings in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Fisher

Subscribed and sworn to before me this 11th day of December, 1906.

Samuel Fairchild
Notary Public.

Cher 10656

John E. Bullett

Trans. from Del. 325

Cher 10656

Department of the Interior,
[illegible] Indian Tribes,
Muskogee, I.T., [illegible] 31, 1906.

[illegible] en-
roll[illegible] children [illegible], and
his [illegible]; [illegible] form
an[illegible]:

Q [illegible] name? [illegible] enrollment.
[illegible] old.
Q [illegible] parentage? A [illegible].
Q [illegible]
Q [illegible] A Yes, sir.
Q [illegible] have your [illegible] children.
Q [illegible] Cherokee by blood? A No, sir, I [illegible].
Q [illegible] wife? A [illegible] white woman.
Q [illegible] you lived in the Cherokee Nation? A I have lived
in [illegible] since 1880, [illegible].
Q [illegible]? A Yes, sir.
Q [illegible] with the Delawares? A Yes, sir.
Q [illegible] name of your father? A George Bullett.
Q [illegible] Yes, sir.
Q [illegible] of your mother? A [illegible].
Q [illegible] Yes, sir.
Q [illegible] your mother [illegible].
Q [illegible]? A Yes, sir.
Q [illegible] name of your wife? A [illegible] Bullett.
Q [illegible]? A So I believe.
Q [illegible] you married her? A I married in [illegible].
Q Were you married again to [illegible]? A [illegible].
Q Was [illegible] married again to you? A No, sir.
Q [illegible] you ever since [illegible]? A Yes, [illegible]
and [illegible] in [illegible].
Q [illegible] your children? A [illegible], 1 years
old.
Q [illegible] name? A Nellie F., 11 years old.
Q [illegible] A James [illegible], 7 years old.
Q [illegible] A Georgia P., [illegible] 7, 1895.
Q [illegible] all living now, are they? A Yes, sir, all
living.

(On Dawes roll, page 70, No. 307, George Bullett, Cooweescoowee dist., adopted Delaware; on 1896 roll, page 360, No. 73, Cooweescoowee dist. Bettie Bullett on Dawes roll, page 70, No. 181, Cooweescoowee district. John K. Bullett on 1896 roll, page 360, No. 74, Cooweescoowee district. Nellie Bullett on 1896 roll, page 360, No. 75, Nellie F. Bullett, Cooweescoowee District. Jennie E. Bullett on 1896 roll, page 360, No. 76, Cooweescoowee District. George P. Bullett on 1896 roll, page 360, No. 77, Georgie Bullett, Cooweescoowee District.)

The roll and application for the enrollment of himself, his wife and his children. He is identified on the roll of 1896 as an adopted Delaware. He has lived in the Cherokee Nation for 31 or 32 years, having come with the Delawares in 1880 or 1882, and he will be listed now for enrollment as an adopted Delaware. His wife married him in 1882. Neither he nor she were ever previously married, they have lived together ever since their marriage, and is identified with her husband and children on the roll of 1896 and will be listed now for enrollment as a Cherokee by adoption. The three children named in the testimony are all identified on the roll of 1896, they are all minors, are all living, and will be listed for enrollment as Cherokee-Delawares.

Case: Miller - [illegible].

[illegible], being duly sworn, says that as stenographer to the commissioner in the [illegible] Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

Grace Clowes

Sworn to and subscribed before me this the 31st of October, 1900.

[illegible]

Commissioner.

Ofen. *10656

COOWEESCOOWEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date OCT 10 1900 1900.

1 Name Henry Barnett Vickery

District COOWEESCOOWEE Year Page No.

Citizen by blood Mother's citizenship Sarah Ridge

Intermarried citizen No

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 John L. Barnett	Dist. COOWEESCOOWEE	Year	Page 361	No. 74	Age 3
3 Willie "	Dist.	Year	Page	No.	Age
4 Jessie L. "	Dist.	Year	Page 361	No. 76	Age 1
5 Georgia E. "	Dist.	Year	Page 361	No. 77	Age 5
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

4 Son 1 Ed. Bell Vickery Barnett

5 " " " Georgia

Delaware #325.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 6, 1904.

In the matter of the application of George Bullett for the enrollment of himself and children, John E., Nellie F., Jessie E. and George P. Bullett as Delaware citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the register of Delaware Indians, made in 1857, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said register as follows:

George Bullett, as George Bullit, Jr., No. 472.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge.
Commissioner.

Cher 10657

Martha M. Everett

Trans. from Del. 326
(Old Series)

Cher 10657

Chem. #10657

DELAWARES:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CLAREMORE, I.T., NOVEMBER 8th, 1900.

In the matter of the application of Calvin Everett for the enrollment of himself, wife and children as citizens of the Cherokee Nation by Delaware blood; said Everett being sworn and examined by Commissioner Needles, testified as follows:
(Examination conducted through Interpreter Simon Love.)

Q What is your name? A Calvin Everett.
Q How old are you? A 48.
Q What is his post office? A Allowee.
Q What district do you live in? A Cooweescoowee.
Q Is he full blood Delaware? A Yes, sir.
Q Want to enroll himself, wife and family, does he? A His wife and children and family.
Q What is the name of his wife? A Sarah.
Q How old is Sarah? A 37.
Q When were you married? Applicant's wife says: "13 years."
Q (To applicant's wife:) What was your name before you were married? A Nichols.
Q What is your father's name? A They called him Dick Nichols.
Q Is he living? A He dead.
Q And your mother? A She died.
Q Now, what is the names of your children? A Martha May Everett.
Q How old is Martha? A She is nine.
Q The next child? A Tommie Everett.
Q How old is Tommie? A He is seven.
Q Now, what is the other boy's name? A Calvin.
Q Has he any middle name? A No, sir.
Q How old is Calvin? A Pretty near five.
Q Same name as his father? A Yes, sir.
Q Are you a Delaware? A Yes, sir.
Q (To the applicant:) Is his name on the roll of 1880? A Yes, sir, I suppose it is.
Q Did he ever go by any name except Everett? A Yes, sir, he went by his Delaware name, Poharkowaha.

1880 Roll; page 148, #2082, Sarah Nichols, Cooweescoowee.
1896 Roll; page 367, #234, Vormon Everett, Cooweescoowee.
1896 Roll; page 367, #235, Sarah Everett, "
1896 Roll; page 367, #236, Martha Everett, "
1896 Roll; page 367, #237, Tommie Everett, "
1896 Roll; page 367, #238, Calvin Everett, "

INTERROGATORIES BY W. W. HASTINGS, Cherokee Representative:
Q Have you always lived in Cooweescoowee district? A Yes, he has always lived here ever since he come.
Q When did he come? A 32 years ago.
Q He come when the Delawares came? A Yes, sir.
To the Interpreter: Q Do you know that personally? A Yes, sir.
Q Know that he come with the Delawares? A Yes, sir.
Q Recognized citizen all the time? A Yes, sir.

Comr. Needles:--The name of the applicant is not found upon the authenticated roll of 1880 but is found upon the census roll of 1896 and the list of Delawares who removed to the Cherokee Nation, his name is found as Po-har-ko-wha alias Calvin Evaette, #313, and the name of his wife, Sarah, is found upon the authenticated roll of 1880 as Sarah Nichols, she having been since married to the applicant. The name os his three children, Martha M., Tommie H. and Calvin, Jr., are also found upon the consus roll of 1896. There are all fully identified according to the page and number of said roll by testimony given herein, as indians of Delaware blood, and satisfactory proof having been made as to their residence, the said

Calvin Everett--L.

Calvin Everett, his wife, Sarah, and his three children, Martha M., Tom ie W. and Calvin, Jr., will be duly listed for enrollment as Cherokee citizens by Delaware blood.

---000000000---

. . O. Bosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of November, 1900.

Commissioner.

Chen. 10657

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
NOV 8 1900

ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date NOV 1900 1900.

Name Calvin Pouit

District Year Page 34 No. 234

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Martha M.	Dist.	Year	Page 34	No. 236	Age 9
Thomas	Dist.	Year	Page 34	No. 237	Age 4
Calvin	Dist.	Year	Page 34	No. 238	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Martha

Delaware 326.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHICKASHA OFFICE.
Tahlequah, I. T., November 17, 1903.

In the matter of the application of CALVIN EVERETT, for the enrollment of himself, his wife, Sarah, and children, Martha M., Thomas H. and Calvin Everett, Jr., as Delaware citizens of the Cherokee Nation.

JOHN YOUNG, being first duly sworn and examined testified as follows:

Q State your name please? A John Young.
Q How old are you? A About 57, somewhere along there.
Q Your postoffice address is Weldon? A Yes sir.
Q Are you a Delaware Indian by blood? A Yes sir.
Q A citizen of the Cherokee Nation? A Yes sir.
Q How long have you resided in the Cherokee Nation? A Well its about 30 years now.
Q Did you come here when the Delawares came in 1867? A Yes sir.
Q Does your name appear on the Register of Delawares who came to the Cherokee Nation at that time; are you a Registered Delaware? A Yes sir, but I don't know if my English name is on it; my Indian name is.
Q Do you know Calvin Everett? A Yes sir.
Q He's about 50 years old is he? A Yes sir.
Q What is his postoffice address? A Alluwe.
Q He is living is he? A Yes sir.
Q He is a full blood Delaware? A Yes sir.
Q Do you know his wife, Sarah? A Yes sir.
Q Is she living? A Yes sir.
Q Do they live together? A Yes sir.
Q Is she a full blood too? A Yes sir.
Q Did they both come here with the Delawares? A Yes sir.
Q Do their names appear upon the Register of Delawares? A Yes sir.
Q Have they lived in the Cherokee Nation continuously since they came here? A Yes sir.
Q What is the Delaware name of Sarah Everett? A A-ha-lum-ma-a-lar-qua.

COMMISSION:
From an examination of the Register made in 1867, of Delaware Indians who elect to remove to the Cherokee Nation, it is found that the applicants are identified thereon as follows:
To-har-ko-whay alias Calvin Everett, No. 313.
A-ha-lum-ma-a-lar-qua, No. 87.

Q Do you know the children of Calvin and Sarah Everett? A I just know personally, but I don't know the names of the children; he has three I think.
Q He gave their names as Martha M., Thomas H., and Calvin Jr., aged 12, 10 and 8? A Yes sir, I seen them just a month ago when they sent them to she-li-a-co. (school)

Cher.# 10657

Q They are living at this time are they, so far as you know?
A Yes sir.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 20th day of November, 1903.

Samuel Foreman
Notary Public.

JOR
Delaware 326.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
November 30, 1903., Muskogee, I. T.

In the matter of the application of CALVIN EVERETT, for the enrollment of himself, his wife, Sarah, and children, Martha M., Thomas H., Calvin Jr., as Delaware citizens of the Cherokee Nation.

SARAH EVERETT, being sworn and examined, testified as follows:

Q State your name? A Sarah Everett.
Q How old are you? A 39.
Q What is your postoffice? A Alluwe.
Q Your postoffice used to be Chelsea? A Yes sir.
Q Is your husband named Calvin Everett? A Yes sir.
Q This girl he? A Yes sir.
Q Where both Delawares are you? A Yes sir.
Q Does your name appear upon the Delaware Register? A Yes sir.
Q What is your Delaware name? A A-ha-lum-me-nah-oh-qua.
Q Who is A-ha-lum-ma-a-lar-qua? A That's my sister.
Q She's dead is she? A Yes sir.

COMMISSION:
The applicant was heretofore identified upon the Register of Delaware Indians who were admitted into the Cherokee Nation in 1867 at No. 87 as A-ha-lum-ma-a-lar-qua. This is found to be incorrect as that is the name of a sister of the applicant. The applicant, however, is identified upon the Register at No. 89 under her Delaware name, A-ha-lum-me-nah-oh-qua.

Q Have you resided in the Cherokee Nation continuously since the Delawares came here? A Yes sir.
Q Never made your home anywhere else? A No sir.
Q Your husband has lived in the Cherokee Nation ever since the Delawares came here has he? A Yes sir.
Q You have children, Martha M., Thomas H. and Calvin Jr? A Yes sir.
Q You just stated that they were all living? A Yes sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10658

George O. Collins

Trans. from Del. 327
(Old Series)

Cher 10658

DELAWARE:

Department of the Interior,
Commission to the Five Civilized Tribes,
Claremore, I.T., November 10, 1900.

In the matter of the application of George O. Collins for the enrollment of himself as a Cherokee citizen; being sworn and examine by Commissioner Needles he testified as follows:

Q What is your name? A George O. Collins.
Q What is your age? A 29
Q What is your post-office address? A Claremore.
Q What district do you live in? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation by blood?
A Yes sir.
What degree of blood do you claim? A I don't know.
Q Who do you desire to enroll? A None but myself.
1880 roll page 77 #4592 as George W. Collens Cooweescoowee Dist, Delaware
1896 roll page 363 #167 George O. Collins, Cooweescoowee, Delaware
Q Are you a Delaware? A Yessir
Q How long have you lived in the Cherokee Nation? A All my life.
Q You live here now? A Yes sir.

Com'r Needles: The name of George O. Collins appears upon the authenticated roll of 1880 as George W. Collens, and upon the census roll of 1896 as George O. Collins; he being duly identified according to page and number of the rolls as indicated in the testimony and having made satisfactory proof as to his residence, said George O. Collins will be duly listed for enrollment by this Commission as a Cherokee citizen of Delaware blood.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of Nov. 1900.

Commissioner.

DEPARTMENT
COMMISSION
FILED
NOV 1 1900

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name George W Collins

District COOWEESCOOWEE Year Page No. 70a

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

In 1880 called as George W Collins.

5

Cher 10659

Lenora A. Quinn

Trans from Del 328
(Old Series)

Cher 10659

DELAWARE.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CLAREMORE, I.T., NOV. 10th, 1900.

IN THE MATTER OF THE APPLICATION OF Price P. Quinn, wife and children for enrollment as citizens of the Cherokee Nation by Delaware blood

Said Quinn being sworn and examined by Commissioner, T. B. Needles, testified as follows:

Q What is your name? A Price P. Quinn.
Q How old are you Mr. Quinn? A Twenty seven years.
Q What is your Postoffice? A Claremore.
Q What district do you live in? A Caweescawee.
Q Are you a recognized citizen of the Cherokee Nation? A Well sir, I do not know; there has been some trouble: My license was never recorded and I do not know.
Q Whom do you apply for; yourself? A Yes sir.
Q Your wife? A Well, all of us - wife and two children.
Q What is the name of your wife? A Lenora A. Quinn.
Q How old is she? A Twenty six years.
Q What was her name before you married her? A Journeycake.
Q When did you marry her? A November 19th, in 1893.
Q You are a non citizen yourself, are you? A Yes sir.
Q What is the name of your wife's father? (Answer by applicant's wife) A Robert.
Q Is he living? A No sir.
Q What is the name of your wife's mother? A Lucinda E. Lane.
Q Is she living? A Yes sir.
Q What is the name of your children? A Edwin S. Quinn.
Q How old is he? A Two years old the 26th day of January.
Q Any other children? A Yes sir; Thomas Lee.
Q How old is Thomas L.? A Three months old.
Q Have you any proof of marriage? A No sir.
Q Have you any proof of marriage? A I have two witnesses.
Q What do they know about it? A They know that I was married.
Q According to law? A Yes sir.

Ida May Collins, being sworn and examined by Commissioner, T. B. Needles, testified as follows:
Q What is your name? A Ida May Collins.
Q Your age? A Twenty three.
Q Postoffice? A Claremore.
Q Do you know Price P. Quinn? A Yes sir.
Q Do you know Lenora, his wife? A Yes sir.
Q Do you know whether they were married or not? A Yes sir.
Q How do you know it? A I was at their wedding.
Q Do you know whether he had a marriage license? A I think he had it.
Q Did you see it? A Yes sir.
Q Did you read it? A No sir.
Q You do not know whether he had one or not? A No sir.
Q Do you know whether she has been living with him continuously since she married him? A Yes sir.

George Collins, being sworn and examined by Commissioner, T. B. Needles, testified as follows:
Q What is your name? A George Collins.
Q What is your age? A Twenty nine.
Q Your Postoffice address? A Claremore.
Q Do you know Price Quinn? A Yes sir.
Q Do you know his wife, Lenora? A Yes sir.
Q Do you know whether they were married or not? A Yes sir.
Q How do you know that? A I was at their wedding.
Q Do you know whether he had a license or not? A Yes sir.

Q Did you see it? A No sir.

Price P. Quinn further testified:

Q What do you say about it: Did you have a license? A Yes sir; I had a license issued by H. H. Drew, Deputy Clerk of Coweesecowee District.

Q Where is it? A I never saw it after I gave it to the minister.

Q Have you any record at the Executive office about it that you could get? A I have seen this deputy Clerk and tried to get it: It seemed to be his error.

(1880 Roll, Page 123, #1568, Dolly Journeycake, Cee. D'st)
(1896 Roll, Page 381, #536, Dollie Quin, Cee. District)

Q Is she a Delaware? A Yes sir.

Q You are not enrolled in 1896? A No sir.

Q Why not? A Because I was not on the records.

Q Have you any proof of birth as to these two children? A Yes sir.

Commissioner Needles:-

The name of Price P. Quinn does not appear upon the census roll of 1896: He avers that he was married to one, Lenora A. Journeycake, in the year 1893, and makes satisfactory proof as to his marriage, but no proof as to a marriage license having been issued to him: He also avers that he has two children by said marriage, named Edwin S. and Thomas L., whose names do not appear upon the census roll of 1896, having been born since said rolls were compiled.

The name of his wife is found on the authenticated roll of 1880 and 1896, as Dolly Journeycake: She is duly identified as the wife of the applicant: Satisfactory proof is made as to their residence: Consequently, the said ~~Dolly Quinn~~ Lenora A. Quinn and her two children, as enumerated herein, will be duly listed for enrollment as Cherokee citizens by Delaware blood.

Said Price P. Quinn will also be enrolled as a Cherokee citizen by intermarriage: His enrollment will not be completed until he proves that a regular marriage license was issued to him, according to the laws of the Cherokee Nation.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of November, 1900.

COMMISSIONER.

B
1900

COOW WEE.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

1 Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name Lenora [illegible]

District Year Page 125 No. 1562

Citizen by blood Mother's citizenship Polly [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

[illegible]	Dist.	Year	Page	No.	Age
Thomas L.	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

2 On 1880 Roll as Polly [illegible]

3 [illegible] [illegible]

IN RE

Application for Enrollment of

INFANT CHILD

Edwin [illegible] Gunn

as a citizen of the

[illegible] Nation

Approved [illegible] 19[illegible]

[illegible]

Commissioner.

Leader Printing Company

CO[illegible] ON TO THE FIVE C[illegible] TRIBES.

FILED

NOV 29 1900

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the Cherokee Nation,

of Edwin L. Lewis (there insert name of child), born on the first day of January, 1898.

Name of Father: P. P. Lewis, a citizen of the Cherokee Nation.

Name of Mother: [redacted] Lewis, a citizen of the Cherokee Nation

Postoffice Chouteau

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Nation.

I, Lenora Lewis, on oath state that I am [illegible] years of age and a citizen, by blood, of the Cherokee (Delaware) Nation; that I am the lawful wife of P. P. Lewis, who is a citizen, by adoption, of the Cherokee Nation; that a Boy (male or female) child was born to me on the day of January 1898; that said child has been named Edwin L. Lewis, and is now living.

Lenora A. Lewis

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th *day of* Nov. 1906

J. R. Cox
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, E. G. Bass, a physician, on oath state that I attended on Mrs. Lenora Lewis wife of P. P. Lewis on the 1st day of January, 1898; that there was born to her on said date a Girl (male or female) child; that said child is now living and is said to have been named Edwin Lewis

E. G. Bass M. D.

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 *day of* Nov. 1906

Geo. A. Crane
NOTARY PUBLIC.

D

20

IN RE

Application for Enrollment of

INFANT CHILD

Vincent Guinn

a citizen of the

Chickasaw Nation.

Approved [illegible] 1901

[illegible]

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

NOV 29 1900

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Thomas, born on the 6 day of August, 1900

Name of Father, a citizen of the Cherokee Nation.

Name of Mother, a citizen of the Cherokee Nation.

Post office,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Lenora, on oath state that I am 21 years of age and a citizen, by, of the Cherokee Nation; that I am the lawful wife of, who is a citizen, by blood, of the Cherokee Nation; that a male child was born to me on the 6 day of August, 1900; that said child has been named Thomas, and is now living.

Lenora

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of March, 1902.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Tahlequah, District.

I, Price P. Quinn, a, on oath state that I attended on Mrs. Lenora H. Quinn my, wife, on the 6th day of August, 1900; that there was born to her on said date a Male child; that said child is now living and is said to have been named Thomas P. Quinn

Thos. P. Quinn

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of March, 1902.

NOTARY PUBLIC

JOF
Delaware 3.3.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Claremore, I. T., Dec. 7, 1903.

In the matter of the application of LENORA A QUINN, for the enrollment of herself and children, Edwin S., and Thomas L. Quinn, as Delaware citizens of the Cherokee Nation.

LENORA A. QUINN, being sworn and examined, testified as follows:

Q State your name? A Lenora A. Quinn.
Q How old are you? A 19 years old.
Q What is your postoffice? A Claremore, I. T.
Q You are a citizen by Delaware blood of the Cherokee Nation are you? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes sir.
Q Have you resided in the Cherokee Nation continuously all of your life? A Yes sir.
Q Did your parents come from Kansas with the Delawares in 1866?
A Yes sir.
Q They lived here until the times of their death did they? A Yes sir, my mother is still living.
Q Your children, Edwin S., and Thomas L., are ~~xxxx~~ not living?
A Yes sir.
Q Your husband is named Price Quinn? A Yes sir.
Q Is he living? A No sir.
Q When did he die? A 1901 I believe. Two years last August.
Q You haven't married since then have you? A No sir.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 11th day of December, 1903.

Samuel Foreman
Notary Public.

Cher 10660

Roberta E. Lawson

Trans. from Del. 329
(Old Series)

Cher 10660

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Claremore, I.T. November 12, 1900.

IN THE MATTER OF THE APPLICATION OF JOHN E. CAMPBELL FOR THE ENROLLMENT OF HIMSELF AS A CHEROKEE CITIZEN BY INTERMARRIAGE, AND FOR THE ENROLLMENT OF HIS WIFE AND CHILDREN AS CHEROKEE CITIZENS BY DELAWARE BLOOD.

The said John E. Campbell, being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A John E. Campbell.
Q What is your age? A Fifty-three.
Q What is your post-office address? A Allowee, Indian Territory.
Q What is your district? A Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A I am.
Q Byblood or adoption? A Adoption.
Q For whom do you apply for enrollment? A For myself and my family.
Q What is the name of your wife? A Emma J. Campbell.
Q What is her age? A She was born in 1852.
Q Forty-eight? A Yes, sir.
Q Is she a Delaware Indian? A Yes, sir.
Q What was the date of your marriage? A It was January 17th, 1878.
Q What are the names of your children under twenty-one at home and unmarried? A I have two children, and my oldest is a daughter, twenty-two years old, but she is sick.
Q Well, we will take her. What is her name? A Roberta M. Campbell.
Q Is she married? A No, sir.
Q Twenty-two years old? A Yes, sir.
Q What is the name of the next child? A Herbert L.
Q How old is Herbert? A Fifteen.
Q Is that all? A That settles it.
Q Your wife is a Delaware by blood, is she, Mr. Campbell? A Yes, sir.
Q You have lived in the Cherokee Nation since you were married? A Yes, sir.
Q You are living here now? A Yes, sir.
Q You have lived continuously with your wife since you married her? A Yes, sir; I have.

1880 Roll, page 83, No. 603, Emma J. Campbell, Cooweescoowee District. Adopted white.

1880 Roll, page 83, No. 603, Emiline Campbell, Cooweescoowee District, Adopted Delaware.

1880 Roll, page 83, No. 605, Roby Campbell, Cooweescoowee District.

1896 Roll, page 299, No. 250, John E. Campbell, Cooweescoowee District.

1896 Roll, page 364, No. 204, Emiline J. Campbell, Cooweescoowee District.

1896 Roll, page 364, No. 205, Roberta J. Campbell, Cooweescoowee District.

1896 Roll, page 364, No. 206, Herbert L. Campbell, Cooweescoowee District.

THE COMMISSIONER: The name of John E. Campbell appears upon the

authenticated roll of 1880 by the name of Ed J. Campbell, as an intermarried white. The name of his wife appears upon the authenticated roll of 1880 as Emiline Campbell, a Delaware. The name of his daughter Roberta E. Campbell appears upon the authenticated roll of 1880 as Roby Campbell. The name of the said John E. Campbell, his wife, Emma J., his daughter Roberta and his son, Herbert appear upon the census roll of 1896. They all being duly identified and having made satisfactory proof of their residence, the said John E. Campbell will be duly listed for enrollment as a Cherokee citizen by intermarriage., and his wife and children as enumerated herein as Cherokee citizens of Delaware blood.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of November, 1900.

COMMISSIONER.

B

COOWEE

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married ~~under~~ what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. COW.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

I d. 329

COMMISSION
SEP 24 1922

MARRIAGE LICENSE

United States of America.
INDIAN TERRITORY
Northern District

186

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are Hereby Commanded [illegible] publish the Banns of Matrimony between M. Eugene B Lawson of [illegible] 26 years, and M [illegible] in the [illegible] and return this License to the parties hereunto named.

WITNESS my hand and official seal at Muskogee, Indian Territory, this [illegible] day of [illegible] A D 190[illegible]

(Seal)

[illegible] Clerk

By [illegible]

CERTIFICATE OF MARRIAGE.

United States of America.
INDIAN TERRITORY.
Northern District

I, Joseph Wilcoxen, a Minister of the Gospel, DO HEREBY CERTIFY, that on the [illegible] day of [illegible] A D 190[illegible], I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties thereunto named.

WITNESS my hand this [illegible] day of [illegible] A D 190[illegible]

[illegible] Northern District.

[illegible]

Joseph Wilcoxen
A Minister of the Gospel

[illegible]

CERTIFICATE OF TRUE COPY.

UNITED STATES OF AMERICA.
INDIAN TERRITORY.

W[illegible] *District.* WESTERN *District.* [illegible] *Clerk of the United States Court in the Western District Indian Territory and ex-officio Recorder of said District and Territory, do hereby certify that the instrument herein attached is a full, true, and correct copy of a* ~~Chattel Mortgage~~ Mortgage Release *as the same appears on file in my office on the* 2 *day of* Dec *1907 at* [illegible] *o'clock* M. *and recorded in Book* [illegible] *page* [illegible] *1907.*

WITNESS my hand and seal of said Court at Muskogee *in said Territory, this* 2d *day of* Dec *A. D. 1907.*

By R. A. Barnes *Deputy Clerk* [illegible] *Clerk and Ex-officio Recorder.*

Book [illegible] *Mortgage Record, Page* [illegible]

WITNESS my hand and seal of said Court at Muskogee, in said Territory

This [illegible] *day of* [illegible] *A. D. 19*[illegible]

[illegible] *Clerk.*

By [illegible] *Deputy*

Fol. 329

Del. 329.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., September 24, 1902.

In the matter of the application of Emma J. Campbell for the enrollment of herself and two children, Roberta E. and Herbert L., as citizens of the Cherokee Nation of Delaware blood; John E. Campbell, being sworn and examined by the Commission, testified as follows:

Q What is your name? A John E. Campbell.
Q Are you the husband of Emma J. Campbell who was an applicant before this Commission for enrollment as a citizen of the Cherokee Nation of Delaware blood? A I am.
Q How many children have you and she? A Two.
Q Give the names please. A Roberta E. and Herbert L.
Q Has your wife and these children always resided in the Cherokee Nation? A They have.
Q Since your marriage to her? A Yes sir.
Q Are both these children living now? A Yes sir, they are.
Q And living in the Cherokee Nation? A Yes sir, Herbert is at school.
Q I believe your daughter, Mr. Campbell, has married since the original application for her enrollment? A Yes sir.
Q Do you know when she has married? A The 31st of October, 1901.
Q Who did she marry, Mr. Campbell? A Eugene B. Lawson.
Q She and Mr. Lawson are living together now as husband and wife? A Yes sir.
Q And living in the Cherokee Nation? A Yes sir.

E.B.Lawson, being sworn and examined by the Commission, testified as follows:
Q What is your name? A E. B. Lawson.
Q Where do you live? A Nowata, Indian Territory.
Q Are you the husband now of Roberta E. Campbell? A Yes sir.
Q When were you and Roberta E. Campbell married? A October 31, 1901.
Q You and her are still living together as husband and wife since the date of your marriage? A Yes sir.
Q Lived all the time in the Cherokee Nation? A We have.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

[illegible signature]

Subscribed and sworn to before me this 2nd day of October, 1902.

[illegible signature]
Notary Public.

Del 319

Delaware 4329.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I.T., January 7, 1904.

In the matter of the application of Emma J. Campbell for the enrollment of herself, and children, Roberta E. Lawson and Herbert L. Campbell, as Delaware citizens of the Cherokee Nation.

S U P P L E M E N T A L S T A T E M E N T .

Upon an examination of the Register of Delaware Indians, made in 1867, of the names of persons who elected to remove to and become citizens of the Cherokee Nation in accordance with the terms of the Treaty between the Delaware and Cherokee tribes of Indians, entered into April 8, 1867, it is found that the applicant is duly identified upon said Register as follows:

Emma J. Campbell, as Emeline Journeycake, No. 927.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

T. R. Buckman
Commissioner.

MI

Cher 10661

Jacob Hill

Trans. from Del. 330
(Old Series)

Cher 10661

COMMISSIONER OF PATENTS
FILED
NOV 12 1956

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Q

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Claremore, I.T. November 12, 1900.

IN THE MATTER OF HE APPLICATION OF JOHN E. CAMPBELL FOR THE ENROLLMENT OF HIS WARD JACOB HILL, AS A CHEROKEE CITIZEN OF DELAWARE BLOOD.

The said John E. Campbell, being sworn and examined, testified as follows:

Examination by Commissioner T. B. Needles.

Q What is your name? A John E. Campbell.

Q What is your age? Fifty-three.

Q What is your post office? A Allowee.

Q For whom do you desire to apply for enrollment? A A Delaware boy, Jacob Hill.

Q How old is he? A I think he is seventeen. I am not positive about it.

Q What would be his post office? A His pst office is now Carlisle. He is off at school.

Q Well, his permanent post office is the same as yours? A Yes, sir; allowee.

Q What was his father's name? A Well, sir; it is in doubt.

Q What is his mother's name? A His mother's name was--her Delaware name was Quititina Hill.

Q Is she living? A No, sir; she was dead years ago.

Q Did she die before 1880? A I am not positive, but I think she did. The boy is on the Delaware roll as Jacob Shaw Journeycake, but his name now is Hill. He is called Jacob Hill.

1896 Roll, page 373, No. 362, Jacob Shaw Journeycake, Coowee-scoowee District.

Q Now, does he want to go down to posterity as Journeycake or Hill? A Well, Hill. He is not known anywhere in the country as Journeycake, and he is at school as hill and he should be called Hill.

1880 Roll, page 114, No. 1357, Mary Hill, Coweescoowee District. Adopted Delaware.

THE COMMISSIONER: The name of Jacob Hill appears upon the census roll of 1896 as Jacob Shaw Journeycake. He is fully identified as the son of Mary Hill, a Delaware Indian, whose name appears upon the authenticated roll of 1880. The application for his enrollment is made by John E. Campbell, his guardian. He being duly identified, and having made satisfactory proof as to his residence, the said Jacob Hill, will be duly listed for enrollment as a Cherokee citizen of Delaware blod.

-----o-----

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings in this application for enrollment, and that the foregoing is a correct and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of November A. D. 1900.

Commissioner.

F

Statement of Applicant Taken Under Oath

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

JOR
Delaware 630.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Nowata, I. T., Nov. 20, 1903.

In the matter of the application of JACOB HILL, for enrollment as a Delaware citizen of the Cherokee Nation.

JOHN F. CAMPBELL, being sworn and examined, testified as follows:

State your name? A John F. Campbell. My residence is Alluwe.
Q How old are you? A 56.
Q Do you know Jacob Hill? A I do.
Q How old is he now? A About 20.
Q He is a ward of yours? A Yes sir.
Q He's living is he? A Yes sir.
Q What is the name of his mother? A His mother's name--Qut-te-te-nah.
Q Was she a Delaware woman? A Yes sir.
Q She's dead is she? A Yes sir.
Q Do you know the name of the father of this Jacob Hill? A I do not.
Q How long has his mother been dead? A I would suppose it would be about 19 years.
Q She died when this child was about a year old? A Less than a year old.
Q Do you know whether she was married or not? A She was not married.
Q How long did you know her before her death? A Somewhere from 5 to 7 years.
Q Did she live in the Cherokee Nation continuously during the time you knew her? A Yes sir.
Q She lived here at the time of her death did she? A Yes sir.
Q Have you heard who was reputed to be the father of this child?
A It was said by some that a man by the name of Alex Journeycake, and by others Jim Shaw.
Q By what name has the child always been known? A I don't remember how the child was enrolled, but he's always been known in the neighborhood as Jacob Hill, the family name of the mother was Hill and he was called in the neighborhood by her family name.
Q Has this child lived in the Cherokee Nation all of its life?
A Yes sir, with the exception for the last 10 years I have had him away at school most of the time. I had him several years at Haskell Institute and then Carlisle school.
Q Outside of his going to school his residence has been in the Cherokee Nation? A Yes sir.
Q Has the child lived with you most of itslife? A He has never lived with me.
Q With whom did he make his home? A With relatives of his mother, and was at the Cherokee Orphan Asylum awhile, and various places in the neighborhood of Alluwe, until I sent him to school.
Q Are you his guardian? A Yes sir.
Q He's always been recognized as a citizen of the Cherokee Nation?
A Yes sir. It might not be out of place to state that I have several hundred dollars of his money that I got at the Delaware payment.
Q Has he drawn money with the Delawares? A Yes sir.
Q His postoffice is Alluwe is it? A Yes sir.
Q His mother was always recognized as a citizen of the Cherokee Nation? A Always recognized as a citizen of the Cherokee Nation.

R. Palmer, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 9th day of December, 1903.

Samuel Foreman
Notary Public.

END

OF

ROLL